

# SPIRIT OF MISSIONS.

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## BOARD OF MANAGERS

OF THE

DOMESTIC AND FOREIGN MISSIONARY SOCIETY

OF THE

### Protestant Episcopal Church in the U. S. of America.

All the Bishops of the Church, members *ex officio*,  
The Treasurers of the Domestic and Foreign Committees, *ex officio*,  
And the following elected Members:

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Rev.	Mr.
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REV. WILLIAM S. LANGFORD, D.D., *General Secretary.*

MR. JAMES M. BROWN, *Treasurer, 23 Bible House, New York.*

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### NOVEMBER AND DECEMBER, 1885.

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#### THE FIFTIETH ANNUAL REPORT.

THE Board of Managers of the Domestic and Foreign Missionary Society earnestly asks the thoughtful consideration of the Church for the Annual Reports of its work for the year ending September 1st, 1885.

These reports are of more than usual interest, because they close a half-century's history of our Church's organized Missionary work. They afford ground for gratitude for the results, under God's blessing, in the past, and suggest hope and encouragement for the future.

The past year has been marked by such business troubles and by such widespread shrinking of incomes among those who are the most generous givers to Missions, that it is not surprising that the reports of the Treasurers show a small decrease in the offerings from churches and individuals. The Board feels it to be a cause for thanksgiving and for great encouragement that this decrease has been so small, the amount for both Committees being less than ten thousand dollars.

It is to be gratefully noted, however, that the number of contributing parishes to either the Domestic or the Foreign Committee, or to both, has increased from 1,823 in the year ending September 1st, 1884, to 1,930 in the year embraced in the present reports.

The Board would also call the attention of the Church to the fact that the

parishes of several of our Missionary Jurisdictions and Dioceses, which have long been the recipients of Missionary help, have been urged by the strong and earnest words of their Bishops to make annual offerings to the general work of the Board. Many most gratifying offerings have been received in response. The example is most worthy of universal following. For scarcely any thing would give greater impetus to the contributions of the stronger Dioceses than the indication of increasing self-dependence on the part of those Missionary fields which have been so long cared for by the Church.

The year ends with the Board almost entirely free from debt. This is owing to the payment of the Burr legacies. The Foreign Committee report no indebtedness, and the Domestic Committee a debt of about fifteen thousand dollars. It is certainly not too much to hope that this will be more than met by the increased contributions for the present year.

In connection with this, special attention is called to the Report of the Committee on Trust Funds. The report is so clear that every one can see how carefully the Board watches these trusts as something sacred. The Society now holds, in trust, property and investments to the value of \$160,385.80. And this does not include the Mission buildings and other property in the Mission fields not controlled by this Committee.

The Board in presenting these reports would remind the Church that most generous and faithful giving will be necessary to meet the appropriations for the current year. It has been judged unwise and unnecessary, in view of the brighter business outlook, the small indebtedness of the Board, and the great hardships and losses which would be caused by a contraction of the Missionary work, to reduce the annual appropriations.

Not upon the legacies from the Church's faithful departed, but upon the offerings of the Church's living children on earth, must be the dependence for the means to do the Church's work. No parish or Missionary station should fail to share in doing something for this common work. It is hoped that a careful study of these reports, now presented to the Church, will inspire confidence in the prudence and economy of the Board in administering its trust, and call out such an enlarged increase in the Church's offerings as will justify an extension of its work and a favorable response to the piteous and urgent appeals for help that come from every quarter of the Missionary field.

J. LIVINGSTON REESE,  
THOMAS F. DAVIES,  
JOHN H. SHOENBERGER.

*THE FIFTIETH ANNUAL REPORT OF THE COMMITTEE FOR DOMESTIC MISSIONS.*

THE Domestic Committee present to the Board of Managers and to the Church the report of their fiftieth year's work.

It is again our sad duty to begin our report with a record of death. During the year three of our most valued members have been called to lay down their work on earth. On the 22d day of October the death was announced of Mr. George N. Titus. Though for many months before his death incapacitated by physical infirmities from performing the duties of his office, for thirty years previously his wise and prudent counsel and active, zealous interest had been of inestimable service to the Committee and the Board.

The Committee sustained a most serious loss by the death on the 4th of January of the Rev. Noah Hunt Schenck, D.D., since 1859 a member of the Board of Missions, and since 1871 a member of the Domestic Committee. It was pleasant to remember that at the very last meeting of the Committee before his death Dr. Schenck had been present and had taken his usual active part in our deliberations; at the meeting of the Board on the same day he had been appointed a member of the Special Committee on reorganization.

Only a few weeks later, on the 15th of April, the startling intelligence was received of the sudden death of the Rev. George Leeds, D.D., who became a member of the Board of Missions in 1859 and had been connected with the Domestic Committee since 1867. It was a melancholy satisfaction to the members of the Committee to be reminded that the last official act of Dr. Leeds was to preside, as he did with his customary unfailing grace and urbanity, over a meeting of the Committee held on the afternoon of the very day of his death, and that almost his last words there were an earnest and forcible plea for an increase of appropriations in a case of peculiar need.

Suitable action was taken by the Committee at special meetings called on each occasion and an appropriate Minute published in the *THE SPIRIT OF MISSIONS*. It is an interesting circumstance that Dr. Schenck prepared the first of these Minutes and Dr. Leeds the second.

We record also the death of Mr. Benjamin B. Sherman, a former member, and that of Mr. Lloyd W. Wells, for many years the Treasurer of the Committee and Board.

Two Missionaries, the Rev. Mr. Tays, the zealous and efficient rector of the Church at El Paso, Western Texas, and the Rev. George Johnson, Indian Deacon, and son of the well known Enmegahbowh, have also been taken away by death from the scenes of their self-denying toil in the Mission field.

Another vacancy in the Committee has been caused by the resignation at the October meeting of Mr. William Scott, who for twenty-six years had been a most faithful and valuable member, first of the Freedmen's Commission and subsequently of the Domestic Committee; and now at the close of the year still another vacancy is made by the election of the Rev. Wm. S. Langford, D.D., to the office of General Secretary of the Board of Managers.

## ELECTION OF A NEW MEMBER

The vacancy caused by the death of Dr. Schenck was filled by the election of the Rev. Wm. R. Huntington, D.D., Rector of Grace Church, New York City, and his assignment to the Domestic Committee. The other vacancies still remain unfilled.

## SUMMARY OF RESULTS.

Extraordinary efforts have been made during the year to secure from the various Missionaries employed by the Board full and accurate reports of the work accomplished in their respective fields. These efforts have not yet met with as general a response as was desirable, owing perhaps to the novelty of the method and failure to appreciate the object sought. Complete annual reports have been received from only about half the stations; partial, quarterly reports such as have been sent heretofore, from about half as many more, while, at the time of writing, nearly one-fourth of the Missionaries employed have not reported at all. The reports that have been sent have been carefully registered and classified. We give the following abstract of them, which though incomplete, will be valuable as a basis for further development as well as for future reference and comparison.

The number of ordained persons employed as Missionaries in the Domestic field during the year was 412; the present number 388, besides thirteen Missionary Bishops; there are also 61 unordained persons employed as teachers, lay-helpers and otherwise. The number of stations occupied is 896; the number from which reports have been receivd 577; the number of baptisms reported 3,565, in 446 stations; the number of confirmations, 1,688, in 269 stations; amount contributed for self-support, \$115,450, in 448 stations; the number of communicants, 17,770, in 588 stations; the number of Sunday-school scholars, 16,003, in 364 stations; the number of persons reached by the Missionaries, 36,705, in 854 stations. The distribution of these items among the various Dioceses and Jurisdictions aided is indicated in the following table:

## DIOCESE.

DIOCESE.	Whole No. of Missionaries employed.	No. of Missionaries now in active service.	No. of Lay Helpers.	No. of Stations occupied.	No. of people under pastoral care.	No. of Communicants.	No. of S. S. Scholars.	No. of Confirmations.	No. of Baptisms.	No. of Stations reporting in full.	Amount contributed toward self-support.
Alabama.....	7	6	1	18	240	440	231	15	16	7	\$2,718 25
Arkansas.....	5	5	8	150	58	29	3	13	2	44	90
California.....	6	6	18	92	414	360	28	89	18	2,478	00
Colorado.....	17	14	1	39	1877	435	420	54	104	16	4,828 55
East Carolina.....	5	5	14	1105	428	475	56	107	5	1,217	36
Florida.....	15	14	24	1226	473	392	7	137	13	2,633	08
Fond du Lac.....	7	7	17	1098	307	302	36	57	18	2,529	06
Georgia.....	9	8	3	1055	613	495	57	73	4	2,910	00
Indiana.....	12	11	30	769	370	820	21	67	20	3,671	50
Iowa.....	16	15	39	2316	745	793	59	176	34	6,780	45
Kansas.....	15	15	21	1272	482	550	45	73	16	3,604	11
Kentucky.....	5	5	7	216	216	288	40	34	2	714	20
Louisiana.....	5	5	10	840	221	154	31	51	5	1,150	00
Maine.....	13	13	23	1233	605	524	75	131	29	4,756	82
Maryland (colored).....	5	5	2	5	402	194	14	25	2	906	00
Michigan.....	6	6	12	1518	242	352	14	112	8	1,643	78
Minnesota.....	15	15	38	706	637	516	53	98	15	3,250	00
Mississippi.....	12	12	30	1580	596	598	40	74	26	4,930	15
Missouri.....	16	15	26	1430	921	485	62	95	22	5,197	00
Montana.....	9	8	25	410	471	477	43	112	7	5,688	00

## DIOCESE—Continued.

	Whole No. of Missionaries employed.	No. of Missionaries now in active service	No. of Lay Helpers.	No. of Stations occupied.	No. of people under pastoral care.	No. of Communicants.	No. of S. S. Scholars.	No. of Confirmations.	No. of Baptisms.	No. of Stations reporting in full.	Amount contributed toward self-support.
Nebraska.....	16	16	1	36	760	350	432	15	48	13	3,205 11
New Hampshire.....	7	6	7	1000	205	145	30	35	6	2	2,681 20
New Mexico and Arizona.....	7	6	9	150	143	92	7	17	4	1,750 50	
Nevada.....	3	3	9	500	162	484	21	67	2	4,707 57	
North Carolina.....	16	15	35	888	624	728	78	190	25	1,124 80	
North Dakota.....	7	6	12	381	100	36	14	16	12	1,568 36	
Northern California.....	6	6	11	800	326	391	12	46	11	2,971 60	
Northern Texas.....	11	10	22	906	571	385	56	65	14	3,194 95	
Ohio.....	1	1	26	.....	.....	1	15	26	.....	.....	.....
Oregon.....	11	10	1	22	616	290	388	64	77	20	2,254 90
Quincy.....	8	8	11	.....	569	391	.....	26	.....	.....	2,578 00
South Carolina.....	10	10	31	995	656	646	19	64	10	1,294 80	
South Dakota.....	27	24	30	24	*48 *1671	*593	*265	*44	*85 *35	*6,585 07	
Springfield.....	10	9	19	1125	419	394	79	82	17	3,198 15	
Tennessee.....	13	11	1	21	814	401	403	48	73	15	1,956 88
Texas.....	9	9	19	400	285	282	10	47	11	2,198 75	
Utah and Idaho.....	4	4	1	11	311	161	175	29	69	9	1,666 72
Virginia (Colored).....	8	8	16	12	1092	494	833	120	92	7	221 23
Washington Territory.....	10	10	1	24	586	117	224	19	40	11	1,921 75
Western Michigan.....	7	6	9	446	241	165	46	56	8	2,245 61	
Western Texas.....	14	14	32	999	522	512	65	88	29	2,218 20	
West Virginia.....	4	4	9	270	157	142	1	22	4	1,570 00	
Wisconsin.....	5	5	13	607	237	342	14	47	13	1,362 92	
Wyoming .....	5	5	2	10	535	53	123	7	18	10	495 34
Indian Territory.....	2	2	1	2	2200	25	70	.....	1	.....	.....
Total.....	412	388	61	896	36705	17770	16003	1688	3565	577	115,450 15

## NEW WORK.

The field of operations is not materially altered except as, in a few cases of pressing urgency, a slight increase of appropriations has made possible the occupation of some new stations. The Committee also, after mature deliberation, determined to recommend to the Board that missionary work should be undertaken in that portion of the Territory of Alaska known as the Upper Yukon District. This recommendation was approved and adopted by the Board together with a further recommendation that the Rev. Messrs. Vincent Sims and David Kirkby, now of the Church Missionary Society of the Church of England, should be appointed Missionaries in this District; that the sum of \$2,000 be appropriated for their support, and that the Church Missionary Society and the Bishop of Mackenzie River, in whose jurisdiction the Missionaries named are now employed, be requested to release them to the Board for this purpose. We are now awaiting the response of Bishop Bompas to a communication to this effect which has been sent to him.

## PRESENT CONDITION AND OUTLOOK.

The reports of the Missionary Bishops published as Appendices to this Report indicate that in none of our Jurisdictions can the Church be said to be losing ground, while in some of them, owing to specially favorable conditions, there has been a decided advance. Communications from the Bishops of the dioceses aided show a like condition in their several fields of labor, the Church expanding in many, in all holding her own. The two great, crying needs everywhere are, not opportunity, not people ready and desirous to receive the

\* Among white people.

† Among the Indians.

ministrations of the Church, but consecrated men and consecrated means—men to supply the ministrations, means to embrace the opportunities constantly opening on every hand. And this call for means and men, although made so frequently and although become so familiar, is none the less urgent, none the less imperative upon the Church. With the immense population annually pouring into the States and Territories of the Mississippi Valley and the vast territories of the west, both north and south, in many cases doubling itself every five years, it is not sufficient that the Church should only hold her own, that she should as it were stand at gaze, while beyond her reach sheep are perishing because there are no shepherds, while white harvests are lost because the Church sends forth no reapers. The mighty tide of materialism and unbelief and indifferentism is sweeping away in its destructive flood the souls of countless numbers of our fellow-men. Must this dreadful condition remain unchanged, must this pleading cry for help be again for another and another year unheeded? Or rather will not the Church arouse herself at last, before it be too late, and now and from henceforth pour out lavishly of her abundance the means for meeting and fulfilling her duty to her perishing brother-men?

#### THE FINANCES.

From this glance at the field we turn to a survey of our financial condition. The year has been one of constant anxiety and unremitting efforts on the part of the Committee and their officers. The results of these efforts are indicated in the Treasurer's report and the various tables appended. They are, when compared with the past, as gratifying as when contrasted with the necessities of the work they are unsatisfactory to us. It is gratifying to know that with all the embarrassment of financial stringency in the country and the multiplied charities of the Church, her offerings for Domestic Missions are much in excess of the average of the past and are, in fact, larger than, except in two or three most prosperous years, they have ever been before; that nearly six hundred parishes have contributed that did not contribute last year, indicating an increasing diffusion of interest, sympathy and effort; and that from more than half the Dioceses and nearly all the Missionary Jurisdictions the offerings are larger than last year. But, on the other hand, we cannot regard with complacency these other facts which the tables indicate: that about three-fifths of the parishes have given nothing at all for this work; that the offerings from the living hardly meet two-thirds of the appropriation; that the appropriations themselves are very far below the actual needs of the work; that the Committee have been compelled seriously to consider the question of a large contraction of their operations, and have been saved once again from such disaster only by the payment of extraordinarily large legacies.

Besides the exigencies of the work, to which we have already alluded, these facts should impress upon churchmen, in the mere matter of giving, the necessity, which should be obvious to every one, of recognizing not only the excellence but the inherent obligation of systematic offerings; that is, the adoption by all Church members of some method of giving regularly and by system a certain proportion of their means for the maintenance of the Church's great fundamental work of self-propagation.

This is not the place to discuss the question involved in a consideration of this principle. Commanding it to the thoughtful and prayerful attention of the Church we turn again to an examination of the financial report and tables. We do this with a profound sense of thankfulness to Him who has inspired the liberal offerings which have been made and with grateful acknowledgments to those who have so generously made them. The details which are given in full on another page may be briefly summarized as follows: The total receipts for the year are:

From offerings from Dioceses, . . . . .	\$130,758 97
From Miscellaneous sources, . . . . .	3,093 91
From Legacies, . . . . .	85,547 26
Total, . . . . .	\$219,400 14*
For special objects outside of the appropriation, . . . . .	32,490 30
Including receipts for publications the total amount administered is . . . . .	\$273,460 03

The cost of administration is \$15,000, or five per cent. This percentage would be largely reduced if the value of the boxes for which most of the expense of the Woman's Auxiliary is incurred were included in the computation. By the report of the Woman's Auxiliary it appears that the value of boxes sent out through their agency is \$125,598.98.

The balance in the treasury September 1st, 1884, was \$16,440.16. The receipts during the year for the work of the Committee as stated above \$219,400.14. The appropriations were \$234,321.65, nearly all of which sum was expended for work completed on the 1st of September and will be called for before October 1st. The balance September 1st, 1885, is \$25,071.65. To meet liabilities up to that date nearly \$15,000 additional will be required.

The following table shows the contributions during the past seven years:

Comparative Statement of Offerings from September 1st to September 1st, during Seven Years.

DOMESTIC.	1879.	1880.	1881.	1882.	1883.	1884.	1885.
Offerings...	\$118,411 69	\$118,124 00	\$144,810 11	\$128,159 90	\$120,577 34	\$136,937 29	\$133,852 88
Legacies...	23,271 41	26,241 34	35,450 13	69,581 76	17,518 36	21,221 96	85,547 26
Total .....	\$141,683 10	\$144,365 34	\$180,260 24	\$197,691 66	\$138,095 70	\$158,159 25	\$219,400 14
Specials...	\$13,162 82	20,907 74	\$40,333 05	\$30,683 88	\$64,057 18	\$50,559 47	\$32,383 50

\* In addition to these contributions for the work under the charge of the Board, offerings have been made for Diocesan Missions as follows:

Alabama, \$1,748.69; Albany, \$13,193.52; Arkansas, \$7 70; California, \$8,565.86; Central New York, \$11,561.07; Central Pennsylvania, \$7,234.90; Chicago, \$3,868.36; Connecticut, \$11,138.45; Delaware, \$993.16; East Carolina, \$546.29; Easton, \$1,336.21; Florida, \$1,515.05; Fond du Lac, \$2,099.99; Indiana, \$2,219.63; Iowa, \$1,211.77; Kansas, \$657.73; Kentucky, \$3,280.14; Long Island, \$5,544.14; Maine, \$1,519.38; Maryland, \$7,201.34; Massachusetts, \$12,945.18; Michigan, \$7,483.24; Minnesota, \$3,244.55; Mississippi, \$1,742.00; Missouri, \$1,978.10; Nebraska, \$1,379.35; New Hampshire, \$2,216.47; New Jersey, \$5,313.59; New York, \$21,689.96; North Carolina, \$785.32; Northern New Jersey, \$4,735.98; Ohio, \$4,039.51; Pennsylvania, \$9,863.20; Pittsburgh, \$7,042.37; Rhode Island, \$3,426.61; South Carolina, \$2,526.90; Southern Ohio, \$3,907.53; Springfield, \$1,305.16; Tennessee, \$ —; Vermont, \$2,592.44; Virginia, \$8,975.36; Western Michigan, \$2,065.84; Western New York, \$3,879.14; West Virginia, \$1,375.38; Oregon, \$308.06; Colorado, \$ —; Utah and Idaho, \$ —; Northern Texas, \$48.70; Western Texas, \$268.65; Northern California, \$743.60; New Mexico and Arizona, \$ —. Total in fifty Dioceses and Jurisdictions reporting, \$200,025.57.

By this it appears that, besides the "Specials," the offerings reported for Home Missions, under direction of the Domestic and Diocesan Missionary Boards, during the past year aggregate \$419,425.71.

We append also another table showing the amount given yearly to Domestic Missions since the reorganization of 1835:

YEAR.	No. of Parishes contributing to Domestic Missions.	Offerings.	Miscellaneous.	Legacies.	Total.
1836	270	\$18,758 37	.....	.....	\$18,758 37
1837	330	21,563 62	.....	.....	21,563 62
1838	365	25,561 60	.....	.....	25,561 60
1839	284	27,823 78	.....	.....	27,823 78
1840	262	19,609 63	3,058 24	.....	22,667 87
1841	397	28,316 82	1,796 76	.....	30,113 58
1842	406	20,088 59	2,428 91	5,000 00	27,517 50
1843	526	35,913 52	.....	.....	35,913 52
1844	473	28,266 94	.....	.....	28,266 94
1845	556	24,179 97	2,167 17	.....	26,347 14
1846	536	30,166 57	1,167 75	971 57	32,306 19
1847	463	19,996 47	1,416 97	534 47	21,947 91
1848	625	25,208 42	2,093 70	932 20	28,234 32
1849	564	22,685 89	567 38	3,686 35	26,939 62
1850	622	24,200 88	918 75	5,537 55	30,657 18
1851	521	17,333 31	805 98	14,220 88	32,360 17
1852	551	20,435 69	864 42	7,673 86	28,973 97
1853	506	15,474 50	1,493 24	5,019 50	21,987 24
1854	620	22,691 97	5,791 34	6,657 00	35,140 31
1855	652	23,404 49	5,128 64	9,093 51	37,626 64
1856	835	36,170 52	11,074 65	.....	47,245 17
1857	842	46,219 08	4,569 45	4,798 40	55,586 93
1858	894	39,989 60	.....	3,442 30	43,431 90
1859	778	38,759 26	1,523 94	9,621 18	49,904 38
1860	800	30,665 17	8,329 65	9,727 56	48,723 38
1861	709	26,289 50	2,471 48	6,123 78	34,184 76
1862	693	23,359 81	1,361 87	4,709 97	23,359 81
1863	744	27,927 42	1,357 76	1,989 36	31,274 54
1864	773	39,297 35	2,235 01	20,048 72	61,581 08
1865	778	49,151 97	3,983 57	10,111 93	63,247 47
*1866	942	71,870 78	3,940 57	4,259 78	80,071 13
1867	914	80,811 06	6,617 54	10,804 00	98,232 60
1868	997	86,031 17	9,826 15	9,005 66	104,862 98
1869	946	92,901 47	8,041 62	16,916 91	117,860 00
1870	975	88,954 74	6,937 34	13,973 73	109,865 81
1871	921	113,122 13	7,021 55	24,740 92	144,884 60
†1872	1,098	131,973 55	5,126 93	10,595 85	147,696 33
1873	1,297	174,335 15	8,309 38	24,574 74	207,219 27
1874	1,267	141,419 77	7,352 75	8,933 74	157,706 26
1875	1,207	132,914 42	16,771 97	19,972 09	169,658 48
1876	1,322	130,862 35	9,644 45	18,969 11	159,475 91
1877	1,537	153,795 91	26,323 83	568 82	180,688 56
1878	1,352	127,110 55	6,664 87	18,541 50	152,316 92
1879	1,370	106,939 81	11,471 88	23,648 32	142,060 01
1880	1,428	113,451 31	4,672 69	26,241 34	144,365 34
1881	1,386	141,564 92	3,245 19	35,450 13	180,260 24
1882	1,494	125,242 80	2,917 10	69,531 76	197,691 66
1883	1,407	115,993 40	4,583 94	17,518 36	138,095 70
1884	1,566	130,857 82	6,079 47	21,221 96	158,159 25
1885	1,698	131,084 82	2,768 06	85,547 26	219,400 14

\* From this date work among Freedmen included.

† " " " Indians "

## WORK AMONG INDIANS AND FREEDMEN.

Much progress has been made in the work among the Indians who are especially under our care. The details of this work will be found in the interesting and valuable reports of Bishop Hare appended. A note of progress which is well worthy of mention is the remarkable success of the efforts made by these Christian Indians in the direction of self-support and also the comparatively large amount of their offerings for the general Missionary work of the Church. It is gratifying to receive the testimony of unprejudiced witnesses as to the success of this important work, and we take this opportunity, with sincere appreciation of its value, to put on record the hearty and spontaneous comment of a distinguished laborer in this especial field, General Armstrong, of Hampton Institute, Virginia, that "Bishop Hare's work is the very best that is done among the Indians by any religious body in this country."

It is a matter of deep regret that we cannot report a similar progress in our work among the Colored people. It is true that effort has not been relaxed, that, on the contrary, notably in Virginia, Kentucky, Mississippi, as well as in other portions of the South, the work has been somewhat enlarged, but still an immense amount remains to be achieved before we shall have begun to reach the measure of our duty in this direction. Abundant opportunities are opening in many dioceses whose Bishops stand ready to adopt a greatly augmented scale of operations so soon as the means shall have been provided. Such reports as have come to us are appended and further details have been frequently published during the year. We call especial attention to the admirable papers, illustrated by carefully drawn maps, giving an account of the work among the Colored people in South Carolina and Virginia, prepared respectively by the Rev. B. B. Babbitt and the Rev. Giles B. Cooke, and also the report of the Missionary Conference held in Baltimore in January, 1885, together with the Sermon preached by Bishop Elliott on that occasion. This remarkable meeting awakened a very general interest at the time and we feel confident was productive of much and lasting good to the cause.

## WOMAN'S AUXILIARY.

Of the excellent work of the Woman's Auxiliary we cannot speak in terms of too high commendation. Its details are familiar to many who have in the various Dioceses co-operated with it. Its results are known in full only to the Great Head of the Church. We are in constant receipt of letters expressing the utmost appreciation of the faithful labor of the devoted women in the Church in this direction, and most sincere gratitude for the supplies sent in the famous "Missionary boxes"; supplies which have in many cases not only relieved direst want but have been often actually life-saving. For ourselves we would most gratefully acknowledge the effective aid the Auxiliary has rendered by frequent, generous and abundant contributions to the Treasury of the Committee.

The organization of several new branches of the Auxiliary in different dioceses is a most gratifying indication of an increasing interest in this important department of Mission work. The Church has abundant cause for sincere

thankfulness in the establishment and continued effort of this most effective Missionary agency.

#### PUBLICATIONS.

Besides the regular publications of the Committee in *THE SPIRIT OF MISSIONS* and *THE YOUNG CHRISTIAN SOLDIER* we have continued to publish in leaflet form the admirable series of illustrated monographs by the Missionary Bishops giving a sketch of the history, present condition and needs of their respective Jurisdictions. These, when completed and supplemented by a like series giving the account of those Jurisdictions which have become Dioceses, will supply the long felt want of a complete and compact history of our Domestic Missions. There have been published also the leaflets already mentioned concerning the work among Colored people in South Carolina and Virginia, the reports of the Baltimore Conference, together with sundry letters and appeals. The latter, especially a recent one, entitled "Shall Domestic Missions be Contracted," and one addressed to every Bishop or Local Agent, suggesting a system of "voluntary assessment," have met a very general and generous response and, we are most happy to report, have brought large contributions to the Treasury.

In closing this our final report we desire to express our most sincere and thankful acknowledgment to all those who have supported us in our arduous labors with sympathy and prayer and with material aid, and to bespeak for the work of the future, under new auspices, a continuation of this support, intensified and extended, until every member of the Church shall feel this to be his own because it is his Master's work ; and so feeling shall make it his by giving it abundantly that which he hath, that which it requires.

All of which is respectfully submitted,

In behalf of the Committee,

GEORGE F. FLICHTNER, *Secretary.*

MISSION ROOMS, BIBLE HOUSE,

*September 1st, 1885.*

## COMPARATIVE OFFERINGS BY DIOCESES IN 1884 AND 1885.

DIOCESE.	Annual Offerings, 1884, without "Specials."	Annual Offerings, 1885, without "Specials."	Increase.	Decrease.	"Specials," 1884.	"Specials," 1885.	Whole No. of Par- ishes and Missions. Whole No. of Par- ishes and Missions Contributing.
Alabama.....	\$123 30	\$248 62	\$125 32	\$	\$4 80	57	14
Albany.....	3,014 56	2,868 37	.....	146 19	728 94	254 14	139 52
Arkansas.....	76 37	71 96	.....	4 41	3 35	10 75	28 6
California.....	449 71	441 17	.....	7 54	9 25	55 00	45 15
Cen. New York	2,143 83	2,455 61	311 78	.....	198 26	239 02	138 59
Cen. Penn.....	2,148 15	2,276 36	128 21	.....	240 14	250 29	108 40
Chicago.....	519 99	627 50	107 51	.....	250 85	304 00	68 15
China.....	13 88	.....	.....	13 88	.....	.....	.....
Connecticut.....	6,167 30	4,837 55	.....	1,330 75	4,447 79	2,868 09	168 106
Delaware.....	364 39	704 09	339 70	.....	271 87	54 81	36 10
Easton.....	295 25	173 71	.....	123 54	.....	.....	38 21
East Carolina.....	.....	101 11	101 11	.....	41 04	12 00	52 21
England.....	22 43	22 43	.....	.....	4 00	.....	.....
Florida.....	80 73	84 42	3 69	.....	1 40	2 80	49 12
Fond du Lac.....	26 32	60 51	34 19	.....	.....	.....	46 6
France.....	3 87	50	.....	3 37	10 00	4 00	.....
Georgia.....	464 74	166 67	.....	298 07	.....	10 00	48 9
Indiana.....	224 44	196 39	.....	28 05	30 84	9 87	49 26
Iowa.....	205 01	184 13	.....	20 88	37 50	26 50	85 31
Italy.....	49 00	.....	.....	49 00	.....	.....	.....
Japan.....	50 72	42 75	.....	7 97	.....	.....	.....
Kansas.....	230 66	239 04	8 38	.....	11 35	56 70	76 18
Kentucky.....	566 74	379 25	.....	187 49	190 23	239 74	42 19
Long Island.....	4,715 14	4,958 20	243 06	.....	3,916 18	2,755 00	97 42
Louisiana.....	212 70	179 45	.....	33 25	.....	.....	69 8
Maine.....	345 80	364 13	19 67	.....	9 45	32 00	37 21
Maryland.....	6,229 68	6,039 65	.....	190 03	1,648 20	680 29	197 73
Massachusetts.....	11,509 63	11,382 65	.....	126 98	2,369 05	1,006 01	155 75
Michigan.....	1,817 31	1,769 96	.....	47 35	934 56	378 36	125 42
Minnesota.....	283 79	343 76	59 97	.....	229 55	530 29	91 45
Mississippi.....	113 14	334 27	221 13	.....	.....	.....	60 25
Missouri.....	218 72	354 18	135 46	.....	117 10	95 75	79 14
Nebraska.....	127 92	507 56	379 64	.....	284 92	5 85	74 19
N. Hampshire.....	677 43	369 58	.....	307 95	5 50	10 00	30 17
New Jersey.....	2,222 19	2,163 00	.....	59 19	307 86	159 68	116 49
New York.....	41,575 67	38,471 09	.....	3,103 58	9,161 30	5,569 73	191 102
North Carolina.....	653 17	415 77	.....	237 40	12 45	30 04	67 33
N. New Jersey.....	2,532 25	2,297 13	.....	235 12	1,153 33	467 11	79 33
Ohio.....	1,377 43	2,450 17	1,072 74	.....	939 28	942 12	89 43
Pennsylvania.....	22,103 51	18,006 97	.....	4,096 54	17,295 07	12,011 92	119 98
Pittsburgh.....	998 46	1,498 38	499 92	.....	1,904 41	1,376 06	72 26
Quincy.....	52 62	82 61	29 99	.....	6 90	.....	40 10
Rhode Island.....	6,556 85	10,350 50	3,793 65	.....	557 75	331 29	49 28
South Carolina.....	376 93	403 11	26 18	.....	38 68	31 37	85 36
Southern Ohio.....	1,290 39	1,162 24	.....	128 15	1,177 55	510 15	66 38
Springfield.....	136 68	87 09	.....	49 59	.....	.....	51 13
Tennessee.....	305 88	275 16	.....	30 72	1 00	10 00	53 16
Texas.....	96 76	87 00	.....	9 76	20 00	15 00	56 5
Vermont.....	335 36	580 10	244 74	.....	159 34	46 00	49 42
Virginia.....	1,187 08	1,306 61	119 53	.....	174 77	94 00	215 64
W. Michigan.....	376 51	397 77	21 26	.....	114 63	75 75	41 29
W. N. York.....	2,740 48	3,770 16	1,029 68	.....	1,013 61	648 33	98 55
West Virginia.....	401 58	414 78	13 20	.....	56 29	53 99	43 22
Wisconsin.....	409 48	239 62	.....	169 86	.....	.....	108 13
Oregon.....	314 60	485 47	170 87	.....	1 00	59 00	27 17
North Dakota.....	29 81	18 80	.....	11 01	6 00	2 00	29 5
Colorado.....	114 75	381 00	267 25	.....	85 00	.....	32 18
Utah & Idaho.....	453 23	467 30	14 07	.....	.....	20 00	15 11
Nevada.....	410 70	682 05	271 35	.....	.....	.....	12 12

DIOCESE—  
*Continued.*

	Annual Offerings, 1884, without "Specials."		Annual Offerings, 1885, without "Specials,"		Increase.	Decrease.	"Specials," 1884.		"Specials," 1885.		Whole No. of Par- ishes and Missions Contributing.			
	South Dakota.	N. Texas.	W. Texas.	N. California.	N. Mex. & Ariz.	Montana.	Wash. Ter'ty..	Wyoming....	Total. ....	Miscellaneous.	Total Off'ng.	Legacies.	Grand Total.	
South Dakota.	69 91	216 57	146 66	.....	.....	.....	.....	.....	131,247 12	130,758 97	10,595 30	50,188 85	32,383 50	4284 1,721
N. Texas.	120 27	149 19	28 92	.....	.....	.....	.....	.....	5,690 17	3,093 91	.....	370 62	106 80	68 33
W. Texas.	33 25	166 15	132 90	.....	.....	.....	.....	.....	.....	.....	.....	2 00	36 9	24 10
N. California.	91 85	177 56	85 71	.....	.....	.....	.....	.....	.....	.....	.....	.....	18 12	12 3
N. Mex. & Ariz.	53 69	32 10	.....	.....	21 59	.....	.....	.....	.....	.....	.....	.....	10 3	3 3
Montana.	221 35	441 60	220 25	.....	.....	.....	.....	.....	.....	.....	.....	.....	22 16	16 7
Wash. Ter'ty..	119 86	190 31	70 45	.....	.....	.....	.....	.....	.....	.....	.....	.....	12 7	7 6
Wyoming....	14 35	106 08	94 73	.....	.....	.....	.....	.....	.....	.....	.....	.....	6 6	6 6
Total. ....	131,247 12	130,758 97	10,595 30	11,079 21	50,188 85	32,383 50	4284 1,721	.....	.....	.....	.....	.....	.....	.....
Miscellaneous.	5,690 17	3,093 91	.....	.....	370 62	106 80	.....	.....	.....	.....	.....	.....	.....	.....
Total Off'ng.	136,937 29	133,852 88	.....	.....	50,559 47	32,490 30	.....	.....	.....	.....	.....	.....	.....	.....
Legacies.	21,231 96	85,547 26	.....	.....	.....	.....	.....	.....	.....	.....	.....	.....	.....	.....
Grand Total.	158,159 25	219,400 14	.....	.....	.....	.....	.....	.....	.....	.....	.....	.....	.....	.....

## NUMBER OF MISSIONARIES EMPLOYED AND STATIONS OCCUPIED SINCE 1836.

YEAR.	No. of Missionaries.	No. of Stations occupied.	YEAR.	No. of Missionaries.	No. of Stations occupied.
1836*	.....	.....	1861.....	130	156
1837.	58	99	1862.....	113	120
1838.	58	117	1863*.....	.....	.....
1839.	62	117	1864*.....	.....	.....
1840.	71	131	1865*.....	.....	.....
1841.	95	236	1866.....	210	266
1842.	100	240	1867.....	310	234
1843.	94	180	1868.....	276	194
1844*.	.....	.....	1869.....	253	*
1845*.	.....	.....	1870.....	231	*
1846.	116	117	1871.....	249	*
1847.	101	102	1872.....	300	*
1848.	100	104	1873.....	303	*
1849.	107	119	1874.....	315	*
1850.	96	105	1875.....	238	*
1851.	96	106	1876.....	307	*
1852.	88	88	1877*.....	.....	.....
1853.	85	98	1878.....	295	*
1854.	98	112	1879.....	330	*
1855.	108	130	1880.....	370	*
1856*.	.....	.....	1881.....	394	*
1857.	132	144	1882.....	417	*
1858.	127	148	1883.....	503	*
1859.	124	148	1884.....	492	*
1860.	137	154	1885.....	486	896

\* Not reported.

## SECRETARIES.

1836-1837, Rev. Benjamin Dorr.  
 1837-1842, Rev. J. Dixon Carder.  
 1842-1847, Rev. N. Sayre Harris.  
 1847-1849, Rev. Charles H. Halsey.  
 1854-1861, Rev. R. B. Van Kleeck, D.D.  
 1861-1864, Rev. J. Dixon Carder, *pro tem.*  
 1864-1882, Rev. A. T. Twing, D.D.  
 1883-1885, Rev. Geo. F. Flichtner.

## TREASURERS.

1836-1842, James Swords, Esq.  
 1842-1856, Thomas N. Stanford, Esq.  
 1857-1864, Isaac Seymour, Esq.  
 1864-1871, N. F. Palmer, Esq.  
 1871-1872, Charles Hudson, Esq.  
 1872-1882, Lloyd W. Wells, Esq.  
 1882-1885, W. Bayard Cutting, Esq.

## LEGACIES.

Albany, Ballston . . . . .	Estate of	Miss Eliza Frances Talmage . . . . .	\$500 00
" " Spa . . . . .	"	Miss Electa Mann . . . . .	350 00
Chicago, Chicago . . . . .	"	Mr. Larned . . . . .	40 00
Connecticut, Meriden . . . . .	"	Mr. Edwin E. Curtis . . . . .	2,000 00
" Pine Meadow . . . . .	"	Mrs. C. M. Chapin . . . . .	50 00
Long Island, Greenpoint . . . . .	"	Mrs. E. M. Wood . . . . .	47 94
Maryland, Baltimore . . . . .	"	Mrs. Amelia C. Hinks . . . . .	487 50
New Jersey, Freehold . . . . .	"	Mrs. Louisa S. Vought . . . . .	11,000 00
" Perth Amboy . . . . .	"	Mrs. Catherine Watson . . . . .	500 00
New York, New York . . . . .	"	Miss Margaret Burr . . . . .	36,411 11
" "	"	Miss Mary Burr . . . . .	29,211 11
" "	"	Miss Charlotte Rhodes . . . . .	2,000 00
" Yonkers . . . . .	"	Hannah J. Dobias . . . . .	500 00
Northern New Jersey, Newark . . . . .	"	Miss Sarah M. Carman . . . . .	1,000 00
Rhode Island, Providence . . . . .	"	Mrs. Abby Harris Mann . . . . .	250 00
Vermont, Middlebury . . . . .	"	Eliza H. Platt . . . . .	83 00
Western New York, Geneva . . . . .	"	Miss Martha A. DeLancey . . . . .	1,116 60
			\$85,547 26

## TREASURER'S REPORT.

WM. BAYARD CUTTING, *Treasurer, in account with the Domestic Committee of the Board of Managers.*

## RECEIPTS.

1884.

Sept. 1st. To Cash on hand, as per Treasurer's Report, deposited  
 in Bank . . . . . \$16,440 16

1885.

Sept. 1st. Received for General Purposes, from Collections and Contributions . . . . .	103,407 44
From Legacies, for General Purposes . . . . .	72,397 26
" Balance of Interest on Investments . . . . .	1,481 57
For Indian Missions . . . . .	18,793 99
From Legacies . . . . .	3,150 00
For Missions Among Colored People . . . . .	9,309 56
From Legacies . . . . .	10,000 00
For Indian Missions, Interest on Investments . . . . .	166 93
" Indian Missions, Interest on Bishop Whipple Hospital Fund . . . . .	595 70
" Colored Missions, Interest on Investments . . . . .	56 37
" Special Purposes . . . . .	32,489 30
	\$268,288 28

## EXPENDITURES.

<i>Missions Among White People in Fourteen Missionary Jurisdictions and Thirty-one Dioceses. 1885.</i>	Stipends.	Specials.	Total.
Sept. 1st. By Cash paid Arkansas.....	\$4,335 43	\$391 62	\$4,727 05
Colorado and Wyoming.....	7,957 50	2,848 99	10,806 49
Montana.....	6,025 00	433 06	6,458 06
Nebraska.....	3,035 40	894 71	3,930 11
Nevada.....	3,875 00	1,292 71	5,167 71
New Mexico and Arizona.....	5,637 49	914 78	6,552 27
Northern California.....	4,518 25	65 50	4,583 75
Northern Texas.....	4,633 33	489 00	5,122 33
North Dakota.....	5,124 45	472 40	5,596 85
Oregon.....	5,987 50	4,205 15	10,192 65
South Dakota.....	5,440 98	218 16	5,659 14
Western Texas.....	5,633 31	765 02	6,398 33
Washington Territory.....	5,658 32	3,672 61	9,330 93
Utah and Idaho.....	5,500 00	3,108 94	8,608 94
Outfit.....	100 00	.....	100 00
Travelling Expenses of Miss'y Bp's.	3,462 08	.....	3,462 08
Alabama.....	562 50	2,036 00	2,598 50
California.....	2,275 00	17 61	2,292 61
East Carolina.....	173 40	3 00	176 40
Florida.....	2,531 51	163 00	2,694 51
Fond du Lac.....	1,000 00	184 55	1,184 55
Georgia.....	446 66	.....	446 66
Indiana.....	1,558 34	313 42	1,871 76
Iowa.....	3,470 82	.....	3,470 82
Kansas.....	3,145 83	150 00	3,295 83
Kentucky.....	937 50	25 00	962 50
Louisiana.....	574 00	34 87	608 87
Maryland.....	.....	135 10	135 10
Maine.....	2,825 00	239 00	3,064 00
Michigan.....	2,000 00	6 00	2,006 00
Minnesota.....	3,636 19	2,329 00	5,965 19
Mississippi.....	1,712 50	1,045 41	2,757 91
Missouri.....	1,762 50	177 01	1,939 51
New Hampshire.....	2,237 50	.....	2,237 50
North Carolina.....	864 10	1,375 53	2,239 63
Northern Mexico.....	166 66	.....	166 66
Ohio.....	400 00	.....	400 00
Quincy.....	1,000 00	225 00	1,225 00
South Carolina.....	900 00	1,292 25	2,192 25
Springfield.....	1,975 00	61 86	2,036 86
Tennessee.....	1,138 50	475 98	1,614 48
Texas.....	417 50	29 00	446 50
Virginia.....	.....	2,787 31	2,787 31
West Michigan.....	1,109 99	177 70	1,287 69
West Virginia.....	500 00	2 00	502 00
Wisconsin.....	987 50	256 24	1,243 74
Missionary to the Port of N. Y....	800 00	.....	800 00
Miscellaneous Specials.....	.....	2,925 31	2,925 31

\$118,032 54    \$36,239 80    \$154,272 84

*Missions among Indians.*

By Cash paid:

Contingent Fund and Travelling Expenses.....	\$2,144 95
Catechist.....	120 00
Candidates.....	180 00
Santee.....	1,780 00
Yankton.....	2,096 00
Lower Brule.....	1,005 00
Cheyenne.....	1,617 67
Hope School.....	3,424 00
St. Paul's School.....	5,418 00
St. John's School.....	3,525 00
St. Mary's School.....	2,915 00
Pine Ridge.....	1,740 00
Rosebud.....	2,082 00
Crow Creek.....	1,149 00
Sisseton.....	912 00
Flandreau.....	280 00
Insurance.....	5,200 00
Sundries.....	32 50
Trust Fund Committee.....	2,000 00
Lawyers' Fees.....	585 00
Minnesota—White Earth.....	4,594 94
Fond du Lac—Oneida.....	541 59
Indian Territory.....	850 00
Wyoming—Shoshone Agency.....	598 00
Indian Specials.....	4,983 16
	\$49,773 81

*Missions among Colored People.*

By Cash paid:

Florida.....	555 06
Alabama.....	314 57
Georgia.....	1,446 19
Kentucky.....	300.00
Louisiana.....	500 00
Maryland.....	1,475 00
Missouri.....	800 00
East Carolina.....	1,110 00
North Carolina.....	4,468 33
South Carolina.....	1,425 00
Tennessee.....	1,707 33
Virginia.....	6,125 00
Springfield.....	150 00
Trust Fund Committee.....	500 00
	\$20,876 48

*Central Expenses and Cost of Making Work Known to the Church.*

By Cash paid:

Secretary and Assistant.....	\$3,499 98
Assistant Treasurer.....	1,200 00
Rent of Mission Rooms.....	1,059 00
Miscellaneous Publications.....	2,729 46
SPIRIT OF MISSIONS Expense Account.....	1,127 87
Woman's Auxiliary to the Board of Missions.....	1,648 79
Carried forward.....	\$11,265 10

Amount brought forward.....	\$11,265 10
Less Amount defrayed by the Stated Publications.....	1,600 00
	_____
Office Expenses, including Clerk's Salary.....	\$9,665 10
Printing for use of Office.....	1,474 33
Travelling Expenses.....	151 42
Mite Chest Expenses.....	301 08
Systematic Offering Plan Expenses.....	308 46
Missionary Conference—Shortages.....	961 08
Missionary Bishop's Agency .....	1 66
Miss Carter's Salary and Travelling Expenses.....	427 04
	705 88
	_____
	\$13,996 05
<i>Outside Payments.</i>	
Cuba.....	\$136 00
Legacy Expenses.....	2,103 01
Trust Funds Committee.....	2,000 00
Young Christian Soldier and Carrier Dove.....	58 94
Cash in Bank.....	\$4,297 95
	25,071 65
	_____
Total.....	\$268,288 28

Mr. W. L. Matson, of Hartford, holds deeds of real estate in Hartford, Conn., valued, when received from Chester Adams' estate, at \$11,000, which is held in trust for the Domestic and Foreign Committees of the Board.

The investments and stocks of the Committee are as follows:

Jersey City Water Loan, 7 per cent.....	\$10,000 00
1 Bond of City of New York, ditto.....	9,500 00

WM. BAYARD CUTTING, *Treasurer,*

*for Domestic Missions of the Domestic and Foreign Missionary Society  
of the Protestant Episcopal Church in the U. S. A.*

NEW YORK, August 31st, 1885.

The undersigned Auditing Committee have examined the accounts of the Treasurer for Domestic Missions, compared them with the vouchers, and found the same correct as expressed in the above statement.

HENRY Y. SATTERLEE, } *Auditing*  
R. FULTON CUTTING, } *Committee.*

*Receipts for Domestic Missions for 1885 and Three Previous Years from the Several Dioceses  
and Missionary Jurisdictions.*

DIOCESE, ETC.	AMOUNT CONTRIBUTED IN			
	1882.	1883.	1884.	1885.
Alabama.....	\$101 88	\$117 81	\$123 30	\$253 42
Albany.....	3,709 91	3,281 20	3,743 50	3,122 52
Arizona.....		5 00	5 01	
Arkansas.....	53 52	47 05	79 72	82 71
California.....	319 56	222 41	458 96	495 32
Central New York.....	2,406 93	2,123 21	2,342 09	2,684 63
Central Pennsylvania.....	1,950 06	1,983 39	2,388 29	2,517 65
Chicago.....	266 83	455 41	770 84	932 59
China.....			13 88	
Colorado.....	106 62	45 18	199 75	402 75
Connecticut.....	8,680 48	6,624 04	10,615 09	7,705 65
Dakota.....	61 13	41 25		
Delaware.....	538 75	502 57	636 26	758 90
East Carolina.....				182 72
Easton.....	211 34	167 97	336 29	185 72
England.....	172 55			30 00
Florida.....	103 90	112 28	82 13	87 22
Fond du Lac.....	56 94	35 26	26 32	60 83
France.....	6 00	6 00	13 87	4 50

## DIOCESE, ETC.—Continued.

	AMOUNT CONTRIBUTED IN			
	1882.	1883.	1884.	1885.
Georgia.....	137 42	238 39	464 74	\$176 67
Idaho.....	33 90	54 75	89 15	122 70
Indiana.....	257 65	232 52	255 28	205 90
Iowa.....	110 91	90 07	242 51	210 63
Italy.....	27 00		49 00	
Japan.....	70 15	44 06	50 72	42 75
Kansas.....	132 04	106 25	242 01	295 74
Kentucky.....	676 40	480 66	756 97	618 99
Long Island.....	14,854 20	15,689 54	8,631 32	7,753 31
Louisiana.....	229 72	95 90	222 15	179 45
Maine.....	287 82	308 30	345 80	396 21
Maryland.....	6,439 99	6,290 98	7,877 88	6,719 74
Massachusetts.....	9,508 32	9,200 92	13,878 68	12,333 70
Michigan.....	1,570 13	1,509 62	2,751 87	2,148 32
Minnesota.....	722 96	272 12	513 34	874 06
Mississippi.....	153 93	240 38	113 14	334 27
Missouri.....	205 60	436 87	335 82	449 92
Montana.....	154 70	148 35	221 35	441 60
Nebraska.....	320 46	173 36	412 84	513 40
New Hampshire.....	377 18	418 21	682 93	379 57
New Jersey.....	1,762 08	1,869 91	2,530 05	2,322 68
New Mexico.....	39 20	53 00	48 68	37 10
New York.....	51,011 94	49,358 83	50,735 97	44,044 34
Nevada.....	348 25	275 45	410 70	682 05
Niobrara.....	72 58	92 58		176 35
North Carolina.....	557 88	646 79	665 62	364 70
Northern California.....	87 25	10 00	91 85	174 06
North Dakota.....			35 81	23 18
Northern New Jersey.....	1,979 33	2,564 99	3,685 58	2,764 23
Northern Texas.....	129 05	35 20	134 33	152 68
Ohio.....	2,348 09	2,451 63	2,316 71	3,392 30
Oregon.....	470 28	543 35	315 60	544 97
Pennsylvania.....	23,670 09	22,391 25	39,398 58	30,018 77
Pittsburgh.....	2,139 99	1,852 38	2,902 87	2,874 44
Quincy.....	151 97	41 15	59 52	82 60
Rhode Island.....	5,213 77	3,216 90	7,114 60	10,681 70
South Carolina.....	338 23	428 46	415 61	435 04
South Dakota.....			71 16	69 71
Southern Ohio.....	2,279 73	2,596 78	2,467 94	1,672 52
Springfield.....	43 66	95 40	136 68	87 09
Tennessee.....	81 27	255 76	306 88	285 15
Texas.....	133 48	122 25	116 76	102 00
Utah.....	336 17	284 60	364 08	351 20
Vermont.....	492 87	634 19	494 70	621 05
Virginia.....	1,274 92	1,552 03	1,361 85	1,407 61
Washington Territory.....	162 65	119 30	119 86	175 30
Western Michigan.....	473 66	454 04	491 14	471 53
Western New York.....	3,346 82	3,355 14	3,754 09	4,428 49
Western Texas.....	3 00	31 60	33 25	168 15
West Virginia.....	353 39	449 72	457 87	468 77
Wisconsin.....	168 93	251 58	409 48	245 67
Wyoming.....	13 04	42 20	14 35	108 18
Legacies.....	70,956 74	50,284 45	21,221 96	85,547 26
Miscellaneous.....	2,918 35	3,952 77	6,061 97	3,204 51
Mite Chests not credited to Parishes.....				
Totals.....	*\$228,375 54	†\$202,152 68	‡\$208,718 72	§\$251,889 44

\* Of which for Indian Missions, \$24,841.59; and for Missions among Colored People, \$35,255.45.

† Of which for Indian Missions, \$23,407.50; and for Missions among Colored People, \$8,796.54.

‡ Of which for Indian Missions, \$18,840.68; and for Missions among Colored People, \$8,516.80.

§ Of which for Indian Missions, \$22,706.62; and for Missions among Colored People, \$19,365.93.

## DOMESTIC MISSIONARIES

Receiving Stipends from the Domestic Committee during the Whole or Part of the Year from September 1st, 1884, to September 1st, 1885.

## MISSIONARIES TO WHITE PEOPLE.

## ALABAMA.

Under Rt. Rev. R. H. WILMER, D.D.  
Rev. F. B. Lee.....Carlowville  
Rev. B. F. Mower.....Florence  
Rev. J. F. Smith.....Jacksonville  
Rev. Geo. R. Upton.....Greenville  
Rev. Dr. B. Waddell.....Clayton

## ARIZONA.

Under Rt. Rev. G. K. DUNLOP, D.D.  
Rev. T. C. Bagshaw.....Tombstone  
Rev. J. H. Young.....Tombstone

## ARKANSAS.

Under Rt. Rev. H. N. PIERCE, D.D.  
Rev. C. A. Bruce.....Helena  
Rev. H. C. B. Costelle.....Hope  
Rev. George H. Hunt.....Newport  
Rev. D. McManus.....Van Buren  
Rev. J. J. Vanux.....Fayetteville

## CALIFORNIA.

Under Rt. Rev. W. I. KIP, D.D.  
Rev. J. D. H. Browne.....Ponoma  
Rev. John A. Emery.....Tustin City  
Rev. H. S. Jeffries.....Modesto  
Rev. D. O. Kelley.....Fresno  
Rev. S. G. Lines.....San Bernardino

## COLORADO.

Under Rt. Rev. J. F. SPALDING, D.D.  
Rev. C. G. Adams.....Denver  
Rev. J. C. B. Beaubien.....Salida  
Rev. F. Byrne.....Gunnison  
Rev. C. E. Dandridge.....Denver  
Rev. Thomas Duck.....Gunnison  
Rev. H. Forrester.....Denver  
Rev. B. Hartley.....Buena Vista  
Rev. M. H. Homan.....Alamosa  
Rev. L. H. Jessup.....Breckenridge  
Rev. T. J. Knape.....Ouray  
Rev. Walter Marvine.....Golden  
Rev. O. E. Ostensen.....Longmont  
Rev. D. C. Pattee.....Canon City  
Rev. L. C. Rogers.....Georgetown  
Rev. M. F. Sorenson.....Littleton  
Rev. T. L. Smith.....Trinidad  
Sister Eliza.....Denver

## EAST CAROLINA.

Rev. I. Harding.....Winston  
Rev. N. C. Hughes.....Chocowinity

## FLORIDA.

Under Rt. Rev. J. F. YOUNG, D.D.  
Rev. C. A. Apple.....Apalachicola  
Rev. Juan B. Baez.....Key West  
Rev. John Blymann.....Tallahassee  
Rev. F. G. Clayton.....Waldo  
Rev. F. D. Dunham.....Gainesville  
Rev. F. N. Luson.....De Land  
Rev. W. H. Milnes.....Eustis  
Rev. C. E. McDougal.....Milton  
Rev. J. T. Pickett.....Eustis  
Rev. C. M. Sturges.....Mandarin  
Rev. O. P. Thackara.....Fernandina  
Rev. J. H. Weddell.....Tampa  
Rev. C. S. Williams.....Crescent City  
Rev. W. Williams.....Cedar Keys

## FOND DU LAC.

Under Rt. Rev. J. H. H. BROWN, D.D.  
Rev. William Daffer.....Oconto  
Rev. H. B. Dean.....Waupun  
Rev. W. R. Gardner.....Ripon  
Rev. F. R. Haff.....Oshkosh  
Rev. F. Moore.....Ahnapee  
Rev. H. St. George.....Ashland  
Rev. J. A. Upjohn.....Neenah

## GEORGIA.

Under Rt. Rev. J. W. BECKWITH, D.D.  
Rev. C. C. Leman.....Marietta  
Rev. J. Knowles.....Greensboro  
Rev. H. Lucas.....Brunswick  
Rev. G. Macaulay.....Dalton  
Rev. J. M. Stoney.....Milledgeville  
Rev. A. J. Tardy.....Dalton  
Rev. W. B. Walker.....Cedartown

## IDAHO.

Under Rt. Rev. D. S. TUTTLE, D.D.  
Rev. F. W. Crook.....Boise City  
Rev. J. D. McConkey.....Lewiston

## INDIANA.

Under Rt. Rev. D. B. KNICKER-  
BACKER, D.D.  
Rev. John W. Birchmore.....Muncie  
Rev. W. B. Burke.....Peru  
Rev. R. S. Eastman.....North Liberty  
Rev. S. C. M. Orpen.....Lima  
Rev. B. R. Phelps.....Garrett  
Rev. B. R. Penney.....Aurora  
Rev. W. W. Raymond.....Goshen  
Rev. A. Reeves.....Worthington  
Rev. S. Roosevelt.....Bristol

## IOWA.

Under Rt. Rev. W. S. PERRY, D.D.  
Rev. J. H. Babcock.....Red Oak  
Rev. L. K. Brainerd.....Cherokee  
Rev. G. L. Chambers.....Pleasant  
Rev. J. Q. Davis.....Fort Madison  
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Rev. E. A. B. Jones.....Keokuk  
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Rev. W. P. Law.....East Des Moines  
Rev. W. C. Mills.....Ottumwa  
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Rev. F. J. Mynard.....Decorah  
Rev. C. S. Percival.....Cresco  
Rev. G. H. S. Somerville.....Keokuk  
Rev. N. W. Stephens.....Sheldon

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Under Rt. Rev. T. H. VAIL, D.D.  
Rev. Wm. Bennett.....Winfield  
Rev. G. F. Comings.....Wyandotte  
Rev. J. E. Higgins.....MacPherson  
Rev. L. L. Holden.....Williamsburg  
Rev. R. E. G. Huntington.....Manhattan  
Rev. J. N. Lee, D.D.....North Topeka  
Rev. Henry Mackay.....Emporia  
Rev. J. K. Morison.....El Dorado  
Rev. J. M. Rankin.....Coffeyville  
Rev. R. C. Talbot.....Baxter Springs  
Rev. George Turner.....Hiawatha  
Rev. Joseph Wayne.....Burlington

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Rev. V. O. Gee.....Bowling Green  
Rev. L. Guerin.....Dayton  
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Rev. W. D. Christian.....Houma  
Rev. R. C. Cleburne.....Cheneville  
Rev. John Philson.....Lake Providence  
Rev. M. T. Turner.....Mansfield

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Rev. W. D. Martin.....Farmington  
Rev. M. McLaughlin.....Hallowell  
Rev. C. T. Ogden.....Woodford  
Rev. W. L. Richardson.....Calais  
Rev. J. H. Rous.....Watererville  
Rev. H. Sawyer.....Fort Fairfield  
Rev. F. Towers.....Thomaston  
Rev. J. H. Veazey.....Wine  
Rev. W. H. Washburn.....Leviston  
Rev. W. L. Watson.....Ashland  
Rev. M. H. Wellman.....West Dresden

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Rev. Isaac Barr.....La Peer  
Rev. John Evans.....Long Rapids  
Rev. Robert Wood.....Port Austin  
Rev. J. M. Curtis.....Negaunee

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Rev. R. N. Avery.....Rochester  
Rev. Caleb Benham.....St. Peter  
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Rev. D. G. Gunn.....Worthington  
Rev. J. H. Hillmer.....Winona  
Rev. E. W. Johnson.....Morris  
Rev. H. Langlois.....Prescott  
Rev. E. M. Metcalfe.....Ortonville  
Rev. Alfred Osborne.....Shakopee  
Rev. E. L. Peterson.....Faribault  
Rev. Rollit.....Minneapolis  
Rev. I. J. Townsend.....Blue Earth  
Rev. T. Wilcoxson.....Hastings

## MISSISSIPPI.

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Rev. E. B. Bowden.....Summit  
Rev. J. J. Clemens.....Brandon  
Rev. B. Halstead.....Lexington

Rev. E. Hamvasy, D.D.....Como  
Rev. J. T. Hargrave.....Holy Springs  
Rev. Nowell Logan.....Port Gibson  
Rev. W. C. Moseley.....Vicksburg  
Rev. Isaac N. Marks.....Aberdeen  
Rev. J. Martin.....Canton  
Rev. W. Presbury.....Kirkwood  
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Rev. J. L. Gay.....Fayette  
Rev. J. Gierlow, Ph.D.....Jefferson City  
Rev. W. A. Hatch.....Maryville  
Rev. F. W. Henry.....Louisiana  
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Rev. T. B. Lawson.....Junction City  
Rev. George Moore.....St. Charles  
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Rev. S. N. Watson.....Mexico  
Rev. A. M. Whitten.....Columbia  
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Rev. H. E. Clowes.....Benton  
Rev. A. D. Drummond.....Dillon  
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Rev. S. D. Hooker.....Helena  
Rev. William Horsfall.....Miles City  
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Rev. W. G. Hawkins.....Lincoln  
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Rev. J. McNamara.....Nebraska City  
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Rev. E. P. Little.....Lancaster  
Rev. J. Le Roy.....Nashua  
Rev. A. H. Remick.....Woodsville  
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Rev. L. Webster.....Ashland

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Rev. H. Forrester.....Albuquerque  
Rev. E. W. Meany.....Santa Fe  
Rev. W. V. Shephard.....Albuquerque  
Rev. T. L. Smith.....Raton  
Rev. E. Watt.....Silver City

## NEW YORK.

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Rev. H. C. POTTER, D.D.,  
Assistant Bishop  
\*Rev. C. L. Twing.....New York

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Rev. G. T. Bland.....Marion  
Rev. D. H. Buel, D.D.....Asheville  
Rev. J. A. Deal.....Franklin  
Rev. M. Jones.....Tryon City  
Rev. J. K. Parker.....High Point  
Rev. H. E. Pease.....Asheville  
Rev. U. H. Tracy.....Hendersonville  
Rev. R. W. Wetmore.....Lincolnton

## NORTHERN CALIFORNIA.

Under Rt. Rev. J. H. D. WINGFIELD, D.D.  
Rev. Wm. Bollard.....Vallejo  
Rev. W. A. M. Breck.....Suisun  
Rev. W. Leacock.....Napa  
Rev. W. J. Lynd.....Yreka  
Rev. A. Todhunter.....St. Helena  
Rev. T. G. Williams.....Petaluma

**REPORT OF THE DOMESTIC COMMITTEE.**

557

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Under Rt. Rev. W. D. WALKER, D.D.	Under Rt. Rev. W. H. HARE, D.D.	Under Rt. Rev. J. A. PADDOCK, D.D.	Under Rt. Rev. J. A. PADDOCK, D.D.
Rev. T. H. M. V. Appleby, <i>St. Vincent, Minn.</i>	Rev. A. P. Anderson <i>Mitchell</i>	Rev. J. B. Alexander <i>Port Townsend</i>	Rev. J. B. Alexander <i>Port Townsend</i>
Rev. D. Flack..... Rev. E. T. Hammell..... Rev. C. McCarthy..... Rev. H. G. Sheridan..... Rev. J. Trenaman.....	Rev. A. H. Barrington..... Watertown Rev. J. C. Flowers..... Aberdeen Rev. C. Harris..... Mitchell Rev. W. J. Harris..... Sioux City Rev. J. V. Himes..... Elk Point Rev. M. Hoyt, D.D..... Huron Rev. F. Humphrey..... Huron Rev. J. McBride..... Sioux Falls	Rev. J. H. Forest Bell..... North Seattle Rev. C. C. Burnett..... Spokane Falls Rev. E. Davis..... North Cove Geo. Greene..... Dayton Rev. D. Lathrop..... Waitsburg Rev. D. H. Lovejoy, M.D..... Old Tacoma Rev. R. D. Nevius, D.D..... Olympia Rev. F. J. Vincent..... Tacoma Rev. L. H. Williams..... New Tacoma Mrs. Martha James..... Tacoma	Rev. J. H. Forest Bell..... North Seattle Rev. C. C. Burnett..... Spokane Falls Rev. E. Davis..... North Cove Geo. Greene..... Dayton Rev. D. Lathrop..... Waitsburg Rev. D. H. Lovejoy, M.D..... Old Tacoma Rev. R. D. Nevius, D.D..... Olympia Rev. F. J. Vincent..... Tacoma Rev. L. H. Williams..... New Tacoma Mrs. Martha James..... Tacoma
<b>NORTHERN TEXAS.</b>		<b>SPRINGFIELD.</b>	<b>WESTERN MICHIGAN.</b>
Under Rt. Rev. A. C. GARRET, D.D.	Under Rt. Rev. G. F. SEYMOUR, D.D.	Under Rt. Rev. G. D. GILLESPIE, D.D.	Under Rt. Rev. G. D. GILLESPIE, D.D.
Rev. M. C. Brown..... Rev. R. Collison..... Rev. C. T. Denroche..... Rev. E. E. Evans..... Rev. C. E. French..... Rev. T. L. M. George..... Rev. George H. Higgins..... Rev. J. B. Linn..... Rev. J. Portness..... Rev. C. L. Rogers.....	Rev. C. R. Stroh..... Watertown Rev. W. J. Wicks..... Canton Rev. J. C. Young..... Vernon	Rev. E. J. Babcock..... Grand Rapids Rev. J. H. Babcock..... Big Rapids Rev. B. A. Brown..... Albion Rev. H. J. Cook..... Coldwater Rev. G. C. V. Eastman..... Benton Harbor Rev. J. S. Large..... Traverse City Rev. J. A. McGloire..... Mt. Pleasant	Rev. E. J. Babcock..... Grand Rapids Rev. J. H. Babcock..... Big Rapids Rev. B. A. Brown..... Albion Rev. H. J. Cook..... Coldwater Rev. G. C. V. Eastman..... Benton Harbor Rev. J. S. Large..... Traverse City Rev. J. A. McGloire..... Mt. Pleasant
<b>OHIO.</b>		<b>TENNESSEE.</b>	<b>WESTERN TEXAS.</b>
Under Rt. Rev. G. T. BEDELL, D.D.	Under Rt. Rev. C. T. QUINTARD, D.D.	Under Rt. Rev. R. W. B. ELLIOTT, D.D.	Under Rt. Rev. R. W. B. ELLIOTT, D.D.
*Rev. A. W. Mann..... <i>Cleveland</i>	Rev. C. F. Collins..... <i>Trenton</i>	Rev. W. T. Allen..... <i>San Marcos</i>	Rev. W. T. Allen..... <i>San Marcos</i>
<b>OREGON.</b>		Rev. C. D. Flagler..... <i>Cleveland</i>	Rev. A. W. Burroughs..... <i>Uvalde</i>
Under Rt. Rev. B. W. MORRIS, D.D.	Rev. C. M. Gray..... <i>Franklin</i>	Rev. C. E. Cabaniss..... <i>Victoria</i>	Rev. N. B. Fuller..... <i>Luling</i>
Rev. A. P. Anderson..... <i>Oregon City</i>	Rev. H. K. Howard, S.T.D..... <i>Tullahoma</i>	Rev. R. Galbraith..... <i>San Antonio</i>	Rev. G. S. Gibbs..... <i>Laredo</i>
Rev. B. E. Habersham..... <i>So. Portland</i>	Rev. F. A. Juny, D.D..... <i>Covington</i>	Rev. J. T. Hutcheson..... <i>San Antonio</i>	Rev. J. T. Hutcheson..... <i>San Antonio</i>
Rev. E. C. Johnson..... <i>Portland</i>	Rev. R. G. Thompson..... <i>Fayetteville</i>	Rev. Thomas J. Morris..... <i>Brownsville</i>	Rev. John G. Mulholland, D.D., <i>Brownsville</i>
Rev. R. P. Kendall..... <i>Canyon City</i>	Rev. R. Calder Young..... <i>Chattanooga</i>	Rev. T. C. Stanley..... <i>Mason</i>	Rev. O. A. Taylor..... <i>Boerne</i>
Rev. W. L. McElwan..... <i>The Dalles</i>	Rev. R. A. Juny Jr..... <i>Somerville</i>	Rev. W. T. Taylor..... <i>Boerne</i>	Rev. F. B. Ticknor..... <i>San Marcos</i>
Rev. W. M. Polkine..... <i>Pendleton</i>	Rev. E. Wickens..... <i>Hempstead</i>	Rev. A. R. Taylor..... <i>Boerne</i>	Rev. Jeremiah Ward..... <i>Boerne</i>
Rev. C. Paine..... <i>Baker City</i>			
Rev. W. R. Powell..... <i>Cook</i>			
Rev. J. R. W. Sellwood..... <i>E. Portland</i>			
Rev. Thomas Smith..... <i>Cov</i>			
Rev. R. L. Stevens..... <i>Le Grand</i>			
Mrs. Emma Wakeman..... <i>Portland</i>			
<b>QUINCY.</b>			
Under Rt. Rev. A. BURGESS, D.D.			
Rev. Joseph L. Colton..... <i>Bloomfield</i>			
Rev. S. Crockett..... <i>Reynolds</i>			
Rev. J. M. D. Davidson..... <i>Leicester</i>			
Rev. A. P. Davis..... <i>Quincy</i>			
Rev. T. M. Haskins..... <i>Jubilee</i>			
Rev. J. R. Holst..... <i>Macomb</i>			
Rev. R. J. Walker..... <i>Keweenaw</i>			
Rev. R. C. Wall..... <i>Tiskilwa</i>			
<b>SOUTH CAROLINA.</b>			
Under Rt. Rev. W. B. W. HOWE, D.D.			
Rev. T. F. Gadsden..... <i>Anderson</i>			
Rev. F. Hallam..... <i>Winnboro</i>			
Rev. J. D. McCullough..... <i>Spartanburg</i>			
Rev. W. O. Prentiss..... <i>Charleston</i>			
<b>UTAH.</b>			
Under Rt. Rev. D. S. TUTTLE, D.D.			
Rev. C. M. Armstrong..... <i>Salt Lake City</i>			
Rev. F. McD. Bleeker..... <i>Logan</i>			
Miss Maggie Barr..... <i>Salt Lake City</i>			
<b>VIRGINIA.</b>			
Under Rt. Rev. F. M. WHITTLE, D.D.			
Rt. Rev. A. M. RANDOLPH, D.D., Assistant Bishop.			
Rev. Job Turner..... <i>Staunton</i>			

**CHINESE MISSIONARY AMONG THE CHINESE.**

**CALIFORNIA.**

Under Rt. Rev. W. L. KIP, D.D.  
Rev. W. C. Young.....*San Francisco*.

**MISSIONARIES AND LAY-READERS AMONG THE COLORED PEOPLE.**

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Rev. A. W. Pierce.....  
Mobile

Rev. J. S. Johnston.....  
“

Mrs. F. R. Johnson.....  
“

**EAST CAROLINA.**

Under Rt. Rev. ALFRED WATSON, D.D.  
Rev. C. O. Brady.....  
Wilmington

Rev. P. W. Cassey.....  
New Berne

Rev. H. S. McDuffie.....  
Fayetteville

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Rev. B. G. White.....  
Jacksonville

**GEORGIA.**

Under Rt. Rev. J. W. BECKWITH, D.D.  
Rev. H. Dunlop.....  
Savannah

Rev. John Andrews.....  
“

**KANSAS.**

Under Rt. Rev. T. H. VAIL, D.D.  
Rev. W. A. Green.....  
Topeka

**KENTUCKY.**

Under Rt. Rev. T. U. DUDLEY, D.D.  
Rev. H. S. Henderson.....  
Lexington

**LOUISIANA.**

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Rev. C. H. Thompson, D.D.....  
N. Orleans

**MARYLAND.**

Under Rt. Rev. W. PARET, D.D.

Rev. A. Crummell, D.D.....  
Washington

Rev. Joseph Bryant.....  
Aquaasco

Rev. C. B. Perry.....  
Baltimore

Rev. A. A. Roberts.....  
“

Rev. O. St. James.....  
Washington

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Under Rt. Rev. C. F. ROBERTSON, D.D.

Rev. C. E. Cummings.....  
Kansas City

Rev. C. M. C. Mason.....  
St. Louis

**NEBRASKA.**

Under Rt. Rev. GEO. WORTHINGTON, D.D.

Rev. W. A. Green.....  
Omaha

**NORTH CAROLINA.**

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Charlotte

Rev. S. V. Berry.....  
Asheville

Rev. J. B. Massiah.....  
“

Rev. E. H. Butler.....  
Pittsboro

Rev. J. W. Perry.....  
Tarboro

Rev. R. B. Sutton, D.D.....  
Raleigh

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Under Rt. Rev. W. B. W. HOWE, D.D.

Rev. J. V. Welch.....  
Charleston

Rev. B. B. Babbitt.....  
Columbia

Rev. T. G. Harper.....  
“

\* Deaf-Mute Missionary to Deaf-Mutes.

Rev. T. B. Clarkson.....*Eastover*  
 Rev. E. T. Walker.....*Edgefield*  
 Rev. E. Allston.....*Georgetown*  
 Mr. J. H. Williams.....*Columbia*  
 Mr. T. J. Brown.....*"*  
 Mr. M. H. McDuffie.....*"*

*SPRINGFIELD.*

Under Rt. Rev. G. F. SEYMOUR, D.D.  
 Rev. J. E. C. Smedes.....*Cairo*  
*TENNESSEE.*  
 Under Rt. Rev. C. T. QUINTARD, D.D.  
 Rev. O. Alston.....*Atoka*

Rev. A. R. Anderson.....*Cumberland Furnace*  
 Rev. I. E. Black.....*Memphis*  
 Rev. W. Cheshire.....*Bolivar*  
 Mr. Willis McNeal.....*Memphis*

*VIRGINIA.*

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 Rev. G. B. Cooke.....*Petersburg*  
 Rev. J. H. M. Pollard.....*Norfolk*  
 Rev. Thomas W. Cain.....*Richmond*  
 Rev. W. E. Webb.....*Halifax C. H.*  
 Rev. James S. Russell.....*Lawrenceville*  
 Mrs. M. Payne.....*Petersburg*

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 Rev. R. B. Sutton, Principal.  
 Rev. H. M. Joseph, Miss M. E. Pettipher, Miss Aurelia Davis, Miss E. De La Motta, Assistants, Mrs. C. Pettipher, Matron.

*Divinity School, Petersburg, Va.*  
 Rev. Thomas Spencer.  
 14 Students.

*St. Stephen's Normal, Parish and Primary School, Petersburg, Va.*

Rev. G. B. Cooke, Principal  
 Mrs. G. B. Cooke, Miss Pattie Butts, Mrs. Georgie Morgan, Mrs. Florence Pollock, Miss Annie Prichard.  
 Mrs. Ada L. Franklin, Lawrenceville.  
 Mrs. J. S. Russell, Lawrenceville.

*Industrial School, Norfolk.*  
 Rev. J. H. M. Pollard, Principal.  
 Miss Sallie A. Davis.

Miss Alvina Moore, Teacher.

*St. Barnabas' School, Wilmington, N. C.*  
 Mrs. Fanny S. Jackson.

*Mission School, Asheville, N. C.*  
 Rev. S. V. Berry.

*St. Mary the Virgin's School, Baltimore, Md.*  
 Sister Georgina.  
 Sister Eliza.

*Mission School, McFarland's Station, Lunenburg Co., Virginia.*  
 Mrs. M. M. Jennings.  
 Miss Mary L. Payne.

*Mission School, Clover, Halifax Co., Va.*  
 Mrs. M. E. Miles.  
 Mr. J. P. Deviney.

*Mission School, Gordonsville, Orange Co., Va.*  
 Mrs. B. S. Brent.  
 Walter Johnson.

*Beechwood Mission School, Aspenwall, Charlotte Co., Virginia.*  
 Mrs. H. W. Burgwin.

*St. Mark's School, Ogeechee Mission, Ga.*  
 Mr. Symons.

*St. Bartholomew's School, Ogeechee Mission, Ga.*  
 Mrs. Jackson.

*Oak Hill Mission, Satilla River, Ga.*  
 Mr. James Brown.

## MISSIONARIES AND TEACHERS AMONG THE INDIANS.

## WESTERN OR NIOBRARA DEANERY.

The Rev. Edward Ashley, Presbyter—in charge of Sisseton Mission; P. O., Sisseton Agency.  
 The Rev. H. Burt, Presbyter—in charge of Yanktonais Mission; P. O., Crow Creek Agency.  
 The Rev. William J. Cleveland, Presbyter—Rural Dean, and in charge of Rosebud Mission; P. O., Rosebud Agency.

The Rev. Joseph W. Cook, Presbyter—in charge of Yankton Mission; P. O., Greenwood.

The Rev. C. S. Cook.

The Rev. Philip J. Deloria (Native), Deacon—*Chapel of St. Philip*, Yankton Reserve; P. O., White Swan.

The Rev. W. W. Fowler, Presbyter—in charge of Santee Mission; P. O., Santee Agency, Neb.

The Rev. W. E. Jacob, Presbyter—Principal of *St. Paul's School*, Yankton Reserve; P. O., Greenwood.

The Rev. John Robinson, Deacon—*Church of the Holy Cross*, Pine Ridge Agency.

The Rev. Amos Ross (Native), Deacon—*Chapel of Our Blessed Redeemer*, Santee Reserve; P. O., Santee Agency, Neb.

The Rev. H. Swift, Presbyter—in charge of Cheyenne River Mission; P. O., Scranton, Walworth Co.

The Rev. David Tatityopa (Native), Deacon—*Chapel of St. John Baptist*, Crow Creek Reserve; P. O., Crow Creek Agency.

The Rev. Isaac H. Tuttle (Native), Deacon—*Chapel of The Holy Name*, Yankton Reserve; P. O., Choteau Creek.

The Rev. Luke C. Walker (Native), Presbyter—in charge of Lower Brulé Mission; P. O., Lower Brulé Agency.

*CHEYENNE RIVER MISSION, H. Swift.* (P. O., Scranton, Walworth Co., Dak.)

*St. John's Chapel, Striped Cloud's* (54). George Paypay, Catechist.

*St. Paul's Chapel*, Mackenzie's Point (38). John Kitto, Catechist.

*St. Stephen's*, Moreau, (108). Harry Marshall, Catechist.

*LOWER BRULE MISSION*, Luke C. Walker. (P. O., Lower Brulé Agency, Dak.)

*Church of the Saviour*, the Agency. Philip Councillor, Catechist.

*St. Alban's Station*, Standing Cloud's.

*St. Luke's Station*, Little Pheasant's. Sam Medicine Bull, Catechist.

*OGALALA OR PINE RIDGE MISSION*, W. J. Cleveland. (P. O., Rosebud Agency.)

*Holy Cross Church*, Pine Ridge Agency (38). John Robinson.

*St. Andrew's Station*, Orphan's Camp (10). Ed. M. Keith, Catechist.

*St. Barnabas' Station*, Medicine Root Creek (25). Joseph Marshall, Catechist.

*St. Philip's Station*, Red Dog Camp (5). Thomas Tyon, Catechist. White Bird's, Wm. Selwyn, Catechist. Porcupine Tail, Mrs. Coffield, Catechist.

*ROSEBUD, OR UPPER BRULE, MISSION*, W. J. Cleveland. (P. O., Rosebud Agency, Dak.)

*St. Marks*, Wm. Schmidt, Catechist.

*Church of Jesus, Margaret Memorial* (81). Jos. C. Taylor, Catechist.

*St. Luke's Chapel*. Good Voice's Camp (15). Wm. Holmes, Catechist.

*St. John's*, Salos Walker, Catechist.

*Fourth Station*, Alfred Schmidt, Catechist.

*SANTEE MISSION*, W. W. Fowler. (P. O., Santee Agency, Neb.)

*Church of our Merciful Saviour* (80).

*Chapel of our Blessed Redeemer*, Bazille Creek, (80). Rev. Amos Ross.

*Chapel of the Holy Faith*. John Wapaha, Catechist.

*St. Mary's*, Flandreau, Dak. (25). Mrs. M. E. Duigan.

SISSETON MISSION, Edward Ashley. (P. O., Sisseton Agency, Dak.)	<i>Chapel of the Holy Name</i> , Choteau Creek (50). William Saul, Catechist.
St. Mary's, the Agency (28). Thomas Robertson, Catechist.	<i>Chapel of St. Philip the Deacon</i> , White Swan (29).
St. Luke's Station, North End. Thomas Cante, Catechist.	<i>Emmanuel House</i> , Miss Amelia Ives, Miss Mary Z. Graves.
St. John Baptist's Station, Lake Traverse. Rob't White, Catechist.	
YANKTON MISSION, J. W. Cook. (P. O., Greenwood, Dak.)	<b>YANKTONNAIS MISSION</b> , H. Burt. (P. O., Crow Creek, Dak.)
Church of the Holy Fellowship, Yankton Agency (102). S. J. Robertson, Catechist.	St. Thomas', the Agency (2). Christ Church, Upper Camp (21). Levi Trudell, Catechist.
	<i>Chapel of St. John Baptist</i> , Lower Camp (28). David Tatlyopa.

## INDIAN BOARDING-SCHOOLS OF SOUTH DAKOTA.

*St. Paul's School* (for boys), Yankton Agency, Dakota, under the charge of the Rev. W. E. Jacob; Mrs. W. E. Jacob, House Mother; Miss James, Teacher.

*St. Mary's School* (for girls), temporarily at Springfield, Dakota, under charge of Mrs. J. H. Johnstone; Miss Mary S. Francis, Teacher.

*St. John's School* (for girls), Cheyenne River Agency, Dakota, under charge of Mr. and Mrs. J. F. Kinney, Jr. Miss Duncan.

*Hope School* (for boys and girls), Springfield, Dakota, under charge of Mrs. E. E. Knapp. Succeeded January, 1885, by Miss Fanny E. Howes; Miss Maude Knight, Teacher.

## FOND DU LAC MISSION.

Under the Rt. Rev. J. H. H. Brown, D.D.

**GREEN BAY AGENCY**—P. O. Address, Oneida, Brown Co., Wisconsin.

Rev. E. A. Goodnough, Presbyter.  
*Mission School of Hobart Church.*

Rev. E. A. Goodnough, Principal.  
Mrs. E. A. Goodnough, Assistant.

## MINNESOTA MISSION.

Under the Rt. Rev. H. B. WHIPPLE, D.D.

**WHITE EARTH RESERVATION**.

Rev. J. A. Gilfillan, Presbyter.  
*Church of St. Columba.*

Rev. J. J. Enmegahbowh (Native), Presbyter.

**RED LAKE AGENCY.**

*Church of St. John in the Wilderness.*

Rev. John Coleman.  
Rev. Fred. Smith (Native), Deacon.  
Rev. Mark Hart (Native), Deacon.  
*Church of St. Antipas.*

Rev. J. Wakazoo (Native), Deacon.

## WILD RICE RIVER.

*Church of the Epiphany.*

Rev. George B. Morgan (Native), Deacon.  
Rev. Geo. V. Johnson.

## LEECH LAKE.

*Church of the Good Shepherd.*

Rev. Charles Wright (Native), Deacon.

## LAKE WINNIBIGASHISH.

*Mission of St. Philip the Deacon.*

Rev. George Smith (Native), Deacon.

## WYOMING MISSION.

Under Rt. Rev. J. F. SPALDING, D.D.

## SHOSHONE MISSION.

Rev. J. Roberts, Shoshone.  
Rev. Wm. Jones.

## INDIAN TERRITORY MISSION.

Under the Rt. Rev. H. N. PIERCE, D.D., LL.D., CHEYENNE AND ARAPAHOE AGENCY—P. O. Address,

Darlington, Indian Territory.

Rev. David Pendleton Oakahater(Native), Deacon.

KIOWA AND COMANCHE AGENCY—P. O. Address, Anadarko, Indian Territory.

Rev. Paul Caryl Zotom (Native), Deacon.

Henry Pratt Taawayite (Native), Catechist.

## WASHINGTON TERRITORY MISSION.

Under the Rt. Rev. J. A. PADDOCK, D.D.

**SHOALWATER BAY RESERVATION**—P. O. Address, North Cove.

Rev. Edward Davis.

[APPENDIX TO DOMESTIC COMMITTEE'S REPORT.—A.]

## SEVENTEENTH ANNUAL REPORT OF THE MISSIONARY BISHOP OF OREGON.

THE work for the past year in this Missionary Jurisdiction varies little from that of the previous year. The clerical removals and additions leave us, however, with sixteen clergymen, instead of eighteen as at the date of my last report. We thus fall back to the same number reported two years ago. This is far too small a force for the present and increasing demands of the Mission. Several organized congregations are without Services, besides the wide outlying portions of the State, in which we have no regular ministrations. My efforts to supply this want are constant, and my disappointments endless. I cannot invite clergymen with large families to a field that offers so small pecuniary returns for their labors, and the young and unmarried Clergy, or those just entering the Ministry, who might be comfortably supported here, seem to have their thoughts and hearts in other directions. I am greatly cheered, however, just now, with the prospect of three additions to our number. But remembering former failures, I am not over-sanguine, and patiently wait the issue of pending negotiations.

The only church building erected this year is St. John's, at Adams in Umatilla Co. This church was consecrated by me on the 24th of September. The Missionary Bishop of Utah and Idaho assisted at this Service and preached the consecration sermon. Adams is a new and growing town on the line of the railroad from Pendleton to Walla-Walla, and is one of the stations in the large Mission occupied by Mr. Potwine and Mr. Johnson. These two Missionaries are associated, and interchange their Services in a way that gives efficiency to their labors, and mutual help and encouragement in their many trials and difficulties. How well would it be if we could thus send our Missionaries out "two and two," as in apostolic days, through the wide fields that lie uncultivated all about us!

The Rev. Mr. Stevens has removed from

Albany, in the Willamette Valley, to La Grande, in the eastern part of the State, and is in charge of St. Peter's Church in that place, with the Mission at Island City, four miles distant. This is the first time that La Grande has had the benefit of a resident clergyman, and there is good ground to look for correspondent improvement there. At Island City a lot has been given and vigorous steps have been taken toward the erection of a church. I expect to lay the corner-stone early in November.

A Mission has been established on the southern coast, extending from the Umpqua to Rogue River, a distance of one hundred and fifty miles by the coast, and some twenty-five to forty miles inland. The Rev. William Lund, a clergyman of English Orders, is in charge of this field, with his headquarters at Empire City, on Coos Bay. With the exception of ten dollars a month for travelling expenses, provided by the Bishop, this Mission has been so far self-supporting; and if the important coal and lumber interests of that region continue to prosper, we may expect a growing and permanent work there.

Jackson County, in the extreme southern part of the State, with the towns of Ashland, Jacksonville, Medford, and Grant's Pass on the Oregon and California Railroad, presents a mission field of much promise. We could enroll twenty families there, with thirty to forty communicants, as the nucleus of a very inviting work. This field, in a delightful land, is white to the harvest, but so far there is no laborer to put in the sickle.

Besides my regular visitations to the settled congregations, and repeated Services in the vacant churches, I have made missionary journeys along the southern coast as far south as Ellensburg, on the Rogue River; into the John Day Valley, between the Blue Mountains and the Cascades; to Jackson County, on the California line, and into Klamath County, on the eastern side of the southern

Cascades. Here, to the east of Jackson County, and on as far as the line of Idaho, and north to the centre line of the State, is a vast scope of country, into which we have never before set foot as Missionaries of the Word of life. This untrodden country embraces the greater portion of Baker and Grant, and the whole of Lake and Klamath Counties, making altogether a territory equal to one-third of the whole State.

In company with the Rev. Mr. Potwine I made a visit this summer to the towns and settlements in Klamath County only, hoping, if my life is spared, to explore the whole region next season. We held Services at Linkville, Bonanza, Lost River, Fort Klamath, and the Indian Agency.

In this part of the State the population is sparse, but steadily increasing. We found a few families of Church people, who were very grateful for our visits and ministrations. Among these were some English people of education and culture, sons and brothers of the Clergy of the Mother Church, seeking to better their temporal interests by many privations in these remote and lonely regions. It gave us peculiar pleasure to carry to them the accustomed home Services of the Church, in this distant land. Their children were thus baptized, the Holy Communion administered, and the scattered members of the one fold cheered and comforted with the ministrations of their spiritual mother.

At one of our Services at the military post, there was a missionary offering of over \$30.

Two new rectories have been built, one for St. Paul's Church, Salem, and one for St. Mary's Church, Eugene City; and a third, for St. Paul's Church, the Dalles, is nearly completed. These are all convenient and comfortable houses, and a great acquisition for the Missionaries and their families. Our present number of rectories is fourteen.

One of our oldest parishes—Grace Church, Astoria—is soon to have a new church-building, through the bequest of Mrs. Susan L. Schiveley. The corner-stone for this new and handsome church was laid on the 14th of September, by the Bishop of Washington Territory, acting for me, in my absence on the southern coast. Such a church is much needed by the Astoria congregation, and will be a fitting and permanent monument to the love and devotion of one who for many years found her highest earthly joy and comfort in the Services of the LORD's House.

#### SCHOOLS.

In regard to the schools in Portland—St. Helen's Hall and the Bishop Scott Grammar School—little is to be said different from the familiar record of past years. They have gone quietly on in the "even tenor of their way," not without feeling the influence of what is called "the hard times," but still with a fair number of names on their catalogues, with the ordinary measure of care and anxiety for their teachers, but with much comfort and encouragement in the accomplished results. St. Helen's Hall has had 156 pupils, against 165 last year. The Grammar School had 73, against 83 the year before. The present indications are that the number this year will be considerably larger than that of last year.

Ascension School for Girls, at the Cove, was opened early in last September, and had an attendance of 49 pupils, 22 of them being boarders. These, with their four teachers, required more room than was at first provided, and the buildings have since been twice enlarged. We have now accommodation for 40 boarders, with the necessary teachers and servants, and school room for 75 pupils. The inauguration of this new enterprise, distant more than three hundred miles from my home, has taken a large share of my time and attention during the past year, and likewise made heavy demands upon the means at my command. Outside of the contributions of the citizens of the Cove and neighborhood I have expended over \$7,000 in buildings, furniture, and other necessary matters. The school opens the second year with an increased attendance, and we feel that its outlook is a very encouraging one, and that its prospects of growing usefulness are most encouraging.

The success of this enterprise has led to an urgent demand for the establishment of a boys' school in the same neighborhood, and under the same auspices. A large block of ground has been given us, and with the contributions of the citizens of the Cove and \$500 furnished by me, we have erected a two-story wooden building, that will accommodate 10 boarders, with their teachers, and has school room for 40 pupils.

This school—under the name of "Leigh-ton Academy"—was formally opened by me on the 17th of September, assisted by the Bishop of Washington Territory.

These two schools are thus fully established

at the Cove, in the extreme eastern part of the State, separated from Portland, our other educational centre, by two formidable ranges of mountains and a distance of three hundred and twenty-five miles. If they can be permanently maintained here, it is believed that they will mutually sustain and strengthen each other, and make this "Cove"—of natural beauty and loveliness—a most important centre of educational and Church life for all the future. Our aim is to establish here, in plain and unpretentious buildings, with simple and inexpensive fittings and appliances, good Church schools, of moderate price, and thus bring them within the reach of the people of moderate means. Such are the great majority of the people of this new country, whose children the far-seeing Roman Catholics have been for years teaching and training in their cheap schools—simply because they were cheap. It is high time that the Church had learned a lesson from these wise and vigilant brethren.

To carry on this work here, we need no tens of thousands, for fine architectural buildings, nor costly furniture, but we *do* ask for moderate help in the way of scholarships and endowments of \$25 and \$50 a year each, to enable us to offer the benefits of good Church schools to the children of the great masses of our people. To what better use can those members of the Church who "have much," devote a portion of the means God has committed to their stewardship?

(The head-master of Leighton Academy has just written to me that the ten alcoves, provided for as many boarders, are already full or engaged, and inquires "What can be done in the way of an enlargement of the building?" I am utterly without means for such a purpose, and dare not go in debt. Five hundred dollars would serve for the present, but I know not where, or to whom to turn for such a sum.)

#### THE GOOD SAMARITAN HOSPITAL.

This institution has passed through a satisfactory and encouraging year. Important improvements have been made, and valuable appliances and new furniture have been added. Former indebtedness has been paid and no new debts incurred. 169 patients have been treated—of nine different known nationalities. In religious faith 9 of these were Protestant; 35 Episcopalians; 32 Roman Catholics; 19 Lutherans; 19 Methodists; 10 Presbyterians; 3 Congregationalists;

7 Baptists; 1 German Church; and 23 professing no religion.

One additional free bed has been endowed this year by a devout Churchwoman of Philadelphia, as a memorial to Mr. George C. Morris, a prominent lawyer of that city. This endowment makes the sixth free bed thus provided for, while two other endowments are well begun, and two beds are supported by annual gifts equal to an endowment.

In former days of trial and doubt in reference to our ability to establish this work, many times and oft I regretted having put my hand to it, and once was tempted to sell the hospital to the United States Government. But I was enabled to keep on, through storm and sunshine, and have a good hope that now it is firmly established, with the prospect of increasing usefulness in its beneficent work. With its large and fairly well appointed buildings, its beautiful and commanding situation, with four acres of ground and cash endowments of nearly \$20,000, we may hope that, by God's good favor, it is to be an abiding institution of mercy and healing for all time.

#### SUNDAY SCHOOL OFFERINGS.

I have endeavored to have all our Sunday schools share in the Lenten offerings for Domestic and Foreign Missions. They contributed this year, together with the gatherings of some family mite-boxes, a little less than \$400.

We have also given some attention to the five-dollar missionary enrolment plan, which I have urged upon the attention of the Clergy and people. So far some two hundred names have been enrolled, and more will be added before the close of the three years.

#### EPISCOPAL FUND.

I have pressed the matter of a provision for the future support of the Episcopacy upon our people with a good deal of urgency. And although all has not been done that I hoped for, progress has been made that is not without encouragement for the future. At the time of my last report to the Board the Episcopal Fund amounted to \$1,525. By special offerings and the accumulations of interest we have added \$2,298 since that time, making the fund \$3,823, bearing interest at 10 per cent. per annum. There is besides this the Episcopal residence, with four and one-half lots, worth, at a safe valuation, \$15,000. There is yet a debt of \$1,000

on this house, which remains still with but a single coat of rough plaster, unsightly to some beholders, but no cause of discomfort or discontent to the dwellers therein. If my life is spared for another year, I think I can inaugurate a plan which will add \$10,000 to this permanent interest bearing fund.

SPECIALS.

From personal friends and churches in the eastern dioceses—chiefly from the former—I have received special contributions amounting to \$8,990. Of this sum \$4,250 have been expended on educational work; \$3,000 for an endowed bed in the Good Samaritan Hospital; \$1,000 in the Elizabeth Underwood Permanent Fund, and the remainder, \$740, on missionary chapels, rectories, insurance, taxes, and the travelling expenses of Missionaries, detailed for special work.

From the parochial reports to our recent Convocation, it appears that there have been this year 176 infant baptisms and 39 adult baptisms. There were 99 persons confirmed, and the present number of communicants is 1,109. The sum total of contributions for Church purposes is \$22,859.07. Contributions to Domestic and Foreign Missions, \$541.

Such is the brief and imperfect record of another year's missionary work in this distant field, where still abides the day of small things, and wherein, if the saying be true, "One soweth and another reapeth," we have hope also that "both he that soweth and he that reapeth may rejoice together."

I am very truly,

B. WISTAR MORRIS,  
Missionary Bishop of Oregon.

### REPORT OF THE MISSIONARY BISHOP OF NORTH DAKOTA.

THE financial cyclone which swept the nation during the year past gave a temporary chill to mission work in North Dakota. The glow of an energetic young West was upon us, and we were pressing on, buoyant and full of hope. The shock came, and blight touched us too. The panic at the time was commonly called a rich man's panic; but the tornado searched the poor farmer's log-house too. Crowded Wall Street felt it, but the thinly-peopled prairie suffered also. The disease truly raged fiercely at the heart, but the extremities probably felt the keenest pain.

And so earnest people who made generous pledges for a Missionary's support here and there were unable to meet their obligations, and godly men, devoted to their work, suffered. Some were compelled to leave our ranks and go to other fields where at least a living could be secured for their families. My sorrow was great in parting with them. But my sympathy was theirs. I could only say God-speed to them as we said good-bye, and hope that days with more sunshine in them would come, and so bring them back to do the Master's work among us again.

In my first annual report to the Board I referred to the character of the people among whom it is the privilege of my reverend brethren and myself to labor. A year's longer study has clenched the rivets of my conviction of that day. I find everywhere a manly host asking manly men in the Ministry, asking a manly piety and a manly presentation thereof. To these the Church's Creed speaks with force. They see in it truth. They see in it authority. They see in it reason. It has to them no shred of human subtlety. It speaks not of hazy metaphysics. It speaks not of a hard cast-steel rigor. And so, as the Church lifts her voice, they are willing to give ear. To the truth-seeker, to the reverent reasoner in the things of God, it is not the voice of a stranger. It comes as a loving shepherd's call—

yearning for the soul, leading to peace and life. This is my experience. Yes! I have learned that not men's articles, not fanatics' theories, not theological conceits are the northwest's need, but the Church's Creed and the Gospel's truth. These do convince. These comfort. These win brain and heart.

Last year it was my privilege to report that three churches were in process of erection. They have each been completed.

The first, which is Grace Church, Jamestown, is a very chaste structure. It is of stone, Gothic in architecture, very complete and elegant in all its appointments. The Rev. Anselan Buchanan is its faithful rector. He also has held Services at stated intervals at Carrington, and at a school-house on the prairie several miles away from his home.

The second, which is St. John's Church, Wahpeton, is a Gothic frame edifice. It is a thoroughly finished structure, substantial and tasteful. The Rev. Daniel Flack has been in charge of this parish for a few months past, having removed thence from Lisbon. I am hoping good things as the result of his energy and devotion.

The third is Grace Chapel, Forest River. It is a simple edifice. It stands in the midst of a colony of farmers—members of the English Church. These labored much with their own hands in raising this house of prayer. It is a fitting monument to the devotion of an industrious, God-fearing people. Services have been held here from time to time by the Rev. J. Nelson Jones and the Rev. Wm. T. Currie.

It was a source of great delight to me, on the 2d day of last July, to lay the corner-stone of a church at Mayville. It is now nearly finished. It is constructed of dressed boulders culled from the prairie. It is picturesque and massive, and a source of pleasure to all who see it. A very generous contribution from a gentleman in New York laid the foundation of the fund needed for its erection. The Sunday-school of Calvary Church, New York, also contributed

a liberal sum toward the building. It bears the name of Calvary Church. The people of the parish have shown great zeal in the work, and have done nobly in giving and in laboring for their sanctuary. The parish is under the efficient care of the Rev. Henry J. Sheridan. The practical organizations in the community under his lead are very useful and efficient. He holds Services from time to time at Portland—a mission station near Mayville.

On the 3d day of July I had the privilege of laying the corner-stone of a church at New Buffalo, a town on the Northern Pacific Railroad. It is constructed of raw prairie boulders. In their unfashioned form they give a very rustic and unconventional tone to the walls, which pleases the eye of many. Its name is Calvary Chapel. The community is as yet comparatively small, but the people are full of the love of CHRIST, and they long to honor Him with their hands and hearts; and so they rear this house of God, many of them laboring in it with their own hands; and they are yearning for the day when they can offer Him worship in the completed temple. Offerings of money by the people themselves have been liberal. A goodly sum has been contributed by friends. The Sunday-school of Calvary Free Chapel, New York City, presented a large contribution in money, a font, a lectern and chancel chairs. The Rev. C. McCarthy, who glows with missionary zeal, has been in charge of the mission for more than a year past.

It has also been my delightful duty to lay the corner-stone, very recently, of another church at Sanborn. This is a town on the Northern Pacific Railroad also. The building will be constructed of dressed boulders. Earnest people of the town have taken the matter in hand vigorously. Their personal contributions have been very generous. Friends from the outside too have lent a strong helping hand. The roof will be upon the building in a few weeks. This too is a very chaste Gothic structure. The Rev. Mr. McCarthy has been ministering at this post also with a marked zeal.

Within a few days I hope to lay the corner-stones of two additional churches—each of them being of stone—one which has its foundations laid and is now two or three feet above the ground-level at Lakota; the other at Casselton. The lots for the latter

have been purchased by a churchman in New York. He now proposes to erect a beautiful edifice at his own cost. Already the materials are upon the ground and work will be begun at once.

It will be noted that all the churches now being built in North Dakota will be constructed of stone. We have no quarries. We are simply constrained to search for scattered boulders over the prairies with which to build. This involves genuine labor. But to the honor of the people be it said that many, many of them, who are poor, almost penniless, from love to JESUS will, when coming to their market-town, carry in a load of stone and lay it on the church lot. It is a rugged type of loyalty to the Master which rarely meets the gaze in the East. It is a beautiful Western devotion. My heart is often thrilled as I see this self-sacrifice in the offerings to God. The buildings which are being thus reared present a strikingly picturesque appearance. As we all know, these boulders are of widely differing hues. We have therefore gray and red and white and black and purple colored stones lying side by side in the sanctuary's walls, and the variety of tint is beautiful in the extreme.

In this fire-swept, tornado-racked climate it has seemed to me the wisest of policies to rear such massive, stable churches as will pass the ordeal of fire and storm. I am urging, therefore, wherever it is feasible, the building of temples which are of the hewn stone. I find that it strikes a sympathetic chord in most hearts. I find that men and women will give more labor and love and money to the abiding sanctuary than to the timber makeshift. And so wherever a stone church is built the enthusiasm among the people is hot and self-sacrificing.

In my last annual report I stated that our need was ten new churches. Thank God, one-half the number is being supplied today. It gladdens my heart greatly that, in an anxious year like the last, the loving friends of our work have been prompted by the Blessed Spirit of God to do so nobly and so generously for us. It is a cause of great joy to me too, that our own people—in their comparative poverty—have been moved to do their part in so devoted and self-denying a spirit.

But our need in churches is not met yet. At Devil's Lake City a building will be

erected at a day not far distant. Funds for its construction are largely in hand at present.

Pembina—the most northerly town in all the Union save those in Alaska—needs a church. The Society of the Double Temple in the City of New York has generously pledged \$400 from its treasury toward the cost. We need \$1,000 more—with the fund to be raised by the people themselves—in order to rear a fitting house of prayer in the midst of this little community, which dwells nearer the North Pole than any other enfranchised subjects of the United States Government. The Rev. Mr. Appleby holds regular Services at Pembina in a school-house. A large number of earnest attendants wait on his devoted ministries.

Mandan, a town on the west bank of the Missouri River, containing perhaps 2,500 people, ought to have a church. Such a place of worship would be accessible to the soldiers at Fort Abraham Lincoln and would be very acceptable to many at that frontier post.

Lisbon, with its 1,500 to 2,000 inhabitants or thereabouts, needs a church as well. There are over thirty communicants in the town. It would be a source of genuine joy to them if eastern friends would afford them substantial aid in the erection of such an edifice. They are willing to give of their ability, and that with no scant hand.

Grafton with 1,000 inhabitants, Dickinson containing 700 people, Bathgate with perhaps an equal number—these all are furnished with occasional Services which are held in school-houses, dance-halls, vacant stores or the like. In each town there are many churchmen. I would be glad indeed if each had its own consecrated church. Six new sanctuaries, therefore, ought to be built as speedily as possible, to satisfy the crying need.

In my former report I referred to the demand in North Dakota for a Church school for girls. The need is intensifying each month. From any point in the Jurisdiction the nearest institution of such a character is not less than three hundred to four hundred miles distant. As I stated last year, large eligible sites and goodly sums of money are offered by different towns toward the cost of such a school, but the response from the east to my appeal has been so meagre, that I could not conscientiously undertake such

a work as yet. Mine will be a thankful heart if this only meet the eye of some good servant of God who will give us substantial encouragement to go on and perfect a work of eminent importance to our Church in this thickly and rapidly-peopling northwest.

I have not reached out my hand to the Indian in North Dakota to minister to him as yet. My hindrance has been lack of funds. Such work has to be borne bodily by the Church. It is dead-weight we have to carry when we attempt to care for him in spiritual concerns. He has no power of self-help. Why? Because he has no funds therefor.

The time has come, however, when I must move. When the extraordinary story which I am now to relate is read, I think none will differ with me as to what is duty.

Three months ago, there came to me two full-blooded Chippeway Indians, travelling across the prairie, having walked steadily on for eleven days and a half. One was the young, stalwart chief of his tribe, the other was an old man, upwards of sixty years of age and partially blind. With them came the Rev. J. J. Enmegahbowh whom they had picked up at White Earth as interpreter. We sat in council all through the night until early morning. In this long conference a remarkable revelation was made to me. I learned that these men were members of a band of Indians not less than five hundred in number—that forty of them had been baptized at White Earth, in the Diocese of Minnesota, while living there sixteen years ago. They removed immediately thereafter to the Turtle Mountains, in the northern part of Dakota, on the Manitoba frontier. These forty Christian Indians have lived in the midst of their heathen brethren during all these years—their faith untarnished, their devotion to JESUS undimmed. So faithful, so upright have their lives been during all this time that they have awakened the admiration of the 450 pagans of their tribe. A few months ago a council of the whole was called. After considerable deliberation it was unanimously resolved to send this deputation to a Bishop of the Church with the earnest cry that he would furnish them with a Missionary, erect a little log church in their midst, and provide a school where they may have their children trained in the knowledge of JESUS and of their duty among men. I was deeply

touched by the intense earnestness of the appeal and by the unblenched courage of these brave Christians who, without civilized restraints, without a compelling public opinion—who in the midst of fierce temptations to renounce faith remained loyal and true. Their lives told upon the whole community of their red brethren, and because they were what they were the heathen among them felt that a knowledge of the system which gave these faithful ones their sound lives would be to them a blessed boon. And so they asked with flowing tears for Ministry and Sacraments, for school and church. During all these sixteen years no Missionary has visited them—they were in absolute isolation from the Church—and yet they have maintained Services among themselves week by week throughout that long period. The hymns they learned at White Earth and the prayers in their Mission-book—in their own Ojibway tongue—have brought them comfort and peace throughout these long passing years. As I heard their wonderful story I could not help recalling the likeness to Pitcairn Island and its strange colony, and their unshaken loyalty to the Church and to CHRIST. Nor could I

help feeling that these Turtle Mountain Indians, in their unshaken loyalty to the Church of God, gave telling testimony to the genuineness and the blessedness of the work wrought by that noble apostle to the Indians, the great Bishop of Minnesota, and his co-workers, for the wronged and despised red man.

I think none will differ with me in the conclusion which I have reached—that if anywhere in the world the Church should go and give her blessing, it is to these loyal disciples of our common Master, and to their pagan brethren too, who through their pure lives have come to honor the Christian's faith, and—like the ancient Greeks to the apostles on that day of the past—say to us too, “Sirs, we would see JESUS.”

The reports of the different parishes and Missions show that 107 persons have been baptized since my last report was sent to the Board. Seventy-eight persons have been confirmed; 27 couples have been joined in Holy Matrimony. The Clergy have officiated at 27 funerals. Our communicants number 604.

WILLIAM DAVID WALKER,  
Missionary Bishop of North Dakota.

**TWELFTH ANNUAL REPORT OF THE MISSIONARY BISHOP OF COLORADO.**

In sitting down to write out my twelfth annual report, my first thought is one of gratitude to Almighty God for His protecting care and sustaining and strengthening grace during the year. I have been kept in health and enabled to give all my time to the work.

Next I recall with profound appreciation my fellow-laborers in the field, both Clergy and laity, without whose earnest co-operation I could accomplish but little. And next I would record my heartfelt thanks to all who have aided the work by their contributions in its behalf. Such aid is, indeed, very far less than it ought to be, considering the vastness of the field and the nature and extent of our missionary, educational and charitable operations. But all the more are thanks due to those who show their prayerful interest by generous offerings to sustain the various parts of the work, and without which it could not but stand still or languish.

With a hospital and schools to sustain, with churches and rectories to build in increasing number if we do what we ought every year, with laborers to support and postulants to provide for, and all the emergencies to meet of which every Bishop knows the frequent urgency, we must have special assistance beyond the stipends of the Missionaries which the Board provides; and for such aid, in the measure that God wills that we shall receive it, we cannot but be deeply grateful.

It being impossible to give in such brief report as is required, the full details of work and visitations, the following summaries may suffice. They are taken mostly from the journal of our annual Convocation.

During the convocational year I had travelled 16,250 miles in the performance of missionary duty. More than 1,100 miles of this travel were by other conveyances than railroads. Such travel involves the expenditure of a great deal of time, but helps to give some idea of the vastness of our jurisdictions and of our responsibilities. One such jurisdiction is surely as much as any

one man should undertake to work and superintend.

In Colorado I confirmed 189 persons, and baptized 27 infants and 4 adults. I held three ordinations to the Diaconate and one to the Priesthood. I have licensed for one year eighteen lay-readers. Three cornerstones have been laid, two churches completed, and three more are in process of erection.

The following is a comparison of the work and the condition of the Church for the years 1884 and 1885:

	1884.	1885.
Baptisms .....	330	427
Confirmations .....	164	189
Marriages .....	110	143
Burials .....	133	181
Communicants .....	1,802	2,000
Sunday-school Teachers .....	166	175
Sunday-school Scholars .....	1,485	1,598
Souls .....	13,345	14,820
Offerings .....	\$43,441.73	\$36,867.43
Value of Church Property .....	278,085.00	305,940.00

The following are the lay-readers licensed until next Advent: Arthur L. Williams, Longmont; W. Dalton Warren and Alfred Ricard, Idaho Springs; John Best and Frank Messinger, Central City; Charles Ballard and William T. Albert, Pueblo; John W. Ohl, Crested Butte; N. F. Hazen, Gunnison; E. LeNeve Foster, Georgetown; A. Du P. Parker, Emmanuel, West Denver; George Scott, All Saints', North Denver; R. P. Goddard, Sister Eliza's Mission and County Hospital, Denver; George Miller, St. Luke's Hospital, Denver; Fred. F. Kramer, Trinity Memorial, Denver; Henry W. Canfield, St. Stephen's Mission, Denver; John E. Penry, Mission of the Holy Comforter, Denver; H. P. Bennet, Jr., Glenwood Springs; Thos. R. Guillim, Como.

The clerical changes have been as follows: The first Sunday of September the Rev. C. E. Dandridge, having resigned his position in Jarvis Hall and the cathedral, was instituted as Rector of Emmanuel Church, West Denver. He was also appointed Chaplain of Wolfe Hall. Up to September 1st, Mr. A. Du P. Parker conducted Services in Emmanuel as lay-reader, and also since Mr. Dandridge's resignation in June. The Rev. A.

B. Hunter takes charge September 1st. The Rev. D. D. Wallace was appointed assistant minister in the cathedral on his ordination, March 1st. In March the Rev. Canon Marshall, acting for the Bishop and Chapter, organized St. Stephen's Mission in Schinner's Addition, Denver, which was subsequently placed in charge of the Rev. F. H. Potts, music-teacher in Wolfe Hall. The sub-district parish of St. Mark, in South Denver, was organized on Ascension Day, May 14th, with the Bishop as rector for the time being. It is expected that the chapel will be completed by the first Sunday in September. The Rev. C. J. Adams, Missionary of All Saints', North Denver, has been appointed rector. The Rev. Walter Marvine remained in charge of Calvary Church, Golden, and St. Paul's, Central City, until September 1st, when, finding that his wife's health would not permit his acceptance of the rectorship of Central and residence there, he was appointed Missionary of the Messiah Mission, West Las Animas, where he remained until the third week in Advent, when he was appointed Rector of St. Mark's, Durango, and at once entered upon his duties. He will give such attention as he can to Silverton, Rico, Pagosa and Fort Lewis. Services in St. Andrew's, Manitou, were continued by the rector of Colorado Springs, till March 1st, when the Rev. A. B. Hunter was appointed Missionary in charge. After September 1st Mr. Alfred W. Arundel, lately a minister of the Methodist denomination, will minister here as lay-reader. The Rev. Melvin Honeyman resigned Villa Grove and Saguache in December, and began work at La Jara where he has built a pretty log chapel, on which, however, there is a debt of about one hundred dollars.

On Thursday, July 29th, I ordained the Rev. William Worthington, who had been transferred from Long Island, and appointed him Missionary at Villa Grove, Saguache and Del Norte. He has also held Services at the new colony town of Henry. The 1st of September the Rev. Dr. Knapp resigned St. John's, Ouray, and accepted the rectorship of Trinity Mission, South Pueblo, where he is bringing order out of the confusion resulting from the long vacancy, and finds a hopeful outlook for the future of the Mission. Ouray has since remained vacant. The Rev. E. H. Gaynor resigned St. Peter's, Pueblo, October 1st,

since which time the parish has been vacant. The Sunday-school was revived in December. The Bishop and other Clergy have supplied occasional Services. Lay-reading has been maintained. It is expected that the rectorship will be filled in September. The Rev. Thomas Duck gave up his charge of Gunnison and Crested Butte, and was appointed Missionary at Aspen the last of September. Whatever may be the future of this flourishing mining town of, at present, six thousand inhabitants, it is now a grand field for vigorous mission work. The prospect of a railroad in the near future will bring increased developments at Aspen, and new prominence to the fine watering place and residence town, Glenwood Springs, forty-five miles below. At both places church buildings are already needed. Grand Junction, Delta and Montrose must, for the present, wait and be content with such Services as the Bishop can supply. The Mission at Salida was begun June 15th, 1884, by the Rev. Thomas Duck. Several Services were held by Mr. Duck, the Rev. John Gray and the Bishop, during the summer and fall. The Rev. J. B. C. Beaubien became Missionary November 1st, and resigned the 1st of June. It is hoped that the bright promise of the Mission at this important point will be realized. It is to be supplied permanently, we trust, next month. The Rev. L. C. Rogers resigned Georgetown and Idaho Springs in October. Since that time the former place has had few Services. At the latter lay-reading is maintained. The Rev. H. Forrester, appointed Canon Missioner, or General Missionary, the 1st of December, with headquarters in Denver, has given the first Sunday in the month to Central City, lay-reading being kept up on the other Sundays, and the second Sunday to Idaho Springs. Besides his stated work in Denver at the cathedral and in the Missions, he will go thence to hold Mission Services whenever practicable. The Rev. John Gray, much to our regret, resigned Leadville August 1st, on account of impaired health. The rectorship is to be filled immediately. In July, 1884, the Rev. T. B. Lawson, D.D., who had been living two or three months at Silver Plume, near Georgetown, was asked to conduct Services and do missionary work at Alma, Fairplay and Como in Park County. He had good congregations and was well supported, but left abruptly because of the

"high altitude." The 1st of July I appointed Thomas R. Guillim, postulant, as lay-reader at Como and the other points in Park County. He is gathering good congregations wherever he officiates. At Como he has an opportunity to purchase a school-house, with the ground it stands on. The Mission is raising the money to purchase and seat and furnish the building, and will succeed, provided that I can raise for them \$100. I wish some one would send me this amount for this object. The Rev. T. L. Bellam was re-elected Rector of Calvary, Golden, in October, and has since been ministering to the people, as health permitted. In July I found so much interest at Breckenridge—baptizing two adults and several children, and confirming six persons, some fifteen persons receiving the Holy Communion—that I ventured to send them a Missionary, the Rev. Louis Y. Jessup, who entered upon his work at once.

The Rev. T. L. Smith resigned Trinity Mission, Trinidad, the last of July. This is the centre of a grand field. Till a permanent supply can be had, the Rev. Mr. Forrester and the Bishop will give such Services as they are able. The Mission of the Messiah, West Las Animas, must be served in the same manner.

The Rev. F. Byrne has been laboring amidst great discouragements, incident to the many removals of Church people and the poverty of those who remain, at Silver Cliff, Rosita, etc. The Rev. Messrs. Pattee, Wilson, Ostensen, Sorenson, Hartley and Adams have continued to labor faithfully at their respective posts. The same is true of the Rev. Dr. W. T. Spencer, the Rev. J. T. Protheroe, the Rev. W. C. Bishop, the Rev. C. H. Marshall, the Rev. A. R. Kieffer, who are Missionaries in fact, though not Missionaries of the Board.

Our diocesan institutions have been prosperous during the year, notwithstanding the very hard times, which as yet show few signs of abatement. Wolfe Hall has had one hundred and fifty pupils, of whom nearly one-third have been boarders. Though educating a large number of the daughters of our Clergy gratuitously, or nearly so, through Miss Wolfe's continued assistance and that of other kind friends, the school is entirely out of debt.

Jarvis Hall has had about fifty boys, one-third of whom have been boarders. The

warden, Dean Hart, two years ago assumed the risk of loss and agreed to meet expenses and be satisfied with the income he could secure. He does not expect the school to be a source of revenue, but is encouraged by the evidence of improvement and the prospect of increased patronage. His efforts and those of his faithful helpers in the school deserve every commendation. During the past summer we have been improving the principal school building at an expense of \$3,000, thus making it quite attractive. To do this it was necessary to borrow the money.

St. Luke's Hospital, Denver, has had an average of about eighteen patients, of whom there have been usually *four* who could not pay. It cannot be self-supporting on such patronage, unless *free beds* can be secured. One such free bed is now endowed with a principal sum of \$3,000. To those who have thus aided us we are very thankful. As long as Colorado continues to be a sanitarium for the invalids of the Eastern States, we must look to the east for material aid for this charity. May we not also do so, because a hospital is a means of the best and most effective missionary work, such as our LORD's example justifies and requires, and such as must win to us the hearts of the people among whom we labor? We trust some generous persons will be moved this year to endow annual beds of \$300.

As I travel from year to year over this vast Jurisdiction, of nearly the area of all of New England and New York State, visiting each year new fields that are opening up to settlement and becoming accessible, I cannot but give more and more consideration and thought to plans of work and the methods we are pursuing.

The Bishop must be chiefly an itinerant Missionary. Let no one suppose he spends his Sundays at his cathedral. The Services therein are well cared for. He necessarily gives almost all of his Sundays to the Mission points. One great difficulty is that there are not Sundays enough in the year for this purpose. He needs an assistant; and he is fortunate now in having the aid in itinerant work of the Rev. Henry Forrester, so long the head of missionary work in New Mexico. It is a great problem now, how to sustain Mr. Forrester. The *Western Churchman*, of which he is the publisher, cannot be expected to do much more than sustain

itself. He needs at least \$1,000 salary. This must be raised chiefly by special offerings. Can it be done? Will it be done? I pray and trust that those who appreciate the value of such work as he is appointed and is so well qualified to do, will answer for us this question.

The Bishop and Mr. Forrester will be able, by stated visits, to keep alive, and to deepen, the interest of the Church people in the vacant Missions, in the many hamlets and growing villages, holding the ground and preparing the way for future development, as the needs of the field shall require. There are more than four hundred places where the Government has established post-offices, and that are centres of more or less of population and political and business interest. At nearly all of these, Services might be and should be occasionally held. Some of these will be strong points, centres where the Church should be strongly established.

But while it is incumbent on us to do all that in us lies to reach our brethren in villages, hamlets and isolated places, I see more and more the importance of concentration in work. We have always endeavored to work in and from centres. Exceptions are inevitable and in no case to be regretted. It sometimes happens that, in some small village or mining camp of uncertain character, a strong body of Church people have, almost or entirely without help, built a chapel, and have done so liberally in providing a support for a clergyman as to be able to claim assistance as of right. Subsequently the best supporters move away, or reverses or bad mining investments, so common here, have reduced them to utter poverty. In some cases all the Church people have emigrated.

Rosita is such an example. It is almost the same now with Del Norte, a place too important not to be held. Pitkin flourished for a while with its Missionary, who did much good. No church was built, though lots were secured. Now there are very few Church people in the place. It is the same with Lake City, where we own a small school-house, that was converted into a chapel, and six or eight city lots that were an expensive gift to us. There are some "strong points," like Gunnison and Grand Junction, where if Services are maintained for the present, it must be by itinerants and by lay-readers. If Missionaries are sup-

ported for these centres, it must be for a time almost entirely on missionary stipends. Some of the points that are yet to be great and influential centres are now but hamlets. How are we to judge before they have gained population and importance? On the same principles that determine shrewd business men. One would think that a place that eastern capitalists spend millions of money to reach by railroad, ought to have a church and a clergyman. One would naturally conclude that, if a section of country as large as an eastern State or a European kingdom is promising enough to warrant the organization of a county, the selection of a capital, the building of a court-house and the locating of county offices and a county government, and the county town is attractive enough to bring in half a dozen lawyers, in all probability this would be a "strong point" where, at all hazards, the ground should be occupied and held, a church built and a Mission established and made as effective as possible in the place, and influential upon the surrounding country.

Of the forty counties in Colorado there are twenty-two in which we are now holding no Services; there are twenty-one counties in which we are doing no missionary work, and fifteen in which we have no kind of organization; there are five counties in which I do not know that any Church Services were ever held; there are twenty-two towns where the State has established county governments which we are not even attempting to make like centres of Church influence. We require as generous help as is freely accorded to some of the other religious bodies, which is five or six times as much as we are receiving. So little is the extent of territory, and the condition of things generally in this Jurisdiction, understood, that even wise and liberal Churchmen in the east are saying that the Missions in the west get too much help; the aid given ought to be diminished; we ought to be thrown upon the sympathy and help of those in the mission field who possess its wealth. It is as strange as it is unfortunate, that it should not be understood, or should be so persistently ignored, that the money made here goes to enrich the capitalists of our great cities.

Too many of our few rich men, men with wealth without any sense of their accountability for its use, care nothing for the Gos-

pel. To depend upon them is as if our LORD had thrown Himself on the support and protection of the Sadducees of Jerusalem. The wealth produced from a country ought ultimately, indeed, to support the Church and Christian institutions. But the great bulk of this wealth, so far as it exists as yet, is irresponsible, or it is in the hands of the men who are striving, it is to be feared from interested motives, to create a public opinion against the east helping the west, in mission, educational and charitable work. The whole history of Missions, at the east and in every country and in every age of the world, refutes such a shallow and unsubstantial theory. It is Satan's argument to prevent the spread of the Gospel.

As if some wise churchmen eighty or ninety years ago, considering the outlook for Church extension in Maine, New Hampshire, Massachusetts, Rhode Island, Connecticut and New York, had gravely said, the true policy is to concentrate upon the strong points, and to that end let us give up all the feeble Missions in little places like Portland, Providence, New Haven, Albany (Syracuse, Rochester, Buffalo, and many like cities were far in the future then); let us concentrate upon the strong centres, Portsmouth, Newburyport, Boston, New London, New York, Newburgh, and Hempstead. So now there are those who sagely advise us to concentrate the work in six or eight of what are now the best points in Colorado, leaving the rest as unworthy of special regard.

I agree with these friends of Missions in their principle. Their application of it is at fault from their utter ignorance of this western country. I would emphasize the importance of strengthening the centres. The tendencies of this country are strongly to the concentration of population in cities. In Colorado we shall have few thickly settled rural communities. But we shall have several towns in which our people will be largely aggregated, in which will be centered the influences that will determine and control our civilization, whether for good or for evil. We know how St. Paul and his fellow Apostles, how the great Missionaries of the primitive Church and of the early middle ages, concentrated their labors upon the city populations, and with what results. Every considerable city was made the see of a bishop. In the city he gathered around him his priests and deacons and lay-workers, both

men and women. Here he organized his aggressive forces. Here in the precincts of his cathedral were gathered his devout and able men, all fired with one sacred purpose, to bring the great masses of the people to the obedience of the faith. Here their work was distributed. Thence they went forth on their great mission. The city was Christianized. The little leaven leavened the whole lump of urban society. The country without could not long remain pagan. The possession of the cities solved the question of the conquest of the whole country for CHRIST. We cannot safely reject the experience of the Christian ages. Though we have been from the beginning of our episcopate mindful of this great catholic principle of organization of effort, probably we have not sufficiently acted upon it. The Church is not half as strong in Denver and Pueblo, not to mention many other strategic points, as it ought to be and might be. I will speak now more particularly of Denver, because it is the largest and the see city. What I say will be measurably true also of Pueblo, a prospective see city, and of the other prospective see cities of this imperial commonwealth. Here in this city one-fifth of the population of the State are gathered. Here they live. Here they can be reached. And here, in the cathedral and one other self-supporting congregation, and in two mission chapels, four clergymen from Sunday to Sunday proclaim to not more than one-sixtieth of these multitudes the Gospel of JESUS CHRIST! There are more people within reach of the voice and influence of these four clergymen than are accessible to all the other twenty or more Clergy of the whole jurisdiction. And yet because the four have the advantage of working upon a concentrated population of sixty thousand, and the twenty the disadvantage of working upon a less population scattered in twenty or more different points, the four, last year, brought seventy-three to Confirmation and the twenty but one hundred and sixteen. Could we put as many able men in Denver as could be effectively employed, all acting on one plan, all actuated with the love of JESUS CHRIST and of the people, all inspired and strengthened by the HOLY GHOST, what would be the result? Can we doubt that hundreds of persons would yearly receive Holy Baptism and the seal of the laying on of hands, and the multitudes of the people

would hear from their lips the Gospel? But such concentration of effort, wisely directed, would necessarily have far greater results. We would, through God's blessing, make this a Christian city, and the Church would put on her robes of beauty as the bride of CHRIST, and all men would love her for her works' sake, and would say, "we will go with you, for we have heard and seen that God is with you." So, in Pueblo, and other towns that might be mentioned. So in Leadville, with its ten thousand people, though it has diminished one-half in population, while its annual mineral product remains about the same as in its best days, and though ten or twenty years hence—for no one can foretell the future of any mining town—it may be as remarkable for its utter decay as it was for its remarkable growth and prosperity.

Our cathedral is in the very heart of Denver and is doing a grand and noble work. Though it is not yet, by reason of its debt and expenses, it will become more and more effective as the centre and base of all our various agencies, and a fountain of strength for their invigoration. But how much it would be aided in its efforts for the evangelization of this city and jurisdiction, if Trinity Memorial, on the one side, had its congregation of many hundreds and its church of ample accommodations, overflowing like the cathedral itself; and St. Mark's, on the other, at an equal distance from it, had, in addition to its chapel of three hundred sittings, its grand church, seating eight hundred or a thousand people, thronged in like manner with worshippers and masses of the people eager to hear the Word of God. The cathedral, reinforced by two such congregations, each so far removed as to afford room for harmonious development, would be able to give adequate aid to such chapels as Emmanuel, All Saints', and St. Stephen's, and the many other chapels, which, with the growth of the city, would be found needful to carry the Gospel to the homes and hearts of the people.

Our aim must certainly be to put the Church in the see city in the van of leadership, to call out all the undeveloped energies of work in our laymen and women, to

concentrate here all the forces we can prudently employ, and trust to the blessing of God the HOLY GHOST, for the results. In like manner our policy should be to have in Pueblo two or more strong men, to lead up the Church, in our second city in importance and population, out of its present feebleness, giving life to its St. Mary's Mission and its projected hospital, and blessing its people with the Gospel of grace. So also should we seize and hold and strengthen, as we are able, the other present and coming centres, of which there are more than we are apt to think, and from them extend the work of evangelization to all the parts of the Jurisdiction. It is for such work we need help. May the LORD of the harvest send us men and means. May He inspire us to plan wisely and to labor with apostolic zeal and energy, as workmen that need not to be ashamed.

The resources of Colorado are but in the infancy of their development. The time will probably come when the coal and iron deposits will be of more value than the gold and silver. When one travels through such grand, rich valleys, so well adapted to agriculture, and some of them to fruit-raising, as the Grand, the Uncompaghre, the Dolores, the Animas, the Mancos, the Roaring Forks, and White and Yampa, and the many others now known to but few, with capacities, if developed, to support hundreds of thousands of population, and looks forward to a growth of fifty years, surely he must see that now is the time for the watchful and diligent care of the Church. The day of small things must not be despised. Seeds must be sown now if we would expect the splendid harvest of growth that is possible. Foundations must be laid now if we would ever see the grand superstructures rising.

Shall we fulfil the work on which we are sent? GOD help us—we can do nothing without Him. May He show, to us in the field, and to all members of the Church everywhere whose work it is, both our and their full share of its responsibility.

Respectfully submitted.

JOHN F. SPALDING,  
Missionary Bishop of Colorado.  
DENVER, September 1st, 1885.

[APPENDIX TO DOMESTIC COMMITTEE'S REPORT.—D.]

## THE NINETEENTH ANNUAL REPORT OF THE MISSIONARY BISHOP OF UTAH AND IDAHO.

As I sit down to write this my nineteenth annual report, circumstances lead me to consider how largely it must be "missionary" work that a "Missionary Bishop" does, and how much good, under God's blessing, that work may effect.

I am in a town where are five stores, four lawyers, two doctors, five saloons, and a weekly newspaper, but no minister or religious structure of any sort whatever. A prayerful Christian woman, a Methodist, leading and encouraging two or three others of her sex, keeps up a little Sunday-school. This is absolutely the only protest made for the sacredness of the Lord's Day. Otherwise, stores, saloons, offices and work go on the same on Sunday as on Monday. Here at a hall on Sunday I am to celebrate the Holy Communion, and hold full Morning and Evening Services, and to visit and address and encourage the little Sunday-school in the afternoon. Here I baptized one child yesterday, and doubtless other little ones will be presented for that holy sacrament. This town is a type of more than a dozen such in my field. In some of them my annual visit affords the only religious service that they have for an entire twelvemonth. In others there is a supplemental yearly visit of a Methodist presiding elder, or a Presbyterian missionary, or a Roman Catholic priest. The saddest thought about it all is that the children are growing up so much neglected, so wofully ignorant of the Saviour, His holy Scriptures, His holy sacraments, and His Church.

But, with the sadness there is a glad gratefulness in that the Church, through her Missionary Bishop, has made some provision against such neglects and needs. He can look over and care for the whole field, being tied narrowly down to no one part thereof. He can be the pastor of all these pastorless

people. It touches my heart to note, year by year, how he can become the loved and trusted and welcomed pastor of "all who profess and call themselves Christians," and of "all sorts and condition of men." Surely his visit, even though made but once a year, is some check to the downward irreligious tendencies. Perhaps, if each Territory can have its Bishop, he can make the visits twice a year. He can strengthen things that remain. He can encourage the few faithful. He can save prayer from becoming a forgotten exercise. He can keep spiritual truth from being totally sunk out of sight and thought. He can extend the grace of holy sacraments to humble souls that are wellnigh starving for it. What better lot can Christ's minister ask for than to be of such blessed service to his fellow-men—these neglected and wandering ones? On this one trip, thus far, I have baptized fourteen and confirmed six in such pastorless places. God the Holy Spirit be fervently thanked that He suffereth not His grace to die out of human hearts, spite of their weaknesses, waywardnesses and faults.

### IDAHO.

In Northern Idaho the Rev. Mr. McConkey, at Lewiston, is our only clergyman. His log house suffices for church, rectory and school-house. He has reduced the debt on this property from \$800 to \$650, the latter amount being loaned by the "Western Church Building Society."

There is an important town on the Northern Pacific Railroad, Rathdrum, and a post of the United States Army near by, Fort Cœur d' Alene, charmingly situated on a beautiful lake, which we ought to furnish with Services. I am hoping to arrange with Bishop Paddock that one of his Clergy, from Spokane Falls, may make the needed visits. No little good to others can be

given, and no little help to ourselves be gotten, by Church Services rendered to our frontier garrisons.

St. Michael's, Boisé, under the wise pastorship of the Rev. Mr. Davis, continues to be a vigorous, self-reliant, harmonious parish.

The Rev. Mr. Crook has nominal headquarters at Boisé, but is mostly engaged in missionary work for fifty miles round about, especially at Idaho City and Placerville.

Rev. Mr. Osborn is doing noble duty and achieving steady success among the restless and fickle mining folk of Wood River. Hailey and Ketchum, by their generous subscriptions, provide his salary, and so are self-supporting. At the former place he has laid the corner-stone of Emmanuel Church, and hopes to be worshipping in it before winter. It is the first and only Protestant religious structure in the town. I have given him \$500 towards building. The rest of the \$2,500 needed his own people expect to furnish.

I ought to have one or two ministers more at work in this Territory. One at Eagle Rock, Blackfoot and Camas. One at Weiser, Payette and Caldwell. One, perhaps, at Salmon City and Lemhi Valley. It may be I shall be able to see my way to have them by and by.

In Idaho 53 have been baptized and 16 confirmed; and there are 363 communicants, 17 Sunday-school teachers, and 234 scholars.

#### UTAH.

To us who have lived for years in Utah, Mormonism presents no great aspect of change, save in two things. (1) It is not so arrogant as it was. (2) A wholesome dread pervades the breasts of the guilty ones that the American Government firmly intends to prosecute its present enforcement of the penalties against polygamy. But in vigor and harmony, in efficiency of organization, in unity of action, in religious fervor and missionary zeal, in increase by immigration, and in the loyalty and devotion of its members, Mormonism does not seem to change. I must think, however, that disintegrating forces are at work whose effects, as yet, are unseen. Perhaps its framework will crumble at a touch some day.

The chief, John Taylor, and the prime minister, George Q. Cannon, are in hiding, and have been for months, to escape arrest for polygamy. Such shrinking and sneak-

ing are markedly different from the bold-faced effrontery of old. There is much joy with us that the Government is causing the majesty of the law to be respected.

In their mad folly the Mormons, on the Fourth of July, displayed the flag at half-mast on their public buildings. They said it would thus serve to express their feeling that liberty in Utah is dead, because their freedom of religion is invaded. They succeeded only in intensifying the conviction throughout the American nation that they are essentially disloyal in determining that the sanctions of American law may be rightfully violated if, forsooth, these chance to offend Utah anachronism and superstition.

It is to be expected that our work in church and school takes on no new features. In our schools are over 700 pupils. Quite 500 of them are of Mormon antecedents. In the daily training of these it is evident that our contribution to the cause of religious truth and loyal citizenship may be no mean one. I have confirmed 565 in Utah during my residence there. Of these, 316 were of Mormon antecedents, and 254 were or had been pupils in our schools.

I am warmly grateful for the steadfast way in which men, women and children, throughout the land, have sustained our school-work by the scholarships they have given of \$40 per year. Dear friends all, is not this which you have helped us vigorously to carry on the brightest and best and strongest part of our missionary campaign in Utah?

The Rev. Mr. Miller in Salt Lake, the Rev. Mr. Davis in Ogden, the Rev. Mr. Bleecker in Logan, and the Rev. Mr. Unsworth looking after Plain City, are the wise and experienced guides in this department. The first two give up almost their entire time and strength to their respective schools. And more earnest and efficient helpers than we have in our teachers I think no Bishop was ever blessed with. I may be allowed to mention specially Mrs. Beauchamp and her sister and Miss Hayden at Rowland Hall, Mrs. Webster at St. Mark's, Salt Lake, Miss Sweet at Ogden, and Miss Cassidy at Logan.

"Rowland Hall" is our boarding-school for girls at Salt Lake. I have succeeded in getting house and grounds all paid for. But, with eleven boarders and eighty day-scholars last year, the income was \$301.12

less than the out-go. This ought not to be so. It is my constant effort to make it not to be so. Yet I wonder if capital must not be sunk for a while in starting a boarding-school, as in starting any other large enterprise.

Of the cathedral congregation Rev. Mr. Putnam remains the devoted pastor. He makes it a centre of churchly and beneficent activity. It supports its own ministrations, and provides a thousand dollars and more yearly for its sick and poor. With the help of Miss Barr, whose salary is kindly paid by the General Woman's Auxiliary, the sick and poor and children are carefully and constantly visited. Services have been steadily maintained in the Utah Penitentiary. A scholarship is sustained at St. John's School, Logan, and one at Cape Mount, Africa. Near \$200 were given last year for Domestic Missions, and the Ladies' Guild is constantly busied with good works, being just now engaged in raising money to buy or build a rectory.

St. Paul's Chapel, our second church in Salt Lake, is steadily and encouragingly improving. The ladies of its congregation are actively aroused for its good. This last year they have raised money for decorating the interior. The Rev. Mr. Armstrong, besides his faithful pastorship here, is the wise and efficient superintendent of St. Mark's Hospital. It is exceedingly gratifying to note the good work done by it. He tells me that 343 in-patients and 587 out-patients, total, 930, were cared for last year at an expense of \$11,397.54; the entire amount of which, except ten dollars given from the east, was paid by us in Utah.

A few Gentiles, half a dozen or so, have come into Logan, and the Rev. Mr. Bleecker feels himself not quite so hopelessly as before in a stronghold of Mormons.

The Rev. Mr. Unsworth visits Plain City regularly, looking after school and parish; and once a month, for Bishop Spalding, goes to Evanston, Wyoming, where, under his direction, the people have lately built a pretty church.

The Rev. Mr. Davis also, in addition to his school duties, takes missionary charge of Corinne.

When the brethren at Ogden are too much pushed with outside work, the Rev. Mr. Miller goes up once a month to their help. In Utah 164 have been baptized and 56

confirmed, and there are 470 communicants, 47 Sunday-school teachers, and 728 scholars.

Six young men are studying for Holy Orders, of whom three are in St. Stephen's College and two in the General Theological Seminary. For such "theological education" I have expended \$1,713.73. A gentleman of Salt Lake City and my dear old friend the Rev. Mr. Kirby, of Potsdam, N. Y., generously help me in this line of expense.

With a grateful heart I thank God and take courage in announcing that this year also, as last, I am out of debt. Supplies have come in to my needs. It is warmth to my heart and cheer to my life to be able to make this announcement. My generous helpers are scattered over more than twenty-seven dioceses. I hope they know that the work done out here is largely their work, and how they make my hands strong in the doing of it. May God help them all! In all my field there are only three debts, I am glad to say, owed by our people. One of \$650 by the Lewiston people for the house and lot which they occupy for Church Services. One of \$1,150 by the Ogden people for the lot on which their rectory is built. One of \$5,000 by the trustees of St. Mark's Hospital, Salt Lake, for a much-needed enlargement of their building made two years since.

Funds held by me in trust for endowment are as follows: \$5,000 "McGraw Fiske" Scholarship, for the benefit of a clergyman's daughter at Rowland Hall; \$500 "Bradford" Scholarship, for the tuition of a beneficiary at St. Mark's School; \$3,000 "S. L. C." Memorial Fund, for the benefit of scantly-paid Missionaries; \$3,000 for the future enlargement of Rowland Hall; \$450 "Swift" Fund, for missionary use. There are besides, \$1,000 "Selfridge" Fund, for the benefit of the poor in Salt Lake, or in the mining towns round about, in the care of the Bishop and the pastor and senior warden of St. Mark's as trustees; \$600 "Episcopal" Fund, the beginning in this Missionary District of a provision for the sustentation of our own Bishop in our future "Diocese;" \$333.35, the remaining sum due to Hailey of the \$500 pledged toward building Emmanuel Church. Of these funds \$8,000 are in bond and mortgage at Salt Lake at eight per cent.; \$2,000 are in bond and mortgage at Salt Lake at twelve

per cent.; \$1,000 are in Utah Central Railroad bonds at six per cent.; \$600 are in Ada County, Idaho, bridge bonds at eight per cent.; \$450 are in Missouri Pacific Railroad stock, now paying seven per cent.; and \$1,833.35 are at present uninvested.

In giving help toward building churches, it is my custom to pay one-third of the gift on demand, one-third when the church is sufficiently finished to be occupied, and one-third when such payment clears all debt upon the edifice. For this reason I retain in hand the \$333.35 due to Hailey.

As will be seen above, we have begun in this district to gather an "Episcopal" Fund. Our present method is to ask one dollar annually from each and every one of our communicants. With 729 communicants on our list last year, we have realized \$600. As we go on with the good work we are not without hope that some larger gifts and bequests may be sent in to us. What wiser practical help toward the strengthening and extension of the Church can be given than to endow a Bishopric with \$40,000? Our Episcopal Fund is in the hands of five trustees, of which board the Bishop is *ex-officio* chairman, and one member is elected each year by the annual Convocation. The present board consists of the Bishop, the senior and junior wardens of St. Mark's, Salt Lake, and the senior warden and the treasurer of St. Michael's, Boisé.

We in this field are warmly interested in the Missionary Enrolment Plan of the Philadelphia laymen. To get 200,000 subscribers throughout the nation to give five dollars each for our Missions! It can be done and well done if Bishop by Bishop, and diocese by diocese, and pastor by pastor, and parish by parish, we each and all resolutely rouse up and stand by to do our part.

Our allotment, we take it, would be about five hundred names. Our books are in hand; our minds are made up; and next autumn and winter, please God, we mean to get them.

Our Branch of the Woman's Auxiliary is growing slowly, but steadily. I am thankful. At our late Convocation the Rev. Mr. Putnam presented a striking exhibit of the important and efficient part borne by the women of the Church in the sustentation of the cause of Missions.

Once more it is my pleasure to record warm

thanks to the Domestic Committee for their many steadfast kindnesses; to the New York Bible and Common Prayer Book Society, to the Bishop White Prayer Book Society, and to the Female Prayer Book Society of Philadelphia, for their grants of books; to the Massachusetts Altar Society for its gift of vestments; and to the many generous givers—associations, guilds, churches, Sunday-schools and individuals—who have sent boxes and barrels of most helpful garments and supplies to our Missionaries, schools, hospital, children and poor.

My heart is touched to the quick with loving thought of all the kind help I have received. It is sad also from conscious knowledge of how little I do of what I ought to do and what I want to do for the Master. May God reward my friends, and forgive my sins, for that dear Master's sake.

The Clergy of the Missionary District are:  
The Rev. N. F. Putnam, Pastor of St. Mark's Cathedral, Salt Lake.

The Rev. G. D. B. Miller, Assistant Minister of St. Mark's Cathedral, and head of all the schools, Salt Lake.

The Rev. C. M. Armstrong, Pastor of St. Paul's Chapel, and Superintendent of St. Mark's Hospital, Salt Lake.

The Rev. S. Unsworth, Rector of the Memorial Church of the Good Shepherd, Ogden.

The Rev. C. G. Davis, Assistant Minister of the Memorial Church of the Good Shepherd, Ogden, and in charge of the Chapel of the Good Samaritan, Corinne.

The Rev. P. McD. Bleeker, Minister of St. John's, Logan.

The Rev. G. H. Davis, Rector of St. Michael's, Boisé.

The Rev. I. T. Osborn, Minister of Emmanuel, Hailey, and St. Mark's, Ketchum.

The Rev. F. W. Crook, Minister of St. Mark's, Idaho City.

The Rev. J. D. McConkey, Minister of the Church of the Nativity, Lewiston.

The Rev. B. S. Dunn.

Candidates for Holy Orders: S. Lord Gilberson, John W. Higson, Herbert G. Porcher.

Postulant: Frederick W. Norris.

Standing Committee: The Rev. Messrs. G. D. B. Miller and C. M. Armstrong; and Messrs. George M. Scott and George Y. Wallace.

Examining Chaplains: The Rev. Messrs. G. D. B. Miller, S. Unsworth, and N. F. Putnam.

Receipts and expenditures have been as follows:

RECEIPTS.	
Balance, per last Report.....	\$259 43
" Temporary Loans " repaid.....	389 75
Sent directly to me.....	11,750 12
" Specials," SPIRIT OF MISSIONS.....	2,626 94
Income, "McGraw Fiske" Scholarship Endowment.....	400 00
Income, "S. L. C. Memorial Fund" Endowment.....	205 00
Income, "Bradford" Scholarship Endowment.....	40 00
Income, "Rowland Hall" Investment.....	15 00
Dividends, "Swift Fund" Railroad Stock.....	31 48
	<hr/> \$15,717 72

EXPENDITURES.	
In Salt Lake City:	
For St. Mark's School.....	\$5,140 90
" " Rectory.....	433 35
" " Hospital.....	10 00
" St. Paul's Chapel.....	475 70
" Rowland Hall.....	2,496 43
" Other Objects.....	239 51
	<hr/> \$8,795 89
In Ogden:	
For School of Good Shepherd.....	\$1,439 00
" Parish.....	79 00
	<hr/> \$1,518 00
In Logan:	
For St. John's School.....	\$941 65
" Parish.....	590 20
	<hr/> \$1,531 85
For Plain City.....	399 00
" Lewiston.....	183 90
" Idaho City.....	300 00
" Hailey.....	652 75

For Ketchum.....	75 00
" Theological Education.....	1,713 73
" Investment, "S. L. C. Memorial Fund".....	500 00
Miscellaneous.....	28 71
Balance in hand.....	18 89

**Gifts sent to me (\$11,750.12) came from the following dioceses:**

New York.....	\$2,641 50
Pennsylvania.....	2,351 00
Connecticut.....	1,070 98
Albany.....	818 87
Massachusetts.....	742 11
Western New York.....	597 00
Central New York.....	471 36
New Jersey.....	468 45
Pittsburgh.....	460 00
Long Island.....	289 10
Maryland.....	263 00
Rhode Island.....	252 50
Central Pennsylvania.....	200 00
Utah.....	177 15
Ohio.....	163 00
Michigan.....	160 00
Southern Ohio.....	130 00
Chicago.....	120 00
Northern New Jersey.....	70 00
Vermont.....	70 00
California.....	40 00
Kentucky.....	40 00
Montana.....	30 00
Colorado.....	27 10
North Carolina.....	20 00
Kansas.....	10 00
Wisconsin.....	9 75
England.....	57 25

NAME OF PARISH OR STATION.	BAPTISMS.			OFFERINGS.		
	SUNDAY SCHOOLS.		PARISH SCHOOLS.	Value of Church Property.		
	Clergy.	ChurchBuildings.	Candidates and Postulants.	Teachers.	Scholars.	Amount given at Station.
St. Mark's, Salt Lake City, U. T. ....	2	1	8	75	13	25
St. Paul's Chapel, Salt Lake City, U. T. ....	1	1	1	17	6	23
Good Shepherd, Ogden, U. T. ....	1	1	1	15	1	16
Good Samaritan, Corinne, U. T. ....	1	1	1	10	11	2
St. John's, Logan, U. T. ....	1	1	1	2	2	2
St. Paul's, Plain City, U. T. ....	1	1	8	1	9	7
St. Michael's, Boise, I. T. ....	1	1	16	1	9	5
St. Mark's, Idaho City, I. T. ....	1	1	17	6	121	21
St. James', Silver City, I. T. ....	1	1	5	2	7	4
Holy Innocents', Blackfoot, I. T. ....	1	1	3	4	8	4
St. Mark's, Ketchum, I. T. ....	1	1	2	1	5	1
Emmanuel, Hailey, I. T. ....	1	1	2	1	10	1
St. Paul's, Bellevue, I. T. ....	1	1	2	1	12	1
Nativity, Lewiston, I. T. ....	1	1	6	1	26	12
Miscellaneous.....	1	1	31	1	32	2
Totals....	11	5	4	190	27	217
				72	72	72
				773	7585	64
				982	27	97
				197	100	00
				28	534	78
				22,246	02	50,780
				30	80	80

CHALLIS, IDAHO TERRITORY, August 27th, 1885.

DANIEL S. TUTTLE.

[APPENDIX TO DOMESTIC COMMITTEE'S REPORT.—E.]

*SIXTEENTH ANNUAL REPORT OF THE MISSIONARY BISHOP OF NEVADA.*

AN article which seems to have been extensively copied by eastern newspapers represents Nevada as having a population of only about twelve thousand. It states that Virginia City has become almost depopulated, and that the resources of the State have been exhausted.

While it is true that Nevada cannot be said to be in a prosperous condition, the state of affairs is by no means so bad as represented by this article. Virginia City still has a population of eight thousand, and the mines there are giving employment to more men than they were two years ago. The bullion product of that district is also larger than it was then. The depression in the market value of silver, combined with some local influences, has had the effect of closing many mines in different portions of the State, but they are not exhausted, and will be worked again. The agricultural interest is steadily growing, and the resources of the State for grazing have been found to be very great and are being profitably applied.

The population of the State is about fifty thousand. None of the larger towns are increasing in population, but in the agricultural valleys and on the ranges for cattle there is a slow increase.

The tabular statement appended to this report shows about the same condition of affairs in respect of Church work which was exhibited in the report of last year.

In communicants there has been a loss, the number of removals having been greater than the number of confirmations. The contributions exceed by \$1,300 those for last year. The number of children receiving instruction in our Sunday-schools is larger than a year ago. This has always been a prominent feature of our work, and it is now as it always has been, in an encouraging condition. The greater part of those who are confirmed come from our Sunday-schools. Were it not for the difficulty of securing

suitable persons as superintendents, we should have a school in almost every town.

At Easter the Rev. George N. Eastman, who for seven years had been the valued assistant in St. Paul's, Virginia, and Missionary at Dayton and Silver City, resigned his position and returned to New York, to the regret of all amongst whom he had labored here. His place has been filled by the Rev. Charles B. Crawford, who for seven years had been the esteemed Rector of St. James' Church, Eureka.

But from the time that he left Eureka I have tried in vain to find some one to succeed him there. I have been in Eureka three times since Easter, and each time have found the people anxious to have a minister and willing to co-operate heartily with one in his work. Eureka has a population of between two and three thousand, and for the past four months there has been no Protestant clergyman, in the place. We have there a neat stone church, a comfortable rectory, and a reasonable support would gladly be given to any clergyman fitted for the place who would take charge of the church there. Several have been invited to come, but thus far all have declined.

In Austin, the rectory, which had become undesirable for such use, has been sold, and a very pleasant house been purchased. The difference in cost was raised by subscription in the town, and the rector, the Rev. H. H. Buck, has now the prettiest church in the State, and as comfortable a rectory as any.

The School for Girls at Reno has been in a prosperous condition throughout the year. Taking all things into consideration, it has been the best year in its history. The number of pupils has been larger than ever before, and the results of all our labor in its behalf have been more satisfactory. It is yielding a rich return for all the care and time and money that have been expended upon it. The generous help which has been

given within the past two years to free it from debt, and to provide scholarships for deserving girls who were in need of such help, has been an inestimable benefit. The influence of the school for good is felt throughout the State. To my great regret, Miss Annie M. Reed, who for nearly two years has been most efficient and useful as Vice-Principal, felt it her duty to resign her position at the close of the last term, and has become Associate Principal of the Comstock School in New York City.

I have received during the year specials amounting to \$2,078.06. Of this amount, \$517.53 was for general work in Nevada, and \$1,560.53 was for the School for Girls. A portion of this was in payment of pledges made towards the debt at the last General Convention, and the balance partly for scholarships, and partly gifts to be used at my discretion. Of the last I used \$500 in making an enlargement of one of the school buildings, to provide a much needed room for the use of the younger children in the school.

To all those who have so kindly remem-

bered our work in sending money for scholarships or for other uses, I give my sincere thanks. If they could come, every one of them, and see what has been done with the money, and what blessed results are being accomplished by our school work, I am sure that they would not only be satisfied, but their interest and zeal would be increased.

In January, at the request of the Board of Missions, I went east and spent two months in presenting the general mission work of the Church to congregations in Massachusetts.

How much good was done by this service, I am not able to say; but this I can say that by the Clergy of Massachusetts, by the Bishop, rectors and Missionaries, and by the people of their congregations, I was most cordially received and kindly treated. I was welcomed everywhere and the cause of Missions was given a willing hearing.

Faithfully yours,

O. W. WHITAKER,  
Missionary Bishop of Nevada.

RENO, NEVADA, August 24th, 1885.

TABULAR STATEMENT OF PARISHES AND STATIONS IN NEVADA.—*For the year ending July 31st, 1885.*

NAME OF PARISH OR STATION.	BAPTISMS.			Confirmation. Communicants.	Martyr- ges.	Sunday-School Teachers.	Sunday-School Schools.	Amount given for Church Purposes.	Value of Church Property.	DESCRIPTION OF PROPERTY.
	Infant.	Adult.	Total.							
St. Paul's, Virginia City..	60	33	1	34	8	22	42	20	402	\$3,158 32
St. John's, Gold Hill.....	8	5	5	5	10	4	75	134	35	Church and Rectory.
St. Peter's, Carson City...	41	15	3	18	8	6	12	9	100	1,214 90
St. Luke's, Hamilton.....	3	...	...	...	...	...	...	...	30	13 00
St. James', Eureka.....	32	15	...	15	...	2	1	4	9	85
Christ Church, Pioche....	2	5	...	...	...	...	...	...	45	695 30
Trinity, Reno.....	84	17	6	23	12	10	7	14	184	39 40
St. George's, Austin.....	16	23	...	23	2	5	13	7	106	1,759 41
St. Stephen's, Belmont....	2	...	...	...	...	...	...	3	30	3,162 85
Grace, Silver City.....	6	6	6	6	...	...	4	5	24	69 05
Dayton.....	12	5	5	5	...	1	2	7	70	168 50
Wadsworth.....	3	5	...	...	...	...	...	...	7	45
Palisade.....	1	...	...	...	...	...	...	...	...	...
Carlton.....	3	...	...	...	...	...	...	5	40	8 00
Hawthorne.....	4	...	...	...	...	...	...	5	...	55 10
Clover Valley.....	4	...	...	...	...	...	...	...	...	...
Ward.....	1	...	...	...	...	...	5	...	...	34 75
Taylor.....	2	5	5	5	...	...	...	...	...	...
Cherry Creek.....	2	...	...	...	...	...	...	...	...	...
Fort Halleck.....	2	4	4	4	...	...	...	...	...	...
Elko.....	2	...	...	...	...	...	...	...	...	...
Wells.....	5	...	...	5	...	...	...	...	...	...
Other Places.....	12	5	...	...	...	...	...	...	...	...
Diocesan School for Girls*.....	...	...	...	...	...	...	...	...	...	...
<b>Totals.....</b>	<b>307</b>	<b>143</b>	<b>10</b>	<b>153</b>	<b>30</b>	<b>46</b>	<b>91</b>	<b>91</b>	<b>1,191</b>	<b>\$10,590 68</b>

\* Included in Trinity Church, Reno.

O. W. WHITAKER, *Missionary Bishop.*

RENO, NEVADA, August 24th, 1885.

[APPENDIX TO DOMESTIC COMMITTEE'S REPORT.—F.]

*THIRTEENTH ANNUAL REPORT OF THE MISSIONARY BISHOP OF SOUTH DAKOTA.*

THE whole Missionary District of South Dakota is divided for purposes of administration into two deaneries, known respectively as the WESTERN or Niobrara Deanery, and the EASTERN Deanery.

The Niobrara Deanery includes all the Indian reservations within the Jurisdiction of South Dakota, and all Indian Missions within it, wherever situated; in other words, the Indian field. The Eastern Deanery includes all the rest of the Missionary District of South Dakota; in other words, the white field.

My report will deal first with matters which concern the whole district, and then each deanery will be taken up by itself in detail.

VISITATIONS.

I have visited during the year all our con-

gregations except one—which I failed to reach because of a misunderstanding—many of them twice, several of them even more frequently; and as time and strength would allow, I have sought out our people and held Services in towns where as yet we have no regular congregations. On these visitations and on other occasions I have celebrated the Holy Communion 45 times; I have preached and made addresses 200 times; I have baptized 38; I have confirmed 221.

STATE OF THE MISSION.

A general conception of the state of the Mission may be gotten from the comparative table of statistics which is herewith presented. It indicates, on the whole, marked increase.

	1884.				1885.			
	Baptisms.	Confirmations.	Communicants.	Offerings.	Baptisms.	Confirmations.	Communicants.	Offerings.
<b>NIOBRARA DEANERY (INDIAN).</b>								
Santee Mission and including Flandreau	24	...	209	\$248 00	38	25	232	\$245 00
Yankton Mission.....	69	19	181	348 00	52	24	186	376 00
Crow Creek Mission.....	28	...	51	119 00	51	13	64	185 00
Lower Brulé.....	24	9	42	103 00	55	31	68	252 00
Cheyenne River Mission.....	97	38	195	144 00	83	38	181	118 55
Rosebud Mission.....	106	10	96	256 00	105	19	118	269 00
Pine Ridge Mission.....	159	17	63	251 00	170	8	85	242 00
Sisseton Mission.....	26	...	28	31 00	22	9	39	114 00
Total.....	533	93	865	1,500 00	576	167	973	\$1,801 55

	1884.				1885.			
	Baptisms.	Confirmations.	Communicants.	Offerings.	Baptisms.	Confirmations.	Communicants.	Offerings.
EASTERN DEANERY.								
Calvary, Sioux Falls.....	12	4	78	\$870 00	5	...	91	\$1,518 50
Christ Church, Yankton.....	..	11	108	.....	6	4	121	2,590 00
Huron and adjacent stations.....	5	7	30	1,783 00	17	6	88	1,285 14
Ascension, Springfield.....	18	8	21	435 27	5	7	35	289 50
Watertown and adjacent stations.....	2	1	26	758 68	7	7	62	1,331 43
Elk Point and Vermillion.....	2	6	18	482 00	2	...	16	287 00
Canton.....	*	*	*	*	13	4	27	472 59
†Mitchell and station adjacent.....	3	...	41	702 50	*	*	*	*
Hurley.....	5	...	25	.....	3	2	22	183 71
Morristown.....	1	...	14	.....	*	*	*	*
Pierre, begun September, 1884.....	.....	.....	.....	.....	7	8	44	859 73
Aberdeen, begun May, 1885.....	.....	.....	.....	.....	12	10	34	43 00
Howard and Madison, begun this year.....	.....	.....	.....	.....	*	*	*	*
Parker and Alexandria.....	.....	.....	.....	.....	5	...	28	346 45
Total.....	.....	.....	.....	.....	.....	.....	.....	.....

## ORDINATIONS.

Sunday, July 27th, Seventh after Trinity.  
In Calvary Cathedral, Sioux Falls, ordained  
to the Diaconate:

Walter James Wicks. Presented by the  
Rev. J. M. McBride.

Wednesday, June 24th, St. John Baptist's  
Day, in the Church of the Holy Fellowship,  
Yankton Agency, ordained to the  
Diaconate, Charles Smith Cook. Pre-  
sented by the Rev. Charles R. Stroh.

## CHANGES BY LETTERS DIMISSORY.

*I. Received.*

## 1884.

Sept. 3. The Rev. Arthur H. Barrington,  
from Massachusetts.  
Sept. 15. The Rev. Fred. Humphrey, from  
Minnesota.

## 1885.

June 30. The Rev. Geo. W. Flowers, from  
Kentucky.  
June 30. The Rev. A. Peyton Anderson,  
from Oregon.  
Aug. 4. The Rev. Fred. Gardiner, Jr., from  
Connecticut.

*II. Transferred.*

## 1884.

Dec. 17. The Rev. C. C. Harris, to the Dio-  
cese of Kansas.

## CONFIRMATIONS—INDIAN FIELD.

## 1884.

Aug. 3. Chapel of the Holy Faith, San-	ttee Agency, Neb .....	12
" 10. St. Mary's Church, Sisseton	Agency.....	9
Sept. 14. Chapel of the Holy Name,	Choteau .....	2
Oct. 4. Chapel of St. John Baptist,	Crow Creek Mission.....	8
" 5. Christ Church, Crow Creek....	7	
" 7. Big Mane's House, Lower Brûlé	4	
" 8. Church of our Saviour, Lower	Brûlé .....	11
" 12. Calvary Chapel, Rosebud Mis-	sion .....	1
Nov. 9. St. Stephen's Church, Cheyenne	River.....	3
Dec. 21. Church of Our Most Merciful	Saviour, Santee Mission... .	8
" 26. Santee Mission (in private)....	2	
1885.		
Mar. 31. Chapel of Blessed Redeemer,	Bazille Creek .....	3
May 7. St. John's Chapel, Cheyenne	River Mission.....	17
" 10. St. Stephen's Church, Chey-	enne River Mission.....	18
" 24. Church of Our Saviour, Lower	Brûlé Mission.....	15

\* No Report.

† Vacant from November, 1884, to June, 1885.

May 27. Calvary Chapel, Rosebud Mission.....	3	The Rev. Amos Ross (Native), Deacon.
" 31. Church of Jesus, Rosebud Mission.....	2	" H. Swift, Presbyter.
June 1. St. Paul's Station, Rosebud Mission.....	1	" David Tatiyopa (Native), Deacon.
June 7. Church of the Holy Cross, Pine Ridge Mission.....	4	" Isaac H. Tuttle (Native), Deacon.
" 8. St. Andrew's Station, Pine Ridge Mission.....	2	" Luke C. Walker (Native), Presbyter.
" 9. Porcupine Tail, Pine Ridge Mission.....	2	
" 9. St. Barnabas' Chapel .....	1	<i>Eastern Deanery.</i>
" 10. St. Barnabas' Chapel.....	2	The Rev. A. P. Anderson, Presbyter.
" 24. Church of the Holy Fellowship, Yankton.....	18	" A. H. Barrington.
" 24. Church of the Holy Fellowship, Yankton (candidates from Chapel of St. Philip the Deacon).....	3	" Charles P. Dorset, Presbyter.
" 25. Chapel of the Holy Name, Cho-teau Creek.....	6	" George W. Flowers, Presbyter.
		" Fred. Gardiner, Jr., Deacon.
Total.....	175	" William J. Harris, D.D., Presbyter.
		" Joshua V. Himes, Presbyter.
		" Melancthon Hoyt, D.D., Presbyter.
		" Frederick Humphrey, Presbyter.
		" J. M. McBride, Presbyter.
		" John Morris, Presbyter.
		" M. S. Robinson, Deacon.
		" Charles R. Stroh, Presbyter.
		" Walter J. Wicks, Deacon.

## CANDIDATES FOR HOLY ORDERS.

September, 1884.

*Western Deanery.*

William Saul.

George W. Paypay.

Joseph C. Taylor.

F. M. Weddell.

## STANDING COMMITTEE.

The Standing Committee for the year ending June 30th, 1885, were:

The Rev. William J. Harris, D.D.

" J. W. Cook.

Mr. George W. Lewis.

Mr. T. W. Noyes.

## THE EXAMINING CHAPLAINS.

The Rev. H. Swift.

" L. E. Walker.

" M. Hoyt, D.D.

" C. P. Dorset.

## LAY-READERS.

The Lay-readers licensed in the *Niobrara Deanery* during the past year have been as follows:

Santee Reserve, under the Rev. W. W. Fowler,

John Wapaha (Native).

Flandreau Mission, under the Rev. W. W. Fowler,

William Jones (Native).

Crow Creek Reserve, under the Rev. H. Burt,

Dan Firecloud (Native).

Levi Trudell.

CONFIRMATIONS—WHITE FIELD.		
1884.		
Nov. 12. Fort Yates.....	1	
Dec. 3. Grace Church, Hurley .....	2	
" 7. Pierre.....	4	
" 12. Volga.....	6	
" 14. Trinity Church, Watertown.....	7	
Oct. 7. Chamberlain .....		
1885.		
Apr. 26. St. Mark's, Aberdeen .....	9	
May 3. Trinity Church, Pierre (second Confirmation) .....	1	
" 3. Advent Church, Blunt .....	3	
Apr. 8. Christ Church, Yankton.....	4	
" 5. Church of the Ascension, Springfield.....	4	
June 28. Church of the Ascension, Springfield.....	3	
Total.....	46	

## ROLL OF CLERGY, SEPTEMBER, 1885.

*Niobrara Deanery.*

The Rev. Edward Ashley, Presbyter.	
" H. Burt, Presbyter.	
" William J. Cleveland, Presbyter.	
" Joseph W. Cook, Presbyter.	
" Charles S. Cook, Deacon.	
" Philip J. Deloria (Native), Deacon.	
" William W. Fowler, Presbyter.	
" Samuel D. Hinman, Presbyter.	
" W. E. Jacob, Presbyter.	
" John Robinson, Deacon.	

Lower Brûlé Reserve, under the Rev. L. C. Walker,

Geo. Medicine Bull (Native).

Cheyenne River Reserve, under the Rev. H. Swift,

John Kitto (Native).

George Paypay (Native).

Harry Marsell (Native).

Rosebud Reserve, under the Rev. W. J. Cleveland,

William Schmidt.

Salos P. Walker (Native).

Wm. Holmes (Native).

Sisseton Reserve, under the Rev. Edward Ashley,

Thomas Robinson (Native).

Thomas Cante (Native).

D. J. Robertson (Native).

Pine Ridge Reserve, under the Rev. W. J. Cleveland,

Joseph Marshall (Native).

*Eastern Deanery.*

Groton, under the Rev. G. W. Flowers,

Mr. W. J. Brewster.

Volga, under the Rev. F. Humphrey,

Mr. J. H. Carroll.

Howard and Madison, under the Rev. John Morris,

Mr. L. R. Dalrymple.

#### CONSENT TO CONSECRATIONS.

I gave my consent to the Consecration of the following Bishops-elect:

July 3d, 1884, the Rev. Samuel D. Ferguson.

July 3d, 1884, the Rev. William J. Boone.

September 29th, 1884, the Rev. Nelson S. Rulison, D.D.

December 13th, 1884, the Rev. William Paret, D.D.

January 1st, 1885, the Rev. George Washington, D.D.

#### ACKNOWLEDGMENTS.

The New York Bible and Common Prayer Book Society, the Bishop White Prayer Book Society, the Episcopal Female Prayer Book Society, the Evangelical Education Society, the Society for the Increase of the Ministry, have all made the Mission their debtors, and have our cordial thanks.

#### THE NIOBRARA DEANERY.

A review of this field shows a marked degree of prosperity.

Ten new stations have been opened, eight new churches have been built, one native has been ordained, a larger number than usual, viz., 166, have been confirmed, and

the offerings of the people are \$300 in advance of what they were last year.

#### ORDINATION.

Mr. Charles S. Cook, who, in 1872, when a boy, was selected as a promising lad by the Rev. J. W. Cook and sent east, was graduated at Trinity College, Hartford, Conn., in 1881, and finished his divinity course at Faribault in June, 1885. He was ordained in the Church of the Holy Fellowship, the church in which he first saw the worship of our Church, on St. John Baptist Day, June 24th, 1885, the Rev. Mr. Cook preaching the sermon.

#### SELF-HELP.

There has been a gratifying increase in the offerings of the people, the money having been raised, some of it as I know, under stress of circumstances and in spite of hindrances. The record for some years past is as follows: Total offerings for the year ending June, 1881, \$585; 1882, \$960; 1883, \$1,217; 1884, \$1,514; 1885, \$1,801.

For some unexplained reason, however, the collections for the support of the native Clergy have decidedly decreased. They have been as follows for the year ending May 31st, 1885: St. John's Chapel, Crow Creek Mission, \$40.51; Chapel of Holy Name, Yankton Mission, \$30; Chapel of St. Philip, Yankton Mission, \$—; St. Mary's, Flandreau Mission, \$9.50; Chapel of Our Blessed Redeemer, Santee Mission, \$24.75.

#### A NEW FIELD.

A Mission has been begun during the year on the Standing Rock Reserve, where there is a large body of Indians, Black Feet, Nicpapa and Upper Yanktonnais Sioux, as yet unreached by educational and missionary effort, some of whom have again and again sent us requests that we would come and do for them the work which we had done for other Indians.

A visit made to them by Rev. Mr. Swift in the winter of 1883, followed by a second in November, 1884, in which I accompanied him, brought matters to a head.

There was opposition from various quarters, brought about by various influences, but the representatives of the Indians, who had again and again invoked our help, rose and *sententiously* remarked that their minds were not changed, that they wanted our Mission, that they had said this several times before, and now said it again.

An appeal in behalf of these poor people

brought the President of the Niobrara League, the Woman's Auxiliary of St. Thomas' Church, New York, and other members of the Niobrara League to our help, and a church with parsonage attached was completed in August. The church, the gift of Mrs. J. J. Astor, is called St. Elizabeth's, after her who was the first to salute the Virgin as about to be the mother of the LORD, and in memory of a servant of God who bore the same name in later days. A metallic tablet in the church bears the inscription:

Let the supplications of Thy servant,

Elizabeth Hamilton,  
for the poor and needy  
be remembered by Thee,

O LORD, our GOD.

And may Thy mercies be  
multiplied toward all who  
worship Thee, in this place.

The church is located on Oak Creek,\* the site being so chosen that the Mission may become a centre for a settlement of farming Indians.

#### HOPE SCHOOL.

The beautiful and convenient new building was completed last October and was occupied immediately by the school. It stands upon a superb site, on a high plateau, overlooking the Missouri River. It is built of chalk-stone on a limestone foundation. It is substantial, convenient and handsome, and is the pride of the town and a credit to the Church. It is a monument to the loving generosity of our friends at the east, to Mrs. Knapp, the principal, and Miss Knight, under whom the school reached a degree of success which called for a new building; and the children of a number of Sunday-schools and many others of small means but warm hearts, gave of their little. The ladies of St. John's Church, Detroit, made up a special box containing bedding for both dormitories, window shades, rugs and many articles, such as stand and bureau scarfs, cushions, shoe-bags; all made with the greatest care. The Missionary Society of Wethersfield, Conn., sent carpet, cot and sufficient bedding for the girl's nursery. Special gifts paid for the girls' dormitory and the school-house, which bear the names of the donors, "The Langdon Dormitory," "Coleman School-house." The Woman's

Auxiliaries of Massachusetts and Connecticut, the Niobrara League, of New York, and the Indian Hope, of Philadelphia, gave the enterprise their countenance, and this secured many gifts. Nearly \$1,000 came through Mr. Herbert Welsh, who had visited the school and was an eloquent witness to its value, while many dear friends and long-tried helpers of my work sent donations directly to me. The joy of this great success was alloyed by the ill health of Mrs. Knapp, which proved so serious that she was obliged to withdraw in January, from the Mission.

Miss Fanny E. Howes succeeded her and though about the time of the change, measles of a severe type afflicted the school, and proved fatal in three cases, a brave and cheerful spirit was maintained by all concerned, and though the average number of the pupils has, on account of the sickness, been kept down, the accustomed neatness, order and efficiency of the school were preserved.

#### ST. MARY'S SCHOOL.

The work of this school was conducted during the year ending June 30th, 1885, in the building formerly occupied by Hope School, Mrs. Jane H. Johnstone being principal and Miss Francis the teacher. I had thought part of this building almost untenable, but woman's self-sacrifice and skill and taste can accomplish all things, and the school, though its numbers were of necessity diminished, had a very happy and fruitful year.

#### THE NEW ST. MARY'S SCHOOL.

The new St. Mary's School has been erected four or five days' journey further west than its old site, in order to provide for the wants of the fifteen thousand souls on the Rosebud and Pine Ridge Reserve, who as yet have seen but glimmers of the light.

The building is within about eight miles of the Rosebud Agency, and within a few rods of a rapidly flowing stream of good water. It will accommodate forty children, of whom half will be girls and half boys. It will be ready for occupancy in September.

It has been constructed with a view to convenience, warmth and durability and is beautiful to look at as well. It is the wonder of the people.

God bless the good friends who came to our help when this school was burned down. Such disasters reveal how many and

\*A totally different stream from that of the same name on the Rosedale Reserve.

how warm they are. The sympathy evoked by the disaster was universal. The Indian children of St. John's School sent \$35; an Indian candidate for Holy Orders, and members of the Mission force, and persons who had happened to visit the school in years gone by, united in loving expressions of regret and in contributions. The Woman's Auxiliaries of Massachusetts, Rhode Island and New Jersey, the Indian Hope of Philadelphia, and the Niobrara League of New York, led off in contributions, and individual churches, Bible-classes and Sunday-schools fell into line and followed suit.

To cap the climax, Bishop and Mrs. Bedell gave the money with which to erect the chapel attached to the school which is called

**EPHPHATHA CHAPEL,**

in memory of one who having been afflicted with blindness here below, now sees the King in His beauty.

The Rev. W. J. Cleveland, who has charge of the missionary work on Rosebud Reserve, has given his personal superintendence to the erection of the new St. Mary's and the success which has crowned the effort is due largely to his devoted and efficient care.

**SANTEE MISSION** (Population, including Flandreau, 1,060).

UNDER THE CHARGE OF THE REV. W. W. FOWLER, PRESBYTER.

*Church of our Merciful Saviour.*

The Rev. W. W. Fowler.

*Chapel of our Blessed Redeemer, Bazille Creek.*

The Rev. Amos Ross (Native), Deacon.

*Chapel of the Holy Faith, Wabashaw Village.*

John Wapaha (Native), Catechist.

*St. Mary's Church, Flandreau, Dakota.*

William Jones, Catechist.

Baptisms—Infants, 38; adults, 3; Confirmations, 25; Communicants, 232 (number who communicated during year, 175); Offerings, \$183.

The church and parsonage, united under one roof with St. Mary's School, and destroyed by fire in February, 1884, have been replaced by a church and parsonage separate from each other, both of them neat, tasteful, comfortable and well built structures. They were paid for out of the insurance.

The disastrous flood of a few years ago swept away the homes on the bottom lands near the Chapel of the Holy Faith and drove the people inland. They were urgent that

they should be provided with a chapel accessible from their new homes and pledged themselves ready to do as much of the work as they could to make the expense as light as possible. Their wish has been granted—a new chapel was opened last fall. As the old chapel can not be moved, it will be sold.

The Flandreau Mission has enjoyed since the beginning of December, the services of Mrs. M. E. Duigan, who has done good work in visiting the sick, and other kindred work and organizing guilds of the women there and at Egan and Dell Rapids.

**YANKTON MISSION** (Population, 2,000).

UNDER THE CHARGE OF THE REV. J. W. COOK, PRESBYTER.

*Ch. of the Holy Fellowship, Yankton Agency.*

The Rev. Joseph W. Cook.

*Chapel of the Holy Name, Choteau Creek.*

The Rev. I. H. Tuttle (Native), Deacon.

*Chapel of St. Philip the Deacon, White Swan.*

The Rev. Philip J. Deloria (Native), Deacon  
*Emmanuel House.*

Miss Amelia Ives, Sister Mary Z. Graves.

Baptisms—Infants, 46; adults, 6; Confirmations, 24; Communicants, 186 (number who communicated during the year —); Offerings, \$376.16.

The church here, built of logs some fifteen years ago, is in bad condition and the faithful Missionary and many of his people have had it very much at heart to put up another and more commodious one in its place, in which a large part of the material in the present church could be used.

Mrs. Twing on her trip here entered into the project with warm interest, and gifts of Miss Wolfe and Mrs. J. J. Astor will enable the Missionary to carry out his wish. Part of the plan is that the Indian Christians shall provide stone and other material as a condition precedent. Delay in doing this has led to a postponement from month to month of this enterprise.

Emmanuel House, now occupied by Miss Ives and Sister Mary Z. Graves, has been a centre of practical work of the highest value to the women and children.

**YANKTONNAIS (CROW CREEK) MISSION.**

(Population, 988).

*Christ Church, Agency.*

The Rev. H. Burt, Presbyter.

*Chapel of St. John the Baptist, Lower Camp.*

The Rev. D. Tatiyopa (Native), Deacon.

*St. Thomas' Station.*

Lewis Trudell (Native), Catechist.  
 Baptisms—Infants, 37; adults, 14; Confirmations, 13; Communicants, 64; (number who communicated during year, 40); Offerings, \$185.18.

The statistics of the Mission show a marked and cheering increase over former years. The third station, St. Thomas', suspended for some time, has been reopened. The Missionary reports: "The church and mission-house at the Agency have been painted outside and in by the people; the amount expended being about \$150. Of that sum, about \$100 has been raised by the women's society and the balance given by the male members of the congregation—mostly the whites."

These Indians were, last spring, the victims of an egregious blunder of the Government, which took from them, without their consent and without compensation a large portion of their land and threw it open to white settlement. The attention of the present administration was called to the matter by the Indian Rights Association and others, and a prompt and decisive order from the President prevented the consummation of the wrong.

**LOWER BRULE MISSION (Population, 1,550).**

**UNDER THE CHARGE OF THE REV. LUKE C. WALKER, PRESBYTER.**

*Church of the Saviour, at the Agency.*

The Rev. Luke C. Walker (Native), Presbyter.

*St. Luke's Station, Little Pheasant.*

George Medicine Bull (Native), Catechist.

*St. Alban's Station, Big Mane's.**St. Barnabas' Station, The Bend.*

Baptisms—Infants, 24; adults, 31; Confirmations, 31; Communicants, 68 (number who communicated during year, 63); Offerings, \$252.

Here also there has been a decided increase in fruitfulness during the year as the table of statistics shows.

The Government has turned over to the Indians of St. Alban's Station the lumber in two old buildings at old Fort Hale, which they have hauled to a chosen site, and here, with the help of friends at Lower Merion, Pennsylvania, they are engaged in erecting a chapel. Their zeal is most commendable.

**CHEYENNE AGENCY MISSION (Population, 3,188).**

**UNDER THE CHARGE OF THE REV. H. SWIFT, PRESBYTER.**

*St. Stephen's Church, Moreau.*

The Rev. H. Swift, Presbyter.

*St. Paul's Chapel Mackenzie's Point.*

John Kitto (Native), Catechist.

*St. John's Station, Striped Cloud's.*

George Paypay (Native), Catechist.

*St. Thomas' Chapel, White Wolf's.*

Joseph Eagle Boy (Native), Catechist.

Baptisms—Infants, 36; adults, 47; Confirmations, 38; Communicants, 181 (number who communicated during year, —); Offerings, \$118.55.

From this Mission the Word has sounded out into a region entirely untouched by us hitherto, the Standing Rock Reserve, as I have described under the caption "A New Field." Within its own limits too, a new Mission has sprung up, one of those efforts of wild Indians just making their first endeavors, like infants learning to walk, which are so pathetic. I wrote of them some time ago, "The sight that meets Mr. Swift's eyes and mine in the vast wilderness was a new essay at a farming settlement, and at a central point a dozen Indians busy erecting a log chapel! I had sent them money with which to buy flooring, doors and window sash. They had themselves cut and hauled and hewn the logs, had put them in place and were doing all the work. These people are just coming in from wilderness and heathenism. They had been notified of our intended visit and gathered from all directions, some in wagons, some on pony-back, and some on foot. They had learned a few of the hymns and some of the responses by heart, and their first essays at a responsive Service were very interesting."

**UPPER BRULE (ROSEBUD) MISSION (Population, 7,762).**

**UNDER THE CHARGE OF THE REV. W. J. CLEVELAND, PRESBYTER.**

*Church of Jesus (Margaret Memorial).*

The Rev. W. J. Cleveland.

*Calvary Chapel, Good Voice's Camp.*

William Holmes (Native), Catechist.

*St. Mark's Station.*

William Schmidt, Catechist.

*St. Matthew's Station, White Thunder Creek.**St. Paul's Station, Black Pipe Creek.*

Reuben Quick Bear (Native) Catechist.

*St. John's Chapel, White River.*

Salos P. Walker (Native), Catechist.

*St. Luke's Station, Hakté Creek.*

Baptisms—Infants, 77; adults, 28; Confirmations, 19; Communicants, 118 (number who communicated during year, 86); Offerings, \$269.55.

Unprecedented growth has crowned the work in this Mission this year, and, God be thanked, friends were raised up to provide chapels and little mission-houses for several new stations.

*Calvary Chapel* was the gift of one who is known as "a friend of the Indian," whose munificent charity we have had occasion to acknowledge often before.

*St. Mark's Chapel and House* were erected by the Indian Hope of Philadelphia.

*St. John's Chapel and House* were erected by the Society of the Double Temple, New York, to whom we owe several other chapels.

*Gethsemane Chapel*, not yet finished, is the work of the Woman's Auxiliary of Connecticut, and of the "friend of the Indian" named above.

The Services at Hakté Creek and White Thunder are conducted in Government school-houses.

Mr. Cleveland reports: "The attendance upon Services at all these points now occupied, viz., seven, has been good and the greater facilities given by the new buildings erected by the Church and the privilege of using Government school-houses for holding Services have added much to the effectiveness of our work."

The Indians hauled all the lumber except one load for the church at Oak Creek (Calvary Chapel), from Valentine, Nebraska, a distance of about forty-five or more miles, without pay, and at Little Oak Creek and Ring Thunder's Camp they also assisted in the hauling without pay to some extent.

**OGALALA, OR PINE RIDGE MISSION**

(Population, 8,117).

UNDER THE CHARGE OF THE REV. W. J.  
CLEVELAND, PRESBYTER.

*Church of the Holy Cross, at the Agency.*

The Rev. John Robinson, Deacon.

*St. Barnabas' Station, Little Wound's Camp.*

Joseph Marshall (Native), Catechist.

*St. Andrew's Station, Orphan's Camp.*

Mr. Edward M. Keith, Teacher.\*

*St. Philip's Station, Red Dog's Camp.*

Thomas Teion (Native), Catechist.

*Porcupine Tail Station.*

Mrs. Coffield, Teacher.\*

*White Bird's Station.*

Wm. T. Selwyn, Teacher.\*

Baptisms—Infants, 89; adults, 81; Confirmations, 8; Communicants, 88 (number who communicated during year, —); Offerings, \$242.17.

The church at the Agency has been enlarged during the year to meet the need of the increased congregation.

The chapel and mission-house in Little Wound's Camp, known as St. Barnabas', have been finished and the Rev. Amos Ross, a native Deacon, will soon return to the Pine Ridge Mission and occupy them.

The Rev. C. S. Cook, lately ordained, has also been assigned to duty in this Mission in order to meet its cheering increase and large demands.

**SISSETON MISSION (Population 1,500).**

UNDER THE CHARGE OF THE REV. EDWARD ASHLEY, PRESBYTER.

*St. Mary's Church, at the Agency.*

The Rev. Edward Ashley.

Thomas Cante (Native), Catechist.

*St. Luke's Station, North End.*

Thos. A. Robertson (Native), Catechist.

*St. John Baptist's Station, Lake Traverse.*

Dan. J. Robertson (Native), Catechist.

*St. Mark's, Enemy Lake.*

Thomas Cante (Native), Catechist.

Baptisms—Infants, 17; adults, 5; Confirmations, 9; Communicants, 39 (number who communicated during year, 26); Offerings, \$114.68.

This Mission has been steadily growing and striking its roots deeper and deeper since its commencement. This spring witnessed an awakening which greatly cheered the Missionary, and manifested itself, among other ways, in the presentation for Confirmation of a class of twenty-five. The work calls loudly for small chapels at several of the out-stations.

**BOARDING-SCHOOLS.**

The average number at St. Paul's has been 40
" " " " St. Mary's " " 24
" " " " St. John's " " 36
" " " " Hope School " " 24

\* A Government teacher who also does missionary work.

## ST. PAUL'S BOARDING-SCHOOL ( YOUNG MEN AND BOYS), YANKTON RESERVE.

The Bishop, President.

The Rev. W. E. Jacob, Principal.

Mrs. W. E. Jacob, House Mother.

Miss James, Teacher.

## ST. MARY'S BOARDING-SCHOOL (GIRLS), SANTEE RESERVE.

Mrs. Jane H. Johnstone, Principal.

Miss Mary S. Francis, Teacher.

## ST. JOHN'S BOARDING-SCHOOL (GIRLS), CHEYENNE RIVER RESERVE.

Mr. J. Fitch Kinney, Principal.

Mrs. J. Fitch Kinney, House Mother.

Miss Duncan, Industrial Teacher.

## HOPE SCHOOL (GIRLS AND BOYS), SPRINGFIELD.

Miss Fanny E. Howes, Principal.

Miss Maude Knight, Teacher.

St. Paul's School reopened the first of September, the pupils cheerfully returning and its full number being nearly reached within the first few days.

St. John's School reopened August 25th. The Principal wrote: "The children are all happy to be back, and drop into their old ways with work and studies splendidly."

## DAKOTA HYMN-BOOK.

The painstaking efforts of the Rev. Messrs. J. W. Cook and W. J. Cleveland and Mr. Chas. S. Cook, the Committee who undertook the preparation of a suitable Dakota Hymn-Book, were brought to a close last fall and the book is now in the hands of the people.

## EASTERN DEANERY.

## THE WHITE FIELD—SELF-SUPPORTING PARISHES.

Any parish is counted self-supporting which pays its rector a salary of \$800 and a house. I expressed the hope in my last report that we should graduate at least one Mission as self-supporting each year hereafter.

Calvary Church, Sioux Falls, has achieved this honor during the year ending September 1st, 1885, and Trinity, Watertown, enters upon this honorable course from that date onward. This is most satisfactory. We hope for gratification like this every year.

## SIOUX FALLS AND TOWNS ADJACENT.

*Calvary Church,*

The Rev. Wm. J. Harris, D.D., Rector and Dean.

Baptisms—Infants, 5; adults, 0; Con-

firms, 0; Communicants on register, 91; Number who communicated, 51; Contributions, \$1,518.50.

## DELL RAPIDS.

## EGAN.

## VALLEY SPRINGS.

The Rev. W. J. Harris, D.D., took charge of Calvary Church, Sioux Falls, in August, 1884, and has assisted me besides in much work which belonged to the Mission in general, and I owe him a debt of gratitude for wise counsel, knowledge of affairs always put at my service and manly courtesy which words inadequately express. The congregation undertook in September last not only to reach the standard of a self-supporting parish (viz., a salary of \$800 per annum and a rectory), but pecuniary burdens over and above this.

It has managed from within itself to accomplish the former, and assistance from outside enabled it to meet the obligations over and above self-support which I have referred to.

The rector has been absent on leave since the middle of June, soon after which the Rev. Fred Gardiner, Jr., became the assistant minister and has had charge, under the Bishop, of the parish.

Services have been held occasionally, in connection with Sioux Falls, at Flandreau, Egan, Dell Rapids and Valley Springs.

## MORRISTON.

*St. Thomas' Church.*

The Rev. John Morris, Missionary.

No report has reached me.

## BLACK HILLS MISSION.

I have no report to make regarding this important field other than the mortifying one that because of want of men and funds nothing has been done.

## YANKTON.

*Christ Church.*

The Rev. C. P. Dorset, Rector.

Baptisms—Infants, 6; adults, —; Confirmations, 4; Communicants, 121 (number who communicated during year, 121); Offerings, \$2,590.

This is our strongest parish. The rector reports: "The most encouraging feature of

our work during the past year has been the restoration and growth of the parish school. The old 'Dakota Hall' has been moved to the church lots, veneered with brick and partitioned into rooms convenient for use as a parish school-house. We greatly need additional room and shall add to our present building as soon as the money can be raised."

## HURLEY.

*Grace Church.*

The Rev. Dr. Hoyt, Missionary.

Baptisms—Infants, 2; adults, 1; Confirmations, 2; Communicants on register, 22; Number who communicated, 21; Contributions, \$183.71

The Rev. Dr. Hoyt assumed charge of Grace Church, Hurley, June 1st, 1884. He reports: "In consequence of ill health held no Service till the last of July. In the meantime the parish finished the parsonage, making it very comfortable indeed, expending on the same about \$150. They also plastered the church edifice and did some necessary repairs at a probable cost of \$125. The parish depends on the weekly offerings for the support of the minister in charge."

The church property is mortgaged to the Church Building Society to the amount of \$300, the money having been expended in the completion of the church a year ago.

## ELK POINT AND VERMILLION.

*St. Andrew's Church, Elk Point.*

The Rev. J. V. Himes, Missionary.

Baptisms—Infants, 1; adults, —; Confirmations, 9; Communicants on register, 16; Number who communicated, 11; Contributions, \$287.

*St. Paul's Church, Vermillion.*

The Rev. J. V. Himes, Missionary.

Baptisms—Infants, 1; adults, —; Confirmations, —; Communicants on register, 4; Number who communicated, 4; Contributions, —.

The Rev. Mr. Himes still labors here with great activity and indefatigable zeal, though he completed his eightieth year, April 19th, last!

The university at Vermillion makes it a point which we should look after; but we have had but few families there, and six of them, numbering twenty-nine souls, have moved away during the year, and the hopes which I expressed in my last report have been disappointed.

WATERTOWN AND POINTS ADJACENT.  
*Trinity Church.*

The Rev. A. H. Barrington, Rector.

Baptisms—Infants, 5; adults, 2; Confirmations, 7; Communicants on register, 62; number who communicated, 33; Contributions, \$1,331.

I have the happiness of recording that the rectory at Watertown referred to as projected in my last report, has been finished. One may travel far without finding as neat and appropriate a church property as we now possess in this town.

The congregation will disclaim, hereafter, need of missionary help, and enter upon a career of self-support. God bless them!

The rector writes: "The above report dates from June 28th, 1885, when the present rector took charge of the parish, the church being closed from the previous Easter up to this time. In the abstract of offerings for the year is not included the sum of \$412.95, raised in previous years by the Guild, but given this year by the ladies with their other contributions for the rectory. Neither is the sum of \$125 donated for the same object included in that report. The indebtedness of the parish is represented by a mortgage on the rectory (built during the year), and toward this indebtedness we have a fund of \$184.35 interest."

*Carblewood, Waverley, Dexter, Xamperha.* Services have been held at all these points—at Carblewood for some months past, frequently, and much interest has been shown in the Services, and steps have been taken toward organization.

## MITCHELL AND TOWNS ADJACENT.

*St. Mary's Church.*

The Rev. A. P. Anderson, Missionary.

This important point was vacant from the departure of the late rector in November, 1884, until early in June, when the Rev. Mr. Anderson took charge.

## CANTON AND EDEN.

*Church of the Holy Innocents, Canton.*

The Rev. W. J. Wicks, Missionary.

*St. Thomas' Church, Eden.*

Baptisms—Infants, 12; adults, 1; Confirmations, 4; Communicants, 22; number who communicated, 15; Offerings, \$472.59.

The Rev. Mr. Wicks took charge here in June, 1884, Parker being under his care until May last. His work has been deeply

appreciated by the people and he has met with encouraging results. The church has been repainted and otherwise much improved, and the attendance has increased.

#### PIERRE AND TOWNS ADJACENT.

Baptisms—Infants, 5; adults, 2; Confirmations, 8; Communicants, 44 (number who communicated during year, 36); Offerings, \$859.78.

Work was begun by the Rev. J. M. McBride at Pierre in August, 1884, and has been prosecuted with indefatigable zeal there and at adjacent points. He reports that he held his first Service at Blunt, December 1st, 1884, and Highmore, May 25th, Harrold, May 25th, and Okoboji, April 15th, 1885.

The people at all these points have shown an interest which has cheered him very much and promises well for the future. The comfortable parsonage at Pierre, which I reported last year as projected, was finished and occupied in the early fall of 1884.

#### SPRINGFIELD MISSION.

##### *Church of the Ascension.*

The Rev. W. J. Wicks, Catechist.

Baptisms—Infants, 5; adults, —; Confirmations, 7; Communicants, 35; number who communicated, 34; Offerings, \$289.50.

The Services have been maintained as best we could by the Rev. Mr. Fowler and myself. An interesting Sunday-school has been conducted under the superintendence of Mrs. Knapp, Principal of Hope School.

Hope School and St. Mary's have made part of the congregation here and we have besides a number of faithful and earnest people.

The Rev. Mr. Fowler, of the Santee Mission, has held Services frequently for them, which I have supplemented. Since June 1st, the Rev. Mr. Stroh has taken the first and fourth Sundays of the month in connection with his work at Parker and Alexandria.

#### ALEXANDRIA.

##### *Grace Church.*

The Rev. C. R. Stroh, Missionary.

Baptisms—Infants, 1; Confirmations, —; Communicants on register, 15; Offerings, \$196.30.

Services were suspended at this place after the departure of the Rev. Mr. Harris, of Mitchell, in November, 1884, until June last,

when the Rev. C. R. Stroh began Services here in connection with Parker and Springfield. Our people are few in number here, but they are zealous and there is a good prospect that a church will be put up this fall.

#### ABERDEEN.

##### *St. Mark's Church, Aberdeen.*

Baptisms—Infants, 6; adults, 6; Confirmations, 10; Communicants, 34; Offerings, \$43.

We have a regular parish organization here but no church building. Aberdeen is a vigorous town of about two thousand people, where at any time during eighteen months past we might have had a strong congregation, had we had a suitable clergyman on the ground. The people have been busy raising money, the Ladies' Guild, as usual, taking the lead, and will soon set about putting up a church. I have promised them \$500 when that amount, in addition to what they can raise, will make the church ready for occupancy, free of all encumbrance. God bless the good society of women (Society of the Double Temple, New York) who enable me thus to stimulate and further their efforts.

#### GROTON.

##### *Trinity Church.*

Baptisms—Infant, 1; Communicants, 7.

We have only a few Church people here, but they are earnest workers, and have raised, chiefly among friends at the east, \$1,200, with which they have erected a very pretty church. Better still, one of their number, Mr. William J. Brewster, has zealously conducted Services as lay-reader, and the people have regularly assembled for the worship of Almighty God.

#### HURON AND TOWNS ADJACENT.

##### *Grace Church, Huron.*

The Rev. Fred. Humphrey, Rector.

The towns adjacent are Iroquois, De Smet, Volga, Altona, and Wolsey.

Baptisms—Infants, 15; adults, 2; Confirmations, 6; Communicants on register, 88; Number who communicated, 15; Contributions, \$1,285.14.

The Rev. Mr. Humphrey took charge of Huron and the towns adjacent in September, 1884, and has been a true Missionary, searching out our scattered Church people and all

who would receive him at all accessible points, and at a number of them much interest has been excited. He reports, "Grace Church, Huron, has \$300 cash in the bank for a rectory and also \$400 more subscribed for the same object. The Ladies' Guilds in Iroquois and Volga have in the bank, each, about \$50. Altona is anxious to build a church. The central location of Huron enables its rector to do a good missionary work in towns adjacent. The work begun is but the preface of the volume that ought to follow."

The Rev. John Morris has been assiduously engaged in looking up our Church people and giving them Services in the towns scattered through Miner, Sanborn, Jerauld and Hutchinson counties. He has held Services regularly at intervals at Madison, Howard, Winfred, Carthage, Woomocket and Scotland; and we have at each of these places little congregations. Valuable church lots have been secured at Madison, Howard, Carthage and Woomocket. Mr. Lewis R. Dalrymple, a candidate for Orders, of Central Pennsylvania, has been assisting him with great acceptance during this summer.

#### PARKER.

##### *Church of the Good Samaritan.*

The Rev. C. R. Stroh, Missionary.

Baptisms—Infants, 4; adults, —; Confirmations, none; Communicants on register, 13; Offerings, \$722.34.

The congregation at Parker remained under the charge of the Rev. W. J. Wicks, residing at Canton until the end of May. A neat and pretty church has been erected, \$300 of the cost being the gift of the Society of the Double Temple, \$600 being raised by the people of the town chiefly through the zeal of the ladies, and \$300 being advanced by the Church Building Society. This loan is secured by a mortgage on the church, there being no encumbrance.

The Rev. C. R. Stroh took up his residence at Parker the last of May, and now ministers there in connection with Alexandria and Springfield.

#### ALL SAINTS' SCHOOL.

My hopes regarding the establishment of a school of high grade for white children were stated in my last report. I am thankful to be able now to record their full accomplishment. The corner-stone was laid on

the 11th day of last September, a brilliant day, with imposing ceremonies, masonic and ecclesiastical, in which the Governor of the Territory and other dignitaries of the Territory and town united with the members of the Convocation of the Eastern Deanery, which was then in session, and with a large concourse of the best people in Sioux Falls. The building now stands complete without encumbrance. The school will be opened in September. The location is exceptionally fine. Sioux Falls is a town singularly beautiful for situation, at the Falls of the Sioux River, which, within the limits of the city, plunges ninety feet over rocky rapids and cascades. The country round about is particularly picturesque and abounds in pleasant walks and drives. The building stands on an elevated and commanding site. The building is one of the most beautiful in the northwest and is much admired by all who see it. It is constructed in the most substantial manner, of the celebrated Sioux Falls jasper. It is heated by steam. There are bath-rooms conveniently placed throughout the building, and special attention has been paid to securing perfect ventilation and drainage together with safety from fire.

I announce its completion with warm thankfulness to those who have helped me by their benefactions to erect so noble a structure and with a deep sense of the truth, "Except the LORD build the house, their labor is but lost that build it."

The prospectus on the opening page declares in carefully chosen words our aim. "Every effort will be put forth to make the institution a home school of high grade. The pupils will be surrounded in the school-room and in the house with elevating influences and wise discipline, and the result sought will be thorough mental training, refinement of feelings and manners, and solid Christian character." Officers have been secured for the school who, both for character and professional excellence, deserve the fullest confidence. We do not mean to plead for patronage, but to earn it.

I think it right to say that in the erection of All Saints' School, and all along, I have acted upon the principle that it should be our effort to make our churches and our institutions, so far as our means will allow, fine and imposing structures, and that the private dwellings of our Clergy should, on principle, be simple and unpretending. A

building meant for fifty persons should be better than one meant for four or five, especially if in the former we are caring for our wards, and in the latter are caring for ourselves. Our very buildings may illustrate what ought to be, and I trust is, our motto, "Not for ourselves, but for others."

DONATIONS RECEIVED.

All donations which I have received for the Mission have been turned over to the

Treasurer of the Domestic Committee for the current expenses of the work, and have appeared in his monthly acknowledgments in *THE SPIRIT OF MISSIONS*, except those made for buildings, or otherwise specially designated, a record of which accompanies this report.

WILLIAM H. HARE,  
Missionary Bishop of South Dakota.  
September 1st, 1885.

[APPENDIX TO DOMESTIC COMMITTEE'S REPORT.—G.]

## ANNUAL REPORT OF THE MISSIONARY BISHOP OF ARKANSAS AND THE INDIAN TERRITORY.

THE Missionary Bishop of Arkansas and the Indian Territory begs leave to make the following annual report:

The past year has been one of waiting and preparation rather than one of marked advance; yet there has been progress. The number confirmed in Arkansas is one hundred and nineteen, in the Indian Territory two. The Mission in Eureka Springs is growing in importance, and showing increasing life. The growth there has been a very healthy one. The Rev. J. J. Vaulx gives one Sunday a month to this work.

By the removal of the Rev. H. C. E. Costelle from Washington and Hope, we have lost the services of an earnest Missionary and an able Priest. The loss is a serious one. I will communicate to the Board shortly my wishes, and my views of the best mode of caring for all the Mission points in South Arkansas.

The cathedral has begun to do *some* of the Mission work for which it was established. At Morrilton, where there has never, till this season, been any Church Services, nearly twenty adults and children have been baptized, and nine persons (four male and five female) have been confirmed. A church lot has been secured, and a Mission has been organized and \$200 per annum pledged for Services one Sunday in the month. This sum is pledged to the Bishop, and he is to see that the Services are kept up. Dean Tearne visits Morrilton the third Sunday in the month. Besides this the Rev. W. C. Stout has kindly officiated there the first Sunday in the month. Besides this work the Dean has held one Service at Conway, and we hope to revive the interest in the Church at that point.

Batesville is vacant and has been so nearly

a year. At the beginning of last Lent the Dean spent a fortnight there and the result was twelve confirmed. He is now on a second visit with a prospect of like success. But I now wish to secure the services of an active young clergyman to aid in this outside work. I am looking for such a one and praying God that He will send the right man to us. I can secure him a comfortable support and I shall soon want a second additional worker.

My clergy-house is not yet built, but we are making strenuous efforts to pay up the dues to the Building Association in full. Then the clergy-house will soon follow. I am accumulating a fund also to secure more ground, which will be soon needed. If God spares my life and gives me health a few years longer, I hope to see my plan fully carried out. It is the only plan that can succeed in Arkansas. I could give you facts in abundance to show this. I thank those who have aided me in this work, and pray God that He will put it into the hearts of others to aid me.

Work in the Indian Territory has been necessarily delayed. The loss of a letter from Mr. Geo. W. Hunt, of Anadarko, has materially interfered with my arrangements. But a second letter from him has reached me, and I am expecting him here for Ordination very soon. Then I hope to make a new start. But a change of policy in the treatment of the Indians must take place before I can be very sanguine as to great success.

With these general remarks I close this brief report.

Respectfully,

H. N. PIERCE,  
Missionary Bishop of Arkansas and  
the Indian Territory.

[APPENDIX TO DOMESTIC COMMITTEE'S REPORT.—H.]

*ELEVENTH ANNUAL REPORT OF THE BISHOP OF NORTHERN TEXAS.*

THE feeling with which I close the official record of this year is one of deep thankfulness to Almighty God, mingled with ever-growing anxieties.

Unusual trials have overtaken me; unusual blessings have also been vouchsafed. The discipline of the year has been more severe than formerly; the work accomplished has also been larger.

ST. MARY'S INSTITUTE.

On the 10th of September last I "broke the ground" for the erection of this building, designed for the Christian education of the daughters of this land. The work began and was proceeding happily, when, on the 20th of November, the banking-house of Adams & Leonard failed, in which the funds collected by long and patient toil were on deposit. Everything had to be stopped. Barrels of cement, heaps of sand, piles of stone and thousands of brick were left upon the ground to await the revival of shocked courage and the tedious collection of fresh funds. They lay all winter under weeping, though apparently pitiless skies. Alas! how little do we realize at a distance the misery of those on whom the blow falls!

My work in all other respects went on mechanically. Visitations continued; miles of toilsome travel slowly covered by the weary feet came to an end; Missions were organized in new places, and Clergy received and transferred in due form. But the heart was stunned, and the head scarce took account of what it did or failed to do! This state of things could not last; yet in what way it was to be amended did not at once appear. The Domestic Committee needed aid and summoned me to render it in such measure as I could. The Diocese of Central New York was assigned me. With the hearty benediction of the saintly Bishop and the warm welcome of the rectors, I entered upon my duties as missionary evangelist. The Rev. Dr. McKnight, the diocesan sec-

etary appointed for the purpose, received me with cordial hospitality, made careful arrangements for me in the various parishes, and sent me on my way rejoicing. The change of air and work and the contact with strange Clergy and congregations aroused my dormant energies. In the intervals of these pressing engagements I found such opportunity as I could to plead the cause of my own poor field. The success was beyond my expectations. Friends still unknown to me were moved to help. Kind hearts were touched with sympathy and liberal hands made offerings without caring for mention of their owner's names.

Refreshed with renewed strength and courage, I took up the regular duties of my jurisdiction. St. Mary's Institute was again the scene of energetic work. The foundation and basement story are now almost completed—a week or two will see that work finished. The building is massive, of sandstone range-work in courses of a foot in thickness, with cut-stone facings and trimmings. The total cost of the work so far, exclusive of the splendid park of twenty acres on which it stands, the fencing of the same, and so forth, is \$8,291.63. It is estimated that \$20,000 will be needed to build the remaining three stories and put the roof on. "Hitherto hath the Lord helped us!" We will still trust in Him for the time to come.

NEW CHURCHES.

Grace, Colorado City, or as it was entitled in THE SPIRIT OF MISSIONS for September "St. Michael's and All Angels," is a very neat building of wood. It is not quite finished. The Society of the Double Temple, New York, helped me with it, as did others also. The people gave most liberally of their limited means. Books and many things are still needed in the way of furnishing and finish. Perhaps one thousand dollars will be required to complete it in every detail. It is, however, in use regularly, and

free from debt. Great credit is due to the Rev. George H. Higgins, Missionary in charge, for his zealous labor in bringing this work so happily forward to its present measure of success.

The Good Shepherd at Wichita Falls owes the courage to begin it to the Woman's Auxiliary of Philadelphia. The little building is complete in every detail, standing on a beautiful site presented by the Fort Worth & Denver City Railway Company. It guards the entrance to the Panhandle; is a monument of the energy and generous liberality of the few church people in this frontier town, and bears its consecrated witness to the missionary enterprise of the Church on the border of the Indian Territory. The Rev. H. C. Shaw, of the Diocese of Nebraska, who has been seeking health in Texas, has carried this noble work to its completion, without any stipend, missionary or otherwise. The building was consecrated to the Service of Almighty God on the 9th of August. A font and altar service are still needed, with a Bible and Prayer Books for lectern and chancel.

St. Paul's, Gainesville, is to be opened for Service on Sunday, September 6th. It is a beautiful and substantial structure of brick, still in need of windows, plaster, seats and many other things. It has cost to date something over \$6,000, almost all of which has been raised on the spot. It has been indeed a great work for the few people we have in that thriving town to undertake. The Rev. C. L. Fitchett, Deacon in charge, has worked with great diligence and energy to bring this noble building so far forward. I earnestly appeal for aid toward its completion.

The Chapel of the Incarnation, Dallas, has been enlarged to double its original capacity and repainted inside and out. It is now neat and churchlike in appearance, commodious, and fitted to meet successfully the growing needs of the thriving neighborhood in which it is situated. The Sunday-school is in a flourishing condition, and the number of families reported by the Rev. Reginald Collisson, Missionary in charge, as connected with it, has doubled within the year. The chapel was reopened for Service on Sunday, August 30th, when one young person was confirmed as a sort of first fruits of the good harvest expected.

St. Mark's, Honey Grove, has had a very

roomy and substantial vestry-room built, besides many other improvements. It is doing a most useful work under the care of the Rev. F. E. Evans, of Paris.

The Holy Cross, Paris, has been removed from its old to a new site, and newly plastered. It is altogether too small, and I hope soon to see it much enlarged. The people are divided in sentiment on the subject, and nothing is likely to be done until they can agree as to what they wish.

The Holy Spirit, Graham, is a neat little building, but much smaller than originally designed. Our people are very few and did not feel able to attempt the larger enterprise. The faithful lay-reader continues his devoted labors, and hopes for better times.

#### NEW SITES.

New sites have been secured by purchase at Morgan, Big Springs, and Hillsboro, and also (partly by gift from the Texas & Pacific Railway Company) at Baird. I hope to have pretty churches upon all of them this autumn. Subscriptions have been raised in each of these places, which in some are sufficient to warrant the commencement of the work, and in others nearly so. I am, of course, pledged in each case to assist, though at present without any means wherewith to redeem the pledges. Two thousand dollars is the amount required.

#### NEW RECTORIES.

St. James', Texarkana, has happily converted a school-house, which the parish did not use, into a rectory, where the Rev. T. M. N. George and family are comfortably housed. The parish is flourishing under his care.

All Saints', Weatherford, has enlarged and in every way improved the parsonage. The Mission is now vacant, and offers a pleasant residence and reasonable though small salary to any earnest man of God who may possess the missionary spirit and be willing to cast in his lot with them.

The parsonage of the "Incarnation," Dallas, is a neat little building, untouched of paint or plaster within, but yet occupied most happily by Mr. Collisson and his wife. I hope some one will send me the means to finish the interior before the winter sets in. I found the Missionary the other day with hammer and saw finishing up certain necessary things which, the fund being exhausted, the carpenters could not be induced to

Trinity, Bonham, is also under contract for the building of a rectory, which will, I hope, be completed early in the autumn.

This is all the *new* work which I have been able to put in hand this summer. Most earnestly do I wish it were twice as much! But, as will have been observed, it is more than I have been able altogether to provide for. I have incurred no debt so far in all this grand work. Whatever I have done has been paid for. The pledges which I have made in addition I hereby appeal to the Church at large to enable me to redeem when the time shall come.

#### HOPESFUL OPENINGS.

St. Andrew's, Fort Worth, under the faithful care of the Rev. W. D. Sartwelle, is doing excellent work. A Mission [named "Trinity" has been opened in a hired room on the south side of the railroad. There is already a flourishing Sunday-school in successful operation. There is a demand for missionary effort. I have been appealed to for aid to purchase a site and build a chapel. Although convinced of the importance of establishing this work on a firm basis, I have been unable to offer any substantial aid.

There is also a fine opportunity for most promising missionary work along the Fort Worth & Denver City Railroad. Especially in the towns of Decatur and Henrietta might successful Missions be established. Both men and means are wanting. I am therefore compelled to wear out my impatience with such grace as I may.

Brownwood seems likely soon to have in reality the long-expected railroad. The promise of its coming is felt in the activity and interest manifest in every direction. Our people, who have waited and worked so long and patiently, are now anxiously looking to me (as indeed they have always been) for missionary service and help toward their church building. Alas! I cannot persuade them that I have not the man and cannot command the means they ask of me. They have asked for a lay-reader since no one can be found to hear their cry on whom ordaining hands have been laid. This point, united with Comanche to the east and Runnels to the west, forms a mission field of growing importance which should be occupied without delay.

A Missionary is urgently needed to iterate along the northwestern division of the Houston & Texas Central Railroad, having

his headquarters at Cisco. Several towns on this line would speedily yield valuable returns if only they could be worked. It is quite impossible with the force at present at my command. It is useless to enumerate. There is indeed much land to be possessed. I have but touched the fringes of this beautiful domain. Yet we are doing what we can, and also waiting and praying and hoping against hope.

#### VACANCIES.

"The Good Shepherd," Terrell, having been founded and fostered by the Rev. John Portmess for eleven years, is now vacant. Mr. Portmess has been transferred to California.

The town of Terrell is a thriving place where the Church has a good work in hand and not difficult of accomplishment. The parish offers a pleasant place of residence and a small salary to a worthy man with small encumbrance. A young man of zeal and ability would soon develop a vigorous life in this promising place.

"All Saints'," Weatherford, as already mentioned, awaits the advent of a man of God to minister in spiritual things. The Mission offers a beautiful stone church and a commodious parsonage, with a small salary, but generous when the strength of the Mission is considered.

"The Heavenly Rest," Abilene, has just elected its first vestry, and is now diligently examining its resources. It has prospered as a Mission, and has not yet discovered how it will fare as a parish. The Rev. George H. Higgins has done a good work during the past year, but will now move out to Colorado City.

"The Heavenly Rest," with "Zion" Mission at Baird, offers a most inviting field to a man of sympathetic and refined nature. I hope he may soon be found. But such men being needed everywhere are not easily induced to venture so "far out into the deep" to "let down" their nets.

"The Holy Comforter," Cleburne, has been most faithfully served by the Rev. L. C. Rogers. He could not, however, be induced to stay. Eastern attractions proved too strong, and in consequence Pittsburgh has gained a very valuable addition to its list of Clergy. I am now looking for some one to take his place, but so far without success. A young man of vigorous mind, pure life, without encumbrance, and willing

to endure hardness as a good soldier, would soon bring the parish up to a condition of strong vitality.

I will not burden these pages with details of the established parishes and Missions, and the regular work in progress in them. All of this may easily be learned from the Journal of the Convocation; and more particularly from the Bishop's address therein printed and the tabular statement hereto appended.

SUMMARY OF ACCOUNTS.

"Specials" from all sources.....	\$8,692 00
Due St. Mary's Institute from people of Dallas.....	2,185 00
	<u>\$10,877 00</u>

EXPENDED.	
St. Mary's.....	\$8,132 63
Churches and Parsonages.....	2,354 40
Sites.....	500 00
Clergy, etc.....	220 00
	<u><u>\$11,207 03</u></u>
Excess over receipts.....	\$330 03
PROMISED BUT NOT YET DEMANDED.	
Rectory.....	\$250 00
Churches.....	1,900 00
	<u><u>\$2,150 00</u></u>
Add overdraft.....	160 03
Amount needed to meet pledges..	<u><u>\$2,310 03</u></u>

ALEX. C. GARRETT,  
Missionary Bishop of Northern Texas.

PARTIAL TABLE OF STATISTICS ACCOMPANYING THE REPORT OF THE COMMITTEE ON THE STATE OF THE CHURCH

## ELEVENTH ANNUAL REPORT OF THE BISHOP OF WESTERN TEXAS.

THE full report of the work in this district made this summer, only concluded in the August number of *THE SPIRIT OF MISSIONS*, and also published in Leaflet "M," will render any extended account at this time unnecessary. To a brief statement I will append a table of statistics that brings the work up to September 1st.

### IN SAN ANTONIO

the rectory of St. Mark's Cathedral has been nearly completed; St. Luke's and St. John's have exhibited increasing vitality in confirmations and number of communicants; and St. Paul's Memorial and its rectory, completely finished, are ready for work and for occupancy. Every day confirms the expectation with which the site of the last-named church was chosen. Since my last report the Government has appropriated \$75,000 to be spent in its immediate vicinity for barracks for twelve companies of troops; and residences of an inviting character are being built in the same quarter. There is no other church of any sort in this suburb.

### AT SEGUIN

a church-tower has been erected and the bell hung. At Gonzales work has been continued upon the rectory, which is nearing completion. So far \$1,000 has been spent upon this building and only \$25 has been contributed by parties without the parish.

The great mission field, so long under one Missionary, comprising Cuero, Goliad, Indianola, Victoria, Chocolate Bayou, Lavaca and Edna, has been divided in consequence of the growth at Cuero and Goliad, and the two last-named places now constitute a Mission under the charge of the Rev. C. E. Cabaniss. At these two points he presented this year thirty candidates for Confirmation and had St. Stephen's, Goliad, consecrated.

Victoria, Indianola, Lavaca, Chocolate Bayou and Edna will now be assigned to another Missionary; the first-named place will be the centre of the Mission. Here a very beautiful lot has been secured, a good

subscription made by the people, and the Society of the Double Temple has subscribed \$400 towards the erection of the Church. Our next report, we trust, will have some cheering news to give in relation to Victoria and its subsidiary points.

At Brownsville a rector has been procured, and the Rev. J. G. Mulholland, the incumbent, sustains the only Services in English in this place of four thousand inhabitants; it should be remembered, however, that the greater portion of the population are Mexicans.

### AT UVALDE AND DEL RIO

the Services have been regularly sustained and sixteen candidates been presented by Mr. Burroughs for Confirmation. The future of Del Rio has been brightened by an act passed by the last Legislature making it the county-seat of Val Verde County.

The sad death of our faithful Missionary at El Paso, the Rev. J. W. Tays, occurred in November, and it was not until June that the Rev. James Hulme succeeded him. In the death of Mr. Tays the Board has lost one of its oldest and most fearless Missionaries—fearless not only of disease and amidst frontier disorders, but not afraid to endure hardness in a new civilization where petty discomforts abound, and the rector may be, and is at times, sexton, and house-servant, and cook, and hospital nurse. Under this experience Mr. Tays continued the cheerful and undaunted servant of the Most High. His work and benefactions have been fully described before, but we could not forego this farewell, as he will be missed from henceforward from the reports made yearly from this field.

### AT MASON AND LLANO

the work has progressed under our itinerant, the Rev. J. C. Stanley. At the former place the foundations of the church have been laid, and the superstructure it is hoped will be up by the 1st of January. At Llano the people have purchased for \$300, raised

by themselves, a lot, and upon it stone sufficient to build the walls of a church. This was an effort made by some good Presbyterians in the direction of a school; it failed, and the lot and material sold below cost. Let us hope that we will be more successful. At these points everything has been accomplished under the inspiration of Dr. Stanley's presence and active ministrations, and without the help received from the Board he could not have been kept at work; in fact, of the balance raised by the Bishop, \$200 of his stipend remains still to be paid. Eighteen months ago at these points we had nothing; immigration has been *nil*, for there is no railway in this part of Western Texas; nevertheless we can report for Llano 7 communicants, 2 confirmations, and the lot and material just mentioned, bought for the church by the people of the town; while at Mason we have 18 communicants, and can report 10 confirmations, 4 teachers, and 25 scholars in our Sunday-school. The Board has secured this by an outlay of \$400, and we are just at the beginning.

This summer, during the months of July and August, and to be continued during September, the Rev. Mr. Ticknor is evangelizing the counties of San Saba, McCulloch, Concho, and part of Tom Green. We have acquired lots since my last in Brady, the county-seat of McCulloch County, and Paint Rock, the county-seat of Concho County. We have had a lot at San Saba, the county-seat of the County of San Saba, for some time. At San Angelo, the county-seat of Tom Green County, we have been greatly encouraged by the gift of \$725 from the Sunday-school of Emmanuel Church, Baltimore, through the goodness of our beloved brother, the Rev. J. H. Eccleston, D.D., and this will secure the establishment of the Church at that important point. This work of Mr. Ticknor has been rendered possible by the assistance of the Committee extended last year on the motion of the Rev. N. H. Schenck, D.D. His works do follow him. In consequence of the same help, Services have been held at

KYLE AND PEARSSALL,  
on the International & Great Northern Railway, lots acquired at both places, and when the proper moment arrives we will, with God's assistance, build at these points.

In the points not specially mentioned the table of statistics will show that in most

cases it has been a time of quiet growth and consolidation.

#### SCHOOLS.

St. Mary's Hall (Wolfe Memorial), San Antonio, and the Montgomery Institute, Seguin, have continued, the one under Miss P. G. Stevenson, the other under the Rev. N. B. Fuller, to do the good work for which they were founded. St. Mary's Hall is self-sustaining, but Miss Stevenson is sorely pressed for room, during the past year some of the classes being obliged to recite in a TENT pitched beside the main building. We hope for a day of joy, when it may be said that, through the good will of some chosen soul, another building has been put up alongside of St. Mary's Hall. The

#### MONTGOMERY INSTITUTE

needs help in money, both for support and equipment, and I think I may venture the statement that very few schools in the mission field have been put in operation and sustained at so small a cost as those under consideration.

#### CLERICAL CHANGES.

The Rev. W. T. Allen, Presbyter, has been transferred to Alabama. The Rev. I. G. Mulholland, Presbyter, has been received from Central Pennsylvania, and is rector of the Church of the Advent, Brownsville. The Rev. George S. Gibbs, Presbyter, has been received from Southern Ohio, and is rector of Christ Church, Laredo. The Rev. Arthur W. Burroughs, Deacon, was received from the Diocese of Connecticut, and is Missionary at Uvalde and Del Rio.

Ordination to the Priesthood--1 (Rev. A. W. Burroughs).

Died, November 21st, 1884, the Rev. I. W. Tays, rector of St. Clement's, El Paso.

Deposed, the Rev. N. E. Carrington, Deacon (no charge).

Consecration of church--1 (St Stephen's, Goliad).

Confirmations in Western Texas, 133; confirmations in Diocese of Texas, 7; confirmations in City of Mexico, 20. Total, 160.

During the year one rectory has been completed (St. Paul's Memorial, San Antonio); two have been begun and are under roof (St. Mark's, San Antonio, and Messiah, Gonzales). One church has been completed (St. Paul's Memorial, San Antonio); the foundations of another laid (Mason). Lots for churches have been acquired at Kyle, Pearssall, Llano, Brady, and Paint Rock.

The year has been very distressing financially, and we are in great want.

Spiritually we have been much blessed, as the confirmations will in part testify, the present number being the largest ever reported from the district. A District Branch of

THE CHURCH TEMPERANCE SOCIETY has been organized and promises to be of great benefit. At a moment when prohibition is becoming for the first time an issue in the politics of the State it is above all things necessary that, whatever view the Clergy may take upon the subject, being practically and personally active upon the side of temperance, their advocacy of or opposition to the movement may be seen to spring from Christian principle. I believe that the movement will result in an appreciable increase of influence upon our behalf. Even if

it does not extend beyond the Clergy great good will have been done.

In conclusion, I would add, that I spent the greater part of November in a visitation to the city of Mexico, at the request of the Board of Managers (a report of the work was made in December last); and at the instance of the Domestic Committee I spent the month of January in the city of Baltimore, speaking in behalf of Missions. I was thus detained away from my immediate field for three months, but gladly submitted myself to the judgment of the Board.

Praying God's blessing upon His work and asking to be remembered by those who pray,

I am truly yours,

R. W. B. ELLIOTT,  
Missionary Bishop of Western Texas.  
CENTRE POINT, KERR COUNTY, TEXAS,  
August 28th, 1885.

TABLE SHOWING THE STATISTICS OF THE MISSIONARY DISTRICT OF WESTERN TEXAS UP TO September 1st, 1885.

NAME OF CHURCH AND PLACE.	BAPTISMS.				CONTRIBUTIONS.				VALUE OF CHURCH PROPERTY.												
	SUNDAY SCHOOLS	MISSES.	CONFIRMATIONS.	COMMUNICANTS.	TEACHERS.	SCHOLARS.	MARRIAGES.	BURIALS.	DISTRICT.	DOMESTIC.	FOREIGN.	TOTAL.	PAROCHIAL.	MISCELLANEOUS.	TOTAL.	CHURCHES.	RECTORIES.	SCHOOLS.	OTHER PROPERTY.	TOTAL.	
San Antonio, Cathedral of St. Mark	6	30	36	19	356	18	160	18,25	\$111 45	\$46 55	\$14 05	\$172 05	\$ 3,084 90	\$465 90	\$3,722 85	\$35,000 00	\$9,800 00	\$9,000 00	\$53,800 00		
" St. Paul's	1	1	1	1	37	6	45	2,15	.....	.....	.....	.....	2,280 00	.....	2,280 00	8,000 00	3,000 00	2,000 00	4,000 00		
" St. Luke's	3	8	11	3	47	6	45	1	.....	.....	.....	.....	49 50	17 60	68 10	8,000 00	2,800 00	2,000 00	1,200 00		
Seguin, St. Andrew's	3	5	8	10	37	8	45	1	4	50	6	40	592 50	98 50	614 00	1,200 00	3,000 00	1,400 00	12,400 00		
San Marcos, St. Mark	2	9	23	5	55	5	23	1	.....	.....	.....	.....	30 15	1,005 05	3,000 00	2,000 00	1,200 00	2,000 00			
Lockhart, Emmanuel	2	9	25	5	55	5	23	1	.....	.....	.....	.....	17 25	948 65	.....	.....	.....	.....	3,500 00		
Luling, Annunciation	11	11	6	24	5	25	8	11	65	30	00	14 65	469 90	17 60	502 15	2,000 00	1,000 00	1,000 00	1,200 00		
Hallettsville, St. James	1	1	9	2	8	5	2	.....	.....	.....	.....	.....	.....	.....	1,200 00	1,200 00	1,200 00	1,200 00			
Waelder, St. Barnabas'	1	5	6	6	35	3	45	2	4	6	65	6 05	6 05	3 50	3 00	202 68	1,800 00	900 00	1,800 00		
Boerne, St. Helena's	1	3	8	10	14	8	91	2	.....	7 35	5 50	5 50	251 30	31 80	288 40	2,500 00	1,000 00	1,000 00			
Kerrville, St. Peter's	6	12	10	16	48	8	57	2	.....	3 35	3 35	3 35	423 95	1 20	408 50	2,500 00	1,200 00	1,200 00			
Uvalde, St. Philip	2	15	17	6	13	4	14	14	14	15	20	15	15 55	180 70	17 40	215 65	3,000 00	700 00	700 00		
Del Rio, St. James	1	1	4	14	37	6	30	11	20	6	75	2 00	2 00	8 75	22 00	12 00	42 50	500 00	3,000 00		
Bagie Pass, Redeemer	4	4	4	14	37	6	30	11	20	1	4	1 40	1 40	7 55	20 00	6 00	33 55	500 00	500 00		
Goliad, St. Stephen's	4	4	4	14	37	6	30	11	20	1	4	1 40	1 40	7 55	20 00	6 00	33 55	500 00	500 00		
Chocolate, St. Paul's	4	4	4	14	37	6	30	11	20	1	4	1 40	1 40	7 55	20 00	6 00	33 55	500 00	500 00		
Laraca, Grace	3	13	26	8	21	3	26	8	21	1	4	1 40	1 40	7 55	20 00	6 00	33 55	500 00	500 00		
Indiana, Ascension	2	2	4	15	2	12	1	5	1	7	85	2 00	2 00	10 20	30 00	112 15	304 60	220 00	25 00		
Victoria, Trinity	2	2	4	15	2	12	1	5	1	7	85	2 00	2 00	10 20	30 00	112 15	304 60	220 00	25 00		
Cuero, Grace	5	4	9	16	59	10	50	10	70	1	17	50	17 50	503 90	41 30	562 00	2,000 00	1,000 00	2,000 00		
Corpus Christi, Good Shepherd	2	19	12	7	40	8	40	7	9	17	00	17 00	17 00	1,295 35	56 40	1,295 75	8,500 00	2,500 00	6,000 00		
El Paso, St. Clement's	1	1	1	32	5	60	60	40	00	40 00	40 00	40 00	370 00	8 60	8 60	1,329 25	64 90	4,000 00	1,000 00		
Brownsville, Messiah	1	1	2	48	6	42	6	42	10	63	5	80	23 07	471 52	494 59	4,000 00	1,000 00	1,000 00	1,000 00		
Midland, Advent	2	6	8	3	35	10	63	11	53	11	54	8 25	8 25	172 56	30 02	210 83	3,500 00	1,000 00	1,000 00		
Kyle	1	2	3	4	11	1	1	1	1	1	1	2 75	2 75	62 10	7 00	69 10	125 00	125 00	125 00		
Etna	2	2	3	4	11	1	1	1	1	1	1	2 75	2 75	10 00	12 75	115 00	7 00	50 00	50 00		
Refugio	2	2	4	11	1	1	1	1	1	1	1	2 75	2 75	10 00	12 75	115 00	7 00	50 00	50 00		
Carancahua	2	2	6	6	1	1	1	1	1	1	1	2 75	2 75	10 00	12 75	115 00	7 00	50 00	50 00		
Rockport	3	22	8	25	8	25	8	25	8	25	8	25	8 25	8 25	600 00	600 00	600 00	600 00			
San Saba	7	10	12	4	25	1	4	11	80	11 80	940 00	6 20	968 00	1,000 00	1,402 75	2,500 00	1,000 00	1,000 00			
Mason	6	6	10	18	4	25	1	4	11	80	800 00	1 70	801 70	1,000 00	4,000 00	4,000 00	1,000 00	1,000 00			
Llano	10	7	12	4	25	1	4	11	80	800 00	1 70	801 70	1,000 00	4,000 00	4,000 00	1,000 00	1,000 00				
Pearl	4	4	1	2	50	1	2	50	1	2	50	1	2	50	1	2	50	1	2	50	
Montell	2	19	1	1	1	1	1	1	1	1	1	1	1	1	1	1	1	1	1	1	
Mill Creek	2	2	7	1	1	1	1	1	1	1	1	1	1	1	1	1	1	1	1	1	
Midland	1	1	1	1	1	1	1	1	1	1	1	1	1	1	1	1	1	1	1	1	
Paint Rock	2	2	1	15	5 00	25 00	25 00	25 00	25 00	25 00	25 00	25 00	25 00	25 00	25 00	25 00	25 00	25 00	25 00	25 00	
San Angelo	1	3	4	1	15	5 00	25 00	25 00	25 00	25 00	25 00	25 00	25 00	25 00	25 00	25 00	25 00	25 00	25 00	25 00	
Fort Ringgold	1	2	4	1	15	5 00	25 00	25 00	25 00	25 00	25 00	25 00	25 00	25 00	25 00	25 00	25 00	25 00	25 00	25 00	
Other Places	41	6	1	1	1	1	1	1	1	1	1	1	1	1	1	1	1	1	1	1	
Total	40	159	199	131	1285	134	1024	41	85	\$268	65	\$139	68	\$25 59	\$433 92	\$14,241 96	\$894 27	\$15,790 85	\$89 625 00	\$22,900 00	\$17,000 00
City of Mexico—Baptized 1; Confirmed 20.																				R. W. B. ELLIOTT, Missionary Bishop of Western Texas.	

[APPENDIX TO DOMESTIC COMMITTEE'S REPORT.—J.]

## TENTH ANNUAL REPORT OF THE MISSIONARY BISHOP OF NORTHERN CALIFORNIA.

THE MISSIONARY COLLEGE OF  
ST. AUGUSTINE,  
BENICIA, CALIFORNIA,

September 1st, 1885.

TO-DAY begins a new year with the missionary fields, and therefore it becomes my duty to render the annual report of the work done in the Jurisdiction which the Church has placed under the charge of the Bishop of Northern California. There has been no diminution of labor nor abatement of care and anxiety, nor are such results expected. As long as there are rough places to smooth, there will necessarily be difficulties to encounter, and hence we look for trials, and unceasing service. During the past year much and greater work has been done, and more has been realized than usual.

So far as my personal labors are concerned, I beg to report that I have officiated at 708 public Services, delivered 143 sermons, lectures and addresses, celebrated the LORD's death in the Holy Communion 32 times, baptized 37 adults and children, confirmed 95 candidates, solemnized 5 marriages, consecrated 1 church building, attended 2 funerals, and ordained one Deacon to the office of a Priest. In addition to the above, the daily administration of the educational affairs connected with the Church schools of the Jurisdiction, also the parish of St. Paul's Cathedral, Benicia, has continued to receive my attention and care. I have visited all points occupied and inaugurated some new movements, and held Services in some places never before visited by a Bishop.

At the eleventh Convocation of the Jurisdiction, which held its session in St. Paul's Church, Sacramento, on the 29th and 30th of April, the parochial reports up to Easter Day exhibit the following summary: Families, 599; persons connected with the Church, 2,193. Communicants removed, 39; died, 19; received, 33; admitted, 73; present number, 684. Baptisms, 210; burials, 129; marriages, 87; confirmed, 98; public

Services, 1,462; Holy Communion administered 219 times. Sacred books in libraries, 883; Sunday-scholars, 824; teachers, 101. Offerings, \$15,109.12. Property valued at \$88,650; indebtedness, \$4,814.40.

There are seventeen clergymen attached to the Jurisdiction, and twenty-two points at which the Services are held with regularity. A general survey of the work, at that time, drew from the Committee on the State of the Church the following report:

"The condition of the Church in the Jurisdiction is certainly one to call for devout thankfulness. The statistics would indicate much more earnestness on the part of the Clergy and laity than for any corresponding period. There is to be observed a growing taste on the part of the people, that in our Services tends to dispense spiritual life, and we can see in consequence a greater degree of reverence in the public worship of Almighty God. The number of Services held in the occupied fields are more constant, and seem to be well attended."

Several points in the Jurisdiction, during the past year have manifested considerable increase in strength and progress in spiritual life. In the city of Sacramento the indefatigable rector of St. Paul's Church has succeeded in awakening a good deal of missionary enthusiasm. A Mission at a point some distance from the parish church has been established, and has grown so rapidly that it is hoped another parish may be formed in the near future. The funds to support a clergyman to carry on the work thus auspiciously begun, are unfortunately lacking; but the interest is growing and there is faith in the rapid accomplishment of earnest purpose. The town of Folsom, about twenty miles distant, is attached to the work of the rector of this parish also, and he reports that the interest in the little flock at that point continues unabated.

At Suisun, a move towards the erection of a new church building has been inaugurated

by the Rev. Mr. Breck. The Services have been well attended, and eleven persons have been confirmed. At Woodland and Winter's he has also met with much encouragement.

At Benicia, the parish church and the Church-school buildings have been repaired and much improved externally and internally, while the attendance has been quite good notwithstanding many unforeseen difficulties.

At Petaluma, the work has continued favorably. The congregations, especially in the evenings, have increased fourfold, and the people of the parish, which was nearly ruined three years ago through the treachery of a leader who defected to the schism of the so-called "Reformed Episcopal Church," are taking hold with great hopefulness and vigor. In a little while we shall be able to pass by the place of the Deformers and behold that they are gone. Many of those who were deceived are returning to their spiritual Mother. The Rev. John Gray is now in charge of St. John's Church, and is very energetic in restoring the waste places of the parish.

At Santa Rosa it is found that the accommodations for worshippers are insufficient, and an enlargement of the Church of the Incarnation is soon contemplated. The want of means for the accomplishment of this undertaking seems to be the only obstacle, but there is much hopefulness to cheer and encourage the rector and the vestry.

Nine miles northward, at Healdsburg, a Mission has been established under the direction of the Rev. A. D. Drummond, who is building up the work of the Church with great energy and success. He seems to have awakened much enthusiasm among the people and trusts soon to realize a strong and vigorous parish. He took the field in a true missionary spirit, without a promise of support of any kind, and the people have nobly responded to his efforts, and generously appreciated his sacrifices and self-denial.

At St. Helena, a year ago, the new chapel seemed surrounded by inextricable difficulties, but to-day there is every probability that all pecuniary embarrassments will soon disappear and the little parish go on its way rejoicing.

At Vallejo too, we can report progress in the face of removals and the consequent withdrawal of contributions. A rectory

has been purchased and will soon be removed to a lot adjoining the church building. These are substantial improvements, and the rector's heart is much cheered by the results of his labors in a field which is every day growing in interest and encouragement.

At Yreka, the persistent efforts of the Missionary, the Rev. W. J. Lynd, are gradually telling upon the community. St. Mark's Church has been consecrated, and now the parish, free from all pecuniary embarrassment, seems to be ready to go on to great growth and strength.

At Fort Jones, twenty miles distant, has grown up a Mission stronger than the parish at Yreka, under the same Missionary. There are more communicants and more zeal. Great interest has developed great results. The people are poor, but they are striving earnestly to accumulate enough money to build a house of worship which they can call their own. They need and deserve great encouragement from all who are interested in missionary enterprise. If a thousand dollars could be secured, it would prove

an inestimable blessing to those mountainers, who are separated from all the privileges of the Gospel and yet appreciate so much what they have. A guild has been formed, which meets every week. A young lady who is the president reads the Service and a sermon, and thus keeps up a strong interest in the work of the Church. This is the more worthy of notice and commendation from the fact that she has recently left the Church of Rome, and that from principle and a careful examination of the claims of the Church. I have held out to this little, struggling flock much to hope from "the Million Dollar Fund," which I earnestly pray and believe will be a grand success. If we are not disappointed in our expectations, there will soon be erected in Fort Jones a neat and attractive "Episcopal Church" edifice.

At Eureka, in Humboldt County, a hundred miles to the west across the mountains, under the wonderful efforts of the Rev. John Woart, a retired chaplain of the U. S. Army, the Church has advanced with the happiest results. A new and commodious Sunday-school room has been built, a chancel added to the church, and beautiful stained-glass windows placed throughout the building.

Thus it will be seen that all along the line there has been advance. "Forward" is the watchword. Help yourselves first, and then when the outside world sees that you are not sitting down idly waiting for help, it will come to the rescue. Such is the principle upon which I have sought to do the work of this Jurisdiction. The Church people are poor—not a millionaire among them—and not a millionaire to comfort, aid, or encourage them—for California millionnaires "care for none of these things." The Church people of this Jurisdiction are independent enough to do their work as best they can, leaving others to help them when they appreciate our wants. They consider that they are entitled to aid only after they have exerted themselves to the utmost.

The great need of this Jurisdiction is support for two objects, viz.: for educational work, and for clergymen who may be sent by the Bishop to points where the people are unable to take care of a clergyman, or indifferent about the things which concern their everlasting peace.

There are some towns where I would like to go and plant the Church whether the people ask it or not. This seems to me to be the true missionary idea; but in order to give it form and substance, I would like the means at my disposal, wherewith I could send a clergyman into a populous region, and say to him, "Go and build up the Church, and the Church will take care of your temporal wants while you are doing her work. Give yourself no concern about this life's necessities; she will provide for you in the name of the *LORD*, whose servant you are." With such an assurance I would send clergymen to several points in this Jurisdiction, with a hopeful prospect of building up parishes, and then either settling down as rectors or moving on to "pastures new," and leaving their work for others to carry on. But as it is, how can I send a workman? Who would be willing to go anywhere without some promise of assistance? I have not found the man yet who would be willing to take his life in his hand and enter upon a missionary field in this

Jurisdiction. The Church therefore must be willing—if not by special offerings, then by her liberal general contributions—to place in the hands of her Missionary Bishops the means wherewith to occupy the waste places, and subdue them to the cause of JESUS CHRIST. If I had a thousand dollars at my command I would send a clergyman to a town of four thousand inhabitants, where the Church people are scarcely a handful, and unable to support a pastor. In a little while I believe a parish would be self-supporting; but as it is, I have nothing to work this field with, and it must therefore pass entirely into the hands of the Church of Rome and the Presbyterians and the Methodists, etc.

The other great need of this Jurisdiction is help for our Church schools. The foundation was never paid for by those who laid it, and consequently the superstructure and its maintenance has been overwhelmed with indebtedness. There is no more important work in our missionary fields than our Church schools. Is not the Church at large interested in this most powerful factor of our work? Should it not be developed to its highest extent? Or must we cease our efforts to carry out the fundamental characteristic of our Church, namely, that she is a nursing mother, a training teacher, an educator in the noblest sense?

In order that these two demands might be met, I have done my utmost to encourage the effort to raise the "Million Dollar" fund. Our people are doing what they can to help raise the proposed amount, in the hope that this Jurisdiction may be enabled to sustain her educational work, and send Missionaries everywhere to *plant* the Church. We feel that this grand scheme must not be permitted to fail. It *must* be a marked and brilliant success. We believe it will awaken an interest so unparalleled in the history of the Church that the effort will be crowned with the magnificent issue for which we hope and pray.

Respectfully submitted,  
J. H. D. WINGFIELD,  
Missionary Bishop of Northern California.

[APPENDIX TO DOMESTIC COMMITTEE'S REPORT.—K.]

## FIFTH ANNUAL REPORT OF THE MISSIONARY BISHOP OF NEW MEXICO AND ARIZONA.

IN one of our Blessed LORD's discourses He uses these words: "Or what king going to make war against another king, sitteth not down first, and consulteth, whether he be able, with ten thousand, to meet him that cometh against him with twenty thousand?"

In this Jurisdiction the case against us is still stronger. It is not fighting for the mastery, with the odds of two to one in favor of our antagonists, but five or six to one. Two other religious bodies spend in New Mexico and Arizona five times as much as we do, and another six times as much. In making this calculation, not only the stipends of all the Missionaries, but also my own salary is included.

The case is still stronger against us when we take into consideration the fact that all of these religious bodies were on the ground long before us. Still we are by no means in so bad a plight as these figures would suggest. We have certain great advantages which go far to counterbalance, and in the end, I am confident, will more than counter-balance the odds against us.

We have all the advantage of the decent, orderly, and reverent worship, which draws to our Service the thoughtful and solid people of the community, and holds them after they are drawn. Again, in the West we have not to contend with the strong local and inherited prejudices, which make Church progress slower in the older parts of the country. But more than all, we have the advantage in our superior organization.

The Bishop, especially in the Missionary Jurisdictions, is master of the situation, "Monarch of all he surveys." This enables him to use his limited force of men and small means at his disposal according to his best judgment.

In this field I have availed myself of this

great advantage. I have not attempted to cover all the ground, which even with weak and cheap men would be impossible, with the means at my command. But I have seized on a few strong points, and garrisoned them with strong men. I believe one good man is better than two poor ones, and costs less. The results justify this method.

In the three places where we have worked longest and most steadily, Santa Fé, Albuquerque, and Tombstone, we have substantial and beautiful churches, and stand in the fore-front of the religious bodies of each of these places. In other Missions where we began later, or where the work has been interrupted, we are slowly but steadily advancing to the same commanding position.

There is an eager demand everywhere for the Services of the Church, but with only \$2,500 for two great Territories and not a single self-supporting parish, we are forced to allow many encouraging opportunities to pass unimproved. In a thinly settled country the distance between towns is so great that it is rarely possible to unite two under a single charge.

In Southern Arizona, where the towns are largest and most numerous, this is especially felt, owing to the high rate—ten cents a mile—of railroad fare.

For some time past I have been looking out for a suitable man, to act as an itinerant Missionary in Southern and Central Arizona. The plan would be that he should spend two, three, or four months in a place and then move, under my direction, to another. In this way last spring the Rev. T. W. Haskins, who came to Arizona in search of health, spent two months most profitably. Such a man ought, of course, to be unmarried, encumbered with no entangling alliances, and carrying with him as little *impedimenta* as possible. To the right man I could guaran-

tee a sufficient support and a most delightful and, I believe, profitable field of labor.

#### CHURCHES.

Owing to the financial depression, which has been very great in both Territories during the past year, we have not erected a single church building since my last report. Times are now brightening, and we hope for more material progress in the near future. Churches are greatly needed at Las Vegas, Silver City, Deming, Tucson, and Phoenix. We have collected \$2,500 towards the erection of a church in Las Vegas, and we hope the work will soon be commenced. The interior and surroundings of the church at Santa Fé have been improved and no debt incurred.

The only debt on any church property in the Jurisdiction is on St. John's, Albuquerque, and that is in a much better condition than when I last reported. A year ago the debt amounted to \$4,300 with interest at the rate of twelve per cent. It was a great struggle to meet the interest and maintain the Services, and at times I had grave fears lest we might lose a valuable property, which could not be replaced for \$10,000. Now the debt is reduced to \$4,000, and the loan has been replaced with the Church Building Fund Commission at six per cent. We have no anxiety about the interest, and I believe the entire debt will be wiped out in a few years. I feel the more confident of this as I have received several pledges which will enable me to give \$100 for every \$400 raised by the people for the removal of the debt. Albuquerque deserves this help, as I only was able to give them \$300 when the church was built. If I could then have given them \$1,000 additional, there would now be no mortgage on the building. The lesson I have learned from the Albuquerque debt and the trouble and anxiety it has caused me have made me cautious. We will have no more debts. I will wait till enough is in sight before I allow work to be begun.

#### CLERGYMEN.

The number of clergymen in the Jurisdiction is the same as reported last year, minus one. Two more, I expect, will soon be added to our present force. The Rev. H. Forrester, long the faithful, and for years the only Missionary in New Mexico and Arizona, has been transferred to Colorado. He did much solid and self-denying work in

the early days of the Mission; travelling thousands of miles by stage, or buck-board, when, in addition to the ordinary privations thus entailed, was superadded the constant danger of being murdered by Indians. I shall greatly miss him, and follow him with interest in his future work. The roll of the American Priesthood has no truer or more self-denying name on its lists.

The Rev. Wm. T. Sheppard, who came to us a little more than a year ago from the Methodists, has returned to his home in Virginia. He leaves with the respect and regret of the entire community, where he will long be remembered as a guileless man, wholly devoted to his Master's work.

In return for these losses we have received the Rev. Joseph Cross, D.D., well known not only to the members of the Board of Missions, but, by his writings at least, to the whole Church. He comes to be my assistant in St. Paul's Mission, Las Vegas. Hitherto when I have been absent on missionary visitations, the chapel here has been closed. Last spring when I was east presenting the cause of the Board, in the two dioceses of New Jersey, Las Vegas had no Services for three months, except on a few occasions, when favored by a visit from the Rev. J. A. M. La Tourrette, U. S. Chaplain at Fort Union. With constant Services and more faithful pastoral oversight than was possible to me, I look for a marked advance in material and spiritual growth, in the coming year. And besides, being relieved from the care of this Mission, I will be able to make more frequent and more extended visits, throughout the entire Jurisdiction.

The Rev. E. W. Meany, with fully restored health, is ministering in a most satisfactory way in Santa Fé. The great need in this Mission is a rectory, which, however, cannot be built without very considerable help from the east.

At Silver City the financial depression, which has prevailed everywhere, has been more felt than at any other point in the Jurisdiction. Mr. Watt still holds on there, although at times he is very much disengaged. He has in an unusual way won the affections of the people, and I am convinced no one else could take his place without serious loss to the Mission. He has promised to remain till the church is built in Silver City, if that can be accomplished within a reasonable time. Its accomplish-

ment, however, largely depends on the amount of outside aid contributed.

I have received in specials during the past year \$1,074.88. This, though a mere trifle when compared with the large sums given to other jurisdictions, which surely do not need assistance more than we do, though no doubt they can make good use of all they receive, is yet encouraging when contrasted with most former years. I append herewith the dioceses contributing, with the amount given by each:

New York .....	\$150 00
Pennsylvania.....	272 00
New Jersey.....	212 35
Northern New Jersey.....	46 00
Connecticut.....	130 00
Missouri .....	67 75
Long Island.....	50 00
Central New York.....	41 25
Massachusetts.....	51 00
Central Pennsylvania.....	15 00
Nebraska.....	5 00
Pittsburg .....	34 53

\$1,074 88

GEORGE K. DUNLOP,  
Missionary Bishop of New Mexico  
and Arizona.

## FIFTH ANNUAL REPORT OF THE MISSIONARY BISHOP OF MONTANA.

THE Fifth Annual Report for the Missionary Jurisdiction of Montana will not show any very apparent progress. The year has been a hard one in financial matters. Less money has come to us from without for our work than in former years. But I believe we have done quite as much for the support of our own Services as ever before. No new churches have been built, but some improvement of church property has been made, and small remnants of debt in four places have been cancelled. We have lost two clergymen from our working force and gained one. So that we number to-day one Bishop, eight Priests, and one Deacon.

As last year, the work is grouped around nine centres.

### 1. Lewis and Clarke County.

Here for two years and a half we have had two men at work, the Rev. F. T. Webb and the Rev. S. D. Hooker. Mr. Webb is rector of St. Peter's Parish, Helena. He has a parish school in successful operation, with two teachers in charge; a hospital, which has done good work during the year in caring for the sick, and a reading-room which is supported by the Young Men's Guild. All this, with the care of the parish, gives him plenty to do. The debt on the rectory has been paid off during the year, and the church improved by the expenditure of several hundred dollars.

Mr. Hooker's work lies outside of Helena, covering a large field over which he drives with a team, ministering in seven or eight places. At several of these points no permanent results can be expected, as they are small mining camps which will not last beyond the life of the mines which make them. Yet the people living in them need Services, and this work, which is the hardest of all missionary work, ought not to be given up; but, because other work seems more important, because workmen are few and means are scarce, I have decided that it must be given up for the present; and so next year Mr. Hooker will go to Beaverhead County.

### 2. Madison County.

For eleven years the Rev. E. G. Prout has

been the faithful and self-sacrificing Missionary for this field. At one time he was the only clergyman of the Church in Montana. When others have left he has staid on; when others have become disheartened he has never lost his courage, and he has reaped the results in the increasing confidence of his people. Virginia City has been yearly becoming smaller, but the Church has held her own, and this has been because there has been no change or interruption in the work. Trinity Mission in Madison Valley has something of promise in it, and after a time Mr. Prout hopes to build a chapel there. These two points, with the publishing of *The Montana Churchman*, afford work enough for one man to do.

### 3. Beaverhead County.

For two years the Rev. A. D. Drummond was in charge here, with residence at Dillon, where we have a beautiful little church, and holding Services in four or five other places; but at the end of June he resigned his work and removed to California. On the first of August the Rev. Mr. Hooker took his place. It is proposed during the coming year to concentrate the work a little more and give more of the time of the Missionary to Dillon. It is believed that greater good will result. One-sixth of the nine hundred dollars of indebtedness on St. James' Church has recently been paid. Three persons have offered to give one-half of the whole sum, and as none of it bears interest it is not a troublesome matter; but I trust it will soon be out of the way entirely.

### 4. Silver Bow and Deer Lodge Counties.

For more than two years the Rev. Mr. Blackiston has done all the work that has been done in these two counties. His residence is in Butte, where we have a stone church which has cost about \$15,000. The debt of \$500 resting upon it a year ago has been paid, and it is now ready for Consecration. Butte is the largest place in Montana, and we ought to have Services there every Sunday in the year. Instead of that, Mr. Blackiston has so far given one-fourth of his time to Deer Lodge. I hope to change that soon. We ought to have a

man at Deer Lodge to work in two other places in that county. That must be accomplished as soon as possible.

#### 5. Missoula County.

For eight years the Rev. George Stewart has been at Missoula. For six years we had no church of our own to worship in. Two years ago a brick church was built. It is yet unfinished, but is in use. Plans were made last year, by selling a part of our lot, to pay the indebtedness already incurred, and to finish the building; but the purchaser found himself unable to fulfil his contract, and there the matter rests. It is hoped that the plan may be consummated during the coming year.

#### 6. Choteau County.

On the 1st of last December the Rev. C. S. Fackenthal resigned his work at Fort Benton, and removed to California. After a vacancy of two months the Rev. H. E. Clowes took his place. Until June he gave monthly visits to Fort Assinaboine, situated seventy miles to the north. Since that date he has given one Sunday a month to Fort Shaw and Sun River, sixty miles to the south of Benton. St. Paul's Church, at Fort Benton, is now out of debt. We have never had pews in the church, but have used chairs for seats; but the ladies have raised money and purchased pews. The chancel furniture is yet of temporary character. It is hoped that something better will soon take its place.

#### 7. Gallatin County.

The Rev. F. B. Lewis has been six years at Bozeman. Since last October he has given one Sunday a month to two places in the western part of the valley. The debt on the rectory at Bozeman has been reduced to less than three hundred dollars. The fund for a new church remains at interest, and in time we shall build of brick or stone.

#### 8. Yellowstone County.

The Rev. Alfred Brown has continued his work at Billings and Livingston, with occasional Services at other and smaller points. We have not been able to build in either place. In Billings a room in the railroad depot is used for Services. It costs no rent, and the people have furnished it comfortably. At Livingston we own a small log building which has been neatly fitted up for a chapel. In each place a small sum is on hand for a building fund. It is better to go on as we are than to build with the certainty of incurring a larger debt.

#### 9. Custer County.

The Rev. Mr. Horsfall goes quietly on with his work at Miles City and Fort Keogh. His wife carries on the parish school with patience and with success. The debt on the church has been paid. The work prospers and the outlook for the future is good.

We ought to increase our working force. There is plenty of ground to be occupied and many places needing Services. But more men will require more means, and there seems to be no prospect for increase in the sums given to Montana.

Besides the appropriation of the Domestic Committee, I have received the following sums during the past year:

#### From the Dioceses of

Pennsylvania.....	\$177 38
Connecticut.....	563 56
Western New York.....	631 67
Maryland.....	20 00
Central New York.....	588 51
New York.....	428 00
Albany.....	55 01
Chicago.....	135 00
Massachusetts.....	150 00
Southern Ohio.....	69 00
Pittsburgh.....	10 00
Ohio.....	32 00
Montana.....	475 08
Total.....	\$3,335 21

Of these offerings the following amounts have been given for special objects:

Hospital.....	\$165 00
Starving Indians .....	13 00
Bishop's House.....	100 00
Repairs on St. Peter's Church, Helena.....	10 00

Total.....	\$288 00
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The expenditures have been as follows:

Missionary work.....	\$4,152 72
Hospital.....	272 00
Miscellaneous.....	164 20

This makes a total of expenditures of.... \$4,578 92

There was something on hand at the beginning of the year, and a temporary loan has been paid. Therefore there is no debt up to the present time. But there is not a dollar in the treasury for our missionary work. Yet I am pledged to provide twenty-five hundred dollars to sustain the work already in progress. Where it is coming from is more than I can tell. I have so arranged the work for the coming year that the cost will be less than it has been. But unless receipts are greater than they have been of late, some of the work must stop or bankruptcy will follow.

L. R. BREWER,  
Missionary Bishop of Montana.  
VIRGINIA CITY, M. T.,  
August 11th, 1885.

## STATISTICS OF THE MISSIONARY JURISDICTION OF MONTANA.

NAME OF PARISH OR STATION.	BAPTISMS.		SUNDAY SCHOOLS.		DAY SCHOOLS.		Offerings.	Value of Church Property.
	Infant.	Adult.	Teachers.	Scholars.	Teachers.	Scholars.		
St. Peter's, Helena.....	13	4	17	12	235	13	20	\$4,149 48
St. Mary's, Marysville.....	4	4	10	1	1	20	4	\$21,500 00
Boulder.....	2	2	4	3	7	...	147 85	250 00
Townsend and Bedford.....	...	...	...	...	12	2	22 90	250 00
Jefferson and Wicken.....	3	3	3	1	9	1	...	116 71
St. Paul's, Virginia City.....	6	6	12	4	25	4	8	11 15
Trinity, Madison Valley.....	1	1	1	1	14	1	...	835 02
St. James, Deer Lodge.....	1	2	2	1	20	2	5	3,750 00
St. John's, Butte.....	1	22	6	28	12	110	15	212 45
St. James, Bozeman.....	1	1	7	7	3	50	6	652 85
Moreland.....	1	...	...	...	4	4	8	5,500 00
Three Forks.....	1	1	8	8	1	46	2	3,133 27
Holy Spirit, Missoula.....	1	1	6	6	...	31	6	15,500 00
St. Paul's, Fort Benton.....	1	1	2	2	2	9	1	3,133 27
Fort Shaw.....	1	1	2	2	14	17	5	15,500 00
Sun River.....	2	2	2	2	17	20	8	15,500 00
Fort Assinaboine.....	1	1	4	3	7	2	5	15,500 00
St. James', Dillon.....	1	1	2	2	7	1	30	15,500 00
St. Mark's, Glendale.....	1	1	4	4	4	1	3	15,500 00
Bannack.....	1	1	19	3	22	8	8	98 00
St. Paul's, Miles City.....	1	1	2	2	2	22	1	1,578 03
Fort Keogh.....	1	1	3	3	3	12	4	2,935 00
St. Matthew's, Glendive.....	1	1	4	1	4	35	1	380 00
St. Luke's, Billings.....	1	1	9	1	10	3	5	12 65
St. Andrew's, Livingston.....	1	1	6	6	6	3	1	677 63
Miscellaneous.....	...	...	...	...	6	3	15	500 61
<b>Totals.....</b>	<b>910</b>	<b>3</b>	<b>133</b>	<b>27</b>	<b>160</b>	<b>56</b>	<b>855,7189</b>	<b>56 \$17,359 34</b>
							<b>77</b>	<b>\$73,485 00</b>

[APPENDIX TO DOMESTIC COMMITTEE'S REPORT.—M.]

## FIFTH ANNUAL REPORT OF THE MISSIONARY BISHOP OF WASHINGTON TERRITORY.

THE preparation of my annual report has been delayed by a sharp attack of sickness, ascribable, the physician says, to overwork and care. In the goodness of God, I seem now restored to my usual health.

I am obliged, however, to write in such leisure as I can find on a missionary tour expected to keep me five or six weeks from my home.

The past year has been one of great financial depression, throughout the Territory. Some of our Mission stations have found themselves unable to do that which, at the beginning of the year, they expected to do toward the support of the Missionary, rendering it necessary for the Bishop to rely on "Special" offerings from the east, to make up the small sum on which the clergyman, with his family, depends for "daily bread." Provision for these deficits, the expense of building and sustaining Church schools, the maintenance of the hospital "besides that which cometh upon me daily," have caused some anxious days and sleepless nights.

Thanks to kind Christian friends for the aid which has been given ! Blessed be God for the strength which has been vouchsafed, for the degree of success which has been attained !

Some visible progress has given us cheer and joy.

In St. Matthew's, Sprague, new seats, purchased by the people, have taken the place of some borrowed for a season. Improvement has been made in the external appearance of St. Paul's, Port Townsend. The congregation of St. Luke's, Vancouver, have placed a graceful spire on their church edifice, and the rector, after years of patient labor, is permitted to rejoice in seeing the building begun by him now fully completed. St. John's Chapel, Tacoma, has been reared, and, although yet unplastered and unpainted, is used for a Sunday-school and for one Service on the Lord's Day.

On Orcas Island, where were found about a hundred families, with no house of worship, a little church building is approaching completion; \$250 would finish the work and free it from all pecuniary obligations.

St. Luke's, Whatcome, on the extreme northwest coast, near the boundary line between the United States and British Columbia, has been built and occupied, the formal consecration being delayed on account of a debt of about \$200.

The Episcopal residence, for which friends, especially on Long Island, made donations before the Bishop's removal to the Territory, has been also built during the last year on land given in Tacoma, enabling the Bishop and his family gladly and gratefully to exchange the wandering life of the last four years for a settled abode. On the opening of the house in February last, Bishops Morris and Sillitoe, with several of the Clergy and laity, favored us with their presence, the Bishop of Oregon using a Service of benediction, and the Bishop of New Westminster making an address.

I have confirmed, within the Territory, seventy-three; have received one person as a candidate for Deacon and Orders; have ordained John H. Birckhead Deacon and Priest, and advanced the Rev. F. J. Vincent, Deacon, to the Priesthood.

At a Service held at Fort Coeur d'Alene, Idaho, I baptized a child, and on a Sunday spent at Fort Custer, Montana, I held two Services in the chapel, baptized an infant, confirmed an adult, administered the Holy Communion, and officiated at a funeral.

Our work among the Indians at Neah Bay, necessarily suspended for a time, has, I am thankful to say, been taken up again by the Rev. J. H. Forest Bell, formerly the faithful teacher at the station. Mr. Bell, with deep interest in this work, now returns in Holy Orders, to seek the temporal and eternal salvation of children and adults.

The Fannie C. Paddock Memorial Hospital, established "for the healing of the body and the saving of the soul," has had, on sick beds, one hundred and eighteen patients during the year. With gratitude to dear friends and helpers, I record that the "Woman's Auxiliary" of Long Island have completed the fund (\$3,000) requisite for the endowment of a bed, and that some additions have been made to the fund begun for the endowment of "The Children's Bed." The hospital patients this year have all been males, the superintendent not deeming it practicable, with our limited accommodations, to admit others. At my earnest desire he has consented, with some inconvenience to himself and family, to receive a few women during the next year. Whenever it may please benevolent Christian friends to furnish me with the money, I desire and propose to erect a new building, affording accommodations for women and children, as well as for men, "sick and needy." May the time be near, through the free-will offerings of those who have hearts to feel, and who, with prayer to God for those in "tribulations," will unite their own gifts, to "comfort and succour those who, in this transitory life, are in trouble, sorrow, need, sickness, or any other adversity."

The Annie Wright Seminary for Girls has had a successful year, doing faithful and excellent work for the education of about ninety, who have enjoyed its privileges.

Citizens of Tacoma having pledged me \$10,000 toward the erection of our Church school for boys, I have begun the erection of the building, expecting to complete it this autumn. I need about \$5,000 more to meet obligations which I have felt compelled to assume, in order to secure the \$50,000

pledged by Mr. Charles B. Wright for the endowment of the institution. I am hoping and trusting that my brethren of the Clergy and laity, will, by special gifts, this season, enable me to close the year free from debt.

There is one more large undertaking in the interests of Christian education, which I pray that, through the co-operation of lovers of the young, I may see accomplished before I die. Far away from Tacoma, in the southeastern part of our great Territory, the Church school for Girls, at Walla-Walla, has been doing a good work for more than a decade and making its influence felt through a region extending hundreds of miles in every direction. For the continuance and enlargement of this good work a new building must be provided, to take the place of the cramped and dilapidated structure now used.

For such a building I have laid the foundation walls, but have been unable to proceed further. Would to God that some one, entrusted with means, would provide \$20,000 for rearing this school, and allow me to give to the institution the donor's name or a name selected by the donor. But, if the good work is not done by one person, are there not twenty, or fifty, or a hundred friends of the young, who can unite with me in this undertaking? So may co-workers live here on earth to be a blessing to the young, for generation after generation.

Praying that the work of the Board may be enlarged and more and more blessed of God,

J. A. PADDOCK,  
Missionary Bishop,  
Washington Territory.

TACOMA, September 1st, 1885.

[APPENDIX TO DOMESTIC COMMITTEE'S REPORT.—N.]

*SECOND ANNUAL REPORT OF THE JURISDICTION OF WYOMING.*

DURING the year past I have given all the time and attention I could spare from Colorado to the work in this lately established Jurisdiction. Besides visiting, as occasion offered, the older stations, I have made within the year an extended visit to a newer region of country, in no part of which, five or six years ago, would it have been safe to travel without a strong escort, on account of the danger from Indians more or less hostile.

I take a brief account of this visitation from my address to the second annual Convocation, as published in the journal:

On September 9th I arrived at Rock Creek, slept three hours on the floor of dining-room off a saloon, and started early the morning of Wednesday, September 10th, on a continuous forty-eight hours' journey by buck-board to Buffalo, Johnson County. Arrived at Buffalo at 5.30 Friday morning. After several hours' sleep at the hotel and a few calls, went to Fort McKinney, two miles distant, where I was hospitably entertained during my stay by the post surgeon, Dr. Turrell, and his wife, who did all that could be done to make my visit pleasant and profitable. On Sunday, September 14th, the fourteenth after Trinity, in the log school-house of Buffalo I held Service, celebrated Holy Communion, and preached morning and evening. A good choir had been secured and the chants were well sung—as well as the hymns. On Tuesday evening, in the chapel of the post, I held Service and preached. On Wednesday I visited and addressed the public school, and most of the school children being present I baptized an adult and two children. On Wednesday evening I held Service and preached. On Friday evening I explained the structure of our Services and held Service and preached. On Friday I secured the gift of two parcels of land suitable for church, rectory and school-house, in the growing residence part of the town. On Sunday, September 21st, I held Service morning and

evening. In the morning confirmed two and addressed them and administered the Holy Communion, and in the evening, after Service, organized the Mission under the name of St. Luke's, appointed the Committee and also organized a Ladies' Guild and appointed officers. We ought to have a clergyman here. The right sort of a man would build up a strong parish in this important centre and capital of Johnson County.

On Monday, September 22d, I went on to Big Horn. In the evening held Service in the school-house, explained the Service, which was heartily joined in, and preached. On Tuesday, September 23d, I visited and addressed the public-school, celebrated the Holy Communion, four receiving, and baptized two children.

Tuesday evening, September 23d, I held Service and preached at Sheridan. On Wednesday visited and addressed the public-school of the place. Here too I found Church people. A strong parish at Buffalo might extend the influence of the Church to these and other places and build up Missions that would become strong outposts of the Church. On the fine streams flowing eastward from the Big Horn Mountains there is a vast amount of fine agricultural country, which is being rapidly settled with an intelligent and thrifty population.

I continued my journey northward by buck-board to Custer Station, Montana, four hundred miles from Rock Creek, on the Union Pacific Railway, and returned by the Northern Pacific to St. Paul, visited Faribault and the grand institution of the Church there, and thence returned to Denver.

This being my first visitation of a new and very interesting part of Wyoming, yet to become far better known in the missionary annals, I have given it thus in detail. One of my best Missionaries is, at my request, now visiting Buffalo and the other settle-

ments of Johnson County. It is hoped that the result will be the securing of a clergyman.

I usually make my annual visitation to the Shoshone and Arapahoe Indians in August. But this year the vacation of school extending through August, and the Indians being scattered, I have postponed my visit to the present month. I rejoice to be able to report good progress of this important part of our work. On May 20th, in St. Mark's Church, Cheyenne, I advanced the Rev. Sherman Coolidge to the Priesthood. While absent from his Mission he held Services or preached most acceptably at Fort Laramie, Cheyenne, Fort Fred Steele, Rawlins and Evanston. It being no longer convenient for him to live in any of the agency buildings, it has become necessary to build or secure for him a mission house in the midst of his people. It is believed that for \$700 or \$800 we can build a small dwelling-house in which, until the means can be secured to erect a chapel, he might hold Services. Last year, in special offerings, \$500 was secured for Mr. Coolidge's salary from various friends of the Mission. It is hoped that their interest and help will be continued.

Mr. Coolidge found in his tribe his aged mother and other relatives, among them his uncle Sharpnose, one of the chiefs. These and the older Indians recognized him, though he had been lost to them for so many years. He is received by them as one risen from the dead and is acquiring great influence over them. He trusts he will be able, through God's help, to lead many of them to the Saviour who died for them, and to induce them to adopt Christian and civilized habits of life. Let us do all we can to support him and aid him in his efforts on behalf of these poor degraded heathen.

The Rev. John Roberts, the head of the boarding-school of Shoshone and Arapahoe children, numbering now upwards of eighty, has also the general oversight of the mission work. In July we secured the Rev. Wm. Jones, a Deacon, in place of Mr. Arthur Jones, lay-reader, resigned, for work among the Shoshones. Mr. Jones is a young, thoroughly educated Welshman, and has great facility in learning languages. He lives among the Shoshones in an Indian *tepi*, and is rapidly winning confidence and gaining influence.

We ought to be able to build for Mr. Jones a small house before winter. For the means to do this, as well as for his support, and the support of the Mission in all its branches to the two Indian tribes, and to the white people and half-breeds in the neighborhood, we have no resource but the friends of the great cause.

The three clergymen, Messrs. Roberts, Coolidge, and Jones, by combining their efforts, are able to keep up regular Sunday Services at the Agency, Lander, North Forks, and Fort Washakie. The Church of the Redeemer, at the Agency, almost entirely the gift of Miss Shields, of Philadelphia, is completed. Two rooms added thereto serve as a parsonage for Mr. and Mrs. Roberts. The Church, Trinity, at Lander, is now rapidly approaching completion. North Forks will soon require a chapel. Five hundred dollars is the minimum of aid necessary to secure a church in Wyoming. The cost of building in this region, one hundred and fifty miles away from a railway, is about one hundred per cent. more than in most parts of Colorado.

The work has been going on as usual at Cheyenne, Laramie City, Rawlins, Fort Fred Steele and Evanston. The church at the latter place cost about three thousand five hundred dollars. It has been completed, but there is still a small debt of \$400. To Mrs. Ida L. Foote, of Evanston, who has been working for eight or nine years for a church, more than to any others, whose co-operation she has secured, the credit of this grand success is due. It shows what one good woman, with no means of her own to speak of, but with zeal, earnestness and efficiency, can accomplish. It is a grand and encouraging example. The Rev. Samuel Unsworth, of Ogden, continues in charge, giving Services one Sunday each month. As soon as the small debt is paid, it is hoped that a resident clergyman can be supported. At Cheyenne, steps are being taken to build a new church, much needed, to cost \$15,000.

The time is at hand when we must take some more decided steps in advance in our work in this Jurisdiction. Shall we wait until Wyoming can have a Missionary Bishop to itself? To wait is to lose precious opportunities. Worldly interests do not wait. Scepticism, which is here bold and defiant, does not wait. The corrupt and corrupting

influences that will, if not checked, mould this young civilization and give character to its society, do not wait. While we are waiting, souls are perishing, and the difficulties of our work increase. But if we are to go forward as the work demands, not only the Board, but the Church at large, must stand by us. We need the prayers, the sympathies, and the help of God's people. The Rev. Dr. Saul, of Philadelphia, has set a noble example by a generous gift for various branches of the work, which is acknowledged in the current number of *THE SPIRIT OF MISSIONS*. The Rev. B. F. Matrau, of Saginaw, Mich., knowing the manifest needs, has been making a decided effort to aid us, not without some good results. Miss Shields' munificent gift of a church is a splendid illustration of what may be done with consecrated wealth. Others have given practical manifestation of interest. May these good examples be followed till there

shall be no lack of anything needful in the prosecution of the Lord's work in this great missionary field.

The following statistics, compiled from the parochial reports and compared with the reports of last year, will show the condition of the Church for the Convocation years of 1884 and 1885.

	1884.	1885.
Baptisms.....	53	89
Confirmations.....	19	20
Communicants.....	214	272
Marriages.....	28	32
Burials.....	31	56
Sunday-school Teachers.....	36	50
Sunday-school Scholars.....	269	356
Total amount of contributions.....	$\$9,583.50$	$\$8,900.72$

Owing to the scattered condition of the population it is impossible to obtain the accurate number of communicants in the Territory.

Respectfully submitted,

JOHN F. SPALDING,

Provisional Missionary Bishop.

DENVER, Col., September 1st, 1885.

[APPENDIX TO DOMESTIC COMMITTEE'S REPORT.—O.]

*REPORT OF THE WORK AMONG THE COLORED PEOPLE.*

MARYLAND.

ST. LUKE's Church, Washington, Rev. Alexander Crummell, D.D. A temporary chapel in Trinity Parish, Washington, was served by the Rev. Osmund St. James, Deacon, under direction of the rector, the Rev. Dr. Addison. The Rev. Mr. St. James, after procuring a lot, had gone northward, by consent of the Bishop, and was successfully soliciting money to build, when he was prostrated by severe pneumonia, and died August 31st. The Bishop has not yet been able to make arrangements for continuing the work.

The Rev. A. A. Roberts was Missionary at St. Matthew's Church, Baltimore; but in the opinion of the Bishop, the circumstances were not favorable for the work in that neighborhood; and the appointment of the Missionary was withdrawn August 31st.

The Rev. J. G. Bryant is working with acceptance and seeming success at chapels at Aquasco, Prince George's County and Charlotte Hall, St. Mary's County. In each place he is under direction of the rector of the parish.

The above-named are all colored men. The Rev. C. B. Perry, associate rector of Mount Calvary, Baltimore, has his noble work at the Chapel of St. Mary the Virgin, where he is aided in his school work by an appropriation from your Board.

Yours truly,

WILLIAM PARET,  
Bishop of Maryland.

VIRGINIA.

Statement of the Colored work in the Diocese of Virginia, aided by the Domestic Committee of the Board of Missions, for the year ending September 1st, 1885:

The persons aided by the Committee were the Rev. Giles B. Cooke and his assistants, Petersburg; the Rev. James S. Russell, colored Deacon, Brunswick County; the Rev. J. H. M. Pollard, colored Deacon, Norfolk;

Mrs. B. S. Brent, Gordonsville; Mrs. H. W. Burgwin, Charlotte County; Mrs. M. Jennings, colored teacher, Lunenburg County; Mrs. Miles, colored teacher, Clover, Halifax Co.; and the Rev. Thos. W. Cain, colored Priest, Richmond, Va.

*The Rev. Giles B. Cooke, St. Stephen's Church, Petersburg,* in his parochial report to Council, May, 1885, reports 40 confirmed in March, 1885 (see also Bishop's Address, Journal, p. 29); present number of communicants (May), 200; parochial schools, paid teachers, 5; scholars, 200. In a letter from Mr. Cooke, published in *Our Diocesan Work*, a monthly paper under the auspices of the Diocesan Missionary Society of Virginia, the letter being dated January 9th, 1885, Mr. Cooke says, "My work now consists of a congregation of adults, numbering 170, and the Normal School, numbering about 250 pupils, with 5 teachers. I have begun a boarding department for scholars at a distance, and already have one boy from New Mexico, one from Dinwiddie County, another from Amelia County, and one girl from Bedford County. The Rev. George C. Sutton came to my assistance on the 20th of last November, and is infusing new life into the work by his vim and energy."

"One sign of vitality is the large attendance on Sunday night and on Wednesday night of grown people. The Bible-class on Friday night is also well attended by the Normal scholars and the young people of the congregation. The two Sunday-schools, morning and afternoon, are quite full, and listen attentively to the teaching they receive from Mr. Sutton, Mrs. Payne and myself."

*The Rev. James S. Russell, Brunswick County,* reports for St. Paul's Church, Lawrenceville (Journal, p. 145, and Bishop's Address, p. 26), Confirmations, 29; Communicants, 52; Sunday-school, colored teachers, 5; scholars, 115; parochial school, paid teachers, 2; scholars, 88. For St. James' Church, Sturgeonville—Confirmations, 25;

Communicants, 34; Sunday-school teachers, 4; scholars, 40 (*Journal*, p. 145). For St. Mark's Church, Mecklenburg County—Baptisms, adults, 13; infants, 9; Confirmations, 75; Communicants, 75; Sunday-school teachers, 5; scholars, 75 (*Journal*, p. 196). The Bishop in his address (*Journal*, p. 28), says, "September 14th, St. Mark's (colored). Preached, confirmed 74, and celebrated the LORD's Supper. This is the third Mission in charge of the Rev. J. S. Russell, and being some thirty miles from Lawrenceville, where he lives, he can visit it but once a month. The congregation is a large one. They came to us from the 'Zion Union' people, and brought their plain, unfinished frame church with them." It should have been stated that Mr. Russell reported at St. Paul's—Baptisms, adults, 3; infants, 19; and at St. James'—adults, 3; infants, 2.

*The Rev. J. H. M. Pollard, Norfolk*, reports (*Journal*, p. 204) for Holy Innocents' Church—Baptisms, adults, 9; infants, 5; Confirmations, 24; Communicants, 38; Sunday-school teachers, 4; scholars, 45; parochial school, paid teachers, 2; scholars, 92. The Bishop, in his address (p. 29), says, "March 29th, at night, preached to a colored congregation in Norfolk, in charge of the Rev. J. H. M. Pollard, and confirmed 17. Two days later visited the Industrial School for Girls, belonging to this Mission, and saw more than forty pupils being taught sewing and various other handicrafts by which they may make a living for themselves after finishing their education. Mr. Pollard, under very unfavorable circumstances, has much to encourage him, but he must have a church building and the means to pay at least two teachers, to make his work a success." Mr. Pollard, in a letter dated November, and published in *Our Diocesan Work* for that month, says, "The Sunday congregations average between 50 and 100 persons; the Sunday-school 60 scholars; the reading-room has 50 active members, and an average attendance of 60 or 75. There are 165 books in our library, still we need good books, magazines, papers, etc. The Woman's Aid, composed of all the female members in the church, does some work every week for the support of the church. We are all poor and our means limited, but we are trying to do what we can to help ourselves. But the most important department of our work is the In-

dustrial School for Girls. Three days are devoted to books and two days to work. There are 68 scholars in the day-school. They furnish their own material, and whatever is made is their own, but as soon as we are able to provide work for them it will be sold for the benefit of the school. As soon as we are able we shall add cooking, washing, and general domestic work. I recognize the fact that the majority of colored females must occupy just such positions as we propose to teach, and, in my judgment, should be educated for the work. We open the school every morning with the Decalogue, a hymn, the Creed, two or three Collects, and the LORD's Prayer, after which I talk five or ten minutes on some practical subject. In the afternoon we close with the Creed, a hymn and the LORD's Prayer."

*The Rev. Thomas W. Cain, St. Philip's Church, Richmond*, reports (*Journal*, p. 185)—Baptisms, adults, 10; infants, 18; Confirmations, 15; Communicants, 71; Sunday-school teachers, 10; scholars, 150; parochial school, paid teachers, 2; scholars, 120. Mr. Cain also has had completed within the year a school-house  $26\frac{1}{2}$  by  $43\frac{1}{2}$  feet, of good brick, 12 feet pitch, divided into two rooms by sliding doors, at a cost of \$800, of which \$250 was unpaid the 9th of August; at which date he also lacked, as he stated, \$200 for the furnishing of the room. In this room the Conference of colored ministers, which met in Richmond the first week in September, held their business meetings.

*Mrs. M. M. Jennings, colored teacher, Lunenburg County*. Mrs. Jennings' report of this school, published in the January number of *Our Diocesan Work*, is as follows: "Number attending day-school, 120; Sunday-school, 75; number of Communicants, 24; confirmed members, 31; confirmed June 8th, 1884, 13; ready now to be confirmed, 4; Service once a month by the Rev. Thomas W. Cain" (see Bishop's Address, p. 27).

*Mrs. Miles, colored teacher, Clover, Halifax County*, reports, as published in the same paper: "Number attending day-school, 96; Sunday-school, 80; number of Communicants, 4; ready for Confirmation, 2. Hard to get them into the Church because their Baptist parents constrain them to join the Baptists; but the teacher is not discouraged but determined to do her own duty and leave results to the LORD. Day-school opened by the Lessons for the day and prayers, and

the Sunday-school by a Sunday-school Service."

*Mrs. H. W. Burgwin, Charlotte County,* reports in the same paper: "Day-school numbers 86; would be 100 if she could teach so many; they attend with great regularity. Sunday-school kept up the whole year, and no flagging of interest. No communicants and no minister. A great many of the older members of her Sunday-school are members of the Baptist Church, and one of her main helpers is a Deacon in the Presbyterian Church. They seem much attached to the Prayer Book and enjoy the Evening Prayer which is had every Sunday. Their Bible and Catechism recitations, she says, would do credit to many white Sunday-schools." In a letter dated August 25th, 1885, and published in the September number of *Our Diocesan Work*, Mrs. Burgwin says, "While most of the white Sunday-schools around me are closed, the children as well as the teachers becoming weary with the hot weather, my scholars, not being so much affected by heat, are pretty generally in their places. Last Sunday afternoon, with the thermometer in the nineties, I walked through the sun, scarcely expecting to find half the usual number, and was surprised to find the room full, many having walked eight miles, and with Bible lessons and Catechism well prepared. There are 150 who attend the Sunday-school pretty regularly, and I have four respectable young men who assist in teaching the smaller children and then recite a Bible lesson. The day-school will be resumed early in September with, I think, about 80 scholars; and although I have a very comfortable building, it is still unfinished and has never been plastered. Last winter we suffered all kinds of discomfort from the cold. The children would huddle around the stove and try to keep warm, but it was impossible, and often lessons would have to be dispensed with. One coat of plastering and some comfortable seats we need. We have nothing but rude benches."

As the Domestic Committee do not see *Our Diocesan Work*, I copy a letter from the Presbyterian elder referred to by Mrs. Burgwin, dated May 5th, 1884, and published in the June number of that paper:

"REV. PIKE POWERS:

"DEAR SIR:—As a neighbor of Mrs. H. W.

Burgwin and an eye-witness of the great work she has been doing in teaching the freedmen the Word of God, I, as an elder in the Presbyterian Church, desire to add my testimony to the noble efforts she is making to Christianize them. Since her school has been in operation, there has been a marked improvement in the deportment of the colored children in the neighborhood, and they show a very steady and deep interest in learning the Word of God. She has about 100 who attend the Sabbath-school every Sunday evening at her house, and it is very touching to hear them sing God's praises and to see their devout attention to the reading of God's Word. Mrs. Burgwin deserves great credit for what she has done, for she has convinced the doubting of the duty and practicability of reaching these poor, ignorant people, and has awakened in the whites a renewed interest in their spiritual welfare. I know of no lady so well qualified to engage in this work, as she has received a finished education, is very pious, and is a lady of superior intelligence. To the Episcopal Church more than any other is due the credit of leading the way in this part of Virginia, and it becomes the duty of Christian denominations to give her all the praise and honor to which she is entitled. I have been induced to write these words to Mrs. Burgwin's friends, that they might hear from one in the neighborhood how this great work is prospering, etc.

"I remain very truly yours,

"T. S. HENRY."

*Mrs. Bessie S. Brent, Gordonsville, Va.,* reports in *Our Diocesan Work* of April, 1885, as follows: Day-school in Gordonsville—number of pupils on roll, 152; number of paid teachers, 2; pupils assisting, 2. Day-school nine miles from Gordonsville—number of pupils, 43; paid teachers, 1. Two classes being prepared for Confirmation, one in the village and one in the country.

The Rev. L. R. Combs, rector of the parish, reports to Council—colored Sunday-schools, 2; teachers, 8; scholars, 300; which are Mrs. Brent's schools.

There is much other colored work going on in different parts of the diocese, notably Miss H. J. King's work in Manchester, where a neat chapel has been built, but this is all that is aided by the Board of Missions.

## NORTH CAROLINA.

HICKORY, NORTH CAROLINA,

September 28th, 1885.

I am glad to say that our work among the colored people in the diocese is going on most encouragingly. The large new building for St. Augustine's Normal School, and especially for the theological department, is rapidly advancing to completion, and I deeply regret that I have not yet been able to secure funds sufficient to cover the entire cost. I still need \$2,500 to prevent the necessity of encroaching upon other funds, which will be required afterwards for carrying on the work. The school is in a most prosperous condition, and is growing each year in the confidence of the whole South. Our colored congregations in Raleigh, Asheville, Charlotte, Tarboro' and Pittsboro' are all doing well, and the schools connected with these churches are also doing a very important work.

The Rev. Mr. Berry, who for many years has had charge of the church and school at Asheville, has been compelled by advancing age and infirmities to give up the charge. The congregation parted from him with much regret, and he returned to New York to pass his remaining days in his old home. The Rev. Mr. Massiah has taken his place, and has entered upon his duties with much energy and with every promise of success. Mr. Joseph, one of the teachers in St. Augustine's School, has charge of the congregation in Raleigh, while the Rev. Mr. Alston, a graduate of St. Augustine's School, is doing a successful work in Charlotte. He has a flourishing school and could do much more if he had the funds requisite to employ an additional teacher.

Mr. Perry, another graduate of St. Augustine's, is at Tarboro', and has also a successful school under his charge. He, too, is in need of funds to sustain another teacher, and he could have a large increase of pupils if he had this much-needed help. The Rev. Mr. Butler, who was prepared for the Ministry at St. Augustine's, has a good congregation and school at Pittsboro', and there are several other points where good congregations and large schools could be gathered if we had a supply of clergymen and teachers and the means to sustain them for a few years. Nothing is so needed by the colored race as the enlightening and elevating influ-

ence of the Church, and I am glad to say that our colored people are more and more drawn to the Church, and are realizing its peculiar adaptation to their necessities and wants. Here is a work which is calling loudly upon the sympathy and aid of all who would rescue the colored race from the ignorance, the superstition and the fanaticism which have so long held dominion over them.

Very faithfully, yours etc.,

THEO. B. LYMAN,  
Bishop of North Carolina.

## SOUTH CAROLINA.

SALUDA, SOUTH CAROLINA,

September 29th, 1885.

At Columbia we have in our work among the colored people, and aided by the Board, first St. Luke's Church, under the charge of Rev. Mr. Babbitt, assisted by Rev. Thos. G. Harper, Deacon. In connection with the Mission at Columbia Mr. Babbitt has a school for the colored people in which he has also been assisted by Mr. Harper and a colored teacher. Across the river in Lexington County, another chapel and school in which Services have been maintained, and teaching by colored men, at present postulants, to become, in due time, candidates for Holy Orders. In Richland County, under Rev. Mr. Clarkson, the Westover Mission, having a chapel and school taught by Mrs. Clarkson. A school-house, very convenient, has just been built here through the liberality of Rev. Dr. Saul.

In Charleston, Calvary Church, under Rev. Mr. Welch, who labors among the colored people not only here, but also at the jail, Old Folks' Home, and at a chapel in St. Stephen's Parish. On the Pedee, under Rev. Mr. Ashton, St. Cyprian's Chapel, with school. At Kaolin's, under the Rev. Mr. Walker, Services for the colored people in St. George's Church, with school taught by a colored candidate for Deacon's Orders. Also at Edgefield a chapel for colored people under Mr. Walker. These points are all aided by the Board; other places and churches not assisted by the Board are not noticed in the above. Number of colored persons confirmed the past year, 110.

With kind regards, faithfully yours,  
W. B. W. HOWE.

## EAST CAROLINA.

The work among the colored people in East Carolina, in some degree covers all the field. Everywhere in the diocese there is a disposition on the part of the whites to have the colored people share the blessings of the Church. And though the latter, as a race, seem to prefer more exciting and unregulated Services than those we offer, yet there is, almost everywhere among them, a remainder of more quiet souls who appreciate the wholesome and instructive qualities of our system.

The development of this feeling into *organized* work, parochial or missionary, is found chiefly in our larger towns. There are, under the care of colored Deacons, parishes canonically constituted at Wilmington, New Berne, and Fayetteville, in each of which places the congregation is of very respectable proportions. Besides these there is a promising *organized* Mission at Edenton, under the charge of the rector of St. Paul's, receiving such pastoral care as he can give it, with the burden of his own parish also upon his shoulders. These four congregations reported to the last Diocesan Convention 759 members, 230 Communicants, 37 Confirmations, 226 day and 337 Sunday-scholars. Contributions, \$1,379.04.

There is also an *unorganized* work at Beaufort, conducted by a colored lay-reader. At all of these there are Sunday-schools, and at Wilmington and New Berne day-schools also. The day-school at Wilmington is generously aided by the Committee, but that at New Berne has no such help—the teacher being supported as best she may be. I regard it as very desirable that a moderate allowance should be made toward the support of the teacher at New Berne.

There is moreover a debt of \$300 upon the church property at that place, which I fear the congregation cannot meet without help. St. Mark's Parish, at Wilmington also, is indebted to the amount of \$250, and St. Stephen's, Fayetteville, \$36. At Edenton, in July of 1884, soon after the erection by private munificence of a neat church, it was utterly destroyed by a tornado; since when, the congregation has been without a house of worship of its own. The disappointment of being deprived of their church, so soon after getting possession of it, was a bitter one.

It cannot be expected that the gentleman

who built for them their former church, should repeat so soon his liberality. By itself, the congregation is utterly unable to rebuild. Yet its members have endeavored, up to their ability, to help themselves by a prompt and proportionately liberal contribution from their own means. But without outside help, it will be long before they can expect again to worship in a house of their own. Even the little they had gotten together was involved in the recent wreck of the First National Bank at Norfolk. I earnestly bespeak for them the help of their more favored brethren.

But in our present condition, it is impossible that the work among the colored people can go on at all successfully without the aid of the Church at large. The Diocese of East Carolina is mainly an agricultural one. Wilmington, New Berne and Elizabeth City have commercial resources; but the trade of New Berne is largely in market produce, while that of Wilmington, which is of a more miscellaneous character, has for some time languished.

A succession of bad crop years has paralyzed a large portion of the country. But the cause which has most seriously contributed to the crippling of the pecuniary resources of the Church at the South has been the breaking up of the old labor system. Before the war the principal planters were largely churchmen, who not only maintained the Services of the Church among themselves, but frequently provided them for their servants. This whole class has been, with few exceptions, ruined. Their large estates have, for want of reliable labor, become absolute burdens; and have one after another been sold, while, in many instances, their former owners have been reduced to poverty.

In another way, also, this has been fatal to the religious interests of the colored people. The religious help formerly provided by the planter for his servant was the result of the relation between them, and of the feeling of special responsibility, on the part of the master, growing out of this relation. This has largely disappeared with the relation upon which it rested. The servants have left their former masters, and are scattered over the country. The relation no longer exists in any permanent form; but only, as at the North, between the hired servant and his employer. So that, in both ways, the war has resulted disastrously for the Church

in this matter. First, by reducing to comparative poverty the former planters, and second, by breaking up the tie between master and servant and thus annihilating the feeling of direct responsibility on the part of the master, or by rendering it so indefinite as to be of little practical value. Without the help afforded by the Committee, our work among the colored people could not go on successfully. For the present we are, and for some time to come we will be, dependent for its success upon the liberality of our brethren. We hope that we shall not be regarded as unreasonable, or immodest, or as unthankful for past and present kindness, if we ask for larger help, that we may do still better work. Additional appropriations would be especially serviceable in aid of the school at New Berne, and in sustaining organized Missions at Beaufort and Edenton.

Heartily thanking the Committee for the appropriations recently and heretofore made,

I am sincerely yours in CHRIST,

A. A. WATSON.

Bishop of East Carolina.

#### KENTUCKY.

LOUISVILLE, KENTUCKY,

September 21st, 1885.

In reply to your letter about work among colored people in this diocese, I would say: 1. We have two Missions in this city. Of one, which worships in a fairly good brick church (with school-room adjoining), I have a general charge. I preach there as often as I can, and am encouraged by the attendance and increasing interest of the best class of colored people. I am trying very hard to find a man to labor there under my direction. Can you suggest one? I want a white man. Until September 1st I had a Deacon there who taught a day-school and a Sunday-school.

2. Bishop Penick has a Mission in another part of the city. The Sunday-school, which has a white man for superintendent, has over one hundred scholars enrolled. The assistant minister of the parish holds afternoon Service there on Sunday. He tells me he had about thirty present yesterday. I think those in charge are encouraged.

3. I enclose you a letter from the Rev. H. S. Henderson, a graduate of St. Augustine's

School in North Carolina, which will give you some idea of his work in Lexington.

Faithfully yours,

T. U. DUDLEY.

LEXINGTON, KENTUCKY,

September 18th, 1885.

DEAR BISHOP:

Your letter came to hand about ten minutes ago, and I hasten to reply. I hardly know just what to write, but from a general statement I trust that you may be able to cull the desired information. There are 27 communicants, 10 of whom have been added during the past year under my administration. I found about twenty in Sunday-school; I have now about one hundred. The Mission is in a flourishing condition and is growing in favor daily. I look forward to a great influx arising from the dissatisfaction and disaffection of a great many of those worshipping in the various denominations who are looking forward to something more real in religion—who are tired of those who know nothing of that pure religion of our LORD and Saviour. The prospect is not one to discourage. We suffer principally from the lack of means. There is no use of saying be clothed and fed without being able to feed and clothe to some extent. We need books in Sunday-school. We owe \$650 on the building and we need as much more for repairs. I visited the North during the past summer for the purpose of raising money for this end. I have no just grounds for complaint as to the tendencies of the colored people—as to their reception of the Church when presented to them in its true and native colors.

Faithfully yours,

H. S. HENDERSON.

#### TENNESSEE.

SEWANEE, TENNESSEE,

September 21st, 1885.

I have but one colored congregation in my diocese, St. Philip's Church, Jacksonville, the rector of which is, or was the last that I heard from him, at Walhalla, South Carolina. I send him your letter, inquiring if he has anything to add to his last report to the diocesan Convention, which I enclose for your use.

"The two lots owned by St. Philip's, each 105 feet square, and for which we paid at

the beginning of our enterprise \$800, are now worth, and would bring, fully \$5,000. Mr. White understates the value of the property. The growth of this enterprise has been very slow from the beginning, but steady and sure. Gradually the interest is increasing and the tone of the congregation improving."

Number of families, 33; persons not so included, 20; total of persons, 100; Lay-readers, 2; Baptisms—Infants, 4; Confirmed, 7; Communicants—number last reported, 25; admitted, 8; added by removal, 12; lost by removal, 2; lost by death, 2; present number, 42; Marriages, 2; Burials, 2; Sunday-school teachers, 8; scholars, 60; number of Services, 225; Holy Communion—times, 15. Value of church property, church edifice and grounds, \$7,000; Insurance, \$2,000. Contributions, parochial, \$75; diocesan assessment, \$25; Disabled Clergy Fund, \$15; other purposes, \$44; total contributions, \$159; number of sittings, 100.

We have an industrial school of 75 children, taught by Mrs. John Freeman Young and other ladies. This Mission has gained seventeen communicants during the past year. It is now quite prosperous.

BROOKE G. WHITE, Minister.

#### SPRINGFIELD.

SPRINGFIELD, ILLINOIS,

September 22d, 1885.

The Rev. J. B. Massiah was our first Missionary, and under his acceptable and successful ministry of a single year, the Mission of St. Michael was organized and over twenty adults were confirmed.

We were unable to procure a suitable place for holding public Services; the income of the Missionary was very small, and irregularly paid. A promising field with liberal support was offered him in the east, and he, much to my regret, accepted and left Cairo.

The Rev. J. B. Williams, a colored Deacon, of Pennsylvania, succeeded the Rev. Mr. Massiah, and served his people as well as he could in private ministrations, since we had no church-building or even hall in which we could hold public Services.

The self-denying Missionary supported himself by taking a position as a teacher in the public schools. Feeling his need of an adequate academic education, with my con-

sent the Rev. Mr. Williams went, about eighteen months ago, to Lenoxville, Canada, where he is now pursuing his studies for his degree in Bishop's College. On his graduation he expects to return to Cairo and resume his labors to greater advantage among his people.

On the retirement of the Rev. Mr. Williams, after an interval the Rev. Dr. J. E. C. Smedes, who had been for a number of years at the head of St. Augustine's College, Raleigh, North Carolina, kindly consented, at my urgent request, to give me the benefit of his large experience in dealing with the colored people, and caring for them and holding them together, while we were in a transition state, passing over from a chaotic condition, without property or buildings of any kind, into one of permanence and stability.

This stage of our progress has now happily been reached. You and I, my dear brother, unwittingly had more to do with it than we supposed. I addressed to you about a year ago a letter, which I did not intend to reach the public eye. You very wisely, as the event proved, inserted a portion of my note in *THE SPIRIT OF MISSIONS*.

As the result of this publication a lady of New York gave me \$1,500, a gentleman in Connecticut added \$100, and others in smaller sums have contributed about three hundred more. The Cairo Land Company generously donated to me for St. Michael's Chapel four lots of land, giving me a square of one hundred feet. How can I express my gratitude to my generous benefactors for what they have done to lift a great burden from my heart and conscience?

Their generosity has been the beginning of good things for my colored work. While the Rev. Dr. Smedes, my dear and honored classmate, has been caring for two white Missions on the Ohio River, and serving, as far as he could, the colored people in Cairo, with good results, an offer has come to me to build a school-house, provided I will equip it and be responsible for carrying on the work of chapel and school in the future among the colored people of Cairo.

Could I, a Bishop of the Church, decline such an offer? Woe be to me were I to hold back, and timidly say, because I have not the means myself, nor can see whence they are to come, I dare not accept the generous proposal. I have eagerly closed with the

noble offer, and now in faith I come to my appeal.

The chapel as designed, to cost \$1,900, is not large enough to accommodate the numbers who wish to attend. I need *four hundred dollars* more to increase its dimensions to the extent which we shall require at the outset. We need besides the means to enable us suitably to adorn and furnish the sacred building.

I need *five hundred dollars* to equip and furnish our school-house.

I need *two thousand dollars* to build and equip a Mission-house to be occupied by Christian ladies, who are to be employed in going out and in among the negroes and teaching them how to live and how to work.

I need an income from outside of about *five thousand dollars* for a series of years, to sustain the work which I have in contemplation, the support, namely, of two Missionaries, of three, perhaps four, teachers, and the maintenance of the Mission-house with all its appliances of useful industries.

To provide for this annual income I propose to form a league, and solicit subscribers for a stated amount annually for a series of years, say ten.

Providentially a Sister, formerly connected with the Church of the Holy Communion, New York City, has been released from other engagements, and is ready and willing at my bidding to go to Cairo and take charge of my Mission-house soon to be opened.

For the present I must hire a building. Who will erect for us the necessary Mission-house?

I hope, my dear brother, my letter will not tax the patience of your readers. I have tried to be brief.

Faithfully yours,  
GEORGE F. SEYMOUR.

MISSOURI.  
ST. LOUIS, MISSOURI,

September 18th, 1885.

With good prospects of excellent results if the Church could take up work in other

places, we have thought it best to move on steadily to occupy, one by one, the largest cities of the diocese. We have now churches established in St. Louis, Kansas City, and St. Joseph, all in charge of colored ministers.

*St. Louis.* All Saints' Church. The Rev. Cassius M. C. Mason, Minister. Two years ago, the former place of worship having been found to be remote, we purchased for \$12,000 a church property, capitally located, which cost five years before twice as much, and which, with ample grounds for the erection of a school hereafter, has, besides the church proper, a basement, chapel, and guild room, with furnace, gas, etc. We owe on this \$9,000, with property which will reduce this debt to \$7,000. The congregation is in a very vigorous condition. It reports 113 Communicants, 15 confirmed last year, with 100 scholars in the Sunday-school, and \$1,072.51 raised last year; 7 adults and 8 infants were baptized.

*Kansas City.* St. Augustine's Church. The Rev. Chas. E. Cummings, Minister. This work was begun four years ago by the present minister, and in that time a handsome brick church has been erected at a cost of \$5,000, all of which is paid. He reports 27 Communicants, and 5 adult Baptisms; 8 were confirmed; there are 18 in the Sunday-school, and \$358.80 were raised last year.

*St. Joseph.* St. Matthias' Church. The Rev. Benj. W. Timothy, Minister. This work has only been in operation a very few months. I have confirmed two persons. The liberal gift of the Rev. Dr. Saul, of Philadelphia, of \$700 has enabled the purchase of a property which has been fitted up into a church to hold sixty persons. There is another building on the lot which is being made over into a pastor's residence. On this we owe \$300.

These clergymen are all greatly respected in their several communities, and the work which they do is quiet and solid.

I am respectfully yours,  
C. F. ROBERTSON,  
Bishop of Missouri.

# DOMESTIC MISSIONS: FACTS.

REVISED SEPTEMBER 1, 1885.

The whole number of workers in the Domestic field is four hundred and seventy-six, *viz.*:

I.—MISSIONARY BISHOPS. There are now thirteen Missionary Bishops in the Domestic field who receive their entire salaries and travelling expenses from the Board. Their names and addresses are as follows:

THE RT. REV. D. S. TUTTLE, D.D., Salt Lake City, Utah.  
THE RT. REV. B. W. MORRIS, D.D., Portland, Oregon.  
THE RT. REV. O. W. WHITAKER, D.D., Virginia City, Nevada.  
THE RT. REV. H. N. PIERCE, D.D., Little Rock, Arkansas.  
THE RT. REV. W. H. HARE, D.D., Springfield, Dakota.  
THE RT. REV. J. F. SPALDING, D.D., Denver, Colorado.  
THE RT. REV. A. C. GARRETT, D.D., Dallas, Texas.  
THE RT. REV. R. W. B. ELLIOTT, D.D., San Antonio, Texas.  
THE RT. REV. J. H. D. WINGFIELD, D.D., Benicia, California.  
THE RT. REV. G. K. DUNLOP, D.D., Santa Fé, New Mexico.  
THE RT. REV. L. R. BREWER, D.D., Helena, Montana.  
THE RT. REV. J. A. PADDOCK, D.D., Walla Walla, Washington.  
THE RT. REV. WILLIAM D. WALKER, D.D., Fargo, Dakota.

II.—MISSIONARIES. The present ordained Missionaries, other than Missionary Bishops, number 408, and are distributed as follows:

In Alabama.....	6	In Maine.....	13	In Oregon.....	10
" Arizona.....	2	" Maryland.....	5	" Quincy.....	8
" Arkansas.....	5	" Michigan.....	8	" South Carolina....	10
" California.....	6	" Minnesota.....	24	" South Dakota....	24
" Colorado.....	14	" Mississippi.....	12	" Springfield.....	9
" East Carolina.....	5	" Missouri.....	15	" Tennessee.....	11
" Florida.....	14	" Montana Territory	8	" Texas.....	9
" Fond du Lac.....	7	" Nebraska.....	16	" Utah Territory....	2
" Georgia.....	8	" Nevada.....	3	" Virginia.....	8
" Idaho.....	2	" New Hampshire..	6	" Washington Terr.	10
" Indiana.....	11	" New Mexico....	4	" Western Michigan	6
" Indian Territory..	2	" North Carolina...	15	" Western Texas....	14
" Iowa.....	16	" Northern California	6	" West Virginia....	4
" Kansas.....	15	" North Dakota....	6	" Wisconsin.....	5
" Kentucky.....	5	" Northern Texas...	10	" Wyoming Terr....	4
" Louisiana.....	5	" Ohio .....	1		

Of these 42 are engaged in work among the Colored People of the South, 1 in work among the Chinese in San Francisco, 2 among Deaf Mutes in the South and West, and 28 in work among the Indians, 8 of the latter being native Chippewas, 3 native Dakotas, 1 a native Cheyenne, 1 a native Kiowa, and 1 a native Arapahoe. No less than 840 different places are reported as ministered to by these 408 clergymen during the past year, besides those occupied by the Missionary Bishops.

III.—CATECHISTS AND TEACHERS. Twenty-one native Catechists, of whom 6 are Candidates for Holy Orders, and 9 women helpers are at present engaged in Educational and Mission work among the Indians, in 4 Boarding Schools and at 24 Stations. Eight unordained men and 18 women are also now employed as Teachers in Colored Schools and otherwise.

IV.—STIPENDS. The Board makes Appropriations in gross to the several Dioceses and Missionary Jurisdictions, notifying the several Bishops of the gross sums so appropriated; and the Bishops regulate the number of Missionary Stations, appoint the Missionaries, and assign to them their stipends, with the approval of the Board.

The amount required to carry on this work to September 1st, 1886, is \$206,500.

OTHER SCHOOLS. Ten of the Missionary Bishops, in addition to their Mission work proper, are giving earnest and successful attention to the work of Christian education in well-established schools, the training of young men of the soil for the Ministry of the Church being especially cared for.

*ANNUAL REPORT OF THE COMMITTEE FOR FOREIGN MISSIONS TO  
THE BOARD OF MANAGERS.*

THE Committee for Foreign Missions respectfully submit this their Fifteenth Annual Report. It completes a continuous history of work abroad during a half-century.

Although the Domestic and Foreign Missionary Society was instituted, in a different form, in 1820, it was not until the General Convention of 1835 that it really became but another name for the Church herself in the prosecution of that work which was laid upon her by her Divine LORD—the preaching of the Gospel “in all the parts of the world.” At that time it was provided that the Society should be considered as “comprehending all persons who are members of this Church.” Upon the first number of *THE SPIRIT OF MISSIONS*, issued in January, 1836, appeared a motto that expressed the grand idea recognized in this fuller organization, which motto held its place upon the fly-leaf of the annual volume for seventeen years, and ought never to have been dropped :

“It belongs to the calling of the Church of CHRIST to preach the Gospel, not only in Christendom, but to all mankind, for the purpose of leading men to their Saviour.”

Previous to October, 1835, the administration of the Society’s work had been committed to a Board of Directors who, through its Executive Committee, had made several attempts to found Missions in heathen lands, but had succeeded only so far as to appoint a Missionary teacher in Africa and two clergymen, who were at the close of the then long voyage to China when the General Convention met.

A special meeting of this Board of Directors was held at the Mission Rooms in Philadelphia, August 18th, 1835, when, on motion of the Rev. James Milnor, D.D., rector of St. George’s Church, New York, it was

*Resolved*, That a Committee of seven be appointed to consider whether any, and what measures should be adopted for the more efficient organization of this Society and the future conduct of its concerns.

Probably no resolution more far-reaching or more for the benefit and growth of the Church was ever adopted by any of its legislative bodies. It may be said that all the work in the Missionary jurisdictions since formed at home and abroad has grown out of it. The Committee embraced men of differing views, and so represented the sentiments of the whole Church. It was of distinguished membership, consisting of Bishops Doane and McIlvaine,

the Rev. Doctors Milnor, Henshaw, Beasley and Kemper, and Mr. Magruder. They reported two days after their appointment at the Annual Meeting of the Board of Directors in St. Andrew's Church, and two days later (August 22d) the report was carried before the triennial meeting of the Society and a committee named to frame a Constitution based upon the principles enunciated in the document. With the exception of Dr. Kemper (who had left the city), the same gentlemen were appointed on this second Committee, and with them were associated the Rev. Dr. Tyng, and the Rev. Messrs. James and Stone. On the 28th of the month a draft of the instrument was submitted, and after some amendment the Constitution was adopted, it having been approved in its final form, earlier in the day, by the General Convention. This instrument provided for the appointment by the General Convention of thirty members who, with the Bishops (and the Patrons of the Society), should constitute the Board of Missions. This Board was instructed to appoint eight persons, four clergymen and four laymen, who, together with the Bishop in whose diocese the Committee should be located, were to be a Committee for Domestic Missions. Similar provision was made for the appointment of a Committee for Foreign Missions.\* Provision was also made for the appointment of a Secretary and General Agent for each Committee.† The first Foreign Committee was located in Philadelphia, but at an adjourned meeting of the Board of Missions held in the same city, September 23d, 1835, the members of this Committee resigned in order that the location might be changed to New York. Whereupon, the following were elected : the Rev. James Milnor, D.D., the Rev. Manton Eastburn, the Rev. William Jackson, the Rev. John M. Forbes, Mr. Frederick S. Winston, Mr. Lewis Curtis, Mr. James F. DePeyster, Mr. John P. Stagg. The Right Rev. Dr. B. T. Onderdonk was then Bishop of the Diocese and hence the Chairman.

This action, placing General Missions immediately under the direction of the Church, was hailed with enthusiasm throughout her boundaries. This great interest was particularly manifested by the marked increase in contributions. While the total receipts for General Missions for fifteen months ending August, 1835, were \$36,990, those for the first full fiscal year under the new organization amounted to \$48,673, of which \$22,673 were for Domestic and \$26,000 for Foreign Missions, and during the same time \$10,000 additional were received for a permanent fund, and \$2,500 as a grant from another Society.

It is considered well, as showing the awakening of the Church to her duty to the heathen, to put thus much renewedly on record for purposes of reference as well as for present interest.

Such were the beginnings of Foreign Missions, so far as this Church is concerned. The two Missionaries then appointed to the heathen, and the eight working among nominal Christians in the East, were the forerunners of the grand force now in the field of 250 workers, of whom 38 clergymen and 160 others have been raised up and for the most part educated in the field itself.

\* For a list of those who have served on the Foreign Committee see Appendix C.

† For a list of the Secretaries of the Foreign Committee see Appendix C.

Up to the General Convention of 1835, from the beginning of the Society in 1821, the total amount raised specifically for Foreign Missions was \$50,683.51. By the table of contributions for fifty years, which is appended,\* it will be seen that the total amount contributed since 1835 has been \$3,890,342, making the sum altogether contributed by the Church for Foreign Missions during sixty-four years, so far as this Society is advised, \$3,941,025. And although as is well remarked by the Bishop of Cape Palmas in his report† (and his remarks are applicable to the whole field):

The statistical figures given in the various reports may not show, in the eyes of the superficial observer, results commensurate with the vast amount of self-denying labors, the number of valuable lives and the great financial expense which the Mission has cost the Church. But a little honest reflection will lead to a just estimation of the results achieved. The many souls rescued from heathenism that are now rejoicing in Paradise with those of Minor and Hoffman and Auer and other Missionaries who laid down their lives in Africa, are often left out of the account. Who can calculate the value of one of them? Besides, are five hundred men, women and children now living, brought out of savage darkness into the light of the Gospel and the blessings of civilization, many of whom are to go forth, as some are already doing, as heralds of the Cross to their own people—the leaven that is to leaven the whole lump—of no account in such a calculation? If results are to be arrived at by means of figures, I think the friends of the cause need not dread the issue. But there is an additional encouragement which figures cannot well show. A good foundation has been laid deep and strong, I believe, upon which we can safely build. Then, too, there is the great amount of necessary experience that has been gathered by the workers which is so essential to building successfully on this foundation. Thanking God for the past, and taking courage for the future, we should take hold where others have left off, and strengthening the things that remain, endeavor to advance the work as rapidly as possible.

The Bishop does not happen, as he well might, to speak of the change for the better in the condition of those who, while not calling themselves Christians, dwell in the neighborhood of our principal Mission Stations in Africa, which promises much larger results in the future than have been realized in the past. The statistical figures from the whole foreign field for any one year convey but a very inadequate idea of the results of the work, and it is to be confessed that there seems to be no way of stating these results so as to impress the facts upon the mind of one who has not made a careful study of the subject. Here is one fact which, at least, is a striking coincidence: From the moment that this Church entered upon work among the heathen she began to be blessed at home with such an increase in numbers as she previously had no anticipation of. During the half-century now expired the population of the country has increased about four-fold, and that largely by reason of immigration, which has had little to do with the increase in our membership, while the number of our clergymen has increased five-fold, and the number of communicants ten-fold. Would it not be a lack of faith to say that this is not an exemplification of the scriptural rule, "There is that scattereth and yet increaseth"? Nay, more: Is it not the realization coming to ourselves of the Saviour's promise to His Church, Go, disciple all nations, "and, lo, I am with you alway, even unto the end of the world. Amen"?

\* See Appendix B.    † See Appendix H.

## DEATH OF MR. WINSTON.

In turning from these general statements to record the events of the year now closed, the Committee have first to refer to the termination of the one membership that had spanned the whole period of the Church's work in heathen lands. Mr. FREDERICK S. WINSTON had regularly attended the meetings of the Foreign Committee for fifty years, lacking four months. To Mr. Winston, under GOD, more than to any other individual (because of his continuous interest during half a century) is the Church indebted for active service in behalf of Foreign Missions as well as for generous contributions throughout the whole period. He was not only a foundation-layer, but a worker upon the ever-rising spiritual edifice. It was his blessed privilege to retain his mental and physical vigor to the end. His own words, written upon the occasion of the death of the Rev. Dr. Denison, his long-time associate in this work, are no less applicable to himself :

"He knew all our Missionaries, their personal history and characteristics, their capabilities and trials, and their adaptability to their several fields of labor."

In the earlier days, and until they became too numerous, Mr. Winston's house was ever open to receive the Missionaries during their visits to this country, and his hospitality abundant. The education of their children was to him a subject of deep interest, and their care when disabled a matter of personal concern.

Mr. Winston died suddenly in Fernandina, Florida, on the 27th of March last. The Minute adopted by the Board of Managers, gathered at Calvary rectory in this city to attend his funeral, was published in the May number of THE SPIRIT OF MISSIONS and in the several Church papers. Expressions of condolence were in due time received from the Mission field.

The vacancy in the Board caused by Mr. Winston's death has not yet been filled.

## THE MISSIONARY BISHOPS OF CAPE PALMAS AND SHANGHAI.

Within the year the Rev. SAMUEL DAVID FERGUSON and the Rev. WILLIAM JONES BOONE have been consecrated to the Missionary Episcopate. They were both elected at a special meeting of the House of Bishops, held in New York on the 24th of April, 1883. They each received from the faculty of the Church institutions at Gambier the degree of Doctor of Divinity. There had been no Bishop in the field in Liberia since September, 1882, or in our China Mission since March of the same year.

Dr. Boone was consecrated in the English Cathedral of the Holy Trinity, Shanghai, October 28th, by the Right Rev. Dr. Williams, of Yedo, assisted by the Right Rev. Drs. Moule and Scott, of the English Church Missions in China.

Dr. Ferguson was consecrated in Grace Church, New York, June 24th, by the Right Rev. Dr. Lee, Bishop of Delaware and Presiding Bishop, assisted by the Right Rev. Drs. Stevens and Littlejohn, the Right Rev. Drs. Starkey and Potter acting as Presenters. Full particulars of both these interesting Services have appeared in THE SPIRIT OF MISSIONS. The first Report from each of these newly consecrated Bishops is presented herewith.\*

\* See Appendices G and H.

## FINANCIAL STATEMENT.

## ANALYSIS OF RECEIPTS FOR FOREIGN MISSIONS.

YEAR.	Applying on the payment of the Appropriations.			To be paid as "Specials," i. e., over and above Appropriation.			Gross receipts for the Year.
	Receipts from Contributions.	Receipts from Legacies.	Total.	Receipts from Contributions.	Receipts from Legacies.	Total.	
1876-7	\$106,757 87	\$1,597 82	\$108,355 69	\$6,620 58		\$6,620 58	\$114,976 27
1877-8	91,539 67	17,974 98	109,514 65	24,456 92	\$6,000 00	30,456 92	139,971 57
1878-9	95,846 02	16,709 86	112,555 88	35,771 96	275 00	36,046 96	148,602 84
1879-80	*117,042 45	27,458 33	*144,500 78	17,583 47		17,583 47	162,084 25
1880-1	†136,993 18	22,977 06	159,970 24	25,788 05		25,788 05	185,758 29
1881-2	128,945 80	31,168 41	160,114 21	18,233 84	500 00	18,733 84	173,848 05
1882-3	‡116,772 63	28,280 82	145,003 45	13,927 05		13,927 05	158,930 50
1883-4	111,299 20	9,638 70	120,937 90	7,843 68	6,200 00	14,043 68	134,981 58
1884-5	103,223 31	76,087 47	179,310 78	17,017 16	2,000 00	19,017 16	198,327 94

The foregoing table shows the exact resources of the Committee for Foreign Missions since the present Secretary entered upon office. At the close of the fiscal year 1875-76, besides the outstanding liabilities for work performed, the Committee were in debt for borrowed money in the sum of \$41,589. Today there are in the Treasury \$12,434.03, and there have been temporarily invested in U. S. Bonds from current receipts of the year, \$22,400, which together sum up \$300.44 more than the aggregate of all liabilities for work performed to this date, as shown in the following table:

## LIABILITIES FOR WORK PERFORMED TO SEPTEMBER 1ST, 1885.

Drafts outstanding and unaccrued:

For account of the African Mission,	-	-	\$1,090 36
" " " China Mission,	-	-	17,481 48
" " " Japan Mission,	-	-	8,740 44
" " " Haitien Church,	-	-	470 84
			27,783 12

To which must be added balances of numerous

"specials" accounts,	-	-	6,750 47
			34,533 59

It is believed that during the entire fifty years of its history the finances of the Foreign Department have never been on so sound a basis. Until the panic of 1857 all business was done upon very long credits; the drafts made in China were drawn on a year's time, and the receipts of the coming year were used to defray the expenses in the field of the closing year. When business was readjusted the current receipts for Foreign Missions were not large enough to con-

\* Including \$4,250, specifically contributed toward paying off the Mexican Loan.

† Including a single gift of \$18,200, and also \$2,000 for Mexican Loan.

‡ Including \$2,431.50 for Mexican Loan.

tinue the work and at the same time bring up the arrearages. This was the condition of the Treasury at the breaking out of the civil war, when there was a large shrinkage in the annual income and the condition of affairs became worse. For several years after the close of the war the rate of exchange remained so high that the work in China and elsewhere was carried on at enormous cost. Then came the depressed condition of the country from 1873 to 1875 inclusive, when again the receipts fell off about \$40,000 in two years. With the enhanced value of our currency in the return to specie payments and the lessening of the rates of foreign exchange matters began to mend, contributions to increase materially, and the dollar to go further in carrying on the work. Seven or eight years ago the Foreign Committee entered upon a determined effort to bring their business affairs to a cash basis. At the time mentioned the Committee adopted two resolutions to accomplish the object. The first was to the effect that the receipts from legacies should be regarded as a sinking fund to provide for unmatured liabilities; and the second, that the appropriations for the coming year should not exceed the sum of the contributions (exclusive of legacies and "specials") for the preceding twelvemonth. Had it been possible to adhere to this action the result would have been reached earlier; but the absolute necessity from time to time for material additions to the annual schedule after it had been passed upon—additions amounting in some years to \$25,000 or \$30,000—has been the main cause of the delay. To-day, thank God, the result *is* accomplished and more.

By reason of the receipt of large amounts from the estates of the Misses Margaret and Mary Burr during the year, the receipts (aside from "specials") are some twenty thousand dollars greater than in any previous year. The most of these legacies were specifically designated for Africa and China.

The falling off this year in contributions (about \$8,000) seems to be principally from individual gifts. The number of parishes contributing is 1,412 against 1,389 last year and 1,375 the year before.

The "Central Expenses" or the cost of administration and collection, for the year have been seven and six-tenths per cent. of the amount received for Foreign Missions, or five and seven-tenths per cent. of the total amount administered by the Treasurer, including subscriptions to the stated publications and receipts for other purposes.

#### RECEIPTS FROM AUXILIARIES, ETC.

THE WOMAN'S AUXILIARY "hath been a succourer of many" for fourteen years past, and is always increasing in good work. During the year it has continued to provide for the insurance upon the lives of all the married Missionaries and to aid in the education of their children, to support the woman workers, to furnish surplices, etc., to sustain scholarships and send Christmas boxes to the several schools, and to contribute to the general fund. In addition to these varied labors it undertook for its especial work this year the erection of a hospital for Dr. Harrell, in Tokio, to cost \$8,000, of which sum there have been contributed about \$6,000. In addition to which, between \$400 and \$500 have come through this agency for the St. Mary's Orphanage near Shanghai, China.

The total contributions in money through the Woman's Auxiliary have been \$22,125.62, of which sum about \$9,190 were designated for purposes not covered by the appropriations of the Foreign Committee. The total value of boxes sent abroad was estimated at \$1,695.24.

THE AMERICAN BIBLE SOCIETY, THE NEW YORK BIBLE AND COMMON PRAYER BOOK SOCIETY and THE BISHOP WHITE PRAYER BOOK SOCIETY have all made liberal donations of their publications to Mission stations in the foreign field.

#### APPOINTMENTS OF MISSIONARIES.\*

Five appointments (not counting the wives of the Missionaries) have been made during the year, which are enumerated below. Five young men, educated in the Mission, have been added to the force of clergymen in Deacon's Orders and two Deacons have been advanced to the Priesthood in China, and one Deacon ordered Priest in Haiti.

Bishop Boone, in his report published herewith, makes a renewed and urgent call for the appointment of a head-master for St. John's College and a suitable clergyman to work with Mr. Thomson in superintending the direct preaching to the heathen and the day-schools in and about Shanghai; also for a woman physician for the Elizabeth Bunn Memorial Hospital for Women and Children, and a competent woman to reopen the Jane Bohlen School at Wuchang, and another fitted to found a training-school to raise up a staff of native Bible readers.

Bishop Williams desires the sending out of another clergyman for Japan, and Bishop Ferguson is particularly anxious for the appointment of a physician for the establishment of a department of medical instruction at Cape Mount, and "two well qualified men, white or colored," to take charge of a proposed "theological institution of as high a grade as in America."

The five appointments mentioned are the following :

- Africa.* The Rev. GARRETSON W. GIBSON (permanent). [January.]
- The Rev. J. W. BLACKLIDGE. [January.]
- Mr. J. W. ASHTON, Business Agent. March 1st, 1885.
- China.* EDGAR M. GRIFFITH, M.D. [January.]
- Japan.* Mr. JOHN H. MOLINEUX. [January.]

#### ORDINATIONS IN THE FIELD.

- China.* The Rev. HERBERT SOWERBY, Priest. [January.]
- The Rev. ZU SOONG YEN, Priest. [January.]
- Mr. CHIH JEN CHANG, Deacon. [January.]
- Mr. KAI CHING LI, Deacon. [January.]
- Mr. TZ MING CHANG, Deacon. [January.]
- Mr. CHUN LIN KU, Deacon. [January.]
- Mr. MEI PENG KWEI, Deacon. [March.]
- Haiti.* The Rev. THEODORE F. HOLLY, Priest. [April.]

\* The months given under this and the following captions refer to the numbers of THE SPIRIT OF MISSIONS where full particulars will be found.

## RETIREMENTS.

*China.* Miss MARTHA BRUCE. [May.]

*Japan.* The Rev. CLEMENT T. BLANCHET. [January.]

(So far as the Committee are advised, Mr. Blanchet is still canonically connected with the Japan Mission, although not under Missionary appointment.)

Miss REBECCA F. FALLS. [September.]

Miss FRANCES J. SHAW. [September.]

*Haiti.* The Rev. F. M. H. MERCIER. [January.]

## MARRIAGE OF MISSIONARIES.

*China.* EDGAR M. GRIFFITH, M.D., and Miss SARA E. LAWSON. [May.]

## DEATHS.

*Africa.* The Rev. L. L. MONTGOMERY. [January.]

The Rev. E. W. HENING (Missionary 1844 to 1852). [January.]

*China.* The Rev. AUGUSTUS C. HOEHING (Missionary 1866 to 1876.). [July.]

*Japan.* The Rev. WILLIAM B. COOPER (Missionary 1873 to 1882). [April.]

## MOVEMENTS OF MISSIONARIES.

*Africa.* The Rev. SAMUEL D. FERGUSON. Left Cape Palmas March 31st, and, *via* England, reached New York May 16th. [June and July.]

After his consecration to the Episcopate he sailed from New York July 23d, expecting to reach Cape Palmas, *via* England, at the close of August. [September.]

The Rev. PAULUS MOORT. Left New York November 26th, and, *via* Santa Cruz and England, reached Bassa March 18th. [January, April and June.]

*China.* The Rev. and Mrs. SIDNEY C. PARTRIDGE. Left New York September 18th, and, *via* Liverpool, reached Shanghai November 23d. [January and February.]

The Rev. WILLIAM S. SAYRES and family. Left Shanghai May 1st, and reached New York June 8th. [July.]

MRS. ELLIOT H. THOMSON. Left New York November 12th, and reached Shanghai January 5th. [January, February and March.]

EDGAR M. GRIFFITH, M.D. Left San Francisco December 31st, and reached Shanghai February 2d. [February and April.]

*Japan.* Mr. and Mrs. J. McD. GARDINER. Left New York August 4th, *via* San Francisco, for Tokio. [September.]

Mr. and Mrs. JOHN H. MOLINEUX. Left New York February 3d, and reached Tokio March 31st. [March and June.]

The Committee pass on to speak of the work in each foreign field. The information, the lists of workers and the statistics are up to June 30th:

## GREECE.

*Staff.*—Miss MARION MUIR. Nine Assistant Teachers (Greek); also three Student Teachers and a servant. Number of Pupils: boys, 130; girls, 470. Total, 600. The Assistant Teachers are: Widow Helene D. Zenophondidis, Athens. Basiliki Serviou, Athens.

Georgia Nikoláou, Athens.
Leukás Skinezy, Athens.
Maria Bláchou, Athens.
Anastasia Michalopóoulou, Athens.
Iréne Bláchou, Athens.
Iréne Michalopóoulou, Athens.
Margaró Lombárdou, Athens.
Julius Henning, Athens.

Estimated value of Mission Property, \$7,900.

At their meeting in January the Committee were much gratified to hear from Miss Muir that by economical management she had been able, from the current appropriation, to pay off the balance of the mortgage placed upon the school property years ago, amounting with interest to 2,356.52 drachmas, say \$450.

The Committee immediately adopted a resolution conveying their thanks to Miss Muir together with their high appreciation of her great success in managing the finances of the Greek Mission School so as to be able to make payments from time to time from funds for current expenses upon the mortgage debt, and particularly in so paying off the balance without using any part of the direct appropriation for the purpose.

Miss Muir states that out of the school fees, amounting to 1,028 drachmas, she has made small extra payments to her assistants, provided French and drawing lessons for the pupils, and defrayed the cost of certain plumbing.

Miss Muir's report for the year, dated Athens, July 11th, is as follows:

Our annual examination took place on the 23d and 24th of June, fifteen days sooner than our usual time. We were obliged to bring our work to a close very abruptly on account of an epidemic of scarlatina and measles breaking out.

Teachers and pupils had worked very well all the session and expected to have had good examinations in the presence of the Govern-

ment Inspectors; but I am sorry to say that a bad case of scarlatina in the school, which proved fatal, obliged us to close as quickly as possible. Only about one-half of the pupils could be present, and very few of the parents, as there was sickness in almost every family. All who could come, came, and the examinations passed off very quietly. The parents were pleased with the progress that their children had made during the year; but knowing that so many of our little children were sick and dying cast a gloom over all. The epidemic now rages all over Athens, and every day we hear of homes made desolate. I have seldom seen more dignified Christian resignation than that shown by the parents of the little boy (their only son) who died in our school. It was beautiful to hear them say that God had taken him into safe keeping for them, and express gratitude to Him for dealing so gently with them in restoring the two little girls, for many of their friends had lost all their children.

We have had under our care, this year, over 600 pupils, 130 of these being boys, who form a part of all the classes throughout the school.

Since December 1st we have been able to give French and drawing lessons to the pupils in the higher classes. These two extra branches of education have been paid out of the school fees and the pupils in these classes were those only who could pay a small sum extra.

We shall not reopen school till September, for the building must undergo a thorough cleaning during the summer. I shall remain here all the vacation to look after it, and also to see to the repairs necessary.

## MISSIONARY JURISDICTIONS.

## AFRICA.

*Missionary Staff.*—Bishop, 1; Presbyters (white 1, Liberian 3, native 1), 5; Deacons (Liberian 3, native 2), 5; Candidates for Holy Orders (native 3, Liberian 1), 4; Lay-readers (Liberian 5, native 1), 6; white female Teacher, 1; Catechists and

Teachers (Liberian 8, native 9), 17; Business Agents (Liberian) 2.

The Rt. Rev. SAMUEL D. FERGUSON, D.D., Missionary Bishop, *Harper.*  
*Cape Palmas District.*

\*The Rev. R. H. Gibson (Liberian).  
The Rev. M. P. Keda Valentine (Native), Cavalla.

\* Not supported by the Board.

The Rev. O. E. Hemie Shannon (Native), Hoffman Station.  
 +J. J. Neal (Liberian), Lay-reader, Harper.  
 Mrs. S. J. Simpson (Liberian), Teacher, Cape Palmas.  
 Mrs. E. A. Johnson (Liberian), St. Mark's School, Harper.  
 Mrs. Mary A. Young (Liberian), Matron, Orphan Asylum, Cape Palmas.  
 Miss Margie Hne Kwede McCullough (Native), Teacher, Cape Palmas.  
 Richard Killen Nyema (Native), Teacher, Rockboekah.  
 A. H. Vinton Foda (Native), Teacher, Cavalla.  
 E. W. Appleton Wade (Native), Teacher, Fishtown.  
 T. C. Brownell Gabla (Native), Teacher, Kabla.  
 Felix R. Brunot Tabla (Native), Teacher, Hoffman Station.  
 Thomas Collins Gyibli (Native), Teacher, Cavalla.  
 Peter Baldy Neufville Keda (Native), Teacher, Cavalla.  
 Nathaniel H. Farr Sie (Native), Teacher, Graway.  
 +F. Proud (Native), Lay-reader, Hoffman Station.

*Sinoe and Bassa District.*  
 †The Rev. William Allan Fair, Grand Bassa.  
 The Rev. Paulus Moort (Liberian), Bassa.  
 †The Rev. J. G. Monger (Liberian), Sinoe.  
 †J. A. Herring (Liberian), Lay-reader, Bassa.  
 Lucius L. Herring (Liberian), Lay-reader, Bassa.  
 R. H. Montgomery (Liberian), Lay-reader, Sinoe.  
 Mrs. L. L. Montgomery.  
*Monrovia and Cape Mount District.*  
 The Rev. G. W. Gibson\* (Liberian), Cape Mount.  
 The Rev. J. W. Blackridge (Liberian), Monrovia.  
 The Rev. Edward Hunte (Liberian), Crozierville.  
 The Rev. Horatio C. Merriam N'yema (Native), Cape Mount.  
 †M. H. Freeman (Liberian), Lay-reader, Monrovia.  
 †J. D. A. Scott (Liberian), Catechist, Caldwell.  
 Dr. Francis Ware (Liberian), Teacher, Cape Mount.  
 Mrs. M. R. Brierley,\* Teacher, Cape Mount.  
 Mrs. Gibson, Cape Mount.  
 Miss Gertrude E. Ware (Liberian), Teacher, Cape Mount.

## ESTIMATED VALUE OF MISSION BUILDINGS.

1883-4.

CAPE MOUNT.—Bishop Penick spent upon it about	.	.	.	\$4,000 00
Added this year,	.	.	.	300 00
				4,300 00
MONROVIA.—Trinity Church and school-house:	.	.	.	
The congregation have expended	.	.	.	1,300 00
There has been paid from the Bishop Auer Memorial Fund,	.	.	.	2,640 48
Contributed from other sources,	.	.	.	300 00
				4,240 48
BASSA.—St. John's Church, Lower Buchanan,	.	.	.	
St. Andrew's Church, Buchanan [in building], raised by congregation,	.	.	.	500 00
The Foreign Committee have spent upon it from Special Fund and Interest,	.	.	.	1,327 55
				1,827 55
SINOE.—Property is worth not over	.	.	.	250 00
CAPE PALMAS.—Orphan Asylum, about	.	.	.	3,000 00
Hospital, about	.	.	.	800 00
St. Mark's Church, about	.	.	.	2,500 00
HOFFMAN STATION.—St. James' Church,	.	.	.	1,000 00
CAVALLA STATION.—All told, about	.	.	.	3,500 00
OUT-STATIONS.—All told, about	.	.	.	500 00
Total, about	.	.	.	\$22,218 03

The property in Africa is none of it held in fee by or for the Society, the laws of Liberia preventing. Trinity Church, Monrovia, St. Mark's, Cape Palmas, and one or two other churches on or near the St. Paul's River are held by their respective wardens and vestries. The remainder of the buildings stand upon land the use of which is granted by the Government so long as it shall be occupied for Mission purposes.

Mr. and Mrs. James M. Thompson (colored), residing at Monrovia, were the first persons employed by this Church in Africa. They were appointed as Missionary teachers in 1835 and began their labors in March, 1836. Mr. Thompson died in 1838. His widow continued to render efficient service until her death in 1865. The Rev. Thomas S. Savage, M.D., the first foreign Mission-

ary, landed at Cape Palmas on Christmas-day, 1836, where he was joined by the Rev. John Payne and wife and the Rev. Launcelot B. Minor on the fourth day of July following. Speaking of the landing on Christmas-day the Foreign Committee said at the time that it was "no uninteresting token for good." It has generally been considered that most of the Missionaries to Africa

\*P. O. Address, care R. A. Sherman, Monrovia, Liberia.

†These are not supported by the Board.

have fallen early victims to the climate. A careful examination, however, has shown that of the whole number—eighty-seven—*sent into* that field in the fifty years, but twenty-eight died while in the work, and some of these after extended terms of usefulness. Two of the four first sent lived to old age. It is known that forty of the eighty-seven are still living. So lately as in 1864, after twenty-eight years' experience, the Bishop wrote: “There have been only two, who bringing apparently vigorous constitutions to the country, have died simply of African fever.”

The whole number of baptisms reported (known to be incomplete) has been 1,809 and of confirmations 1,035 (735 of the former and 217 of the latter within the last ten years).

The Missionary Bishop has sent his first report, of which an advanced edition has been circulated, and which has been favorably noticed by the whole Church press. It is published herewith.\* The Bishop has given the particulars with regard to the work of each laborer at each station which it has been customary to insert here. It is better done by him from his personal knowledge of the workers and of the ground.

The death of the Rev. Lawrence L. Montgomery, on the 4th of September last, was a great loss to the Mission in general as well as to his own parishioners at Bassa. The most profound respect for his life and work has been shown by the residents of that section, where his memory is fondly cherished.

Mr. Montgomery was not permitted to see the completion of St. Andrew's Church, at Upper Buchanan, for the erection of which he had worked faithfully for six years or more. The building was occupied on Easter-day. The Rev. Mr. Moort, who succeeded to the charge, writes that it was crowded to its utmost capacity by a congregation of Liberians and natives, and that it was surrounded by ranks of would-be worshippers who could not gain entrance. Old residents declared that never before had there been such an Easter in that locality. There is still some work to be done upon the building, although it is now in constant use.

An arrangement has been made with Trinity Church, Monrovia, for the charge of the congregation by the Rev. J. W. Black-

idge, who is under appointment by the Board. The vestry have agreed to contribute regularly toward their Pastor's support. They have secured pledges for this year in the amount of \$245 and wish to increase the sum to \$300. They express the conviction that when they shall have completed their church edifice they can raise more and more until they provide the whole salary. It is earnestly hoped that this effort toward self-support will speedily be successful.

From Cape Mount Station there has been a reaching out toward the interior in the establishment, under the direction of the Rev. G. W. Gibson, of the new station at Jondoo, twenty-five miles distant. Work was undertaken there by Mr. D. Francis Ware, accompanied by “two of the most experienced students” from the Cape Mount School, about the first of February. Mr. Gomer Lewis, a postulant for Holy Orders, who has had years of experience in another Christian body, took charge on the 27th of March. He has written of the beginnings of the missionary operations.

Much interest has been elicited by Mrs. Theodore Irving's project to erect at Cape Mount a pile of stone buildings—a church, rectory and infirmary under one roof—as a memorial of her husband, who had the work in Africa much at heart. Plans contributed by Mr. W. P. Wentworth, of Boston, have been adopted, and a remittance of several hundred dollars has gone forward to cover the cost of material on the ground. Full details of Mrs. Irving's purpose were given in the April number of *THE SPIRIT OF MISSIONS*. The prospect of such an edifice has caused great delight to those living on the station and in the vicinity. Bishop Ferguson thinks it will be the finest structure in Liberia.

The desire of the Bishop for the appointment of a Medical Missionary is alluded to in his report and elsewhere. At the close of this year the Committee have two applications before them. A medical department of the Cape Mount School will probably be started before long. Mr. Gibson has stated that there are young men who will be glad of the opportunity of studying medicine, who are willing to pay their way. The authorities in the field are of one mind with the Foreign Committee in the opinion that it is not for the best to send the youth to

\*See Appendix H.

this country or England for higher or professional education.

The needs of the Mission as set forth by the Missionary Bishop have been laid before the Church in detail. Suffice it to say in this place that, in addition to the amount appropriated for the coming fiscal year, the Bishop would be glad to have, without much delay, about \$7,000 for the repair or erection of several churches and school-houses; \$900 per annum for the support of boarding pupils at the out-stations in Cape Palmas District; \$1,000 for the salaries of two additional Missionaries and \$650 for three new day-schools. The Committee were glad to have it in their power to place the means in Bishop Ferguson's hands for the reopening of the stations on the Cavalla River. The money for this comes from the accumulated interest of the Bohlen Fund for the establishment and sustentation of an

interior station at Bohlen, West Africa, which was given some years ago by Mr. John Bohlen and his sister from their mother's estate. The principal point at Webo on the river is the Bohlen Station; the others are subsidiary to it.

Those members of the Foreign Committee who are particularly charged with the affairs of this Mission have commended to the careful and favorable consideration of the Board of Managers the Bishop's proposition to remove the Hoffman Institute and Training School from Cavalla to Mount Vaughan, the point where, under Bishop Payne, the High School was first inaugurated; a locality easily accessible from the Bishop's residence and to both Liberian and native students. It is proposed that the Rev. M. P. Keda Valentine, native Presbyter, now in charge, should remove with the institution if the change be determined upon.

### CHINA.

*Missionary Staff.*—Bishop, 1; Resigned Bishop (absent), 1; Presbyters (foreign 5—1 absent—native 4), 9; Deacons (foreign 1, native 12), 13—Total, 24. Candidates for Holy Orders, 4, and Postulants, 6—10; Missionary Physicians (foreign), 3; Missionary Teachers, foreign (including wives of Missionaries), 10, 13; Medical Students, 7; Catechists and Assistants (native), 9; Teachers in College and Day Schools, 42\*; Bible Readers and Collectors (native), 8.

The Rt. Rev. WILLIAM J. BOONE, D.D., Missionary Bishop, *Shanghai*.

The Rt. Rev. Samuel I. J. Schereschewsky, D.D. (Absent).

The Rev. Elliot H. Thomson, *Shanghai*.  
The Rev. Kong Chai Wong, *Shanghai*.  
The Rev. Yung Kiung Yen, M.A., *Shanghai*.  
The Rev. Hoong Neok Woo, *Kia Ding*.  
The Rev. Wm. S. Sayres (in the U. S.).  
The Rev. Zu Soong Yen, *Kong Wan*.  
The Rev. Sung Lu Chun, *Nan Ziang*.  
The Rev. Frederick R. Graves, *Wuchang*.  
The Rev. Herbert Sowerby, *Wuchang*.  
The Rev. Ching Chang Wu, *Shanghai*.  
The Rev. Ssz Chia Hwa, *Tsing Zu*.

The Rev. Yuin Yu Sih, <i>Da Tsang</i> .	
The Rev. Yu Tang Chu, <i>Shanghai</i> .	
The Rev. Arthur H. Locke, <i>Hankow</i> .	
The Rev. Ching Pang Hsia, <i>Wuchang</i> .	
The Rev. Shian Heng Yang, <i>Hankow</i> .	
The Rev. Sidney C. Partridge, <i>Shanghai</i> .	
The Rev. Chih Jen Chang, <i>Shanghai</i> .	
The Rev. Kai Ching Li, <i>Kia Ding</i> .	
The Rev. Ts Ming Chang, <i>Kia Ding</i> .	
The Rev. Chun Lin Ku, <i>Shanghai</i> .	
The Rev. Mei-peng Kwei, <i>Ching Kiang</i> .	
Henry W. Boone, M.D., Missionary Physician, <i>Shanghai</i> .	
William A. Deas, M. D., Missionary Physician, <i>Wuchang</i> .	
Edgar M. Griffith, M.D., Missionary Physician, <i>Shanghai</i> .	
Sung-Kwei Fong, Physician, <i>Shanghai</i> .	
Mrs. Schereschewsky (Absent).	
Mrs. Thomson, <i>Shanghai</i> .	
Mrs. W. J. Boone, <i>Shanghai</i> .	
Mrs. Sayres (in the U. S.).	
Mrs. Graves, <i>Wuchang</i> .	
Mrs. Sowerby, <i>Wuchang</i> .	
Mrs. Locke, <i>Hankow</i> .	
Mrs. Kate J. Sayers, <i>Shanghai</i> .	
Mrs. H. W. Boone, <i>Shanghai</i> .	
Mrs. Partridge, <i>Shanghai</i> .	
Mrs. Griffith, <i>Shanghai</i> .	
Miss Esther A. Spencer, Teacher of English, <i>Shanghai</i> .	
Miss Jessie A. Purple, <i>Shanghai</i> .	
Miss Wong, <i>Shanghai</i> .	

### ESTIMATED VALUE OF MISSION PROPERTY.

SHANGHAI.—Christ Church, City (brick), say,	.	.	†Taels,	2,500 00
Church of Our Saviour, Hong Kew (brick), and grounds,	.	.		2,500 00
St. Paul's Chapel, Kong Wan, and site,	.	.		1,000 00
St. Stephen's Chapel, San Ting Kur,	.	.		700 00
St. John's College, grounds (13 acres), six residences and St. Mary's Hall, Church, Infirmary, etc.,	.	.		30,000 00
St. John's College Medical School for the education of Na-				

\*The Bishop says that these native teachers are "mostly Christians," i. e., a few who teach only the Chinese language and literature are not converts.—[SEC.]

†The present value of the Tael is about \$1.30.

tive Physicians and Surgeons and the training of Native Nurses, and Physician's residence, Hong Kew, . . . . .	5,400 00
St. Luke's Hospital, Hong Kew, . . . . .	8,000 00
Three lots in Hong Kew, and materials, . . . . .	38,000 00
	88,100 00
<b>WUCHANG.</b> —Fu Kai Chapel and lot, . . . . .	2,000 00
Chapel of the Nativity (rebuilt 1881), . . . . .	2,000 00
Two Bungalows (one the Men's Hospital), . . . . .	300 00
Jane Bohlen School-house and residence (brick), . . . . .	2,000 00
Bishop Boone Memorial School-house (brick, rebuilt 1884), . . . . .	1,300 00
Clergy-house (brick, rebuilt 1884), . . . . .	4,000 00
The ground on which these last six buildings stand is worth . . . . .	2,350 00
Elizabeth Bunn Memorial Hospital for Women and Children, . . . . .	2,500 00
	16,450 00
<b>HANKOW.</b> —St. Paul's Chapel (brick) and lot, . . . . .	2,060 00
School-house (brick) on same lot, . . . . .	240 00
Native house and lot, . . . . .	200 00
	2,500 00
<b>CHEFOO.</b> —Sanitarium for Shanghai Station, . . . . .	3,000 00
<b>KU KIANG.</b> —Sanitarium for Wuchang Station, . . . . .	1,000 00
<b>PEKING.</b> —Mission House and two Chapels, . . . . .	4,000 00
Total valuation, . . . . .	*Taels, 115,050 00
From which deduct obligations entered into by Bishop Schereschewsky as trustee, under authority of the Board of Managers, for the St. John's College property; payable from the income of the Hong Kew property, . . . . .	11,255 50
	*Taels, 103,794 50

The China Mission dates from the landing at Canton of the Rev. Messrs. Hanson and Lockwood at the close of October, 1835. They proceeded, however, to the city of Batavia, in Java, to labor there among the Chinese. Because of broken health the former returned to this country at the close of 1837, and the latter in the spring of 1839. The third Missionary, the Rev. William J. Boone, M.D., reached Batavia in the autumn of 1837. He was to be the foundation-layer of this work which is reaching out to such great proportions. In February, 1840, he really began the Mission on Chinese soil. Four years later he was consecrated, on the 26th of October, in St. Peter's Church, Philadelphia, as the first Bishop of the Anglican Communion in China. The Mission was removed from Amoy to Shanghai in the following year. The first baptism was that of Mr. Kong Chai Wong on Easter Day (April 12th), 1846—and he was confirmed on the Whitsun-day following. He began to work as a catechist almost immediately, and was ordained to the Diaconate in 1851 and to the Priesthood in 1863. This senior Chinese clergyman has beheld, it may be said, the whole work of the Mission. Since his baptism (say in thirty-nine years), 1,340 have received that sacrament, and 729 have been confirmed (790 of the former and 270 of the latter within the last ten years).

Turning to the record of the year now closed, reference is made to the Missionary Bishop's full report† and the statistical table for the Mission‡ published beyond. Some of the more notable facts may also be mentioned here.

The friends of Missions have had an insight into the doings of the Missionaries through the very interesting letters of the Rev. S. C. Partridge, who (in addition to his pursuit of a thorough knowledge of the language, and his duties in the college, and celebrating Divine Service in the English tongue) has been *de facto* the correspondent of Shanghai station this year. Especial notice is called to his letter printed in the June number of

\* The present value of the Tael is about \$1.30.

† See Appendix G.

‡ See Appendix I.

THE SPIRIT OF MISSIONS setting forth the masterly defence by the Rev. Yung Kiung Yen in a public meeting in Shanghai, arranged by a literary and debating society, "where several able gentlemen were advertised to speak against Christian miracles." Mr. Yen's speech proved that Christianity had educated one from the heathen to defend her traditions when assailed in the land of "gods many" by those nurtured upon her own breast. The effectiveness of Mr. Yen's address is further testified to in the next number by Miss Purple, who concludes:

"I wish you could have heard him, aye, have seen him, as he stood there on the platform in his own Chinese dress, a perfect Chinaman, speaking to an English audience in their own tongue and pleading with them for their own religion, a sight not often seen in any land."

How little did those members of the Church of the Ascension in this city, who contributed years ago for Mr. Yen's education in this country, imagine that he was being prepared for such signal service among nominal Christians in his own "home China."

It is announced with sincere regret that Mr. Yen, after many years of devoted labor, as at once a professor in the College and an evangelist to the "regions beyond," is much prostrated by the continuous strain, and that the Rev. Mr. Wong is seriously feeling the weight of his sixty-two years.

#### SHANGHAI.

The consecration of the Collegiate Memorial Church of St. John on the College compound, "the pious gift of the late Miss Lavinia Clarkson" on All Saints' Day last, was the occasion of much rejoicing. It was the first episcopal act of the present Bishop, followed, at the same Service, by the ordination to the Priesthood of one European and one Chinese. The next day the Bishop ordained two Chinese to the Diaconate in the Church of Our Saviour in the American "Concession" of Shanghai, and two weeks later, in the first named church, another Chinese to the same Holy Order. He has confirmed since his consecration, October 28th, 1884, fifty-one persons in all.

*Evangelistic and Pastoral Work.*—The Rev. E. H. Thomson, the Bishop announces, has been appointed Archdeacon, and, as such, continued in charge of all the direct preaching of the Gospel to the Chinese in Shanghai

and its vicinity. This has for some years been Mr. Thomson's especial duty. He has working under him a large staff of native Deacons, catechists, etc. This department of work has received more attention in recent years because of the increased and increasing number of those educated in the Mission for this particular work. So have been verified the words of one of the senior Missionaries written some time ago. The Mission is more promising because of its "preparedness for work."

The Rev. Hong Neok Woo, the third in seniority among the Chinese clergymen, has sent a full account of his work among his countrymen centring at Kia Ding, which is in type for the October number of the Board's magazine. It tells of labors abundant, of baptisms not a few, and of visits many to the dispensary under his charge.

The Rev. Zu Soong Yen, in charge at Kong Wan, and with the assistance of several Deacons, catechists, etc., carrying on work at San Ting Kur and three other points, sends only statistics which have been embodied in the table.\* All the Chinese Presbyters have regular pastoral charges. The work done by the younger Deacons is reported by those over them in the LORD.

The baptisms for the year in the native city and at the out-stations aggregated thirty-nine and the confirmations seventeen.

Mrs. Thomson and Miss Purple are statedly visiting the many day-schools for girls conducted by Chinese teachers, and Miss Purple and Mrs. Kate J. Sayers are charged with the work among the women.

*Educational Work.*—The Bishop in his report gives full accounts of the school-work from the vernacular day-schools at the out-stations to the collegiate, theological and medical courses at St. John's. The College, in its own proper sphere, has this year graduated its first class. Full reports of the examinations in all its departments, as well as of those at St. Mary's Hall, and the Bishop Boone Memorial School at Wuchang have been sent to those who contribute to the support of scholarships, and otherwise published to the Church.

Miss Spencer has continued faithfully at her duties throughout the year as teacher of English at St. John's.

*Medical Work.*—The Medical Department of St. John's College with its clinical hospital

\* See Appendix I.

tal, St. Luke's, which is located in Hong Kew (the "American Concession"), five miles distant from the seat of the College, is under the immediate charge of Henry W. Boone, M.D. He is assisted by Dr. Jameison, a private practitioner, who for many years has rendered valuable service without fee or reward, and by Mr. Fong, a Chinese educated in our Mission, as resident physician, and by Mr. Ming, Dr. Boone's senior student, as *interne*. At St. Luke's and at out-stations 12,907 new patients were treated, of whom 464 occupied beds in the wards. The number of visits made to this Dispensary was 26,340, and to those at the out-stations 10,234. Who can estimate the good that in God's providence may be done to the souls of this vast multitude, who congregate seeking relief for the ills of the body? The medical students, five in number, "give fair evidence of proficiency in their studies," and those in training as "nurses (two men and one woman) are learning their duties in the school for their instruction."

Edgar M. Griffith, M.D., who was appointed in December and joined the Mission forthwith, has resided at the College. He entered immediately upon the charge of the dispensaries at St. John's and at Tsung Zu. During the illness of Dr. Boone in the spring the care of all the work fell upon the new doctor, whose appointment was most opportune.

#### CHING KIANG.

Passing up the great river Yang-tse from Shanghai, we come, after about one day on the steamboat, to our new station at Ching Kiang. With the approval of the Board this point was occupied by the Rev. William S. Sayres, on the 25th of October, 1884. A full account of the station and surroundings, from letters of Mr. Sayres, was published in **THE SPIRIT OF MISSIONS** for February. About one month later the Rev. Mei-peng Kwei joined the station as an assistant. The work progressed fairly until about the close of April, when, because of the serious illness of one of his children, Mr. Sayres was obliged to anticipate by about six months the vacation to which he was entitled after seven years' service abroad.

The work is going on in charge of Mr. Kwei and a catechist. It is intended that it shall be stately visited by one of the American clergymen from Shanghai. The Bishop stopped there in June, returning

from his second visitation at Wuchang and Hankow.

#### WUCHANG AND HANKOW.

The work in these two cities at the confluence of the Yang-tse and Hang rivers has always been regarded as that of one station; but it is now expanding and increasing, so that before long each city must have its own distinct staff. Indeed, this is to a great extent the case now. The Rev. Arthur H. Locke moved over to Hankow early in the year to take full charge of the work in that city. He has associated with him the Rev. Shian Heng Yang, and two catechists. The removal involved the study of a new Chinese colloquial, no insignificant task, on the part of Mr. Locke. He and his assistants have held 373 public Services, ministering to an average congregation of ninety. There have been twenty-five baptisms and nineteen persons confirmed. There are twenty-two native communicants, and forty or more day and Sunday-scholars are under instruction.

At Wuchang the Rev. Frederick R. Graves has charge of the pastoral and evangelistic work, assisted by the Rev. Ching Tang Hsia and several catechists, and the Rev. Herbert Sowerby is the efficient head-master of the Bishop Boone Memorial School for Boys, with thirty boarding pupils, and the two day-schools with forty-seven pupils. Seven have been baptized and seven confirmed at this point. There are forty-seven Sunday-scholars. The work was hindered by the necessary absence of the Rev. Mr. Sowerby until November, when he returned in Priest's Orders, and because of building operations which engrossed the Rev. Mr. Graves' attention.

The Medical work at this station, under the charge of William A. Deas, M.D., is the oldest of our medical Missions. Dr. Deas' report will appear in the October number of **THE SPIRIT OF MISSIONS**. The attendance at hospital and dispensary has been as follows: In-patients, 243. Out-patients (new cases) 8,144. Total of new cases, 8,387. Total number of visits during the year 19,293. Notwithstanding the fact that the doctor was very ill and absent from October to January, this total exceeds that of last year by about 2,500.

The Elizabeth Bunn Memorial Hospital for Women and Children was closed temporarily, after a consultation with the Bishop in March, for want of women, as physician

and nurse, to take it in charge. May this lack not continue long.

The work of ministering to the Chinese women in sickness has, in other Missions,

led to grand results. The building is occupied for the time being by the men's hospital, pending the securing of an eligible site for the erection of a new building.

### JAPAN.

*Missionary Staff.*—Bishop, 1; Presbyters (foreign—1 absent), 7; Deacons (native), 2; Candidate for Holy Orders, 1; Postulants, 2; Missionary Physicians (foreign), 2; Foreign Teachers and Workers (male 2, female, including wives of Missionaries, 11), 13; Trained Nurse, 1; Catechists, Lay-readers, Teachers and Bible-readers (native), 21 (returns for Osaka not complete), of whom five are unpaid helpers; Medical Students (3 reported).

The Rt. Rev. C. M. WILLIAMS, D.D., Missionary Bishop, *Tokio*.

The Rev. A. R. Morris, *Osaka*.

\*The Rev. Clement T. Blanchet (Absent).

The Rev. Theodosius S. Tyng, *Osaka*.

The Rev. John McKim, *Osaka*.  
The Rev. E. R. Woodman, *Tokio*.  
The Rev. Nobori Kanai, *Tokio*.  
The Rev. Masakazu Tai, *Tokio*.  
The Rev. J. Thompson Cole, *Tokio*.  
The Rev. Henry D. Page, *Tokio*.  
Henry Laning, M.D., Missionary Physician, *Osaka*.  
Francis W. Harrell, M.D., Missionary Physician, *Tokio*.  
Mr. James McD. Gardiner, Head Master (In passage.)  
Mr. John H. Molineux, Teacher, *Tokio*.  
Mrs. Tyng, *Osaka*.  
Mrs. McKim, *Osaka*.  
Mrs. Woodman, *Tokio*.  
Mrs. Gardiner (In passage).  
Mrs. Laning, *Osaka*.  
Mrs. Page, *Tokio*.  
Mrs. Molineux, *Tokio*.  
Miss Sarah L. Riddick, *Tokio*.  
Miss Emma Verbeck, *Tokio*.  
Miss Mary Mailes, *Osaka*.  
Miss Emma Williamson, *Tokio*.  
Miss Frances J. Shaw, Trained Nurse, *Osaka*.

### ESTIMATED VALUE OF MISSION PROPERTY.

#### OSAKA.

	Mexican Dollars,	
St. Timothy's Chapel, . . . . .	1,198	72
St. Timothy's Boys' School, . . . . .	2,682	83
St. Agnes' Girls' School, Dormitory and Dwelling-house, . . . . .	1,400	00
St. Agnes' Girls' School, Recitation-room, . . . . .	342	91
St. Barnabas' Hospital, . . . . .	6,849	02
Dwelling-house and lot No. 14, . . . . .	1,813	01
Dwelling-house and lot No. 5. . . . .	3,274	96
Dwelling-house and lot No. 7, . . . . .	3,300	00
Japanese Dwelling-house, No. 1 Yoriki St. (not on Concession), . . . . .	390	47
Holy Comforter Chapel, . . . . .	1,170	85
		22,422 77

#### TOKIO.

	Mexican Dollars,	
Trinity Chapel, at Great Bridge, . . . . .	470	00
Christ Chapel, at Kanda, . . . . .	250	00
Trinity Divinity School and St. Paul's Boys' School, native Manager's House, Refectory, Lavatory and Lot No. 37, . . . . .	6,851	08
St. Margaret's School, . . . . .	4,132	40
Dwelling-house No. 25, . . . . .	4,154	08
Dwelling-house No. 26, . . . . .	3,601	30
Dwelling-house No. 38, . . . . .	4,159	42
Lot No. 39, . . . . .	591	65
Lot No. 40, . . . . .	590	96
		24,800 89

Mexican Dollars,

47,223 66

This Mission was established by the Rev. Messrs. C. M. Williams (now Bishop) and J. Liggins in 1859, who were the first Protestant Missionaries to settle in the Empire. The first baptism was reported in 1866. There was no other until 1872 and none again until two years had elapsed, when

twenty-one baptisms were reported. During the earlier years the stringent edict against Christianity was in force. Four persons were confirmed in 1870 and two in 1872. The total number of baptisms has been (say in ten years) 397, and of confirmations, 266. In the Bishop's report,† and more particu-

\* Not under Missionary appointment, but canonically connected with the Jurisdiction.

† See Appendix E.

larly in the Rev. Mr. Tyng's report, some account is given of a disaffection on the part of certain native Christians belonging to St. Timothy's congregation at Osaka, which reached also the school of that name. It is understood, however, that there was not much loss in numbers to the Church, and it would appear that all has been overruled for good. For the rest, the year has been marked by an outreaching of the work in Tokio and Osaka and far beyond their boundaries. The number of places for holding Divine Service, and for preaching to the heathen outside of the two cities, has increased from four to twelve, besides which the Rev. Mr. Tai (native Deacon) has begun weekly Services at three private houses, which are not included in the statistics published beyond.\*

#### TOKIO.

The work of teaching in schools (not belonging to the Mission) conducted by Japanese, has grown largely; the Rev. Mr. Woodman reporting that he is instructing seventy-eight classes, a number of which, however, meet at his residence. He feels greatly encouraged, as his work is prospering. The Rev. Mr. Cole succeeded him in January in the work in the private school at Shintokukunan. Mr. Woodman states that the day and Sunday-schools are both flourishing. Mrs. Woodman and the day-school teacher assist in the latter. The day-school is opened with the Creed and prayers, and religious instruction is given during the week. He had just baptized three adults; had nine baptisms during the year, of which five were of children. He has another class under instruction and regards the outlook as very hopeful. He earnestly calls attention to the fact that the greater part of the Missionaries' work cannot appear in statistics. The Rev. Messrs. Cole and Page are as yet too young in the Mission to forward statistical reports; what they did write of their work for the year will be published at length. The former has been engaged in teaching, in St. Paul's School, the higher English classes for a part of the year. He is beginning to use the Japanese tongue in public. The latter thinks that he has accomplished as much in acquiring the Japanese as could reasonably be expected. While this is his chief occupation, he has found time

to teach mathematics daily in St. Paul's School, instruct Bible-classes, and conduct Services in English. He had three candidates in preparation for Baptism, two of whom came from his wife's Bible-class.

The two native Deacons have labored faithfully under the Bishop, who reports for them their statistics. The Rev. Mr. Kanai sends an individual report in the English language. He had baptized six and presented eight for Confirmation, and had just finished the instruction of six catechumens, who were presently to be baptized. He speaks of the good influence of Dr. Harrell's medical work at his station, and of a movement toward self-support on the part of his congregation.

The two boarding-schools at Tokio, St. Paul's for boys and St. Margaret's for girls, continue prosperous. The former, which is largely self-supporting, has fifty-three pupils, a larger number than during any previous year. An improvement is noted on the part of most of these with regard to diligence in study. With few exceptions they passed their examinations well. The Rev. Mr. Page, the Bishop says, has been an efficient aid as teacher of mathematics. Miss Verbeck and Miss Williamson, also, have faithfully performed duties in this school, exerting, it seems, a good influence over the Japanese young men. The Japanese and Chinese teachers are also spoken of in terms of commendation. Mr. Molineux, almost from the time of his arrival, has given the school the benefit of his experience and thorough training as a teacher. The grade of the school is to be raised to meet the requirements of the University, which no longer demands that its students shall have passed through the Japanese "middle schools." St. Paul's students, therefore, can remain longer and go thence directly to the national institution. Mr. J. McD. Gardiner, the headmaster of St. Paul's, is now on his return voyage after a vacation in this country.

The report of Miss Riddick, in charge of St. Margaret's School, has already been published. It will suffice here to say, that the number of pupils has increased from twenty-four to thirty-one, of whom thirteen pay their own way.

#### OSAKA.

The Rev. Mr. Morris for the most of the year has been associated with the Rev. Mr. Tyng in the charge of St. Timothy's Church.

\* See Appendix I.

The Bishop advises us that, after fourteen years' service at this station, Mr. Morris is about removing to Tokio to aid in the work of Trinity Divinity School. Great efforts were made to keep him in the former city, where his absence will be seriously felt. The Rev. Mr. Tyng sends separate reports of the work of St. Timothy's School and Church, and of the out-work at Wakayama and elsewhere in the Province of Kishiu, and his "literary" work—*i. e.*, that of translation. St. Timothy's Church has now thirty communicants, of whom twenty-seven are natives; there have been seventeen baptisms, and there are nineteen catechumens. The attendance upon public worship is regular and increasing. Those who went off during the year are about organizing a church, to be known as St. Paul's. These communicants are, with two exceptions, additional to those reported. They urged the Rev. Mr. Morris to become their pastor, but he thought it better to decline. They intend to conduct their Services, it is understood, without expense to the Mission, and have made overtures to the Bishop looking to the purchase of one of the Mission chapels.

Mrs. Tyng has a class of twenty-five women, from the better grades of society principally, to whom she is of great service in aiding them to employ profitably their leisure hours, and so bringing them under direct Christian teaching, and in many cases giving access to their husbands and families. Three from this class have been baptized, one other brought to Confirmation and four more have been admitted as catechumens. The husband of one—a judge—is now studying the Bible and Christian books. To this class belong also several of the older girls of St. Agnes' School.

The work at Wakayama has progressed very satisfactorily, for while the number of strangers attending the Services has decreased, this is much more than compensated for by the improvement in the regular attendance. Three have been baptized at this point during the year, but one has fallen back. There are here twelve who have been admitted as catechumens. There are seven communicants. Mrs. Tyng has given some aid to the efficient native Bible-reader, in the work among the women. The work elsewhere in the province is of very recent origin. It now has been undertaken at three points, distant respectively seven and

a half, fifteen, and twenty-three miles. The points were selected and appointments for Services made by a native Christian of Wakayama. "At Yuwadé," Mr. Tyng writes, "the most interested persons were the governor of the district and the head man of the town, and the meetings were held in a room of the second story of the local government office." Fifty of the leading men were present, some of whom since have worked quite zealously to aid the Missionaries. This experience was, to some extent, repeated elsewhere, the people making the necessary arrangements for the Services. Mr. Tyng makes due acknowledgment of aid received in this work from his native assistants and the Wakayama Christians, and expresses himself as hopeful. In journeying back and forth to care for all of this outlying work Mr. Tyng has travelled by *jinrikisha* some two thousand miles. It is hoped that this report may be printed at length.

The next report we take up is quite as interesting. The Rev. Mr. McKim has under his charge the Church of the Holy Comforter and seven outlying stations. Miss Mailes and one Japanese catechist work with him. The work has made progress during the year. He has baptized twenty-four adults and eleven children (besides one American infant), and fourteen have been confirmed. He has the pastoral care of twenty native communicants, after having transferred ten to St. Timothy's Chapel and two to Tokio. The communicants, in June, opened a house for preaching Services. The cost of furnishing was provided by them and they will pay the rent. No male communicant has an income of more than fifteen dollars a month. The building, a Japanese structure of tiles and plaster, was acquired by purchase last June. A school has been conducted under the same roof with thirty-six day and two boarding pupils, and rooms are set apart for the catechist and the janitor. Here again we see indications of the disposition toward self-support to which Bishop Williams called attention last year and the year before, in the contribution, \$124.51, at the Church of the Holy Comforter, as in the \$125 contributed at St. Timothy's. It is, of course, to be understood that these sums represent much larger amounts to Japanese than to us.

The school has increased in numbers. The

pupils are of a good class, some of them being Government officials, and some themselves teachers of primary schools. A number of these attend the Services on Sunday and come to the Bible lessons on week-day evenings.

At his residence, Mr. McKim, since the beginning of October, has been conducting the instruction of a class, averaging twenty, in the truths of Holy Scripture, on Thursday and Saturday evenings. An interest was taken in these lessons from the start, so that on one occasion the attendance reached forty-four. Mrs. McKim took part in this work by giving instruction in music to those who came, with a view to improving the singing at the Church Services.

Mr. McKim feels much encouragement with regard to his country work. He has made it a rule to go to those places in which the people were willing to furnish, rent free, a house for Services. Great interest has been manifested at all points, and opposition at one place only. It remains to be seen whether the interest at these out-stations will be sustained, but already four adults and six children have been baptized. Both Mr. Tyng and Mr. McKim are strongly of opinion that the harvest is fast ripening and that *now* is the time to send laborers into that field.

Miss Mailes, besides applying herself to the study of the language, has been teaching English and working diligently among the Japanese women. She has made several Missionary trips, with proper escort, into the country for the same purpose. Mr. McKim has given the particulars of this labor in letters which have been published this year.

*Educational work.*—St. Timothy's School has closed its sixth year's work. The standard of admission has been raised and other improvements made. Mr. K. Tanaka, who had a long course in the Japanese University, and eight years' experience in teaching in Government schools, gave up last winter "the management of the very excellent normal school in Kobe to accept the position of manager and teacher of English in St. Timothy's." The school closed with twenty-four pupils, and its condition was regarded by Mr. Tyng as very satisfactory. It is widely known, and likely to reopen with an increased number. Mr. Tyng presents

certain facts and figures to show that the school has been successful in its main purpose—the furthering of the Mission work; giving the names of twenty-nine individuals who have become Christians through its influence, besides those who may have been influenced more or less, of whom he knows nothing now, or those who may yet become Christians. He makes due acknowledgment of the assistance rendered in the school work by Mr. Morris, Miss Shaw, Dr. Laning and Mrs. Tyng.

Mrs. Laning's report of St. Agnes' School has been published in full in *THE SPIRIT OF MISSIONS* and in leaflet form. The school had in June fifty-one pupils, three of whom paid their own expenses, and twenty-one of whom were day-scholars. Mrs. Tyng has given drawing-lessons, and during July and August practical instruction was to be given to the girls in sewing and cooking. Of those girls who are beneficiaries upon scholarships, something has been said, by Mrs. Laning, to each supporter in this country.

*Medical work.*—A leaflet has been issued embodying all the medical Mission reports, and they have been or will be given to the public in the pages of the Board's magazine. In Tokio, where the work was only about fifteen months old at the time of reporting, it has been extremely encouraging. Patients have come fifty miles to be treated by Dr. Harrell. The doctor is assisted by five Japanese, one of whom is engaged in teaching the Bible to those awaiting attention to their physical ills. There have been 2,156 individuals treated, who, in the aggregate, made 6,740 visits.

At Osaka the work under Dr. Laning has gone steadily on in St. Barnabas' Hospital and Dispensary; where 920 out-patients made 4,869 visits, and seventy-four were admitted to the wards. Small fees are required from all but those who are known to be fit subjects for charity. The doctor is assisted by a young Japanese physician and seven attendants. The receipts have been about \$2,000, which sum has been applied to current expenses of the hospital. The attendants who are capable of so doing aid in the evangelistic work. Miss Shaw, the resident nurse appointed last year, resigned on June 30th. Her report appears in the leaflet mentioned.

## WORK UNDER HOME BISHOPS.

## NORTHERN MEXICO.

In the last Report the Committee spoke in June, Bishop Elliott reported that he had hopefully of a new work undertaken by the Board, which the Presiding Bishop had placed under the Right Rev. Dr. Elliott, of Western Texas. This work centred at Monterey, and was prosecuted among the English and Americans residing there and along the line of railway. At the stated meeting withdrawn the Missionary because most of those to whom he ministered, with the extension of the railway, had removed to places not accessible to him. This work was carried on for a little less than one year. Such disappointments are incident to work in regions filling with new population.

## CUBA.

THE Right Rev. Dr. Young has made a second visit to his work in the Island of Cuba, which has developed rapidly. By the Bishop's report of this visit, which has been published by the Church press\* and in pamphlet form, information is received that there is an "earnest and universal desire of the masses of the people in all parts of the island for the establishment of our Services," and, that "we have the whole field entirely to ourselves." During this visit the Bishop confirmed 325 in six congregations. Last year he confirmed 116 in two congregations. Only two laborers have been employed: the Rev. Juan B. Baez, Presbyter, and Mr. Alberto Diaz, lay-reader.

The Board has not by any formal action adopted this work, but, as last year, it has aided the Bishop by placing certain sums at his discretion for its expenses.

## INDEPENDENT CHURCH.

*Under the Charge of a Commission of the House of Bishops, and Receiving Assistance from this Society under the provisions of Canon 9, Section I. (Article VII.), Title III.*

## HAITI.

*Missionary Staff.*—Bishop, 1; Presbyters (of whom one is absent), 9; Deacons, 3; Candidate for Holy Orders, 1; Postulants, 2; Lay-readers, 18; Teachers and workers, 5; Catechists, 16.

The following clergymen and others of the Church in Haiti have been appointed Missionaries and receive stipends out of the appropriation of the Board of Managers:

The Rt. Rev. JAMES THEODORE HOLLY, D.D., Bishop of the Church in Haiti, Port-au-Prince.  
The Rev. St. Denis Bauduy, Port-au-Prince.  
The Rev. Pierre E. Jones, Jérémie.  
The Rev. Charles E. Benedict, Aux Cayes.  
The Rev. Louis Duplessis Ledan, Torbeck.  
The Rev. Alexandre Battiste, Port-au-Prince.  
The Rev. Francois J. Brown, Gros Morne.  
The Rev. Hyacinthe Michel, Trianon.  
The Rev. Jean J. Constant, Buteau.  
The Rev. Theodore F. Holly, Port au-Prince.  
The Rev. S. U. L. Bastien, Acul.  
The Rev. Daniel Michel, Petit Fond.  
Mr. Alonzo P. B. Holly Teacher, Port-au-Prince.  
Miss Alice A. Baker Teacher, Port-au-Prince.

## ESTIMATED VALUE OF MISSION PROPERTY.

PORT-AU-PRINCE.—City lot 56 x 120 feet,	.	.	.	.	\$2,000 00
Church edifice erected thereon,	.	.	.	.	3,000 00
Parsonage erected thereon,	.	.	.	.	2,000 00
Small building erected on rear of lot,	.	.	.	.	200 00
School farm containing 56 acres at \$20 per acre,	.	.	.	.	1,120 00
School-house erected thereon,	.	.	.	.	800 00
Country lodging-house erected thereon,	.	.	.	.	100 00
JÉRÉMIE.—Brick Church and lot,	.	.	.	.	9,220 00
Brick parsonage and lot,	.	.	.	.	4,000 00
Frame Chapel and lot at La Passe,	.	.	.	.	3,000 00
					500 00
AUX CAYES.—City lot,	.	.	.	.	7,500 00
Brick edifice in course of construction,	.	.	.	.	800 00
Frame Church and lot at Torbeck,	.	.	.	.	1,500 00
					500 00
					2,800 00

\*Vide SPIRIT OF MISSIONS for July, pp. 381-9.

LÉOGANE.—Lot and Country Chapel at Bigoné,	.	.	.	300	00
Lot and Country Chapel at Buteau (unfinished),	.	.	.	150	00
Lot and Country Chapel at Petit Harpon (unfinished),	.	.	.	150	00
					600 00
GROS MORNE.—Lot and Chapel (unfinished),	.	.	.	.	500 00
TRIANON.—Lot and Country Chapel,	.	.	.	.	300 00
PETIT FOND.—Lot and Country Chapel,	.	.	.	.	250 00
Total value,	.	.	.	.	\$21,170 00

The Board's connection with Haiti dates from 1865, when the financial responsibility for the work in Port-au-Prince carried on by the Rev. J. Theodore Holly, was transferred by the American Church Missionary Society. It was conducted as a Mission from that time until 1874, when the Church in Haiti was recognized, under certain conditions, by the General Convention, and Dr. Holly consecrated as its first Bishop. An amendment in the Constitution was made to enable this Society to extend material aid to this daughter Church. At the Convention of 1883 a further amendment to the instrument permitted the appointment of Missionaries and teachers from among the Clergy and lay-communicants of a "Church in communion with this Church," action under which was immediately taken, by the appointment of the stipendiaries as Missionaries.

The work has been constantly hindered by fire, war, pestilence and famine, yet, considering the very limited resources at any time at the command of the Bishop, it must be conceded that there has been a good degree of success to reward the efforts of himself and his Clergy. Since 1865 there have been reported 951 baptisms and 519 confirmations (624 of the baptisms and 349 of the confir-

mations having been administered within the last ten years).

If some godly man or woman would give Bishop Holly the \$5,000 he has been asking for for the last three years, he could erect the necessary buildings and place his Normal and Industrial School enterprise upon a firm foundation. Then, under God's blessing, he could in a very few years reap a much richer harvest in that island, where, at this late day, superstition and heathen rites are maintained almost side by side with the administration of the Christian Sacraments.

A call for aid in physical distress has gone forth during the term covered by this report for the fourth time in as many years. In this instance it became necessary by reason of a terrible conflagration in Aux Cayes which robbed the Rev. Mr. Benedict and his family of nearly all they possessed. The Church has contributed for their relief the sum of \$176.

Letters from the Bishop, which have been published from time to time, have kept the Church public informed of the progress of the work. For a full *résumé* reference is here made to the Bishop's report, which is attached as Appendix F.

#### CONCLUSION.

By action of the Board, on the 17th of March last the By-Laws were so amended that the Domestic and Foreign Committees cease to exist with the close of this fiscal year. Henceforth the Board is to meet monthly and "act in the first instance on all questions which require its attention." This Fiftieth Report of the Foreign Committee is therefore the last.

It is only necessary to turn to the preceding pages to be informed that the work of the Committee for the extension of the Kingdom of His dear Son has been abundantly blest of God. It is not, the Committee is persuaded, to be assumed, as they with sorrow learn has by some been supposed, that this new arrangement signifies any relaxation of interest in or withdrawal of support from the Foreign Missions of the Church. The members of this Committee

are primarily members of the Board. The change is one of method, rather than of organization. For the coming year, at least (until the meeting of the Board of Missions at the time of the General Convention), the membership of the Board will be substantially the same.

This Church, notwithstanding the nations of the world come to her by their representatives, *must* not fail in her duty of going out to those nations with the endeavor to plant in them the banner of the Cross—to found in them true branches of the Church Catholic. This is pre-eminently her mission. Untrammelled as she is by state alliance at home no other Church has been able to go with equal advantages. If because of lack of numbers her membership has not been able to contribute as much to this object as other Christian bodies in this country, she can remember that God works by few as by many, and that the battle is not always to the strong. If the visible increase continue in the same ratio as heretofore the result must be a profound impression upon the masses of the people among whom our Missions are established.

The total number of baptisms, according to the reports (many of them very imperfect) which have come to the Mission Rooms in all these years, is no less than 5,110, and of confirmations 3,838, of which 3,109, or 61 per cent. of the former, and 2,244, or 58 per cent. of the latter, were administered within the decade just closed, while during the same period the total number of workers in the Foreign field has increased from eighty-nine to two hundred and fifty. This multiplication of laborers is the more encouraging since it signifies not so much the strengthening of the force, by the sending out of Americans, as the growth of the work in the field itself.

This Church should not, however, be satisfied with these facts. She is stronger and stronger at home each year, and she should gird herself to meet the constant calls for laborers and means which come from almost every field in order that the whitening harvest may be reaped. Who can doubt that *now* is the time of times in Japan for the Church to do her best to mould the Christianity which it would seem is to be recognized before long as the religion of the State? Who can doubt that it is the Church's duty to give the Bishop of Shanghai the aid necessary to carry on efficiently the work already established; to stand by the Bishop of Cape Palmas in those undertakings which he has so wisely planned, and to extend to the Bishop of Haiti sufficient material aid to found his institutions and relieve his Clergy from the necessity for secular labor?

Surely there is abundant reason to thank God for the past and to take courage for the future. Ought not this Church to be incited to more zeal as she sees, as the result of God's blessing upon her efforts, a partial fulfilment of the sublime prediction :

“Behold, these shall come from far: and, lo, these from the north and from the west; and these from the land of Sinim”?

By order and on behalf of the Committee for Foreign Missions,

JOSHUA KIMBER, *Secretary.*

MISSION ROOMS, 23 and 25 BIBLE HOUSE,

NEW YORK, August 31st, 1885.

APPENDIX TO FOREIGN COMMITTEE'S REPORT.—A.

THE COMMITTEE FOR FOREIGN MISSIONS *in account with* JAMES M. BROWN, Treasurer.

Sept. 1st, 1884. Treasury overdrawn.....	\$11,266 41
1885.	
Sept. 1st. To Cash paid out since Sept. 1st, 1884, on account of—	
Mission to Greece.....	\$2,335 00
" Africa.....	21,118 07
" China.....	54,828 55
" Japan.....	34,193 49
Haitien Church.....	6,634 15
Travelling expenses of Bishop Elliott to Mexico.....	184 62
Mission work in Cuba.....	1,161 80
Mission work in Northern Mexico, under Bishop Elliott.....	291 66
	120,747 34
Interest account.....	907 39
Legacy Expenses .....	216 32
	1,128 71
Specials for Africa.....	1,734 03
" China.....	1,265 66
" Japan.....	551 65
" Tokio Hospital Building .....	5,848 96
" Haitien Church.....	6,400 01
" Cuba .....	443 96
" Foreign Missionaries' Fund (a).....	1,652 01
" Jane Bohlen "Book Fund" .....	893 26
" Jane Bohlen "Book Fund" .....	416 28
Other Specials (including a legacy of \$1,000 for permanent investment).....	2,103 01
	14,908 22
Bishop Auer Memorial Fund.....	100 00
Salaries.....	6,800 00
Extra Services account .....	216 04
Rent of Mission Rooms.....	1,109 00
Publications (including Historical Sketches).....	2,912 89
Woman's Department (b).....	1,379 04
Office Expenses (c).....	1,180 11
	13,597 08
Less amount defrayed by the Stated Publications.....	1,600 00
	11,997 08
Board of Managers (d) .....	678 42
Missionary Box Association (e).....	225 88
Travelling Expenses.....	230 38
Systematic Offering Plan, including salary of Special Agent (proportion).....	961 08
Salary and Travelling Expenses of Miss Carter (one-half) .....	705 86
Missionary Bishops Travelling Expenses .....	427 08
	15,225 73
Investment Account (\$20,000 U. S. 4½ per cent. Coupon Bonds held by Committee on Trust Funds to protect outstanding, unmatured liabilities for Foreign Missions).....	22,522 50
By Balance at credit turned over to James M. Brown, Treasurer of Board of Managers.....	12,434 08
	\$198,327 94
1885.	
Sept. 1st. By Cash received since Sept. 1st, 1884, on account of—	
Mission to Greece.....	\$ 51 00
" Africa (of which from Legacies, \$10,904.76).....	19,167 35
" China (of which from Legacies, \$38,846.28).....	51,573 30
" Japan.....	7,215 85
Haitien Church.....	378 43
Work in Cuba.....	470 57
General Fund (of which from Legacies, \$26,390.48).....	100,454 28
	179,810 78
Specials for Africa (including \$1,000 legacy).....	3,231 78
" China.....	1,363 71
" Japan.....	517 68
" Tokio Hospital Building .....	5,848 36
" Haitien Church.....	6,366 04
" Cuba .....	2,304 15
" Foreign Missionaries' Fund (a).....	1,652 01
" Jane Bohlen "Book Fund" .....	847 91
" Jane Bohlen "Book Fund" .....	377 64
Other Specials .....	2,873 92
	19,017 16

The Treasurer has in his charge Bishop Bedell and Mrs. Benjamin's special deposit with him of say:

Three Brooklyn City Water Loan Bonds.....	\$3,000 00
One Central Railroad of New Jersey Consolidated Mortgage Bond.....	1,000 00
	<u>\$4,000 00</u>

*New York, August 31st, 1885.*

The undersigned Auditing Committee have examined the accounts of the Treasurer for Foreign Missions, compared them with the vouchers, and found the same correct as expressed in the above statement.

HENRY Y. SATTERLEE, { *Auditing*  
R. FULTON CUTTING, { *Committee.*

JAMES M. BROWN, *Treasurer*

*for Foreign Missions of the Domestic and Foreign Missionary Society of the  
Protestant Episcopal Church in the U. S. A.*

- (a) Contributed by the Woman's Auxiliary for Insurance on the lives of married Missionaries.
  - (b) Salary of the Secretary and Assistant, printing, postage and stationery; Foreign Committee's proportion
  - (c) Including freight, insurance, postage, stationery, etc., etc.
  - (d) Printing Reports, postage on same, etc., etc.; Foreign Committee's proportion.
  - (e) Cost of "Family Missionary Boxes" and their distribution.

Legacies for Foreign Missions, from September 1st, 1884, to September

1st, 1885:

Albany, Ballston Spa, Conn., Meriden,	Estate of Miss Electa Mann, Mr. Edwin E. Curtis (special),	\$ 150.00 1,000.00
" Pine Meadow,	Mrs. C. M. Chapin (income),	50.00
L. I., Brooklyn,	Miss Elizabeth N. Jones (special),	1,000.00
" Greenpoint,	Miss E. M. Wood (income),	47.93
Md., Baltimore,	Mrs. Aurelia C. Hinks,	487.50
N. J., Freehold,	Mrs. Louisa S. Vought,	10,000.00
" N. Y., New York,	Miss Mary Burr,	
" "	Miss Margaret Burr,	

Less legal expenses of collection,

Estate of Miss Sarah M. Carmean, " Abby Harris Man, " Eliza H. Plaut (income), " Nathaniel T. Rochester,	1,000 00 250 00 83 00 300 00
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TABLE SHOWING SOURCES OF GROSS RECEIPTS SINCE 1835.

No. of Parishes Contributing to Foreign Missions*	Whole No. of Parishes.	Amount received from Parishes.	Amount received from Miscellaneous Sources.	Amount received from Legacies.	Amount received from Investments.	\$24,549 28	Total receipts.
1835-36	850	221	\$18,049 28	\$6,500 00	.....	28,511 79	28,511 79
1836-37	818	234	26,011 79	2,500 00	.....	27,193 98	27,193 98
1837-38	1,038	258	21,725 15	5,468 83	.....	29,153 92	29,153 92
1838-39	1,071	227	24,323 75	4,830 15	.....	24,853 67	24,853 67
1839-40	1,140	264	23,039 27	1,814 40	.....	23,618 03	23,618 03
1840-41	1,140	264	21,965 63	1,652 40	.....	22,609 69	22,609 69
1841-42	1,198	339	22,400 68	2,278 69	.....	\$5,000 00	\$5,000 00
1842-43	1,198	448	32,726 11	2,471 06	.....	400 00	400 00
1843-44	1,125	383	26,726 11	2,753 92	1,852 24	239 81	239 81
1844-45	1,186	404	32,154 03	6,360 44	.....	1,777 30	1,777 30
1845-46	1,186	344	27,896 61	5,458 23	771 87	771 87	771 87
1846-47	1,186	367	26,098 01	4,193 36	400 00	30,691 37	30,691 37
1847-48	1,270	540	30,827 19	9,951 94	401 08	40,018 94	40,018 94
1848-49	1,750	450	28,773 40	10,906 68	1,453 33	41,453 33	41,453 33
1849-50	1,767	801	27,207 73	1,930 51	5,662 55	34,800 79	34,800 79
1850-51	1,514	475	28,990 62	6,027 60	2,683 97	37,702 19	37,702 19
1851-52	1,633	497	34,684 97	5,654 82	70,673 60	41,048 12	41,048 12
1852-53	1,633	476	31,019 23	5,029 33	6,452 33	42,500 89	42,500 89
1853-54	1,750	651	48,128 36	8,342 69	3,111 18	59,582 23	59,582 23
1854-55	1,767	809	59,345 33	7,186 79	4,948 15	71,480 27	71,480 27
1855-56	2,163	959	62,039 31	6,141 52	1,598 75	69,779 58	69,779 58
1856-57	2,024	476	57,600 15	8,866 60	4,206 85	70,673 60	70,673 60
1857-58	2,129	873	54,888 67	7,388 36	5,587 65	67,814 68	67,814 68
1858-59	2,209	884	78,169 24	10,935 07	10,371 85	99,476 16	99,476 16
1859-60	2,075	809	71,155 02	9,759 35	4,474 70	85,389 07	85,389 07
1860-61	2,346	713	41,702 74	10,688 29	7,735 79	59,126 82	59,126 82
1861-62	2,170	521	36,556 01	8,365 90	5,654 87	50,576 78	50,576 78
1862-63	2,157	537	42,420 63	9,670 07	2,169 37	54,266 87	54,266 87
1863-64	2,244	641	62,600 82	6,583 43	7,774 32	76,958 57	76,958 57
1864-65	2,294	553	64,584 91	10,070 74	3,658 83	78,309 48	78,309 48
1865-66	2,305	572	59,233 70	8,624 59	5,768 29	71,626 58	71,626 58
1866-67	2,305	645	55,725 41	13,626 33	12,000 74	81,352 48	81,352 48
1867-68	2,370	643	51,688 66	7,267 51	4,413 23	63,369 40	63,369 40
1868-69	2,472	752	67,391 11	10,024 88	10,925 92	88,341 91	88,341 91
1869-70	2,512	719	59,756 48	4,422 11	15,884 99	80,063 58	80,063 58
1870-71	2,605	794	76,819 93	17,218 07	17,799 25	112,837 25	112,837 25
1871-72	2,700	1,063	79,138 86	13,999 87	17,594 08	110,732 81	110,732 81
1872-73	2,700	972	81,073 94	15,240 17	17,795 97	114,110 08	114,110 08
1873-74	2,700	1,046	68,336 14	11,331 97	16,293 80	8,038 47	8,038 47
1874-75	2,750	946	66,066 35	8,369 26	8,616 05	6,673 08	6,673 08
1875-76	2,800	931	75,429 59	7,509 34	9,737 75	9,950 98	9,950 98
1876-77	2,800	1,184	74,208 88	35,941 84	1,597 82	3,227 73	3,227 73
1877-78	2,900	1,170	80,657 42	29,923 20	23,974 98	5,415 96	5,415 96
1878-79	2,900	1,163	79,436 00	48,421 18	16,984 86	3,760 80	3,760 80
1879-80	2,900	2,127	91,269 44	39,714 29	27,458 33	3,642 19	3,642 19
1880-81	3,000	1,230	102,140 62	39,217 84	22,977 06	16,024 25	16,024 25
1881-82	3,000	1,487	100,140 62	32,168 92	28,230 82	2,821 18	2,821 18
1882-83	3,000	1,375	95,573 38	15,888 70	2,957 38	158,930 50	158,930 50
1883-84	3,000	1,389	94,086 26	21,364 72	3,691 90	134,981 58	134,981 58
1884-85	3,000	1,412	96,241 48	17,052 68	78,087 47	6,946 31	198,327 94

\* Taken from the best source available for each year. In some earlier years the "Missions" are included and in others not. Since 1861 the figures are from the Church Almanac.

[APPENDIX TO FOREIGN COMMITTEE'S REPORT.—C.]

*OFFICERS AND MEMBERS OF THE COMMITTEE FOR FOREIGN MISSIONS  
1835 TO 1885.*

CHAIRMEN.

Right Rev. William White, D.D., 1835.  
Right Rev. Benjamin T. Onderdonk, D.D., 1835 to 1845.  
Right Rev. Jonathan M. Wainwright, D.D., 1852 to 1854.  
Right Rev. Horatio Potter, D.D., D.C.L., 1854 to date.

SECRETARIES.

Rev. James Milnor, D.D., September, 1835, to October, 1836.  
Rev. John A. Vaughan, D.D., October, 1836, to November, 1842.  
Rev. James W. Cooke, November, 1842, to August, 1843, and January, 1851. Died in office, April, 1853.  
Rev. Pierre P. Irving, August, 1843, to 1850. Local Secretary, 1851 to 1857.  
Rev. Samuel D. Denison, D.D., May, 1853, to 1864; Acting to July, 1866. Re-elected October, 1868, served to December, 1870, and acting at several other periods. Local Secretary, 1864 to October, 1868. Elected Honorary Secretary, December, 1870. Died September, 1880. (Assistant in the office, 1842 to 1845.)  
Rev. Henry H. Morrell, July, 1866, to October, 1868.  
Rev. William H. Hare, D.D., December, 1870 to March, 1873.  
Rev. Richard B. Duane, D.D., April, 1873. Died in office, December, 1875.  
Rev. Joshua Kimber, November, 1876, to date. Assistant Local Secretary, June, 1867, to October, 1868.

TREASURERS.

Mr. Henry Carey, October, 1835, to February, 1838.  
Mr. Charles J. Aldis, February, 1838, to February, 1841.  
John Smyth Rogers, M.D., February, 1841. Died in office, March, 1851.  
Mr. James S. Aspinwall, June, 1851, to January, 1873.  
Mr. James M. Brown, February, 1873, to date.

ASSISTANT TREASURERS.

Rev. Joshua Kimber, March, 1873, to November, 1876.  
Rev. Samuel D. Denison, D.D., November, 1876, to March, 1880.  
Mr. E. Walter Roberts, March, 1880, to date.

MEMBERS.

Rev. Stephen H. Tyng, D.D., August, 1835, to September, 1835; and May, 1845, to January, 1860.  
Rev. J. W. James, August, 1835, to September, 1835.  
Rev. Henry W. Ducachet, August, 1835, to September, 1835.  
Rev. Samuel A. McCoskry, August, 1835, to September, 1835.  
Rev. James Milnor, D.D., September, 1835, to November, 1835; and December, 1836, until his death, April, 1845.  
Rev. Manton Eastburn, D.D., September, 1835, to December, 1842.  
Rev. William Jackson, September, 1835, to April, 1837.  
Rev. John M. Forbes, September, 1835, to November, 1836; and May, 1837, to January, 1842.

- Rev. Benjamin C. Cutler, November, 1835, to November, 1851.  
Rev. J. S. Stone, D.D., January, 1842, to March, 1843.  
Rev. G. T. Bedell, April, 1843, to October, 1859.  
Rev. S. H. Turner, D.D., March, 1843, until his death, December, 1861.  
Rev. Pierre P. Irving, December, 1851, to December, 1859.  
Rev. William B. Stevens, D.D., October, 1859, to January, 1862.  
Rev. John Cotton Smith, D.D., December, 1859, until his death, January, 1882.  
Rev. William A. Muhlenberg, D.D., June, 1860, to May, 1861; and February, 1862, to February, 1863.  
Rev. Alexander H. Vinton, D.D., May, 1861, to June, 1871.  
Rev. M. A. DeWolfe Howe, D.D., February, 1862, to April, 1872.  
Rev. A Cleveland Coxe, D.D., February, 1863, to January, 1865.  
Rev. H. Dyer, D.D., September, 1865, to date.  
Rev. Benjamin I. Haight, D.D., September, 1871, to October, 1877.  
Rev. William R. Nicholson, D.D., April, 1872, to the autumn of 1874.  
Rev. Charles H. Hall, D.D., January, 1875, to October, 1882; and March, 1884, to date.  
Rev. John A. Paddock, D.D., October, 1877, to December, 1880.  
Rev. Eugene A. Hoffman, D.D., October, 1877, to date.  
Rev. J. Houston Eccleston, D.D., October, 1877, to date.  
Rev. William R. Huntington, D.D., October, 1877, to October, 1880.  
Rev. William Tatlock, D.D., October, 1880, to December, 1883.  
Rev. George Williamson Smith, S.T.D., June, 1882, to date.  
Rev. Henry Y. Satterlee, D.D., June, 1882, to date.  
Rev. Jacob S. Shipman, D.D., D.C.L., December, 1882, to date.
- Mr. P. H. Nicklin, August, 1835, to September, 1835.  
Mr. J. B. Wallace, August, 1835, to September, 1835.  
Mr. L. R. Ashurst, August, 1835, to September, 1835.  
Mr. John Welsh, Jr., August, 1835, to September, 1835.  
Mr. Frederick S. Winston, September, 1835, until his death, March, 1885.  
Mr. Lewis Curtis, September, 1835, to October, 1877.  
Mr. James F. DePeyster, September, 1835, to December, 1863.  
Mr. John P. Stagg, September, 1835, to January, 1838.  
Marinus Willett, M.D., March, 1838, to June, 1838.  
Mr. H. I. Seaman, July, 1838, to November, 1840.  
Mr. Robert B. Minturn, November, 1840, to the summer of 1850.  
Mr. Stewart Brown, October, 1850, until his death, January, 1880.  
Mr. Lemuel Coffin, February, 1864, to date.  
Mr. Charles R. Marvin, October, 1877, to December, 1882.  
Mr. William Welsh, October, 1877, until his death, February, 1878.  
Mr. Benjamin Stark, October, 1877, to October, 1880.  
Mr. Thomas A. Tillinghast, October, 1877, until his death, June, 1879.  
Mr. Cornelius Vanderbilt, October, 1877, to date.  
Mr. R. Fulton Cutting, December, 1879, to date.  
Mr. James M. Brown, April, 1878, to October, 1880.  
Mr. Howard Potter, June, 1880, to December, 1882.  
Mr. C. N. Conyngham, October, 1880, to date.  
Mr. Joseph W. Fuller, October, 1880, to date.  
Mr. Julien T. Davies, March, 1883, to date.  
Mr. John H. Shoenerger, March, 1883, to date.

[APPENDIX TO FOREIGN COMMITTEE'S REPORT.—D.]

**RECORD OF THE FOREIGN MISSIONARIES OF THE BOARD.**

GREECE.

Rev. J. J. Robertson, D.D., and Mrs. Robertson. Appointed, May, 1829. Retired from the work abroad in 1842. Dr. R. died October 6th, 1881.  
 Rev. J. H. Hill, D.D., and Mrs. Hill. Appointed, 1830, and after labors unusually prolonged, they resigned their connection with the Mission, 1869. Dr. Hill died in Athens, July 1st, 1882, and Mrs. Hill, in the same city, August 5th, 1884.  
 Miss Mary B. Baldwin. Appointed, February 1835. Retained her connection with the Mission until the year 1864, when, her health requiring a change, she was allowed to occupy her time in such work as circumstances permitted. In 1869, she removed to Jaffa, Syria, and engaged in teaching a school of native children. Died in that city, June 20th, 1877.  
 Rev. Hilliard Bryant. Appointed, July, 1835; returned to the United States in 1837. (Deceased.)  
 Miss Elizabeth Mulligan, { Sisters of Mrs. Hill.  
 Miss Frederica Mulligan, {  
 The Misses Walsh. Connected for a short time with the Mission in 1842.  
 Mr. Charles R. Lincoln. Appointed in 1830, as printer; served for several years, and died in Flushing, N.Y., in 1869.  
 Miss Marion Muir. Appointed, 1867.

CRETE.

Rev. George Benton. { Appointed in 1836.  
 Mrs. Benton. {  
 Miss Elizabeth H. Watson. Appointed in 1839.  
 Miss M. E. Spencer. Appointed in 1842.  
 (Mission Closed, 1843.)

PERSIA.

Rev. Horatio Southgate. Appointed, November, 1835. Sailed for Constantinople, April, 1836. Consecrated Bishop, October, 1844. (Still living.) After the close of the Mission in Syria, Rev. J. J. Robertson (mentioned above) was associated for a while with Mr. Southgate at Constantinople.  
 Rev. J. W. Miles. Appointed, 1843. Resigned, 1847.  
 Rev. Samuel A. Taylor. Appointed, 1843. Resigned, 1847.  
 Rev. Samuel Penny, Jr. Appointed, 1844. His health very soon failed and he returned home.  
 (Mission Closed, 1850.)

TEXAS.

Rev. R. M. Chapman. Appointed, 1838.  
 Rev. Caleb S. Ives. Appointed, 1838.  
 Rev. Benjamin Eaton. Appointed, 1841.  
 Rev. C. Gillett. Appointed, 1843.  
 The three last named continued in the employment of the Foreign Committee until (in 1845) Texas became a part of the United States.

SOUTH AMERICA.

Rev. Richard Holden. Appointed, 1859, as a Missionary to Brazil. Resigned in 1864.

AFRICA.

*The date first given after each name is that of arrival in the Field.*  
 Mr. James M. Thompson (colored), 1835. Died, December, 1838.  
 Mrs. James M. Thompson (colored), 1835. Died, April, 1864.  
 Rev. Thomas S. Savage, m.d., December, 1836. Returned, 1846. Died, December, 1880.  
 Rev. John Payne, July, 1837. Consecrated Bishop, 1851. Returned, June, 1869. Resigned, 1871. Died, October, 1874.

Mrs. Anna M. Payne, July, 1837. Died, December, 1857.  
 Rev. Launcelot B. Minor, July, 1837. Died, May, 1843.  
 George A. Perkins, m.d., January, 1839. Returned, 1850. (Still living.)  
 Mrs. G. A. Perkins, January, 1839. Returned, 1850. (Still living.)  
 Mrs. Thomas S. Savage, December, 1839. Died, April, 1840.  
 Rev. Joshua Smith, April, 1840. Returned, October, 1844. Died, August, 1865.  
 Miss Martha D. Coggeshall, May, 1842. Died, May, 1842.  
 Miss Maria V. Chapin (afterward Mrs. Savage), May, 1842. Died, December, 1843.  
 Rev. Samuel Hazlehurst, February, 1843. Returned, October, 1844. Died, May, 1882.  
 Mr. M. Appleby, January, 1844. Returned, 1848.  
 Mrs. M. Appleby, January, 1844. Returned, 1848.  
 Rev. Edmund W. Hening, August, 1844. Returned, April, 1852. Died, November, 1884.  
 Mrs. E. W. Hening, August, 1844. Returned, April, 1852. Died, June, 1853.  
 Mrs. Catherine L. Patch, August, 1844. Died, March, 1846.  
 Miss Elizabeth Rutherford (afterward Mrs. Thomas S. Savage), August, 1844. Returned, December, 1846. (Still living.)  
 Rev. E. J. P. Messenger, January, 1846. Died, March, 1846.  
 Rev. C. Colden Hoffman, April, 1847. Died, November, 1865.  
 Rev. Jacob Rambo, April, 1849. Returned, January, 1861. (Still living.)  
 Miss Martha J. Williford (afterward Mrs. John Payne), February, 1850. Returned, June, 1869. (Still living.)  
 Rev. Eli W. Stokes (colored), February, 1850. Died, February, 1867.  
 Mrs. Virginia H. Hoffman, February, 1851. Died, March, 1856.  
 Rev. George W. Horne, July, 1852. Died, October, 1854.  
 Mrs. G. W. Horne, July, 1852. Returned, 1855.  
 Miss Alice E. Colquhoun, July, 1852. Returned, September, 1854. (Still living.)  
 Mr. Augustus Rogers, July, 1852. Died in Germany, 1854.  
 Rev. Thomas A. Pinckney (colored), July, 1852. Returned, June, 1857.  
 Rev. Hugh Roy Scott, January, 1853. Returned, April, 1856. Died, December, 1878.  
 Mrs. H. R. Scott, January, 1853. Died, June, 1853.  
 Miss Eliza Freeman, January, 1853. Returned, 1854.  
 Rev. Alexander Crummell (colored), July, 1853. Returned, January, 1861. Re-appointed, 1866. Returned, April, 1872. (Still living.)  
 Mrs. Mary L. Rambo, December, 1853. Died, November, 1855.  
 Rev. William Wright, December, 1853. Returned, 1855. (Still living.)  
 Mrs. William Wright, December, 1853. Returned, 1855. (Still living.)  
 Miss Sophia M. Smith, December, 1853. Died, March, 1854.  
 Miss Mary Ball (afterward Mrs. J. G. Auer), December, 1853. Died, February, 1863.  
 T. Ramsay Steele, m.d., December, 1853. Died, July, 1854.  
 Miss Anna M. Steele (afterward Mrs. H. R. Scott), December, 1853. Returned, April, 1856. (Still living.)  
 Rev. Hezekiah Greene (colored), December, 1853. Died, December, 1860.  
 Rev. Garretson W. Gibson (Liberian), January, 1854. Services discontinued at the close of 1876. Re-appointed, October, 1883. Still in the Mission.  
 Rev. Alfred F. Russell (Liberian), February, 1854.

- Services discontinued at the close of 1876. Died, April, 1884.
- Rev. Clement F. Jones Ku Kia (native), April, 1854. Deposed, 1874.
- Rev. John Minor Musu (native), April, 1854. Deposed. Miss Isabella T. Alley, December, 1854. Died, September, 1856.
- Rev. Robert Smith, January, 1855. Died, May, 1855.
- Rev. H. H. Holcomb, May, 1856. Died, June, 1857.
- Mr. W. H. Davies, October, 1856. Returned, February, 1858.
- Miss Harriette G. Brittan, November, 1856. Returned, March, 1859. (Still living.)
- Miss Caroline M. Hogan (afterward Mrs. C. C. Hoffman), November, 1857. Returned, 1867. Died, February, 1876.
- S. B. De Lyon, M.D. (colored), July, 1858. (Deceased.)
- Rev. H. H. Messenger, January, 1859. Returned, December, 1861. (Still living.)
- Mrs. H. H. Messenger, January, 1859. Returned, December, 1861. Died, January, 1862.
- Rev. George Hubbard, January, 1859. Returned, January, 1860.
- Mrs. George Hubbard, January, 1859. Returned, January, 1860. Died, May, 1860.
- Miss Hermine C. Relf, December, 1859. Died, January, 1861.
- Miss Marion Melville, December, 1859. Returned, March, 1860.
- Miss L. K. Spaulding, December, 1859. Died, April, 1860.
- Rev. Thomas J. Thompson (colored), December, 1859. Not in list after 1864.
- Miss Emily E. Griswold (afterward Mrs. Benjamin Hartley), June, 1860. Returned, August, 1866. (Still living.)
- Miss Mary B. Merriam, January, 1861. Returned, November, 1861. (Still living.)
- Rev. J. K. Wilcox (colored), August, 1861. Died, October, 1871.
- Rev. John G. Auer, April, 1862. Consecrated Bishop, April, 1873. Died, February, 1874.
- Rev. Thomas Toomey, April, 1862. Died, July, 1867.
- Miss Delia Hunt, January, 1863. Died, February, 1863.
- Rev. S. Suss, June, 1864. Returned, June, 1865.
- Rev. Benjamin Hartley, July, 1864. Returned, August, 1866. (Still living.)
- Rev. Thomas Burrows, July, 1864. Returned, —, 1865. (Still living.)
- Miss Phebe Bart (afterward Mrs. Thomas Burrows), December, 1864. Died, May, 1865.
- Miss Margaretta Scott, March, 1865. Returned, 1875. (Now has an independent school near Bassa.)
- Rev. Richard Miles, April, 1865. Died in England, October, 1865.
- Rev. J. W. C. Duer, July, 1865. Returned, April, 1866. (Still living.)
- Rev. Samuel D. Ferguson (Liberian), December, 1865. Consecrated Bishop, June, 1885.
- Rev. Samuel W. Seton (native), December, 1865. Deposed, 1878.
- Miss S. L. Davis, January, 1866. Returned, June, 1866. (Still living.)
- Miss Mary E. Savery, October, 1867. Returned, April, 1877. (Still living.)
- Miss Julia De B. Gregg, —, 1867. Returned, August, 1874. (Still living.)
- Mr. Robert G. Ware, —, 1867. Died, August, 1868.
- Mrs. Robert G. Ware (afterward Mrs. Edward Davis), January, 1868. Returned, November, 1875. (Still living.)
- Rev. N. F. Doldron (colored), March, 1868. (Deceased.)
- Rev. J. W. Blackridge (colored), March, 1868. Services discontinued at the close of 1876. Reappointed, 1885. Still in the Mission.
- Rev. Edward Neutville Wia (native), April, 1868. Died, June, 1871.
- Rev. R. H. Gibson (colored), December, 1868. Services suspended, June, 1878.
- Mr. J. W. Norwood, January, 1870. Returned, August, 1870. (Still living.)
- Mrs. J. W. Norwood, January, 1870. Returned, August, 1870. (Still living.)
- Miss Fanny J. Botts (afterward Mrs. W. A. Fair), July, 1871. Resigned, January, 1883. (Still living in Africa.)
- Mrs. Julie McMullan, March, 1873. Died, April, 1873.
- Rev. Edward Davis, December, 1873. Returned, November, 1875. (Still living.)
- Rev. L. L. Montgomery (Liberian), February, 1874. Died, September, 1884.
- Rev. M. P. Keda Valentine (native), February, 1874. Still in the Mission.
- Rev. Thomas H. Eddy, M.D., August, 1874. Returned, December, 1878. (Still living.)
- Mrs. Thomas H. Eddy, August, 1875. Returned, December, 1878. (Still living.)
- Rev. William Allan Fair, September, 1875. Resigned, January, 1883. (Still living in Africa.)
- Rt. Rev. Charles Clifton Penick, D.D., elected Bishop, October, 1876. Consecrated, February, 1877. Returned, October, 1882. Resigned, October, 1883. (Still living.)
- Mr. Henry M. Parker, December, 1877. Returned, December, 1878. (Still living.)
- Julius W. Y. David, M.D. (Liberian), January, 1878. Retired, October, 1878. (Deceased.)
- Henry W. Dennis H'ne, M.D. (native), January, 1878. Died, February, 1882.
- Rev. O. E. Hemie Shannon (native), January, 1878. Still in the Mission.
- Rev. Edward Hunte (Liberian), April, 1878. Still in the Mission.
- Rev. James G. Monger (Liberian), April, 1878. Still in the Mission.
- Mr. H. A. Hall, Jr., August, 1878. Returned, May, 1879. (Still living.)
- Rev. Curtis Grubb, December, 1878. Returned, September, 1881. (Still living.)
- Mrs. Curtis Grubb, December, 1878. Returned, September, 1881. (Still living.)
- Rev. John McNabb, November, 1879. Returned, August, 1882. (Still living.)
- Miss Margaret Thomas, January, 1880. Returned, April, 1881. (Still living.)
- Rev. Horatio C. Merriam Nyema (native), March, 1880. Still in the Mission.
- Miss Elizabeth L. Dabney (afterward Mrs. John McNabb), July, 1881. Returned, August, 1882. (Still living.)
- Mrs. M. R. Brierley, March, 1882. Still in the Mission.
- Rev. Henry W. Meek, March, 1883. Died, June, 1883.
- Rev. Paulus Moort, March, 1885. Still in the Mission.

CATECHISTS, TEACHERS, ETC., EMPLOYED IN THE MISSION  
FROM TIME TO TIME.

- Mr. E. S. Byros (colonist), 1836.
- Mr. J. D. Moore (colonist), 1836.
- Mr. Henry Harmon, (colonist), 1842.
- Mr. J. M. Forbes (colonist), 1843.
- Mr. J. T. Gibson (Liberian), 1848.
- Mrs. J. T. Gibson (Liberian), 1848.
- Mr. William Mason (Liberian), 1855.
- Mr. G. T. Bedell Wali (native), 1855.
- Mr. W. H. Kinckl (native), 1855.
- Mr. Henry Williams (Liberian), 1857.
- Mr. Samuel Williams (Liberian), 1857.
- Mr. James W. Dorsen (Liberian), 1857.
- Mrs. Georgiana M. Williams (Liberian), 1857.
- Miss Caroline De Coursey (Liberian), 1857.
- Mr. Samuel Boyd Nimle (native), 1857.
- Mr. A. W. Tubman (native), 1857.
- Mr. N. S. Harris (native), 1857.
- Mr. Hector Humphreys (native), 1857.
- Mrs. Emma Gillett (native), 1857.
- Mrs. Harriet Webb (native), 1857.
- Miss Ellen May (native), 1857.
- Mr. Peter Carroll (Liberian), 1858.
- Mr. John Farr (native), 1859.
- Mr. John W. Hutchins (native), 1859.
- Mr. Charles Morgan (native), 1859.
- Mr. John A. Vaughan (native), 1859.
- Mr. J. W. Ashton (Liberian), 1859.
- Mr. R. H. McMorine (Liberian), 1859.
- Mr. H. Wilcox (Liberian), 1859.
- Mr. George A. Dunbar (Liberian), 1859.
- Mr. John Wilson (Liberian), 1859.
- Mr. James B. Yates (Liberian), 1862.
- Mr. William Sparrow (native), 1862.
- Mr. J. Bayard, (native), 1862.
- Mr. Alonzo Potter Dowe (native), 1862.
- Mr. E. W. Hening (native), 1862.
- Mr. J. D. George (native), 1862.
- Mr. Russell Leacock (native), 1862.
- Mr. Francis Haskins (native), 1862.
- Mr. James Adams (native), 1862.
- Miss Elize Norris (Liberian), 1865.
- Mr. Lewis Thornton (Liberian), 1867.
- Mrs. M. A. Cassell (Liberian), 1868.
- Mr. Paul H. Paulus (Liberian), 1868.
- Mr. Joseph Elliott (Liberian), 1868.

- Mr. \_\_\_\_\_ Weber (Liberian), 1869.  
 Mr. Josiah Neyle (Liberian), 1869.  
 Mr. James G. Monger (Liberian), 1869.  
 Mr. L. L. Montgomery (Liberian), 1869.  
 Mr. W. M. Richards (Liberian), 1869.  
 Mr. Edward Hunte (Liberian), 1869.  
 Mr. Joseph A. Russell (Liberian), 1869.  
 Mr. M. P. Keda Valentine (native), 1869.  
 Mr. Joseph Stimpson (native), 1869.  
 Mr. Merrick White (native), 1869.  
 Mr. S. P. Broome (Liberian), 1872.  
 Mr. Robert Clarke (Liberian), 1872.  
 Mr. J. T. Thorpe (Liberian), 1872.  
 Mrs. Ann Toomey (Liberian), 1872.  
 Mr. J. W. Tucker (Liberian), 1873.  
 Mr. R. Fuller (Liberian), 1873.  
 Mr. J. J. Blyden (Liberian), 1873.  
 Mr. B. B. Wisner (native), 1873.  
 Mr. John Bohlen (native), 1873.  
 Mr. Richard Killen Nyema (native), 1873.  
 Mr. O. E. Hemie Shannon (native), 1873.  
 Mr. James Boyd (native), 1874.  
 Mr. Samuel Bowman (native), 1874.  
 Mr. John B. Morris (native), 1874.  
 Mr. E. W. Appleton Wade (native), 1874.  
 Mr. Samuel Clark (native), 1874.  
 Mr. Jacob Freeman (native), 1874.  
 Mr. Peter Baldy (native), 1874.  
 Mr. Thomas Runney (native), 1874.  
 Mr. Samuel Boyd (native), 1875.  
 Mrs. S. J. Simpson (Liberian), 1875.  
 Mr. D. T. Harris (Liberian), 1877.  
 Mr. J. A. Herring (Liberian), 1878.  
 Mr. A. H. Vinton Fode (native), 1878.  
 Mr. T. C. Brownell Gabla (native), 1878.  
 Mr. H. C. Merriam Nyema (native), 1879.  
 Mr. J. P. Valentine Kae (native), 1879.  
 Mr. Joseph Elliott Nem'ne (native), 1880.  
 Miss Charlotte Hogan (native), 1880.  
 Miss Sarah Johnson (Liberian), 1881.  
 Mr. J. J. Neal (Liberian), 1882.  
 Mrs. E. A. Johnson (Liberian), 1882.  
 Mr. Calvin Douglas (Liberian), 1883.  
 Mr. J. D. A. Scott (Liberian), 1883.  
 Mr. Lucius A. Herring (Liberian), 1883.  
 Mr. George A. Dunbar (Liberian), 1883.  
 Mrs. Mary A. Young (Liberian), 1883.  
 Mr. Felix R. Brunot Tabia (native), 1883.  
 Mr. D. Francis Ware (Liberian), 1884.  
 Mrs. Gertrude E. Ware (Liberian), 1884.  
 Mr. M. H. Freeman (Liberian), 1884.  
 Mr. Nathaniel H. Farr Sia (native), 1884.  
 Peter Baldy Neufville Keda (native), 1884.  
 Mr. T. Collins Gyibli (native), 1884.  
 Mr. R. H. Montgomery (Liberian), 1885.  
 Mr. F. Proud (native), 1885.
- Rev. Phineas D. Spalding, August, 1847. Lost at sea, August, 1849.  
 Miss Caroline P. Tenney (afterward Mrs. Cleveland Keith), August, 1850. Died, July, 1862.  
 Miss Lydia M. Fay, March, 1851. Died, October, 1878.  
 Rev. Cleveland Keith, December, 1851. Lost at sea, July, 1862.  
 Rev. Robert Nelson, D.D., December, 1851. Returned, March, 1881. (Still living.)  
 Mrs. Nelson, December, 1851. Returned, October, 1880. (Still living.)  
 Mr. John T. Points, December, 1851. Returned, June, 1856.  
 Miss Catherine E. Jones, January, 1853. Died, November, 1863.  
 Miss Emma J. Wray, April, 1854. Returned, 1855.  
 Miss Jeanette R. Conover (now Mrs. Elliot H. Thompson), April, 1854. Still in the Mission.  
 M. W. Fish, M.D., August, 1855. Resigned, January, 1856.  
 Mrs. Fish, August, 1855. Resigned, January, 1856.  
 Rev. John Liggins, June, 1856. Appointed to the Japan Mission, February, 1859. (Still living.)  
 Rev. Channing Moore Williams, June, 1856. Appointed to the Japan Mission, February, 1859. Now Missionary Bishop of Yedo.  
 Rev. Henry M. Parker, December, 1859. Died, October, 1861.  
 Mrs. Parker, December, 1859. Returned, November, 1861. (Still living.)  
 Rev. Elliot H. Thomson, December, 1859. Still in the Mission.  
 Rev. Dudley D. Smith, December, 1859. Returned, July, 1863. (Still living.)  
 Mrs. Smith, December, 1859. Died, July, 1862.  
 Rev. Thomas S. Yocom, December, 1859. Returned, —, 1860. (Still living.)  
 Mrs. Yocom, December, 1859. Returned, —, 1860.  
 Rev. S. I. J. Schereschewsky, December, 1859. Consecrated Missionary Bishop of Shanghai, October, 1877. Resigned Episcopate, October, 1883. Still connected with the Mission, residing temporarily in Geneva, Switzerland.  
 Rev. Henry Purdon, December, 1859. Returned, May, 1860. (Still living.)  
 Mr. James T. Doyen, December, 1859. Returned, 1861.  
 Mrs. Jane M. Doyen, December, 1859. Returned, 1861.  
 Mr. Edward Hubbell, December, 1859. Returned, 1861.  
 Rev. Augustus C. Höhing, June, 1866. Returned, October, 1876. Died, June, 1885.  
 Mrs. Höhing, June, 1866. Died, April, 1867.  
 Miss Susan M. Waring (now Mrs. Schereschewsky), November, 1867. Left Shanghai March, 1882. Still connected with the Mission.  
 Rev. Samuel R. J. Hoyt, November, 1869. Returned, April, 1877. Re-appointed, March, 1878, for two years. (Still living.)  
 Mrs. Hoyt, November, 1869. Returned, April, 1877. (Still living.)  
 Rev. William J. Boone, January, 1870. Consecrated Missionary Bishop of Shanghai, October, 1884.  
 Mrs. Boone, January, 1870. Died, November, 1875.  
 Rev. Francis H. Stricker, January, 1874. Returned, December, 1875. (Still living.)  
 Albert C. Bunn, M.D., December, 1874. Returned, July, 1879. (Still living.)  
 Mrs. Bunn, December, 1874. Died, January, 1878.  
 Miss Henrietta F. Harris (now Mrs. William J. Boone), March, 1876. Still in the Mission.  
 Miss Mary C. Nelson, March, 1876. Returned, March, 1881. (Still living.)  
 Rev. Daniel M. Bates, November, 1878. Returned, June, 1881. (Still living.)  
 Mrs. Bates, November, 1878. Returned, 1882. (Still living.)  
 Rev. William S. Sayres, November, 1878. Still in the Mission.  
 Mrs. Sayres, November, 1878. Died, March, 1880.  
 Miss Josephine H. Roberts (now Mrs. Frederick R. Graves), June, 1880. Still in the Mission.  
 Henry W. Boone, M.D., August, 1880. Still in the Mission.  
 Mrs. Boone, August, 1880. Died, October, 1881.  
 William A. Deas, M.D., March, 1881. Still in the Mission.  
 Mr. Edwin K. Butties, October, 1881. Left the Mission. (Still living.)  
 Rev. Frederick R. Graves, October, 1881. Still in the Mission.  
 Miss Anna Stevens (now Mrs. William S. Sayres), October, 1881. Still in the Mission.

## CHINA.

The date first given after each name is that of arrival in the Field.

- Rev. Henry Lockwood, October, 1835. Returned, September, 1839. Died, November, 1833.  
 Rev. Francis R. Hanson, October, 1835. Returned, May, 1838. (Deceased.)  
 Rev. William J. Boone, M.D., October, 1837. Consecrated Bishop, October, 1844. Died, July, 1864.  
 Mrs. Boone, October, 1837. Died, August, 1842.  
 Mrs. Boone (second), April, 1848. Died, January, 1864.  
 Miss Eliza J. Gillette, April, 1845. Married the Rev. Dr. Bridgeman and so left the Mission. (Deceased.)  
 Rev. Henry W. Woods, April, 1845. Returned, November, 1845.  
 Mrs. Woods, April, 1845. Returned, November, 1845.  
 Rev. Richardson Graham, April, 1845. Returned, January, 1847. (Still living.)  
 Mrs. Graham, April, 1845. Returned, January, 1847.  
 Rev. Edward W. Syle, October, 1845. Returned, January, 1861. (Still living.)  
 Mrs. Syle, October, 1845. Died, December, 1859.  
 Miss Emma G. Jones, April, 1845. Returned, —, 1861. Died, March, 1879.  
 Miss Mary J. Morse, April, 1845. Returned, January, 1852.

Miss Elizabeth K. Boyd, October, 1881. Died, April, 1882.

Rev. Herbert Sowerby (ordained Deacon and Priest in the field), February, 1882. Still in the Mission. Mrs. Sowerby, February, 1882. Still in the Mission. Miss Martha Bruce, November, 1882. Returned, April, 1884. (Still living.)

Miss Sara E. Lawson, now Mrs. E. M. Griffith, November, 1882. Still in the Mission.

Rev. George H. Appleton, April, 1883. Left the Mission, June, 1884.

Mrs. Appleton, April, 1883. Left the Mission, June, 1884.

Rev. Arthur H. Locke, March, 1883. Still in the Mission.

Mrs. Locke, March, 1883. Still in the Mission. Miss Esther A. Spencer, September, 1883. Still in the Mission.

Mrs. Kate J. Sayers, December, 1883. Still in the Mission.

Miss Jessie A. Purple, May, 1884. Still in the Mission. Rev. Sidney C. Partridge, September, 1884. Still in the Mission.

Mrs. Partridge, September, 1884. Still in the Mission. Edgar M. Griffith, m.d., February, 1885. Still in the Mission.

#### NATIVE CLERGYMEN.

Rev. Kong Chai Wong, Deacon, 1851. Presbyter, 1863. Rev. Chu Kiung Tong, Deacon, 1856. Deposed (at his own request), 1861.

Rev. Yung Kiung Yen, Deacon, 1868. Presbyter, 1870.

Rev. Hoong Neok Woo, Deacon, 1873. Presbyter, 1880.

Rev. Kia Sung Ting, Deacon, 1873. Died, 1877.

Rev. Yung Tsz Yang, Deacon, 1880. Died, 1884.

Rev. Sung Lu Chun, Deacon, 1880.

Rev. Zu Soong Yen, Deacon, 1880. Presbyter, 1884.

Rev. Ching Chang Wu, Deacon, 1882.

Rev. Tsz Chia Hwa, Deacon, 1882.

Rev. Yuin Yu Sih, Deacon, 1882.

Rev. Yu Tang Chu, Deacon, 1882.

Rev. Ching Pang Hsia, Deacon, 1883.

Rev. Shian Heng Yang, Deacon, 1883.

Rev. Chai Jen Chang, Deacon, 1884.

Rev. Kai Ching Li, Deacon, 1884.

Rev. Tz Ming Chang, Deacon, 1884.

Rev. Chun Lin Ku, Deacon, 1884.

Rev. Mei-peng Kwei, Deacon, 1884.

#### JAPAN.

*The date first given after each name is that of arrival in the Field.*

Rev. John Liggins, May, 1859. Returned home, 1860. (Still living.)

Rev. C. M. Williams, August, 1859. Consecrated Missionary Bishop of China and Japan, 1866. Now Missionary Bishop of Yedo.

H. Ernst Schmid, m.d., November, 1860. Returned home, 1862. (Still living.)

Rev. Arthur R. Morris, May, 1871. Still in the Mission.

Rev. G. D. B. Miller and Wife, December, 1872. Left the Mission, 1874. (Still living.)

Rev. J. H. Quinby and Wife, December, 1872. (Mrs. Quinby died November 13th, 1875; Mr. Quinby died February 14th, 1882.)

Henry Laning, m.d., July, 1873. Still in the Mission.

Rev. William B. Cooper, November, 1873. Connection with the Mission ceased December, 1882. Died February, 1885.

Rev. Charles H. Newman, November, 1873. Left the Mission December, 1874. (Still living.)

Rev. Clement T. Blanchet, November, 1873. Connection with the Mission ceased December, 1884.

Miss Ellen G. Eddy, November, 1874. Resigned April, 1881. (Still living.)

Miss Florence R. Pitman, November, 1877. (Now Mrs. Gardiner.) Still in the Mission.

Rev. I. K. Yokoyama, October, 1877. Deposed from the Ministry, at his own request, 1880. (Still living and has done some work this year as interpreter.)

Rev. T. S. Tyng and Wife, November, 1878. Still in the Mission.

Rev. John McKim and Wife, March, 1880. Still in the Mission.

Rev. E. R. Woodman and Wife, September, 1880. Still in the Mission.

Mr. J. McD. Gardiner, October, 1880. Still in the Mission.

Miss Belle T. Michie, February, 1881. (Now Mrs. Laning.) Still in the Mission.

Miss Margaret L. Mead, June, 1881. (Married out of the Mission, 1883.)

Miss Sarah L. Riddick, April, 1882. Still in the Mission.

Rev. Nobori Kanai, Deacon, 1883. Still in the Mission.

Rev. Masakasu Tai, Deacon, 1883. Still in the Mission.

Rev. J. Thompson Cole, October, 1883. Still in the Mission.

Miss Emma Verbeck, appointed in the field, June, 1883. Still in the Mission.

Francis W. Harrell, m.d., March, 1884. Still in the Mission.

Miss Frances J. Shaw, appointed in the field, April, 1884. Resigned, June, 1885.

Rev. Henry D. Page and Wife, May, 1884. Still in the Mission.

Miss Rebecca F. Falls, May, 1884. Resigned, May, 1885.

Miss Mary Mailes, May, 1884. Still in the Mission.

Miss Emma Williamson, May, 1884. Still in the Mission.

Mr. J. H. Molineux and Wife, March, 1885. Still in the Mission.

#### HAITI.

*There was a Mission of this Board in Haiti from 1865 to 1874, when a separate Church there, in communion with this Church, was recognized.*

*The following were the Clergymen and Missionaries of this Church in that Republic:*

Rev. J. Theodore Holly. Missionary at Port-au-Prince at the date of the transfer of the Mission to Haiti by the American Church Missionary Society to the Foreign Committee, in 1865. Consecrated Bishop of the Church in Haiti, November 8th, 1874. Still in the field.

Rev. St. Denis Bauduy. Appointed, 1867, upon Ordination by Bishop Burgess as Deacon and Priest. Still in the field.

Rev. Julien Alexandre. Appointed, 1867, upon Ordination to Diaconate by Bishop Burgess. Priest by Bishop Coxe, December, 1872. Died, March, 1880.

Rev. J. A. P. Quine, formerly a Roman Catholic priest, appointed teacher, June, 1871. He came to the United States, and conformed to the Protestant Episcopal Church, September. He returned to Haiti, October, and died at Port-au-Prince, December, 1871.

Rev. Pierre E. Jones. Born at Port-au-Prince. Studied for the Ministry in Philadelphia. Ordained Deacon in that city by Bishop Stevens, June, 1872. Appointed Missionary. Ordained Priest by Bishop Coxe, December, 1872. Still in the field.

Rev. Charles E. Benedict. Born at Port-au-Prince. Studied for the Ministry in Philadelphia. Ordained Deacon in that city by Bishop Stevens. Appointed Missionary. Ordained Priest by Bishop Coxe, December, 1872. Still in the field.

Rev. John Elisee Salomon. Born at Port-au-Prince. Ordained Deacon by Bishop Coxe, December, 1872, and Priest, the next day. Died, January, 1879.

Rev. Pierre Louis Benjamin. Born at St. Louis de Mirabalais. Ordained Deacon by Bishop Coxe, December, 1872, and Priest, the next day. Died, December, 1879.

Rev. Pierre Calma Delatour. Born at Port-au-Prince. Ordained Deacon by Bishop Coxe, December, 1872. Deposed March 1876.

Rev. Louis Duplessis Ledan. Born at Port Salut. Ordained Deacon by Bishop Coxe, December, 1872. Priest by Bishop Holly, June, 1876. Still in the field.

Rev. Charles Jerome Bistoury. Born at Port-au-Prince. Ordained Deacon by Bishop Coxe, December, 1872. Died, August, 1875.

Rev. Alexander Battiste. Ordained Deacon by Bishop Coxe, December, 1872. Priest by Bishop Holly, June, 1876. Still in the field.

*Besides those mentioned above, the following clergymen of the Church in Haiti (all but one of whom were ordained by Bishop Holly) have received stipends from this Board. Those of them who were in service at the beginning of the last year and those who have been ordained since, have been recognized as Missionaries of this Church, under the terms of the "Missionary Canon" as amended in 1883:*

Rev. Hyacinthe Michel. Deacon, May, 1877. Priest, 1880. Stipendiary, 1880. Still in the field.

Rev. Charles O. Myrtil. Deacon, May, 1877. Priest, July, 1877. Stipendiary, 1880 until his death, January, 1882.

Rev. Willobé Jacobs. Deacon, May, 1877. Stipendiary, 1880 until his death, January, 1881.  
 Rev. Francois J. Brown. Deacon, July, 1877. Priest, June, 1882. Stipendiary, 1880. Still in the field.  
 Rev. Jean J. Constant. Deacon, May, 1880. Stipendiary, 1880. Still in the field.  
 Rev. Sadrach Kerr. Deacon, March, 1881. Priest the following Sunday. Stipendiary, 1881. Resigned, December, 1883.  
 Rev. Theodore F. Holly. Deacon, June, 1881. Priest, January, 1885. Stipendiary, 1881. Still in the field.  
 Rev. Saturnin U. L. Bastien. Deacon, June, 1882. Stipendiary, 1882. Still in the field.  
 Rev. David Michel. Deacon, June, 1882. Stipendiary, 1882. Still in the field.  
 Rev. Frederick M. H. Mercier. Deacon by Bishop Coadjutor of Antigua, April, 1884. Stipendiary, 1884. Resigned, 1884.

## LAY-WORKERS RECEIVING STIPENDS.

Mr. Alexander Battiste, Catechist, 1869 to Ordination in 1872.  
 Mr. Alonzo P. B. Holly, Teacher, 1884 to 1885.  
 Miss Alice A. Baker, Teacher, 1884. Still in the field.

## MEXICO.

Rev. E. G. Nicholson, D.D., Appointed, 1864, Visited Mexico for examination and report. His connection with the Board was closed soon after his return to the United States.  
 Rev. H. C. Riley was in Mexico when the work came under the appropriations of the Board in 1878. He was consecrated Bishop of the Valley of Mexico in June, 1879, and resigned his jurisdiction, April, 1884.  
 Rev. Carlos E. Butler, (of the Diocese of Pennsylvania) was in Mexico by invitation of Bishop Riley and under appointment of the Board, his support being pledged by the "League in aid of the Mexican Branch of the Church,"<sup>5</sup> from 1881 to 1883.

*The following Clergymen and lay-workers of the Church in Mexico are on record as having received stipends for a longer or shorter period out of the appropriations made by the Board of Managers in aid of Missions under the care of that Church between 1878 and 1883, both years inclusive. The year given after each name is that in which it first appears in the Foreign Committee's list:*

## CLERGYMEN ORDAINED BY BISHOP LEE.

Rev. Prudencio G. Hernandez, 1878.  
 Rev. I. Maruri, 1878.  
 Rev. J. L. Perez, 1878.  
 Rev. Tomas Valdespino, 1878.  
 Rev. J. Medina, 1881.

## CLERGYMEN ORDAINED BY BISHOP RILEY.

Rev. Pioquinto Orihuila, 1881.  
 Rev. Louis Canal, 1881.  
 Rev. J. Ramirez Arellano, 1881.  
 Rev. Jacinto Hernandez, 1881.  
 Rev. Joaquin Hernandez, 1881.  
 Rev. J. M. Gonzalez, 1881.  
 Rev. J. Ruiz, 1881.  
 Rev. Eligio Lopez, 1881.  
 Rev. Antonio Carrion, 1881.  
 Rev. I. Bustamonte, 1881.  
 Rev. J. Linarez, 1881.  
 Rev. J. G. Ramirez, 1883.  
 Rev. E. Hernandez Ortez, 1883.

LAY-WORKERS.

Mr. A. E. Mackintosh, 1878.  
 Prof. P. Rhodakanaty, 1878.  
 Mr. Ponce de Leon, 1879.  
 Mr. J. G. Ramirez, 1880. Ordained, 1883.  
 Mr. J. del Corral, 1880.  
 Mr. M. Moreno, 1880.  
 Mr. J. Linarez, 1880. Ordained, 1881.  
 Mr. J. Mota, 1880.  
 Mr. J. Trujillo, 1880.  
 Mr. R. Betancourt, 1880.  
 Mr. J. Ramirez Arellano, 1880. Ordained, 1881.  
 Mr. E. Lopez, 1880. Ordained, 1881.  
 Mr. J. Florez, 1880.  
 Mr. H. Lozada, 1880.  
 Mr. J. Alvarez, 1880.  
 Mr. A. Carrion, 1880. Ordained, 1881.  
 Mr. I. Bustamonte, 1880. Ordained, 1881.  
 Mr. Jacinto Hernandez, 1880. Ordained, 1881.  
 Mr. Joaquin Hernandez, 1880. Ordained, 1881.  
 Mr. F. Villegas, 1881.  
 Mr. M. Bejarano, 1881.  
 Mr. F. Puerto, 1881.  
 Mr. A. Prieto, 1881.  
 Mr. F. Candanoza, 1881.  
 Prof. J. Marroqui, 1881.  
 Mr. F. Prigo, 1881.  
 Mr. L. Pieto, 1881.  
 Mr. M. Perez, 1881.  
 Mr. A. Vega, 1881.  
 Mr. F. Bonilla, 1882.  
 Mr. D. Martinez, 1882.  
 Mr. M. Roldan, 1882.  
 Mr. B. Gomez, 1882.  
 Mr. F. Garzia, 1882.  
 Mr. A. Morales, 1882.  
 Mr. V. Hernandez, 1882.  
 Mr. P. Mariaca, 1882.  
 Mr. M. Orihuila, 1882.  
 Mr. V. Baeza, 1882.  
 Mr. S. Arenas, 1882.  
 Mr. E. Ramirez Arellano, 1883. Ordained, 1883.  
 Mr. E. Hernandez Ortez, 1883. Ordained, 1883.

Mr. J. Ramos, 1883.  
 Mr. R. Dominguez, 1883.  
 Mr. P. Fragoso, 1883.  
 Mr. H. Leon, 1883.  
 Mr. F. Barragan, 1883.  
 Mr. J. Vega, 1883.  
 Mr. F. Alacantara, 1883.  
 Mr. J. M. Delgado, 1883.\*  
 Mrs. Herman Hooker, 1878.  
 Mrs. Ponce de Leon, 1879.  
 Mrs. Ramirez, 1881.  
 Mrs. D. Martinez, 1881.  
 Mrs. S. Arenas, 1882.  
 Mrs. Lever, 1883.  
 Mrs. Marquez, 1883.  
 Miss Anna Grut, 1878.  
 Miss de Leon, 1881.  
 Miss Clinch, 1881.  
 Miss Alcantara, 1881.  
 Miss Roldan, 1881.  
 Miss Ruiz, 1881.  
 Miss Candanoza, 1881.  
 Miss Pinto, 1881.  
 Miss L. Mota, 1883.  
 Miss C. Magana, 1883.\*  
 Miss Baisch, 1883.\*  
 Miss E. Sanchez, 1883.\*  
 Miss D. Tamirez, 1883.

(The Board's connection with the work in Mexico was severed December 20th, 1883.)

\* It is not quite certain that the four marked with an asterisk received stipends from the Board.—[SEC.]

[APPENDIX TO FOREIGN COMMITTEE'S REPORT.—E.]

*ANNUAL REPORT OF THE MISSIONARY BISHOP OF YEDO.*

*For the year ending June 30th, 1885.*

THOUGH it is still "the day of small things" for our Mission in Japan, the statistics of this year show, for our encouragement, that the number of baptisms is nearly double, the confirmations two-thirds more, and the communicants over a third more than those of last year.

OSAKA.

Much faithful, hard work has been done at this station, and results show that it has not been without fruit. The numbers baptized and confirmed are more than double those reported the previous year.

St. Timothy's School commenced in September with good prospects, but in November an unfortunate disturbance occurred which resulted in the withdrawal of almost all the pupils. The school was reorganized and a new Japanese manager appointed, but in a little time evil influences, which were at work, as it was thought, against the school, induced quite a number to leave. Notwithstanding these drawbacks Mr. Tyng is still hopeful, and reports that the school closed with twenty-four pupils.

St. Agnes' School, reported by Mrs. Laning, increased from thirty-six to fifty-one pupils, of whom twenty-seven are boarders supported on scholarships. The teaching of the Bible by the older pupils and their work for the Missionary Society are educating them for future usefulness in the Mission and in the Church.

The Day-school of the Chapel of the Holy Comforter has had a very successful year; the number of pupils (thirty-eight) being larger than ever before. Many of them are Government officials and teachers in the Government primary schools, who come to learn English. A number of them attend the Bible-class held at Mr. McKim's residence, and some go to the chapel on Sunday.

The work at St. Timothy's Chapel suffered

a temporary check in November, when seventeen of the communicants withdrew. Those who remained have worked with commendable zeal among their friends, and, largely through the influence of two or three, eight persons have been added to the congregation. In April Mr. Tyng, from press of work—chiefly his frequent absences in connection with his work in Wakayama—resigned his share of the care of St. Timothy's, and left it entirely in the hands of Mr. Morris.

The new Chapel of the Holy Comforter was occupied in September, and judging from the congregations which gather there at each Service, the position will prove a good one. Though a number of the communicants were transferred to St. Timothy's, the additions by Baptism and Confirmation have quite made up the losses. The Christians, though few, have undertaken to pay the rent and running expenses of a wayside chapel in the southern part of the city.

Eleven of the communicants who withdrew from St. Timothy's in November have formed themselves into a new congregation called St. Paul's, rented a building for a chapel, elected one of their number as a catechist, and propose to be entirely self-supporting from the beginning. They look to me as their Bishop, and ask that one of our Missionaries may visit them to administer the Sacraments till they can secure the services of an ordained Japanese clergyman. They will conform to the doctrine and discipline of the Church and be like any of our other congregations, with the exception of not receiving support from the Mission. They were very anxious to have Mr. Morris to act as their clergyman, and sent one or two of their number several times to urge him to do so, but he did not see his way clear to consent.

The outlook of the country stations seems encouraging. There is a strong desire manifested at many places in the neighborhood of Osaka to listen to the preaching of the Gospel, and to hear what Christianity has to say for itself. At some of the towns large congregations have gathered to hear the addresses of both foreign and Japanese speakers. Besides Koriyama and Wakayama, a number of towns near those places have been visited, notably Nara, a former capital of the empire. Certain lawyers of the place sent a request to Mr. McKim to pay a visit to their town and preach to them. He consented, and they furnished a large room and gathered good congregations. This was particularly gratifying, as it had been found difficult to get a foothold in this city before. Other points, viz., Tawaramoto, Miwa, Kokawa, Kawadé and Miōji, have been visited, and the Missionaries have met with encouragement, and hope to gather in fruit next year.

The number of out-patients who attended at St. Barnabas' (4,869) is larger than during any previous year, but the in-patients have not increased. There seems to be a great reluctance to go to a hospital, in which the strict regulations usually found in a foreign hospital are carried out. In a private Japanese hospital the friends of the patients are allowed to stay with them, and the patients are permitted to have pretty much their own way. This may, in part, account for the small number of in-patients at St. Barnabas', where everything is done that the best hygienic principles would suggest. The receipts were about \$2,000, of which \$629 were from in-patients. Daily morning and evening prayers—with a sermon on Sunday—have been kept up during the year, and books and tracts have been placed in the waiting-room for the patients to read. It is with regret that the report is made that Miss Shaw has sent in her resignation. After a little more than a year of earnest, faithful work in the hospital, she felt it necessary to resign and return to England.

The work among women is reported as very encouraging and full of interest. Miss Mailes and her Japanese assistant, besides holding classes in Osaka, have paid monthly visits to the out-stations of Koriyama, Nara, Tawaramoto and Miwa, where they have had an average attendance of twenty-five or thirty women at their classes. Mrs. Laning

and Mrs. Tyng also hold two classes for women each week, and Mrs. Tyng has paid two or three visits to Wakayama to help on the work among women there.

#### TOKIO.

During the past year the usual amount of work, teaching, preaching, etc., has been carried on at this station, and though the results, shown in the number of baptisms, have not been great, yet the increase has been steady. The number of catechumens (34) is quite large, but experience has taught us that great care and more thorough preparation are necessary to prevent them from taking the solemn vows of Holy Baptism without a proper sense of the serious responsibilities they incur.

St. Paul's School closed with fifty-three pupils, which it may be mentioned was the exact average for the whole year. The unsatisfactory thing about the school is the difficulty of keeping the pupils long enough to carry them through the entire course. The only remedy is to make the school more efficient, and so raise the standard and improve its reputation that the students will see that it is to their advantage to remain. With this end in view it has been settled that Mr. Molineux, who has been teaching since the first of April, will stay in Tokio, and assist in the school.

St. Margaret's School has grown during the past year, and Miss Riddick reports thirty pupils at the close of the session. Some of these are ladies of position, who are anxious to study English. The increase has been principally in the number of paying pupils. The examinations were considered very satisfactory.

The teacher in the day-school at Kudan, under Mr. Woodman, seems very efficient, and the school has done remarkably well. At the earnest request of the manager of the Girls' Normal School, Miss Verbeck has been teaching there for the past three months. As she goes in the afternoon, this does not interfere with her teaching in St. Paul's School. One inducement held out was that she would be free to teach her pupils Christianity out of school hours, and in fact it was hoped, by some in authority, that this would be the result.

A hopeful feature in the work here is the cottage lectures held at a number of private houses of our Christians. There are four places where Services are held weekly in the houses of Christians belonging to Trinity

Chapel, and two in houses of communicants of Christ Chapel. Four adults have been gathered into Trinity Church as the fruit of this work, and greater results are looked for from this in future.

The members of Trinity Chapel have not given up their wish to be self-supporting, and lately, through the exertions chiefly of three of the members, the congregation has decided to raise ten *yen* a month as a fund for this purpose. As they have made a beginning, it is hoped that it will not be very long before the congregation will become self supporting.

The work at the dispensaries has been carried on regularly, and Dr. Harrell reports 6,740 visits made to the two places where he dispenses. The increase over last year is marked, and shows that he is becoming better known and appreciated. A catechist, who has attended regularly at the dispensary in No. 38, has instructed the patients while waiting, and has been preparing some for Baptism. Mr. Kanai gives instruction to the patients who attend at the Trinity Chapel Dispensary. It is hoped that a wide field of usefulness may be opened by means of these dispensaries.

Some of the ladies of the Mission have been engaged in work among women. Miss Verbeck has visited for some months the wife of one of the Senators, to read the Bible with her and two or three of her friends. Mrs. Harrell has lately formed Bible-classes for women at the house of Mr. Kanai, and at the house of one of his parishioners.

The out-stations of Koga and Kawagoye have been visited from time to time through the year. Some months ago a catechist was stationed at Kawagoye, and Mr. Tai spends a few days there every month. Several persons—school-teachers and lawyers—have shown themselves very friendly to the catechist, and he seems encouraged by the outlook.

The work at Matsuyana under the Japanese Missionary Society gives promise of success. Some ten persons have asked to be prepared for Baptism.

It had been expected that the revision of the treaties would have been completed before this time, and that some of the restrictions with reference to residence and travel in the country would have been removed, and so greater facilities for preaching the Gospel in places distant from the open ports

would have been gained; but from some cause the revision is still delayed. Passports are so worded that some Missionaries are unable, with a good conscience, to make use of them to go on preaching tours into the interior. It is thought that the work of revision will be renewed in the autumn, and may be completed this year. We shall then have more freedom in preaching the Gospel in the "regions beyond," where there seems greater willingness to listen to and accept Christianity than at the open ports.

The native papers from time to time advocate freedom of conscience, and one editor has gone so far as to propose that Japan be made a Christian country. The principal Liberal paper in Tokio, some months ago, contained a leader advocating the propriety of publicly declaring that Japan is a Christian country. This was not from any conscientious conviction of the truth of Christianity, but simply for political reasons.

The editor says, "Religion, manners and customs are the garments of a nation," and as one who wishes to mix in a certain society must wear the color that is fashionable among those he wishes to associate with, so must a country adopt the hue in religion fashionable among the countries it wishes to hold friendly intercourse with. So, as Christianity is the religion of the civilized and progressive nations of Europe and America, Japan should "put on" Christianity as a man would adopt a particular cut and color of a coat. A low, loose view to take of such a serious matter, which shows how little Christianity is understood by an educated man here, and what care is needed in admitting persons into the Church.

We need many things to enable us to carry on properly the work which the Church has entrusted to us. Men and money are needed, without doubt, but your Missionaries feel that they need more than all else the prayers of the Church for an outpouring of God's Spirit on their own hearts, on the hearts of the native Christians and on the heathen. Much private teaching and much public preaching have been done during the past year, but the results, though encouraging, are not such as we hope for and might reasonably expect. May it not be partly due to the fact that the people of God do not sufficiently realize how much their Mis-

sionaries are dependent on their prayers for the wisdom, grace, strength, and that "power from on high" which is absolutely necessary to enable them to do successfully the work entrusted to them. Paul may plant, and Apollos may water, day and night, with all diligence, but God only can give the increase. This blessing comes, without doubt, in answer to the prayers of the Church, and we are persuaded that if the members of the Church would remember their Missionaries more in their prayers, not only would there be seen greater fruits from

their labors, but neither men nor money would be lacking. God, by His Spirit, would put it into the hearts of suitable persons to offer themselves for the work, and also into the hearts of the stewards of His bounty, who remain at home, to give the needed money. For the glory of God and for the eternal welfare of many in this fair land we beg, most earnestly, the prayers of the Church.

Respectfully submitted,  
C. M. WILLIAMS,  
Missionary Bishop of Yedo.

[APPENDIX TO FOREIGN COMMITTEE'S REPORT.—F.]

## ANNUAL REPORT OF THE BISHOP OF HAITI.

*For the year ending June 30th, 1885.*

### THE BLESSINGS OF PUBLIC TRANQUILLITY.

SINCE my last annual report public tranquillity has been maintained throughout all our borders, which fact has greatly favored our efforts to publish the Gospel of the Kingdom of the Prince of Peace. These efforts, I am thankful to say, have not been entirely fruitless in their visible results. We know they never can be in those invisible effects, accompanying the power of God's word, which fall not within the scope of mere human appreciation. These results have not, however, been accomplished by the extension of our work to unoccupied points around us, that are ripe for Gospel laborers, but rather by the strengthening and development of this work at the points already occupied by us.

### DRAWBACKS.

Our drawbacks during the past year have been principally in the failure of measures upon which we had relied to make an aggressive movement on the outlying kingdom of darkness around us, by the permanent occupation of at least one other station by an ordained laborer, to keep up there the regular ministrations of the Gospel, as our Church has received and sets forth the same. The Rev. Mr. Mercier, who had been prepared for the work of the Ministry in this field, as the beneficiary of the Haitien Church Scholarship at Codrington College in Barbados, who was appointed a Missionary by the Board of Managers in April, 1884, and who was destined for our station at Petit Goâve, after he should have had one year's experience of active work at the capital, suddenly became discouraged after six months' residence here; asked to be released from his engagement, which was accorded; resigned his missionary appointment, and was transferred to the Bishop of Jamaica, in whose jurisdiction he is now laboring. During his six months' residence here he labored dili-

gently and faithfully. He also made rapid progress in the acquisition and use of the French language, and gave great promise of being very useful here in the work of the Ministry. But a predominant Roman Catholic population in Haiti contrasted with the preponderant Protestant population in his native island of Antigua, and the prevalence of the French language in our community instead of the English, to which he was used, together with the greater privations to be endured here—all these considerations conspired together to discourage him, and to lead him to abandon his engagement.

This circumstance not only prevented the occupation of Petit Goâve, as was intended last Easter by his transfer to that point, but other circumstances, more or less connected therewith, have deranged our plans, and put us back in the preparation of another laborer to fill up the gap that he has left vacant. By a special favor he had occupied the scholarship one year longer than the allotted time, although another postulant for the Ministry of this Church was in waiting to succeed him therein. When his prolonged occupation of it was finished, one of the English societies (the S. P. C. K.) that supported it, declined to sustain the candidate nominated by the Bishop of Haiti, because that candidate was not, as was Mr. Mercier, a British subject. This necessitated an appeal to the Evangelical Education Society of Philadelphia to come to our rescue to fill up the gap made by the withdrawal of the English society referred to. I am happy to say that the appeal was not made in vain. The E. E. S. made a noble and generous response in that hour of our sorest need. The Church in Haiti acknowledges with gratitude the succor hitherto given by that Society to three of the Presbyters now working in this jurisdiction, in the matter of their preparation for the holy Ministry; and

it is glad now to record the same grateful acknowledgment to that Society and to the S. P. G., for the support that they jointly give to the postulant now at Codrington College in Barbados. Nevertheless, to conclude this new arrangement, one more year was lost after Mr. Mercier had vacated the scholarship, before his successor could occupy it.

Such have been the principal drawbacks in our plans for the extension of our work. To these I have now to add one other affecting one of the important stations which we have long occupied. A terrible conflagration destroyed seven-eighths of the city of Cayes on last Ascension-day, and our Missionary pastor there was burnt out of house and home. Measures, which he had put on foot since the close of the civil war eighteen months ago, to resume work on the church edifice (of which the walls have been constructed since nearly three years past), were completely frustrated by that sad catastrophe, as he counted upon local aid to recommence his work; but such aid cannot now be expected from the desolated inhabitants of a city in ruins!

#### CONSOLIDATION OF THE WORK IN HAND.

Against those drawbacks we are thankful to record some substantial progress in the development and consolidation of the work at all of our occupied stations. There has been a marked increase in the scholars gathered into our Sunday-schools, and in the methods of instruction employed. Our day-schools have also increased. Contributions for the local work of the Church have been augmented and systematized. The number of our communicants has also increased, as well as the general attendance on our Services. These items will become apparent in the tabulated statistics annexed to this report. The church edifice at Petit Fond has been completed, in spite of the hard times that still prevail here; and that at Gros Morne has been far enough advanced for the congregation now to occupy it for public worship. The chapels in course of construction at Buteau and at Petit Harpon are being slowly pushed on to completion.

#### SPECIFICATION OF SOME POINTS OF ENCOURAGEMENT.

Last Christmas the Rev. Messrs. Battiste and Constant baptized seventeen infants, solemnized seven marriages and admitted seven persons to the Holy Communion in the

chapel at Bigoné, in the *arrondissement* of Léogane. This is our strongest rural parish. It is the most potent social factor in the district where it is situated. The young women, who are members of our Church there, positively and categorically reject any suitor for their hands in marriage, who is not or will not first become converted, and take his place as an active communicant of the congregation. The young men who are members of our Church there, also prescribe the same conditions to young women that they take in marriage. This is a rule that they have spontaneously adopted among themselves to regulate their social and domestic relations; and the worldlings around them respect, and in many cases bow to, the prescriptions of this social law. As I have often before repeated, so I say now, the future triumphs and permanent glory of our work in Haiti lie in carrying the blessed Gospel of CHRIST among those simple and long-neglected mountaineers on this island, who produce her greatest wealth by the cultivation of coffee, but of whose benefits, like the mass of producers everywhere else under vainglorious modern civilization, they enjoy so little. Mrs. Battiste, an original member of our Mission Colony from Connecticut, has powerfully aided her husband's work, by teaching notions of Yankee thrift to the women of this mountain congregation.

One other remarkable incident of encouragement is now to be mentioned in connection with our work at the capital. Seven females, six of whom are women above middle age, have voluntarily left the dominant Church here, and sought admission to the communion of our Church, since the 1st of last January. They have been admitted after preliminary inquiry and instruction. Others have given notice of their intention to do likewise. This is regarded as a remarkable movement prompted as we believe by God's Holy Spirit. It is very astonishing from a human point of view, for women raised in the papal Church until middle age is passed, are generally so wedded to this system, that it seems almost impossible to persuade them to quit it. As a general thing they never think of doing so. To see them now spontaneously doing it of their own free will seems to be an evident movement of the Spirit of God. If it goes on, as we hope and pray it may, a powerful and happy change will be effected in the relig-

ious future of Haiti. On inquiry I learn from intelligent men from other points of the island that a dissatisfaction with the papal Church has also begun to manifest itself among females elsewhere, who have hitherto been its most devoted votaries. The field, therefore, is white for the harvest, and we feel the need of praying more earnestly than ever before that the LORD of the harvest may send forth laborers into His harvest!

#### CHURCH ASSEMBLIES.

Our national Convocation was held at the capital during the week after the Epiphany in January last. This body is composed of the missionary Clergy and lay representatives of our congregations throughout the island. It was engaged in earnest consultations to promote the efficiency of our Sunday-schools and to secure systematic and enlarged contributions to carry on more effectually the local propagation of the Gospel. Four of the Clergy were absent on account of sickness.

On the Thursday following last Trinity Sunday the Clergy of the Department of the West, with the lay-readers and churchwardens from the congregations and stations therein situated, met in their annual Diocesan Conference. This assembly was occupied in matters of instruction in points of doctrine, worship and discipline, as maintained by our Church, and closed with a public Missionary meeting in which various speakers gave an account of the work in their respective sections.

#### EDUCATION.

What I have said above of the difficulties and drawbacks connected with our scholarship at Barbados makes apparent the necessity of the Church in Haiti having at its disposal more reliable means to prepare its candidates for the Holy Ministry. What I have said of the field being now white for the harvest shows that those means cannot be too quickly put at its disposal. We cannot nor should not depend upon the churchmen of the British islands around us from whence to draw our recruits for the Ministry in Haiti. The scholarship in Barbados cannot be made available for a native Haitien unless he has received a good education in English as well as in the ancient classical languages. We can find here those having a knowledge of the latter, but none sufficiently instructed in English to pass an examination therein. Hence, if we are to do

the work of the Church among the people of Haiti, some other means must be provided to raise up a Haitien Clergy. Hence the Normal and Industrial School, with a theological department attached thereto, is the crying need of the hour. The foundation of the same has been laid, and the elementary school begun, which is to serve for the Normal scholars to put in practice the theory of teaching; but want of means prevents the gathering of those scholars as boarders in the institution; and of course precludes also the gathering of Divinity students. We propose that those scholars and students shall do some manual labor to provide for their wants. But we have not even the means to procure the needed implements of agriculture, to carry on adequate cultivation and other manual industries. We cannot, therefore, too earnestly reiterate the appeal, so often made already, for special aid to set this institution on foot. We hope our friends in the States will cease longer to turn a deaf ear to the cry on this subject.

#### PAROCHIAL SCHOOLS.

There are four day-schools in operation connected with Holy Trinity Parish, Port-au-Prince. Trinity School was established in 1873. Five months after its opening, the school building, and the rest of our parish edifices, were consumed by fire. As we have not yet been able to rebuild the former, the school has since been held in the parish church. This involves many inconveniences that it is not necessary to particularize,\* but which cause us to cherish the earnest hope that some kind friends may at no distant day, send us a proper edifice already fitted up in the States, and ready to be mounted on its arrival here. The Rev. T. F. Holly gives his oversight to this school aside from his ministerial occupations. He is assisted by two teachers, one of whom is a Missionary of the Board. Fifty-one scholars are registered in this school; the average attendance is about forty. Instruction is given in French and English. The pupils are of both sexes. The girls are taught to sew, knit and crochet three afternoons in the week by the wife of the Bishop.

\*One such instance has just presented itself which I will state in this note. Application is made for a funeral to-morrow morning at 9 o'clock. The Burial Service always takes place here in the church. Thus the morning session of the school for that day will be entirely deranged by this circumstance. Sometimes it is the afternoon session that is thus deranged.

St. Mary's School is established in the southeastern section of the capital. It is in charge of Miss Alice A. Baker, a native of Haiti of American descent, who after six years' preparation in a Church institution in the States, returned to Haiti last July, under appointment from the Board. She has given proof of singular aptness and capacity for her vocation during the nine months that she has conducted the school; and the children have made remarkable progress notwithstanding the fact that the school is destitute of the most necessary furnishings. It is held in a building that has been bequeathed to Miss Baker by a deceased aunt; the largest room being gratuitously given by her for the accommodation of the school. Unfortunately the roof of the building is much decayed, and when it rains the scholars are much incommoded by the leakage. She has not the means of repairing the same; but if some generous friends would contribute, say two hundred and fifty dollars, it could be put in good repair, and Miss Baker would enter into engagement in return for the same, to continue to accommodate the school for five years. There are thirty-one scholars registered in this school with an average attendance of twenty. The widow of the late Rev. J. Alexandre teaches a small infant school at her residence in the western section of the capital. Fifteen scholars attend this school. The fourth school connected with this parish is the elementary school opened last year on the school-farm. Twenty-one scholars are registered in the same with an average attendance of twelve.

The schools conducted under our auspices in other parts of this Missionary jurisdiction are two in the city of Jérémie, that receive scholars on account of the Government, for which the State gives a subvention; one at Cayes, conducted by the Rev. Mr. Benedict, which, since the fire in that city, is badly accommodated, and one at Trianon, conducted by the Rev. Daniel Michel. We indulge the hope, by the work of education thus carried on here under the auspices of the Church, to prepare the way for a greater extension of our Gospel work in the near future. We therefore ask for it the sympathetic aid of American Churchmen.

#### REVIEW OF A PERIOD OF GREAT TRIALS.

In bringing my annual report to a close I beg to be permitted to recapitulate the many sore trials through which this Mission has

been called to pass during a period of twelve years just closed. On the 3d of June, 1873, we sustained the heavy loss by fire of all our Mission buildings at the capital. During the same time death has deprived us of five Presbyters\* and two Deacons. Two Presbyters and one Deacon have been deposed from the Ministry. False brethren also have entered in among us as grievous wolves, who have not spared the flock of God. (Acts xx., 29; Gal. ii., 4.) The financial embarrassment of the Missionary Treasury also during this period necessitated a reduction in the amount of aid given to the work in Haiti. Finally, he who is now charged with the Episcopal oversight of the Mission in Haiti, has been prostrated during these same eventful twelve years with three severe nervous attacks. In taking note of the wonderful revelation set forth in the Book of Job, together with the inspired declaration of St. Paul in regard to the spiritual enemies that the Christian is called to fight against (Eph. vi., 12), we have no doubt that those trials are the results of the assaults of the powers of darkness, directed against the success of our Gospel work here.

During nearly the whole of this dark period of sore temptation the Mission had the timely advantage of being entrusted to the care and diligence of a local Episcopate. This function could not have been confided to feebler hands; but God delights to perfect His strength through our weakness. Hence, by the blessing of the Supreme Head of the Church, the Great Bishop and Shepherd of our souls, the gifts divinely bestowed upon the Apostolic Ministry, and largely confided by the Church to the exercise of the Episcopate, a very effective barrier has been opposed to the disintegration of our work here, under those deadly assaults from the satanic adversary, by healing up the breaches on the spot as fast as they were made. For this timely blessing, owing to the ever-watchful providence of our dear LORD for the welfare of His Church, which He has redeemed with His own most precious blood, we cannot be too thankful to Almighty God, the Sovereign Dispenser of every good and perfect gift.

\*Another Presbyter, the Rev. Mr. Quine, died in 1871, a little before, and as a prelude to this period of trial. Thus six Presbyters in all have been cut off by death from the Mission.

## CONCLUDING REFLECTIONS.

But those feeble hands placed at the helm of affairs in this Mission field are not growing stronger by advancing years. Although we have now entered into the year whose completion will mark a quarter of a century since the Gospel work of the Church was established in this island, nevertheless nearly everything has yet to be done to put it upon a firm and self-perpetuating basis. I am still animated with the ardent desire to devote the expiring remnant of my life to do, under God's blessing, whatsoever within me lies to consolidate the work, which at His call, and by the commission of the Church, I have put my hand to. I therefore appeal most

earnestly and very urgently to my brethren to hold up those failing hands, and to strengthen those feeble knees, not only by their devout prayers at the throne of Divine grace, but also by their generous alms to supply the crying needs, which I have signified, of the work that I am charged to carry on here in the name of the LORD of Hosts.

I subjoin a summary of Episcopal work:

Confirmed.....	17
Ordained Presbyter.....	1

JAMES THEODORE HOLLY,  
Bishop of Haiti.

PORT-AU-PRINCE, June 29th, 1885.

[APPENDIX TO FOREIGN COMMITTEE'S REPORT.—G.]

## REPORT OF THE MISSIONARY BISHOP OF SHANGHAI.

*For the year ending June 30th, 1885.*

ALTHOUGH in past years it has fallen to my lot to pen several Mission reports from the China field, yet I cannot begin this my first report as Bishop without an acknowledgment of God's mercies both in preparing me in some degree through the last few years for the many burdens and duties of my office, and in giving me health and strength through the year just closing, while I was learning something of how weighty a care, spiritually and mentally, this Missionary jurisdiction is.

It is so wide in its extent, so multitudinous in its population, so inadequately provided in many ways and means for the due maintaining of work already begun, and the very much more so evidently pressing upon us to be done, that nothing but trust daily renewed in God's overruling love and mercy could sustain any one under its responsibilities.

### MOVEMENTS AND EVENTS OF THE YEAR.

The usual summary of local movements is as follows: The single ladies and Mr. and Mrs. Sayres were at Chefoo through last summer, and Dr. Boone was ordered to Japan and was away from July 9th to the 24th. The fear of an attack by the French on Woosung in August, and of the disbanding and flight of the Chinese troops in the probable case of a defeat, and our own defenceless situation five miles out of town, led to the sending of our families to town for a short period. But Shanghai was shortly declared neutral and all our workers were back to reopen the schools by September 1st. Many Chinese however left the settlements for the interior and in part have not yet returned. Hard times and uncertainty combined to close many shops and homes, and we all greatly rejoice in the return of peace.

### VISIT OF THE CONSECRATING BISHOPS.

In October the visit of the three Bishops, the Right Rev. Dr. Williams, Bishop of Yedo;

the Right Rev. Dr. Moule, Bishop of Mid-China, and the Right Rev. Dr. Scott, Bishop of North China, who gathered for the Consecration of the Bishop-elect of Shanghai, gave an ecclesiastical tone and dignity to our settlement such as we have not hitherto known. Others wrote at the time of the solemn and beautiful Service (October 28th) that set me apart for my office and work, and I can never forget the extreme kindness of my brethren at a very trying juncture of my life. The presence of many Chinese Clergy and others at the Service, and their great enjoyment of so high a function worthily carried through in a noble church was more to me than a grander Service at Aberdeen or New York would have been. Born among this people and twice set apart in their midst for holy duties on their behalf, in Services where they were present and participating, I can only trust that I may be more and more useful to them and a father indeed in loving sympathy and confidence. Mr. Wong, my attendant native Priest, was present in Philadelphia forty years ago at my father's Consecration.

### ST. JOHN'S MEMORIAL CHURCH.

My own first public act as Bishop was the consecration of our new and beautiful Collegiate Memorial Church of St. John, followed by Ordinations both of Priests and Deacons and a special Confirmation on the two days, November 1st and 2d. The church has since been enriched by very fine stained glass chancel and rose windows, and two trefoil lights for the transepts, a very sweet-toned organ and a clear-sounding bell, all gifts of our generous friends of the Clarkson family. A memorial tablet to the memory of my honored father was also provided for especially in the will of Mrs. Elizabeth Clarkson.\* The church is used at least twice daily and always four times on Sunday, and is a constant joy to us all.

\* This large and beautiful marble tablet has now been shipped.—[SEC.]

## DEPARTURES AND ARRIVALS.

November 6th, the Rev. Mr. Sowerby, lately ordered Priest, after several months sojourn at St. John's College, returned to his work at Wuchang, having been absent because of the rebuilding of his house, and also that he might prepare for examination for Priest's Orders. On November 23d we had the very great pleasure of welcoming the Rev. Sidney C. and Mrs. Partridge, and also Mrs. Mills, who came to make her home with her daughter, having long been a friend of Foreign Missions. Mr. Partridge has since been very heartily at work on the language, and has helped us in many ways, taking our English Service on Sundays, and of late helping also in Chinese.

January 5th Mrs. Thomson returned, during my absence up river, greatly cheering her husband in his many duties, and making his house home-like once more when he gets back from many a weary day's work, and also gave pleasure to her many foreign and Chinese friends.

Dr. Deas, who had come to Shanghai very ill in October, returned on January 12th nearly restored to health. February 2d we welcomed Dr. Griffith and on the 12th I had the pleasure of uniting in marriage Dr. Griffith and Miss Lawson—our first church wedding at St. John's. The second, on April 29th, was that of Dr. Fong, of St. Luke's Hospital, and one of our St. Mary's girls. The 27th brought the Rev. W. S. Sayres and family from Ching-Kiang, invalided home, and on May 1st they left, *via* San Francisco, for New York. On the 18th we held our annual women's *fête*. Last year they gathered for the laying the corner-stone of our church, and this year they greatly enjoyed the Service in what is so grand and beautiful a thing in their eyes as this foreign-built church, so well finished in every detail and adorned with such rich gifts. Mr. Partridge kindly added a magic lantern show to the usual feast.

## VISITATIONS AND OTHER EPISCOPAL ACTS.

October 28th I attended a council of the Bishops, to confer on matters of interest to our several fields.

October 29th I formally appointed the Rev. E. H. Thomson and the Rev. Y. K. Yen, the Standing Committee of this jurisdiction, under Canon 15, § viii., [7] of Title I.

November 1st I consecrated St. John's Collegiate Memorial Church and afterwards

ordained to the Priesthood the Rev. Herbert Sowerby and the Rev. Zu Soong Yen, assisted by ten of my Clergy.

November 2d, at the Church of Our Saviour, Hongkew, I ordained Messrs. C. J. Chang, K. C. Li, T. M. Chang and T. L. Chun, to the Diaconate. The Bishop and fifteen other clergymen were gathered at the close of this Service. At 4.30 p.m., in the same church, I confirmed two foreigners.

December 14th, the Third Sunday in Advent, I ordained Mr. M. P. Kwei to the Diaconate, four Priests and two Deacons assisting at the Service.

December 28th, the Sunday after Christmas, I confirmed seven at the Church of Our Saviour, Hongkew, for the Rev. K. C. Wong.

December 30th I left for my first visitation up river and was away until January 19th, 1885. January 4th I confirmed fourteen at St. Paul's, Hankow, presented by the Rev. A. H. Locke. I visited Wuchang from the 5th to the 12th, consulting and determining as to the best interests of the work. My letters already published give full details of this trip, including my stay at Chin Kiang, our newly opened station, January 16th-18th.\* May 24th, at St. Paul's, Kong Wan, I confirmed ten for the Rev. Z. S. Yen. On June 4th I again visited the work up the Yang tse River. I spent ten days at Wuchang, including a two days' trip to Kin Kow, where we hope to open new work, and five days at Hankow from the 18th. I held Confirmation at the Church of the Nativity, Wuchang, for the Rev. F. R. Graves, on Sunday, June 14th (seven candidates), and at St. Paul's, Hankow, for the Rev. A. H. Locke, I confirmed five on Sunday, June 21st. On the 24th I visited the Lü Shan Sanitarium, the summer resort for our Wuchang Station, and found the convenient and admirably situated bungalow in good condition after what I was told had been a severe winter. On July 5th, the first Sunday after my return, I confirmed a class of eight young girls, pupils of St. Mary's Hall, at St. John's Church.

## SCHOLASTIC WORK.

Scholastic work, as is well known, is our chief hope as to lasting work in this particular field. Only as we can raise up an able band of native assistants, whether as school-

\* *Vide pp. 267-70, SPIRIT OF MISSIONS, May, 1885.—SEC.*

teachers, catechists, medical assistants or Clergy, can we look to any wide extension of the Gospel in the Church among the Chinese of the Yang-tse valley, our own share of this vast empire.

*St. John's College.*—The work has gone on this past year as regularly as hitherto, and the numbers have continued about the same, limited rather by our lack of room than by the want of applicants for admission. At the Chinese New Year we graduated our first college class. The six young men who had persevered through the whole course had really done themselves credit in the final examinations, and we were glad to form four of them into a second theological class, to which soon after we added Lio yin-tsung, the Clarkson scholar, from Wuchang. The other two graduated, had long purposed to enter the medical school. But the fact that this is our first class shows how young an institution the College really is; and indeed many of our efforts are trials to learn by experience how we can best grow into what we hope to be in the years to come. For example, this class and the two following classes have studied no English. Subsequent classes will have a large part of their work in English, and in many ways, therefore, will be more independent of us when ready to depart from under our wing. The results the future alone can certainly decide. I for one, however, am fully convinced that a few independent helpers, if we secure them, will be better than a greater number who hardly know more than they have been trained to in their scholastic course, good as that course may have been. This June we graduate three young men from the Theological School, after three and a half years' course added to two years in the College and previous studies in the Bishop Boone Memorial School, at Wuchang. The class preceding them had two and a half years' course, and those before even less time in our Theological School. In all we have sent forth seventeen young men, eleven of whom have been ordained Deacons. This has been claimed as showing the success of the College. Only in a very general sense can this be true. It ought to be most distinctly understood that the College proper is general in its aims and scope, while the Medical and Theological Schools are special. This last theological class had added English to their other studies. Mr. Thomson, Mr. Yen and

Mr. Chang have taught in the College; Miss Spencer, Mr. Koh and Mr. Yang in the Preparatory Department in English. A new departure has been the receiving of four Japanese young men, two of them Church-members, from Bishop Williams, who are refugees under the conscription laws, which, however, allow of absence to pursue studies abroad. It may be that we shall thus do something again for Japan; for it was the China Mission that "swarmed" to Japan in 1859 not the home hive, though so much richer in workers than we were. The theological classes have been mainly taught by Mr. Thomson in Bible Exegesis, and by myself in Church History and Systematic Theology. Mr. Yen has since Easter been suffering from loss of sleep and depression of spirits and has been away most of the time on trips up the country to Kia Ding and Suchow. During my absence Mr. Thomson obtained, for the month of June, the help of the Rev. S. L. Chun, of Nan Ziang, who has proved very useful. As he is a scholarly man from the native point of view, he has, it is thought, done good among our mixed staff of native *literati*, who as personal or collegiate teachers instruct chiefly in their own classics and essays, and as a rule they are not Christians. If we teach the native books, as all schools in China must do, it follows that we must also have the best talent we can secure. At our day-schools, which are removed from under our daily care, we always insist on having Christian Chinese as teachers, but in the College, where every influence aside from these teachers is Christian, we employ men of good character and good ability and who are graduates, generally of the first degree, our B.A. (one is of the second), that our pupils may have the full benefits of study in their own country, otherwise we could not offer here any equivalent for a course in a college in Western lands. On Sundays Mr. Hwa, Mr. Partridge and myself teach the students.

*St. Mary's Hall.*—Mrs. Boone and Miss Wong, aided by Mrs. Partridge, and in the drawing class by Miss Purple, have cared for the many sides of school-girl life. A native master and pupil teachers have taught as successfully as heretofore, and Miss Wong on Wednesdays and Saturdays has the classes for examination in their week's studies, while Sunday is a busy day with Church Services and Bible-classes.

Miss Wong is our organist and the girls our main resource for Church music. The Orphanage, I am glad to report, is about to be built on the very modest scale our present funds permit. At least it will have been begun in the faith of future help, and will at once relieve the pressure on St. Mary's in housing the babies now in our care. During my late absence Mr. Partridge acted as chaplain for Morning Prayers in my place, and for some months, through an interpreter, he has instructed the communicants' class. The confirmation of eight of the girls on Sunday last, July 5th, shows the Christian influences and happy results of this school.

*The Bishop Boone Memorial School* at Wuchang has improved steadily. It is under Mr. Sowerby's very hearty and active supervision, and three out of four of his assistants in the school have been for more or less time pupils at St. John's. Mr. Sowerby's report tells how, by an annual gathering of the old pupils, and by a young men's guild, he is trying to hold together those who would otherwise drift away from our influence.

*Day-schools.*—Our day-schools, numbering thirty-seven, are, so far as those in the Shanghai district are concerned, under the supervision of Mr. Thomson, who, in his tours as Archdeacon, reports favorably on them as a whole.

*The Medical School* has at last a prospective Professor in Dr. E. M. Griffith, whose arrival in February fulfilled our desires of some years past. The Doctor has been busy at St. John's with his study of the language, and also had charge of our local medical work. It is proposed to rebuild in better form the dispensary and waiting-room at our gate. Special funds left me by Bishop Schereschewsky enable me to do this before the old cheap building is quite beyond use, which would soon have been the case. Dr. Boone and Mr. Sung have, as heretofore, cared for the Medical School, and St. Luke's Hospital near at hand is daily a practical school for all the pupils, while the advanced class, at St. John's or the hospital, have constant work to impress what they have learned from books. Dr. Fong is always a steady and useful helper, but I am sorry to report that the house chaplain, the Rev. Y. T. Chu, after a year's faithful service, has broken down and must be relieved of this duty. Mr. Chu did admirably, but his strength

has never equalled his zeal—even as a student he was delicate—and we fear that consumption will shorten his useful ministry. Dr. Deas works as hard as ever, and is hoping to secure the site he desired and to build a proper men's hospital; meanwhile he occupies the empty women's wards. When shall we welcome a lady doctor? The great success of ladies at Tientsin, Foochow, and recently at Shanghai ought surely to encourage some one to undertake the work at Wuchang, where already a start has been made and the building stands ready for use.

#### EVANGELISTIC WORK.

Finding the great need there was for a constant visitation of our many outlying stations, to give unity and thoroughness to our local work, and that Mr. Thomson above all others was best fitted for this work, in December last I formally appointed him Archdeacon and announced the fact to the native Clergy at the Convocation on the 18th of that month. The building of a very neat chapel, school-house and catechist's home combined at Ing Ziang Kong is one of the fruits of his supervising care. This was done by the gifts of the New York ladies of the sum of five hundred taels. We should be very glad of other like gifts for several other points.

I am sorry to report that the Rev. Mr. Wong is failing in health. He has long and faithfully borne the heat and burden of a large part of our work in this department. At Kong Wan the Rev. Z. S. Yen does zealously and well. An inclement day kept part of his candidates away, and I am to visit St. Paul's again for Confirmation in the autumn. His admission to the Priesthood has greatly helped him in his own work and also enables him to relieve our older Priests at other points in serving the altar. Kia Ding, at its several chapels, and Nah-kong, under the Rev. Mr. Woo and Deacons Li and T. M. Chang and the catechists, is a field where much active work is done, both by preaching and healing, that, by God's blessing, must tell in future years. At Nan Ziang and Tsung Zu work goes steadily on, and two new stations are added, served by Mr. Thomson and Mr. Hwa, which we hope may become training places for our theological students. At Chin Kiang, Hankow and Wuchang the work has been carried on by street-chapel preaching, day-schools and Sunday work. The staff is to gain by the sending of

one of our recent graduates in theology to each of the three points.

#### WOMAN'S WORK.

Our woman's work took a new step forward upon the organization of a society, of which Mrs. Thomson is president, to take mutual counsel as to this especial and most important portion of our work. Besides our married ladies we have Mrs. K. J. Sayers and Miss Purple, who are studying the colloquial dialect and visiting among the women. The whole work, so far as we are able to do it, is more definitely arranged for, and more steadily carried forward by thus putting the details of woman's work in the hands of our ladies, both Chinese and foreign.

#### OUR NEEDS.

We sadly need help in every department of our work. St. John's College more than ever wants an experienced educator for the head-mastership—one who knows something of the care of young and growing lads. Mr. Thomson needs only the more year by year a younger man to be learning the language and of the people, so as to be ready to act with and for him in the many country trips that ought to be extending our work and influence. We want a well qualified woman to found a training-school and raise up a staff of native Bible-readers such as Miss

Field has at Swatow; also a lady physician for the Elizabeth Bunn Memorial Hospital at Wuchang, and with her should come a lady to reopen the Jane Bohlen Memorial School so long and so sadly closed. The two ladies could make their home in the dwelling-house now vacant, and in the beginning Mrs. Graves, whose heart is in this school, would be very helpful to a new-comer. Bear with us if we often repeat our call for helpers, but the work stands undone, or overworks some one who can ill be spared should a breakdown ensue, when we are short of the right workers for the several kinds of work I have specified. Mr. Thomson is greatly overburdened, but as uncomplaining and faithful as ever; and Mr. Yen is laid aside for the time, the result of overstrain in teaching, translating and attending to endless details that are inevitable in the care of so many young boys and men. May the great LORD of the harvest, to whom we daily cry for help, stir up the wills of the faithful to prayers and alms and the gift of sons and daughters to this work.

The usual reports and statistics will be forwarded with this, and fully supply details.

Yours faithfully,

WM. J. BOONE,

Missionary Bishop of Shanghai.

ST. JOHN'S, July 8th, 1885.

*REPORT OF THE MISSIONARY BISHOP OF CAPE PALMAS AND PARTS ADJACENT.*

In hearkening to the call of the Church, and accepting from her hands the office of chief pastor, to gather in the sheep of CHRIST's flock scattered over the wilds of Africa, I do so fully conscious that I have allowed a responsibility to be laid upon me which is too weighty for my weak shoulders to bear; and were it not that I have been led to consider it a commission from God, which I have no right to refuse, most gladly would I have begged to be allowed to remain at my old post of duty, to labor more faithfully in the future than I have in the past.

To be placed at the head of the little band that stands between the living Church and the dead masses of heathenism, and, by the employment of divinely appointed means, through the instrumentality of the HOLY GHOST, bring about that marvellous change from death unto life, which makes the heathen "no more strangers and foreigners, but fellow-citizens with the saints and of the household of God," is a most exalted privilege; but it is also a tremendous responsibility to be laid upon weak humanity.

To take the leadership of the little band representing the Church Catholic and Apostolic, which is advancing into the empire of Satan and attacking those strongholds which have been so long defiantly held, is a task that demands the best energies of the best men the Church can send forth into the field. And even then, humanity at its best would cry out: "Who is sufficient for these things?"

But as at the less conspicuous post of duty I was only able to succeed through the strength of Jehovah, which was made perfect in my weakness, so now, with a firmer reliance upon the same Divine aid, I venture to hope that I shall be made an instrument in GOD's hands for the accomplishment of some of His purposes concerning Africa. "I will go in the strength of the LORD God: I will make mention of Thy righteousness, even of Thine only."

In taking the oversight of the Church's work in Liberia, I beg to recommend the

line of policy which, in my humble opinion, should be pursued. It is proper that I should give, first, a summary of the present state of the Mission; although the full accounts which are placed before the Church, from time to time, through the Foreign Committee, relieve me of the necessity of saying much in this connection.

The Republic of Liberia is divided into four counties, in each of which the Church has had her representatives at work.

MONTSERRADO COUNTY.

There are five principal stations in this county, besides several other preaching places, viz.: Cape Mount, Jondoo, Monrovia, Caldwell, Clay-Ashland and Crozierville.

At *Cape Mount Station*, which is a lasting monument to the zeal and devotion of my worthy predecessor, the Right Rev. Dr. Penick, we have an encouraging record of successful labor. The Rev. G. W. Gibson, our oldest Presbyter, is in charge. One hundred and twenty-three children of both sexes, gathered from heathenism, and six Liberians are in the boarding-school. Many of them are under the care of Mrs. Brierley, who is laboring most assiduously to instil into their minds and hearts the principles of Christianity and civilization. There are also assisting in the work, the Rev. H. C. Merriam N'yema and Mr. D. F. Ware, the latter having charge of the higher department. There are on the Station one English, nineteen native, and six Liberian communicants. A plan is on foot for the erection of a much needed church edifice, which is to include, under one roof, a rectory and infirmary [as a memorial of the Rev. Dr. Theodore Irving]. May success crown the efforts of the good lady in New York who has the work of collecting funds and making the necessary arrangements in hand.

*Jondoo Station*, about twenty-five miles from Cape Mount, is the first of a chain of stations which is to stretch out into the interior. Mr. J. Gibson, of the St. Paul's River, has recently been appointed to the charge of it, under the oversight of the

superintendent of the Cape Mount Station. [It is not yet known whether he will accept.]

*Monrovia.* The work here in this chief city of the Republic is at present under the care of the Rev. J. W. Blacklidge. Professor M. H. Freeman, of Liberia College, has been serving as lay-reader. Last advices informed us that the restoration of Trinity Church edifice was rapidly approaching completion. Fifty communicants (of whom twelve are natives) and a number of candidates for Confirmation are reported. The Sunday-school work is receiving attention, in which the pastor has the assistance of a number of the church members. Number of scholars, forty-six Liberian and twelve native. Mr. R. A. Sherman, who resides in the parish, is Business Agent for this end of the jurisdiction.

*Caldwell.* Besides his new duties in connection with Trinity Church, Monrovia, the Rev. Mr. Blacklidge continues to administer to this parish on the St. Paul's. He is assisted by Mr. J. D. A. Scott, lay-reader. The number of communicants reported in St. Peter's Church is sixty-six.

*Clay-Ashland.* Since the death of the Rev. A. F. Russell, this station has been without a head, and it is likely that the work has altogether ceased.

*Crozierville.* Further up the St. Paul's, and some distance inland, is the village of enterprising farmers from Barbados, where the Rev. Edward Hunte is laboring to advance the Gospel, not only among his fellow-countrymen, but also among the heathen in the vicinity, having four or five preaching places besides Christ Church. Number of communicants, thirty-four, Liberians. He reports thirty-nine Liberian and ten native Sunday-scholars.

#### BASSA COUNTY.

There are two stations here, viz.: Upper and Lower Buchanan. The Mission has sustained a great loss in the death of the Rev. L. L. Montgomery. He built a snug little chapel at Lower Buchanan, and, when suddenly called to rest, was laboring most energetically to complete the fine brick edifice in Upper Buchanan, which was commenced by his predecessor, the late Rev. J. K. Wilcox. The Rev. Paulus Moort was placed in charge in March, and will, no doubt, advance the work both materially and spiritually. Mr. L. L. Herring, who has removed from Cape Mount, is working here under the direction

of the Rev. Mr. Moort, and has commenced a day-school with eleven native and thirteen Liberian children and has thirty of the former class and forty of the latter in his Sunday-schools. The number of communicants reported, both in St. Andrew's and St. John's Churches, is twenty-eight, of whom seven are natives. Several candidates are awaiting Confirmation.

#### SINOE COUNTY.

Less has been done here for the advancement of the work of God by the Church than in the other counties. The low ebb at which the present state of things is to be found cannot, therefore, occasion any surprise. The Rev. J. G. Monger is at his post trying to keep the little flock together under very adverse circumstances. He reports twenty-nine communicants (Liberians), five candidates for Confirmation, and a flourishing Sunday-school of fifty-two scholars, of whom sixteen are natives.

#### MARYLAND COUNTY.

There are seven stations in this county. (1) *Fishtown*, under Mr. E. W. Appleton Wade, who reports two communicants and twelve day-scholars.

(2) *Hoffman Station*, of which the Rev. O. E. Hemie Shannon is pastor, assisted by Mr. F. R. Brunot Tabla, teacher, and Mr. F. Proud, lay-reader. There are seventy native communicants and one Liberian in St. James' Church, several candidates awaiting Confirmation, forty-four scholars in the day-school and sixty-one in the Sunday-school. Arrangements are being made to repair the church edifice, which is in a sad state. There are 153 men, women and children belonging to this station, all of whom have been brought out of heathenism.

(3) *Harper.* I have been assisted in the work at this station by Mr. James J. Neal, lay-reader at St. Mark's Church; Mrs. S. J. Simpson, teacher of the Orphan Asylum and Girls' School; Mrs. E. A. Johnson, teacher of the parish day-school, and Mr. J. H. Tubman, superintendent of the Sunday-school. Mr. J. W. Ashton, Business Agent of the Mission, has also rendered assistance to the work as catechist. There are ninety-eight communicants, of whom four are natives, 200 Liberian and seventy-four native Sunday-school scholars, forty-two native girls in the Orphan Asylum and Girls' School, and fifty-four Liberian and thirty-two native children in the day-schools.

(4) *Grahway.* Mr. N. Farr Sie teaches nineteen day and four boarding scholars and does evangelistic work in two villages. There are four communicants.

(5) *Cavalla.* The Rev. M. P. Keda Valentine has the charge of this station. He is assisted by Messrs. A. H. Vinton Föda, Thomas Collins Gyibli and P. Neufville Këda. There are 103 native communicants in the Church of the Epiphany [twenty-three of whom do not live on the station but among the neighboring tribes], several candidates for Confirmation, thirty-three day and sixty-five boarding-scholars in the High School and the Hoffman Institute, all of whom are also Sunday-scholars. There are altogether 212 men, women, and children—all from heathenism—residing on the station. Something has been done toward repairing the church edifice; but much more remains to be done to complete the work. A suitable school-house is also very much needed (unless the change hereinafter proposed concerning the Hoffman Institute is adopted), the place used being entirely too small and very uncomfortable. Besides the principal station, seven adjacent villages are visited for evangelistic work.

(6) *Kabla.* This station, situated at the mouth of the Cavalla River, on the west side, is in charge of Mr. T. C. Brownell Gabla, candidate for the Order of Deacons. He teaches about fifty heathen children in the day-school and thirty-two on Sundays, and does evangelistic work in two heathen villages. Number of communicants on the station, seven.\*

(7) *Bliwodo or Rockbookah.* Just across the river at its mouth from Kabla is this station, under the care of Mr. Richard Killen Nyema. He carries the Gospel to five heathen villages, and teaches about sixteen day-scholars. There are no communicants outside of his family.

#### SUMMARY.

Bishop, 1; Priests, 5, including one not supported by the Board; Deacons, 5, including one not supported by the Board; Candidates for Holy Orders, 4; Catechists and Teachers, 18; Lay-readers, 6; Business Agents, 2; Boarding-schools, 4; Day-schools, 9; Sunday-schools, 13; Boarding-scholars, 251; Day-scholars, 284; Sunday-scholars, exclusive of those in the day and boarding-

schools, 268; total number of stations and preaching-places, 42; church edifices, 9; school-houses, 5; communicants, 452.

Such, briefly stated, is the present status of the work which the Church has undertaken in Africa. All thanks and praise are due to God Almighty for what has been accomplished; all honor to the noble men and women whom the Church has sent out from time to time, and who have been the instruments in the hands of God in the accomplishment of so much of His great purposes concerning the land of darkness.

The statistical figures given in the various reports may not show in the eyes of the superficial observer results commensurate with the vast amount of self-denying labors, the number of valuable lives and the great financial expense which the Mission has cost the Church. But a little honest reflection will lead to a just estimation of the results achieved. The many souls rescued from heathenism that are now rejoicing in Paradise with those of Minor and Hoffman and Auer and other Missionaries who laid down their lives in Africa, are often left out of the account. Who can calculate the value of one of them? Besides, are five hundred men, women and children, now living, brought out of savage darkness into the light of the Gospel and the blessings of civilization, many of whom are to go forth, as some are already doing, as heralds of the Cross to their own people—the leaven that is to leaven the whole lump—of no account in such a calculation? If results are to be arrived at by means of figures, I think the friends of the cause need not dread the issue.

But there is an additional encouragement which figures cannot well show. A good foundation has been laid deep and strong, I believe, upon which we can safely build. Then, too, there is the great amount of necessary experience that has been gathered by the workers, which is so essential to building successfully on this foundation.

Thanking God for the past, and taking courage for the future, we should take hold where others have left off, and, strengthening the things that remain, endeavor to advance the work as rapidly as possible.

There never has been a more favorable time for evangelistic work among the heathen, especially in Maryland County, the locality with which I am at present most familiar.

\* Last year's figures.

The Government of Liberia exercises an influence and authority over the different tribes as never before; the favorable result of which is a cessation of tribal wars and free intercourse. At the close of every year delegates from all the tribes who have entered into solemn compact with the Government—now numbering twenty-four in Maryland County—meet at Harper to discuss matters appertaining to the interest of all, and to receive an annual stipend, which is given on condition that the articles of the compact have been faithfully kept during the year. Among other things stipulated in the compact is a promise on their part to keep the roads and river open for free passage, and to maintain peace with all. For the tribes living on the Cavalla River and in the far interior this is an important desideratum. Heretofore, upon the slightest pretext, some petty tribe living on the river or other highway into the interior would endeavor to prevent all passage by them. Our Missionaries have often been hindered, and in some instances roughly handled, in their visits to the interior, through this evil. It will be readily seen, therefore, that this success on the part of the Government greatly facilitates the work of advancing the Gospel into the “regions beyond.”

But this is not the only advantage we have now over former times. There is a manifest awakening among the natives of the interior to the importance of having their children educated. It gave me no little joy at one of the annual meetings, referred to above, to hear a chief from Tebo, on the Cavalla River, begging most earnestly for a school for his tribe; and he was not alone in this desire. All of the tribes in the interior manifest a like anxiety. I have received special written communications from Webo begging that the Mission would operate there again. Of course, it must be understood that it is not that these people are anxious for the religious advantages that may accrue from having a Mission station among them—it is simply worldly gain that they seek. The Gedebos\* tribes on the seaboard, having men among them who have passed through our schools, enjoy advantages of which the interior tribes are deprived. This has excited the jealousy of the latter; and they are therefore anxious

to have “school-boys” (as the educated men are called) among them too, in order to be able to cope with their sea-coast neighbors. But, whatever may be the motive, their calling for schools is certainly a desirable indication that the opportunity has arrived for the Church to work among them.

In order to be sure as to the true state of the case, I visited all the tribes on the Cavalla River as far as Webo, about seventy-five miles up, a short time before leaving home, and found the anxiety for schools on the part of the natives not only as had been reported, but much more intense than I had supposed. They cheerfully promised to give any locality that might be selected for a station, to clear off as much land as might be required for a farm, and to assist in building a Mission house. When it is remembered that the same people, a few years ago, not only gave no assistance whatever to the efforts that were made in their behalf, but actually demanded payment of the Missionaries for the privilege of laboring for their good, the change of things will be readily appreciated. Although I have not, as yet, had the opportunity of ascertaining, I doubt not that there are similar openings in other parts of the Republic. Indeed, favorable indications have been reported from Cape Mount, which has led to the opening of the new station at Jondoo, as seen above. Of course, all who have had anything to do with a heathen people know how unreliable are their pretensions and promises. It would occasion no surprise to such if, after all that has been said here, there should arise unfavorable clashings either between the Government and the natives, or the Missionaries and those in whose behalf they may labor. But we are to seize hold of opportunities when we can, and, with a charity that hopeth all things, endeavor to turn them to as good account as possible.

#### WHAT WILL THE CHURCH DO?

Now comes the question, what regard does the Church pay to such openings? What command will be sent from headquarters to the front in view of such a phase of the battle? While awaiting a favorable response, which I feel confident the Church will give by such contributions as will allow her Committee not only to meet present demands, but also to make appropriations toward this especial object, I beg to offer the following recommendations:

\* Also spelled Grebo.

1. That just as soon as circumstances justify it there be opened five stations on the Cavalla River, at the following named places: Teblebo (nearest the mouth), Gidiatabo, Nyinimu, Tebo and Webo. There were Mission stations at all these places under the late Bishop Payne's administration, with the exception of Nyinimu. But for several years past the voice of the messenger of peace has ceased to be heard on the river. A few fruit-trees struggling for existence among the thick bush are all that remain to mark the spot where a Missionary once lived. Not a vestige remains of the frame house that was at Webo, nor of the native-built houses of the other places.

At each of the above-named places I suggest that there be built a house of suitable dimensions to include the teacher's apartments, school-room, etc., all under one roof; and that the same be built of brick or adobe, good clay for the purpose being on the spot. Provision should be made at each station to accommodate at least twelve boarding-scholars. Experience has taught that a station among the heathen is far more successful when, besides the day-scholars that might be drawn into the school, there are some who are altogether under Christian influence and control. In my opinion, it should be the aim to make every station among the heathen the centre of a Christian community—a constantly increasing light dispelling more and more the surrounding darkness. The boarding-school, with its pupils selected on the spot, all beginning to adopt civilized and Christian habits, becomes at once the nucleus of a Christian community. As the people believe the Gospel and are taken into the Church, they will settle around, and so the community will grow and its attractions increase. There is another advantage in having boarding-scholars. They become in a short time so many assistants to the Missionary in carrying the Gospel to their heathen people. A few acres of land put under cultivation by the boarding-scholars, under proper management, would not only teach them how to earn their own bread and contribute largely toward their support, but also be a model farm for the heathen to imitate.

It will require an outlay of money to get these stations in working order; but I feel sure that the money spent in such a direction would not be in vain. In my visit to the

heathen tribes on the river where it is proposed to plant the new stations, I ventured to promise some of them, in the name of the Church, that their earnest entreaties for schools would be hearkened to. I trust I have not overestimated the missionary spirit of the Church.

If the work is to be of a progressive as well as aggressive nature, we hope, in time, not only to advance to the regions beyond Webo, but also to penetrate the vast interior from other points, not only in Maryland, but the other counties as well. As fast as the opportunity offers, we should be ready to advance from Jondoo, near Cape Mount, and Crozierville, on the St. Paul's; and also into the interior of Bassa and Sinoe, extending chains of stations through the country until we can shake hands with our brethren on the Niger.

This is the work, in all its vast proportions, that I presume the Church has undertaken in Africa. Nothing less would be worthy of her exalted character, or in keeping with her Divine charter.

2. While advocating the opening of new stations and the extension of the work, I must also urge the necessity of strengthening the old ones. It would be bad policy to advance to new possessions without making sure of what has been already gained. Rocktown Station ought to be revived, and share the same advantages which we have suggested for the new stations on the river. A few boarding-scholars placed in the schools at Fishtown, Hoffman Station, Kabla and Bliwodo, with the necessary accommodations for them, would facilitate the work in those localities.

It will be observed that all this means greatly increasing our present number of boarding-scholars. That is just my aim. The success of the work among the heathen depends largely upon the attention paid to their children—gathering them into our schools, and training them in the ways of Christianity and civilization. It is a fact conceded from all quarters that Africa is to be evangelized by Africans themselves. If this be so, then how else can the many evangelists that will be needed for this great work be raised up except by gathering in the children in large numbers and placing them under careful instruction? This, it seems to me, is the work of the Church in America; and when the grand result shall

have been accomplished, she will have as great a right to boast as the Africans themselves.

3. Another suggestion that I have to make in this connection is a systematic arrangement of our educational plan. The boys gathered into the many schools scattered among the heathen tribes, as above suggested, should, on making a certain degree of proficiency, be advanced either to the higher division of the Cape Mount School or the Hoffman Institute. The latter institution should, for greater efficiency and more general benefit, be removed to a more central point. It was located at Cavalla for no other reason than because the late founder and principal resided there; but he (Bishop Auer), after his promotion to the Episcopate, announced his purpose to remove both the Institute and his own residence to Cape Palmas. His lamented death occurred before this and other good plans could be executed. That the Institute has done a good work at Cavalla none can deny; indeed it has been the only source whence the Mission has obtained well-trained laborers in Maryland County. This, however, is in itself a strong argument for increasing its efficiency and enlarging the sphere of its usefulness. I have, therefore, to recommend that it be removed to Mount Vaughan, three miles inland from Cape Palmas. Such a location would, for several reasons, be more advantageous to young men from the different Gedebo and interior tribes, and also make the institution more accessible to Americo-Liberians, none of whom have, of late years, shared its benefits. Such is the bond of affection that develops itself between men who pass their college life together, that it is very desirable that the latter class should have places side by side with their aboriginal brethren in the Institute. They will the better work together in after years.

#### THEOLOGICAL AND MEDICAL EDUCATION.

What will be needed next is a theological institution of as high a grade as in America, for those who, having passed through one of the two institutions above named, desire to enter the sacred Ministry. Such an institution had better be located near the centre of Liberia, say in the mountainous regions of the County of Bassa. For this special work we shall need at least two well-qualified men from America, white or colored. I doubt not that there are still

to be found men of ability in the Church in America whose love for the Master and His cause is strong enough to constrain them to offer themselves for this special work, should the plan be adopted. A greater difficulty, perhaps, if my conclusions are well drawn, is the expense which the founding and maintenance of such an institution will cost. But I have reason to believe that as soon as it is known how indispensably requisite it is to the success of the work, that without it the self-existence of the Church in Liberia will be impossible and that the plan is approved, there are men and women possessing "loyal hearts and true" who will contribute the money necessary to defray the expense.

4. I need not repeat here what I have already recommended to the Committee on the subject of a department in medicine, which should be provided to meet a requirement indispensable to successful missionary enterprise. Some of our graduates will be ready to take up this study as soon as provision can be made for it.

#### MANUAL LABOR SCHOOLS.

5. There is another important requirement that claims attention. Some provision must be made for those who, passing through our schools, are to make up the rank and file of the Christian army. They need to be taught how to work, so as to be able to gain an honest livelihood for themselves and to be able to contribute toward the support of the Gospel. I cannot lay too great stress upon the importance of adopting some measure leading to this end if the Mission is to do thorough work among the Africans. It is a point often overlooked. Our stations and churches will never become self-supporting until the people—not only the clergymen, catechists and teachers, but all the people—have truly learned how to labor to get their own living, as the Church teaches in her Catechism it is their duty to do. A more helpless set cannot be imagined than some of the young men from heathenism who have passed through school and have no employment in the Mission. I have known them to lay aside their civilized garb and, with their heathen kinsmen, go off to find employment among foreign traders on the coast for a paltry gain—which, indeed, is not worse than the idle life which some of them spend who remain at home. The case would be far different and much of the ser-

vile dependence on the Mission or others, which destroys manhood, saved, if our young men were taught to work.

Now, to meet this necessity I recommend that, besides the farming operations which should receive due attention at the different stations, and, if possible, one large farm on a more extensive scale, there be opened an industrial school at each of the two most prominent points in the Mission—Cape Mount and Cape Palmas; that in each of these schools several master-mechanics be employed to instruct the young men who shall be sent there either as boarders or day-scholars. For the present we would need a carpenter and cabinet-maker, wheelwright, blacksmith, tinsmith, shoemaker and tanner. In time others could be added.

Here again would be needed an outlay of money to establish such an institution; but after the work has commenced it should be made entirely self-supporting. And I repeat in this case likewise that I am satisfied that if it can be regarded as a necessity, the money will be forthcoming; for I take it for granted that if the Church is thoroughly in earnest in her work of rescuing benighted Africa, she will adopt the surest method of accomplishing that object.

#### FEMALE EDUCATION.

6. What I have said heretofore in regard to schools refers mostly to the male pupils. The work in behalf of the daughters of Africa has a claim of equal importance.

The happy Christian families of native converts to be seen at some of our stations manifest the great good resulting from the early adoption of measures tending to the enlightenment and training of girls secured from heathenism. I say *secured from heathenism* because such was really the case. It was found necessary to redeem the girls, *i. e.*, pay the marriage price required by their parents according to the heathen custom, in order to have complete control over them, and secure to themselves that freedom of choice which is a privilege that heathenism deprives them of. Notwithstanding the objection that has been raised to the practice—that it tends rather to encourage and perpetuate the heathen custom—I am of the opinion that the early Missionaries to Liberia acted wisely in adopting such a plan; and while I would not advise an indiscriminate adherence to it now, still in some cases, and more especially among those tribes that have

not yet been reached by the Gospel, I regard it a necessity. Where the heathen estimate their girls as so much money, and cannot perceive any good accruing from their Christian training for which they should make a sacrifice, I think, for the purpose of starting a Christian community among them, the girls might be redeemed without compromising anything on our part. The end seems here to justify the means. Of course it is not a very difficult matter to get small girls into our schools; but they will be allowed to remain only until they are paid for and demanded by their future husbands, which may be at any time between eight and sixteen years. One of the saddest things that we are forced to witness in the Mission is when a girl in whom we have centered great hopes—intelligent and promising—is taken from us and carried off to become one of the wives of a heathen polygamist, whose right to her was secured by the payment of the customary dowry. The only chance left us to save the unfortunate girl is to pay the amount ourselves and thus liberate her. The amount required in each case among the tribes near Cape Palmas is about eighty dollars. To raise such a fund would be a good work for some new branch of the “Woman’s Auxiliary.” And a noble cause it would be, too—that of liberating their sisters far over the sea from the bondage of heathenism.

There are at present two boarding-schools in the Mission for the girls—one at Cape Mount and the other at Cape Palmas. With some enlargements and improvements they can be made to answer present demands. Arrangements have been made recently to procure assistance for Mrs. Brierley in her arduous duties at Cape Mount. Now that other duties will not allow me to assist Mrs. Simpson in the Orphan Asylum and Girls’ School at Cape Palmas, as heretofore, the burden is too great for her. We need a married couple to share the same—a clergyman who is particularly “apt to teach” and can do parochial work as well, with a wife who can share the cares of so large a household.

#### LIBERIANS AND NATIVES.

7. As it has, doubtless, been observed in my remarks under No. 3, it will be our aim to bring about an assimilation between the two classes of Americo-Liberians and aborigines. They are to be united in the bonds of a common brotherhood, having a common

interest. The better educated and more highly civilized and Christianized both classes become, the easier will the desired end be reached. Hence no exceptional policy should be adopted in our work. Americo-Liberians must comprehend the fact that their mission to Africa is to evangelize their heathen brethren, and join heart and hand in every judicious measure set on foot toward this end. The Government can become great and powerful only when Liberia's mission to Africa is accomplished and the aborigines are incorporated in the body politic. It is to the interest of both the Government and our Mission to harmonize as much as possible. There should be no conflicting policy on either side. The Mission will best succeed in its holy purposes by supporting and strengthening (morally) the Government; and furthering the interest of the missionary enterprise by the Government will have much to do with the prosperity and success of the nation.

#### WORKERS AND MEANS.

8. Our attention shall be directed to the importance of raising up workers in the field. Worthy young men, both Americo-Liberian and aboriginal, will be sought out for the sacred Ministry, and attention paid to their full equipment for the same. Competent men will be commissioned as catechists and teachers as often as circumstances allow.

Let not worthy men, white or colored, in

America or elsewhere, who may wish to "come to the help of the LORD against the mighty" be discouraged by anything said above. We shall welcome to the field all who may wish to cast in their lot with us and for whom the necessary arrangements can be made.

9. We shall endeavor to make the work self-supporting as fast as circumstances allow. Both Liberian and native churches should begin at once to contribute according to their ability to the support of the Gospel among themselves, and to advance the work among the heathen. If we see to it that our people have not only the form of godliness, but the power affecting the life, spontaneous and independent action in this direction will undoubtedly be the good result of the same.

10. I need scarcely state that it will be our aim to make an economical and judicious use of all funds entrusted to our care for the advancement of the work.

"Finally, brethren, pray for us, that the Word of the LORD may have free course, and be glorified, even as it is with you." Amen.

SAMUEL D. FERGUSON,  
Bishop of Cape Palmas and Parts  
Adjacent, with Missionary Juris-  
diction.

AT SEA, STEAMSHIP "ADRIATIC,"

July, 1885.

[APPENDIX TO FOREIGN COMMITTEE'S REPORT.—I.]

## STATISTICAL TABLES.

## STATISTICS AFRICAN MISSION.

AFRICAN MISSION.										CAPE PALMAS DISTRICT.										MONROVIA AND CAPE MOUNT DISTRICT.										SINOE AND BASSA DISTRICT.									
										No. of Places where Divine Service is held.		No. of Public Services.		Estimated number of Indians reached by the Church's ministrations.		Average Attendance upon Public Worship.		BAPTISMS		Communicants		SCHOLARS.*		Contributions.															
										Native.		Liberian.		Adults.		Native.		Liberian.		Adults.		Native.		Liberian.		Day.													
Church buildings, 9. Mission Houses: American built, " " Native " School Houses: American built, " " Native	C o p y e d	No. of Places where Divine Service is held.	No. of Public Services.							Average	Attendance	Upon	Public	Worship.																									
Harper, St. Mark's Parish.....																																							
Cape Palmas, Orphan Asylum.....																																							
Native, New Town.....	2	182	790	65	85	2	4	4	4	Native.	Liberian.	Adults.	Children.	Adults.	Children.	Native.	Liberian.	Adults.	Children.	Native.	Liberian.	Day.	Boarding	Sunday.	Sunday†														
Reported in absence of Bishop Ferguson by Mr. J. W. Ashton, Catechist, etc.																																							
Hoffman Station, St. James' and three adjacent villages.....	4	195	±2,000	98	2	9	22	...	...																														
Reported by Rev. O. E. Hennie Shannon.																																							
Cavalla, Church of the Epiphany and seven adjacent villages... Reported by Rev. M. P. Keda Valentine.	8	\$580	2,500	65	...	6	9	...	...																														
Fishtown (Fair Haven) and three adjacent villages.....	4	69	±2,000	±75	...	1	...	...	...																														
Reported by Mr. E. W. A. Wade.																																							
Half-Graway (Spring Hill) and two adjacent villages.....	3	48	±750	24	...	...	...	...	...																														
Reported by Mr. N. H. F. Sie.																																							
Rockbookah and four adjacent villages.....	5	155	±1,350	93	...	...	...	...	...																														
Reported by Mr. R. K. Nyema.																																							
Kabla and two adjacent villages... Reported by Mr. T. C. B. Gabla.	3	196	850	65	5	...	...	...	...																														
No Bishop in the field.																																							
SINOE AND BASSA DISTRICT.																																							
Sinoe, St. Paul's.....	1	166	...	...	...	...	...	...	...	Native.	Liberian.	Native.	Liberian.	Native.	Liberian.	Native.	Liberian.	Native.	Liberian.	Native.	Liberian.	Day.	Boarding	Sunday.	Sunday†														
Reported by Rev. J. G. Monger.																																							
Bassa, St. Andrew's, Upper Buchanan; St. John's, Lower Buchanan.....	2	151	300	50	60	...	...	...	...																														
Reported by Rev. Paulus Moort (and Rev. W. A. Fair for a portion of the year).																																							
MONROVIA AND CAPE MOUNT DISTRICT.																																							
Monrovia, Trinity Church.....	2	109	...	40	75	10	...	3	22	...	12	36	18	18	...	...	...	...	...	...	...	...	...	...	...	...	...	...											
Reported by Rev. J. W. Blackidge.																																							
Crozierville, Christ Church and three native villages.....	4	195	5,368	15	89	...	...	9	...			34	2	3	...	...	...	...	...	...	...	...	...	...	...	...	...	...											
Reported by Rev. Edward Hunte.																																							
Cape Mount and three native towns.....	4	\$909	3,500	210	27	8	2	...	...		1	19	6	1	2	...	...	133	6	133	6	...	...	...	...	...	...	...											
Reported by Rev. G. W. Gibson.																																							
Total.....	42	2955	19,408	800	863	35	38	3	41	1	229	222	34	47	219	65	245	6	483	392	...	...	...	...	...	...	...	...											

\* There are nine Day-schools, four Boarding-schools and thirteen Sunday-schools.

† There are 268 Sunday-scholars mentioned in the reports who are not in the Day or Boarding-schools.

‡ Last year's figures.

|| The native built Mission houses are used for school purposes.

§ Including daily morning and evening Chapel Services and the preaching in the outlying towns.

¶ Offerings not reported.

## STATISTICS CHINA MISSION.

## CHINA MISSION.

	Number of Places where Divine Service is held. §	Number of Public Services. §	Estimated number of individuals reached by the Church's ministrations.	Attendance on Public Worship.				BAPTISMS.			CONFIRMATIONS.			SCHOLARS. †			Mexican Dollars.	
				Native.	Foreign.	Adults.		Native.	Communicants.	Native. ‡	Foreign.	Adults.	Children.	Native.	Boarding.	Native.	Sunday.	
						Children.	Foreign.											
<b>SHANGHAI DISTRICT.</b>																		
The Collegiate Memorial Church of St. John, St. John's College Chapel and St. Mary's Hall... General at many places. Reported by Rev. E. H. Thomson.....	3	1500	500	150	10	...	2	...	4	8	48	17	2	2	...	115	130	200 00
Hong Kew, Church of Our Saviour (native work), St. Luke's Hospital Chapel; Hoo Ka Zak; Lau Zak; Hong Tseng; Sung Kong Hong; Ing Ziang Kong; Tsing Ka Long; Cha Ka Pang; Shanghai City, Christ Church, Pagoda Chapel and Wu Ka Zak. Reported by Rev. K. C. Wong and Rev. Y. K. Yen.....	...	340	800	100	...	...	1	...	1	...	...	2	...	...	...	...	...	
Kong Wan, St. Paul's Church; San Ting Kur, St. Stephen's Church; De Tsong; King Kong Zak; Bah-Z Jau. Reported by Rev. Z. S. Yen.....	12	1400	10000	700	...	4	6	...	7	112	...	2	10	240	...	240	...	140 28
Kia Ding, House Chapel; Bridge Chapel; West Gate Chapel; Nah Kong Chapel. Reported by Rev. H. N. Woo.....	5	905	5381	380	...	10	4	...	10	64	...	...	162	...	121	...	71 32	
Nan Ziang: Tseng Zu; Poh sing-kiong; Dzing au-dong. Reported by Rev. Y. K. Yen.....	4	695	18422	300	...	4	6	...	...	12	...	1	68	...	68	...	60 48	
Chin Kiang .....	1	365	2000	40	...	...	3	...	...	18	...	...	88	...	88	...	...	
<b>WUCHANG DISTRICT.</b>																		
Wuchang, Chapel of the Nativity, Fu Kai Chapel, Elizabeth Bunn Memorial Hospital, Men's Hospital, Pao Ngan. Reported by Rev. F. R. Graves and Rev. H. Sowerby.....	5	923	5000	60	...	3	2	...	2	7	20	4	1	1	47	30	47	23 52
Hankow, St. Paul's Chapel and Church Room. Reported by Rev. A. H. Locke.....	2	373	20000	90	...	20	8	...	2	19	22	2	...	1	40	...	43	5 20
<b>Total.....</b>	36	7227	70000	1865	10	44	24	...	9	51298	23	7	15	665	145	757	...	\$500 80

\*There are only twenty of the native Sunday scholars who are not connected either with the Day or Boarding-schools.

† The Schools are as follows :—St. John's College and Theological School, Shanghai, consisting of the Preparatory, Collegiate, Theological and Medical Departments. St. Mary's Hall, on the same foundation, comprising the former Bridgman Memorial and Emma Jones Schools for Girls. Bishop Boone Memorial School for Boys, Wuchang. Jane Bohlen Memorial School for Girls (suspended), Wuchang. Besides which there are in the Mission thirty-five Day-schools, of which twenty-seven are for Boys and eight for Girls; also a distinct Sunday-school for the village children near St. John's.

‡ The number of Communicants reported is less than last year though fifty-one have been added by Confirmation. I have not been able to see Mr. Wong and Yen, Jr., whose figures show the falling off noted, but in part I know migration causes losses, for the list of actually attending Communicants, which is what our figures represent, would be doubled if absentees were added. The late French troubles drove a multitude away from Shanghai as it is an expensive place to live in for the Chinese when trade is almost paralyzed.—W. J. BOONE, Bishop.

§ These include the public preaching of the Gospel to the heathen as well as the stated Services for converts.

## STATISTICS JAPAN MISSION.

## JAPAN MISSION.

		Number of places where Divine Service is held.	Number of Public Services.	BAPTISMS.			CONFIRMATIONS.			Mexican Dollars.		
			Estimated number of individuals reached by the Church's ministrations.	Native.	Average Attendance on Public Worship.	Adults.	Native.	Foreign.	Native.	Communicants.	Contributions.	
				Adults.	Children.	Adults.	Native.	Foreign.	Native.	Foreign.	Day	Sunday*
	OSAKA.											
St. Timothy's Chapel.												
Jō-an-bashi.	2	270	.....	99	3	7	20	27	3	4	35	125 00
Reported by Rev. A. R. Morris and Rev. T. S. Tyng.												
St. Barnabas' Hospital.	1	233	.....	40	3	.....	.....	.....	.....	.....	.....	.....
Reported by Rev. T. S. Tyng and Rev. J. McKim.												
Church of the Holy Comforter.												
Kita Horiye Chapel	2	544	.....	90	5	20	5	114	20	3	2	36
Reported by Rev. J. McKim.											2	40
OUT-STATIONS—												
Koriyama, Nara, Miwa, Tawaraemoto, Mitsuyashi Mura.	5	87	.....	790	4	6	.....	.....	.....	.....	.....	.....
Reported by Rev. J. McKim.												
Wakayama, Kokawa, Yuwadé, Miyōji.	4	159	.....	.....	3	.....	7	.....	40†	.....	.....	.....
Reported by Rev. T. S. Tyng.												
TOKIO.												
St. Paul's School Chapel.	1	163	.....	52	5	6	1	2	6	27	15	10
Reported by the Bishop.											73	53
Trinity Chapel.												
Asakusa.	2	1454		39	.....	6	2	8	37	.....	.....	30
Served by the Bishop and Rev. M. Tai.												69 63
Mr. Inouye's dwelling.												
Mr. Kido's dwelling.												
Mr. Ogawa's dwelling.	3	84	.....	20	.....	.....	.....	.....	.....	.....	.....	.....
Served by Rev. N. Kanai.												
Mr. Takeguchi's dwelling.	1	18	.....	6	.....	.....	.....	.....	.....	.....	.....	20
Served by a Catechist.												
Christ Chapel.	1	230	.....	14	.....	2	.....	2	13	1	21	75 21
Served by the Bishop and Rev. M. Tai.												
Matsushta Chapel.	1	92	.....	4	.....	.....	.....	.....	.....	.....	.....	.....
Served by Rev. M. Tai.												
Kudan, Shiba (dwelling).												
Kanda (private school).	3	92	.....	47	.....	4	5	.....	.....	48	.....	45
Reported by Rev. E. R. Woodman												
OUT-STATIONS—												
Kawagoye.												
Koga.	2	18	.....	26	.....	.....	.....	.....	.....	.....	.....	.....
Served by Rev. M. Tai.												
Fuchiu.	1	.....	20	.....	.....	.....	.....	.....	.....	.....	.....	.....
Reported by Rev. E. R. Woodman												
Total.	29	3379	21351§	1247	16	55	26	350	131	21	2	190
											115	267
												\$542 39

\* One hundred and thirty-two of these Sunday-scholars (as stated in the individual reports) are not in attendance upon Day or Boarding-schools. One hundred of them are put down as adults.

† There are in the Mission seven Sunday-schools, three Day-schools and four Boarding and Day-schools, besides Trinity Divinity School at Tokio.

‡ These forty are the pupils of a summer school of English.

|| Including Daily, Morning and Evening Prayers at St. Paul's and St. Margaret's Schools, say twelve hundred in number.

§ This is the total as reported. Bishop Williams writes: "The returns for this are only partial. The fact is all the Missionaries find it distasteful to fill it up, as it is uncertain what is meant and is pretty much guess-work when attempted. . . . I think it can only convey a false impression at home, and so have not set down any number in my report."

## THE HAITIEN CHURCH.

STATISTICS FURNISHED BY BISHOP HOLLY.

## HAITIEN CHURCH.

	Number of places where Divine Service is held.	Number of Public Services.	Estimated number of Individuals reached by the Church's ministrations.				Average attendance on Public Worship.	Baptisms.	Communicants.	Marriages.	Deaths.	Day.	Boarding.	Scholars.	Contributions.
			English Service,	French Service,	Adults.	Infants.									
Port-au-Prince, Holy Trinity.....	1	260	400	40	40	2	14	17	*175	2	17	108	1	82	\$418 70
Léogane, Good Shepherd.....	4	224	350	...	150	..	33	..	182	10	4	25	...	59	47 60
Gros Morne (Gonaïves), Resurrection.....	1	208	75	...	54	..	14	..	48	1	..	..	..	20	75 25
Jérémie, St. Luke's.....	1	51	30	...	..	..	5	..	17	..	1	27	10	..	28 65
Aux Cayes, Holy Saviour.....	1	156	60	...	70	..	5	..	24	..	8	25	..	26	42 00
Torbeck (Cayes), St. Paul's.....	1	60	30	...	..	..	2	..	10	..	2	..	..	..	49 50
Grand Anse (Jérémie), St. Matthew's.....	7	40	150	...	60	..	3	..	..	..	..	30	10	..	..
Trianon (Mirebalais), St. Andrew's.....	3	52	48	...	36	..	4	..	14	1	..	30	5	..	4 42
Petit Fond (Lascabobas), Good Saviour.....	2	52	33	...	40	..	2	..	12	1	..	..	..	..	1 20
Total.....	21	1103	1176	40	450	2	82	17	432	13	34	245	26	187	\$662 32

\* Seventy-six of the Communicants of Holy Trinity Parish are English speaking.

N. B.—Referring to the figures in the column “Estimated Number of Individuals Reached,” etc., in the foregoing statistical tables, the Committee would say that experience has shown them to be unsatisfactory for the purpose for which they were originally introduced (*vide* Bishop Williams' remarks upon the subject, page 54); but since this is the last Report of the Foreign Committee, and the returns for this column have been received from the field, it is thought best to publish them.—[Sec.

# FOREIGN MISSIONS: FACTS.

REVISED SEPTEMBER 1, 1885.

I.—STATIONS.—The number of Stations is one hundred and twenty-nine (principal and subordinate) forty-two of which are in Western Africa, thirty-five in China, twenty-nine in Japan, one in Greece, and twenty one in Haiti.

II.—LABORERS.—The whole number of laborers is two hundred and forty-five, of whom three are Missionary Bishops [also one Bishop who has resigned his Jurisdiction], one the Bishop of the Haitien Church; fifty-one are Presbyters and Deacons (foreign and native) five are Physicians, twenty-eight are foreign Lay workers, (including wives of Missionaries), and one hundred and fifty-six are native Catechists, Lay Readers, and Teachers, viz.:

a. In Athens there is one foreign lady assisted by twelve native Teachers.

b. In Africa, under the Rt. Rev. Samuel David Ferguson, D.D., there are ten Clergymen, one foreign lady, six Lay Readers, one Business Agent, and eighteen Catechists and Teachers.

c. In China, under the Rt. Rev. William Jones Boone, D.D., there are twenty-three Clergymen, three foreign Missionary Physicians, thirteen foreign Lay workers, and fifty-nine Catechists, Teachers and Bible Readers.

d. In Japan, under the Rt. Rev. Channing Moore Williams, D.D., there are eight Clergymen, two Missionary Physicians, thirteen foreign Lay workers, and twenty-one Catechists, Teachers, Lay Readers and Bible Readers.

e. In the Haitien Church, under the Rt. Rev. James Theodore Holly, D.D., there are eleven Clergymen, thirty-nine Lay Readers, Catechists and Teachers. [The Lay assistants with two exceptions, are not paid by the Board.]

f. Aid is given to work in Cuba under the direction of the Bishop of Florida.

\* III.—SCHOOLS.—There are sixteen Boarding-schools, four being in Africa, four in China, four in Japan, and four in Haiti. Also a Divinity and a Medical School, with the College, in China, and a Divinity School in Japan. The number of pupils in these Boarding-schools aggregates five hundred and thirty-seven. There are fifty-four Day-schools, containing one thousand nine hundred and eighty-four pupils, in all *TWO THOUSAND FIVE HUNDRED AND TWENTY-ONE*; besides sixty-one Sunday-schools, with an attendance of *TWO THOUSAND AND SEVENTY-SIX* (two-thirds of whom, however, are the children of the Boarding and Day-schools).

IV.—MEDICAL MISSIONS.—The number of Chinese patients treated at Wuchang was *ELEVEN THOUSAND THREE HUNDRED AND SEVENTY-SEVEN*, by whom nineteen thousand two hundred and ninety-three visits were made to the Dispensary. The number of patients treated in Shanghai and vicinity was *TWELVE THOUSAND NINE HUNDRED AND SEVEN*, who made thirty-six thousand five hundred and seventy-four visits to the several dispensaries for the year ending June 30th; and for the same time the Missionary Physician at Osaka, Japan, treated *NINE HUNDRED AND NINETY* individuals, who made four thousand eight hundred and sixty-nine visits, and the Missionary Physician at Tokio has seen *TWO THOUSAND ONE HUNDRED AND FIFTY-SIX* patients, who made six thousand seven hundred and fifty visits to the dispensaries. There is a native practitioner (educated by Drs. Bunn and Boone) at St. John's College, Shanghai, and several young men are studying medicine at Shanghai and Wuchang, and several at Osaka and Tokio.

V.—COMMUNICANTS.—The number of Communicants is *ONE THOUSAND THREE HUNDRED AND FIFTY-SEVEN*, of whom there are in Africa four hundred and fifty-two; in China, three hundred and twenty-one (two hundred and ninety-eight natives and twenty-three foreigners); in Japan, one hundred and fifty-two (one hundred and thirty-one natives and twenty-one foreigners) and in Haiti, four hundred and thirty-two.

VI.—CANDIDATES FOR HOLY ORDERS.—There are four Candidates for Holy Orders in Africa and seven Postulants; four in China and six Postulants; one in Japan and two Postulants; and one in Haiti and two Postulants. These are under training in Hoffman Institute, Cavalla; Divinity School of St. John's College, Shanghai, and elsewhere.

The amount required to carry on this work to September 1st, 1886, is \$146,350.

\*All that follows is made up from annual reports of June 30th, 1885.

*REPORT ON STATED PUBLICATIONS.*

THE present number of subscribers to THE SPIRIT OF MISSIONS is 5,580, and to THE YOUNG CHRISTIAN SOLDIER AND THE CARRIER DOVE 43,876, of whom 23,131 are to the Weekly, and 20,745 to the Monthly edition.

THE SPIRIT OF MISSIONS has paid all the fixed expenses of the standard size edition, and has paid to the Domestic and Foreign Committees \$2,000 toward its own share in the items of "Salaries," "Rent," "Office Expenses," "Expenses of the Woman's Department," "Extra SPIRIT OF MISSIONS Pages," "Reports," etc.

THE YOUNG CHRISTIAN SOLDIER AND THE CARRIER DOVE has paid all its fixed expenses and has paid to the Domestic and Foreign Committees \$1,200 toward its own share in the items of "Salaries," "Rent," "Office Expenses," "Reports," etc.

It will be noticed that for both publications the number of subscribers has fallen off to some extent, yet the financial condition of both publications is good, and the present subscriptions, as a whole, are well paid up. This is shown by the fact that there has been collected for each of the periodicals rather more than the amount due for a single year from the present number of subscribers.

Although no bills for the new year are yet out, advance payments are slightly in excess of the amount due to date on those subscriptions which are in arrears. We believe the publications were never so fairly on a cash basis.

The Treasurers' reports are hereto appended.

Respectfully submitted,

JOSHUA KIMBER,  
GEORGE F. FLICHTNER, } *Secretaries.*

NEW YORK, September 1st, 1885.

## THE SPIRIT OF MISSIONS.

**CONTRA.**

1885.					
Aug. 31st.	To Cash paid for Printing and Delivery,	-	-	-	7,341 33
" " Publication Clerks' Salaries (proportion),	-	-	-	300 00	
" " Stationery and Postage,	-	-	-	225 96	
" " Proportion of Joint Stated Publications Expenses,	-	-	-	13 92	
" " Advertising,	-	-	-	32 50	
Amount paid Domestic and Foreign Committees (\$1,000 to each) toward Salaries, Rent, Office Expenses, Expenses of Woman's Department, Extra SPIRIT OF MISSIONS pages and Reports,	-	-	-	2,000 00	
Balance to new account,	-	-	-	16 63	
					\$9,930 34

E. & O. E.

MISSION ROOMS,  
NEW YORK. August 31st. 1885.

JAMES M. BROWN, *Treasurer.*

Per E. WALTER BOBECK. Ass't Treas.

THE YOUNG CHRISTIAN SOLDIER AND THE GABRIEL DOME

1884.												
Sept. 1st.	By Balance on hand,	-	-	-	-	-	-	-	-	\$243	73	
1885.												
Aug. 31st.	By Cash received from subscriptions,	-	-	-	-	-	-	-	-	16,308	29	
										\$16,552	02	

CONTRA.

To Cash paid for Printing,	-	-	-	-	\$12,354	77
" " Salaries of Associate Editor, and Clerks,	-	-	-	-	1,700	00
" " Literary Contributions,	-	-	-	-	659	85
" " Electrotypes,	-	-	-	-	195	35
" " Postage and Stamped Envelopes,	-	-	-	-	212	41
" " Expressage,	-	-	-	-	1	75
" " Advertising,	-	-	-	-	32	50
" " Binding,	-	-	-	-	5	60
" " Sundries,	-	-	-	-	5	00
Amount paid Domestic and Foreign Committees (\$600 to each) toward Salaries, Rent, Office Expenses, Expenses of Woman's Department, Extra SPIRIT OF MISSIONS pages and Reports,	-	-	-	-	1,200	00
Balance to new account,	-	-	-	-	184	79
					\$16,552	02

E & O E

MISSION ROOMS,  
NEW YORK. August 31st. 1885.

W. BAYARD CUTTING, *Treasurer*

Per A. E. ELLIS Ass't Treas.

## REPORT OF THE STANDING COMMITTEE ON TRUST FUNDS.

THE Committee on Trust Funds begs leave to present to the Board of Managers the following report of the Trust Funds of the Domestic and Foreign Missionary Society of the Protestant Episcopal Church in the United States of America, which are in its hands. The Securities are here reported at their par value, unless otherwise stated.

September 1st, 1884, to August 31st, 1885.

### FOR DOMESTIC MISSIONS.

*Gift of Miss Delancey, of Geneva, N. Y.*

The Income only to be used for Domestic Missions.

**PRINCIPAL.**

Invested in First Mortgage Coupon Bonds of Morris and Essex Railroad Company.....	\$1,500 00
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**INCOME.**

Interest paid to Treasurer of Domestic Committee.....	105 00
---	--------

*Gift of Dr. Spore, of Troy, N. Y.*

The Income only to be used for Domestic Missions.

**PRINCIPAL.**

Invested in 30 Shares of Preferred Stock of Erie Railroad.....	\$3,000 00
--	------------

The validity of this stock has been questioned. No income has been received.

*Legacy of Mrs. Sarah Robinson, of Poughkeepsie, N. Y.*

The interest only to be used for Domestic Missions.

**PRINCIPAL.**

Invested in United States 4½ per cent. Registered Bonds of 1891.....	\$5,000 00
--	------------

**INCOME.**

Interest paid to Treasurer of Domestic Committee.....	225 00
---	--------

*Gift of J. & S. Ferguson, of Stamford, Conn. (In Memoriam.)*

"For a permanent Fund of the Domestic Missions."

**PRINCIPAL.**

Invested in Bond and Mortgage, at 5 per cent. per annum, on New York City property.....	\$1,188 13
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**INCOME.**

Interest paid to Treasurer of Domestic Committee.....	59 40
---	-------

*Gift of John H. Swift, of New York.*

Income to be used for Home Missions to Colored People.

**PRINCIPAL.**

Invested in Bond and Mortgage at 5 per cent. per annum, on New York City property.....	\$842 57
--	----------

**INCOME.**

Interest paid to Treasurer of Domestic Committee.....	26 37
---	-------

*Gift of John H. Swift, of New York.*

Income to be used for Domestic Missions for work among the White People in the United States.

**PRINCIPAL.**

Invested in Bond and Mortgage at 5 per cent. per annum, on New York City property.....	\$808 89
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Cash.....	26 00
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	\$834 89
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**INCOME.**

Interest paid to Treasurer of Domestic Committee.....	25 33
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*Bishop Whipple Hospital Fund.*

Legacy of Miss Ellen M. Watkinson, of Hartford, Conn. (Will dated January 10th, 1874.) Interest to be paid to the Bishop of Minnesota for the support of the Bishop Whipple Hospital on the White Earth Reservation, Minnesota; in case the Hospital is not used for Indian inhabitants of the White Earth Reservation, then the interest to be used by the Society for its Missions among Indians in the United States; and if the Society has ceased to maintain such Missions, then the principal to be equally divided between the Domestic and Foreign Committees of said Society, for the support of Missions under their respective supervision.

**PRINCIPAL.**

Invested in United States 4½ per cent. Registered Bonds of 1891.....	\$2,800 00
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	5,000 00
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" " Additional Croton Aqueduct Stock.....	2,411 25
---	----------

" " Bond and Mortgage, at 5 per cent. per annum, on New York City property.....	\$10,211 25
---	-------------

## INCOME.

Interest paid to Treasurer of Domestic Committee..... 595 70

*Gift of Rev. James Saul, D.D., of Philadelphia.*

The Income to be expended by the Domestic Committee for Missionary purposes. The principal not to be used during Donor's life without his consent. After his decease, any balance of principal and income may be "disposed of by the Society according to their best judgment and discretion, provided that no disposition of the principal may be made without being considered at two regular meetings of the Board."

## PRINCIPAL.

Invested in United New Jersey Railway and Canal Company Stock, 27 Shares..... \$2,700 00

## INCOME.

Dividends paid to Treasurer of Domestic Committee..... 270 00

*Endowment of Indian Missions.*

## PRINCIPAL.

Mary E. Hinman Scholarship, in St. Mary's School, Santee Agency, Nebraska, from Sundry Donations.

Invested in United States 4½ per cent. Registered Bonds of 1891..... \$1,000 00

Edward S. Clark Scholarship, in St. Paul's School, Yankton Agency, Dakota, from Mrs. Clark.

Invested in United States 4½ per cent. Registered Bonds of 1891..... 1,000 00

George H. Houghton Scholarship, in St. Paul's School, Yankton Agency, Dakota. Invested in United

States 4½ per cent. Registered Bonds of 1891..... 1,000 00

Invested in Bond and Mortgage at 5 per cent. per annum, on New York City property..... 37 50

\$3,037 50

## INCOME.

Interest paid to Treasurer of Domestic Committee..... 135 78

*Fund for Benefit of the Missionary Jurisdiction of Oregon.*

## PRINCIPAL.

The 4½ Shares of Missouri Pacific Railway Stock, originally belonging to this Fund, have been sold and proceeds remitted to Bishop Morris December 3d, 1884, at his request and in accordance with the conditions of the fund.

## INCOME.

Dividends paid to Treasurer of Domestic Committee up to the time of remitting principal to Bishop Morris..... \$7 88

*Legacy of Lucy Nichols.*

Dividends to be used for work among the White People.

## PRINCIPAL.

Invested in Stock of Mechanics' Bank, New Haven, 8 Shares, \$60 each..... \$480 00

## INCOME.

Dividends paid to Treasurer of Domestic Committee..... 24 00

*Legacy of Mrs. Hannah S. K. Heywood, of Andover, Mass.*

The interest only to be used for Domestic Missions.

## PRINCIPAL.

Invested in Bond and Mortgage, at 5 per cent. per annum, on New York City property..... \$500 00

## INCOME.

Interest paid to Treasurer of Domestic Committee..... 25 00

*Joy Lyons Scholarship.*

To Endow a Scholarship in one of the Indian Schools. Interest to be used for the education of the beneficiary.

## PRINCIPAL.

Cash temporarily on deposit with Union Trust Company..... \$500 00

## INCOME.

Interest paid to Treasurer of Domestic Committee..... 58

*Legacy of Miss Eliza Frances Tallmadge, of Ballston, N. Y.*

For Endowment of a Scholarship in one of the Indian Schools under Bishop Hare, for the education of an Indian Boy for the University.

## PRINCIPAL.

Cash temporarily on deposit with Union Trust Company..... \$500 00

## INCOME.

Interest paid to Treasurer of Domestic Committee..... 57

*Walter Nichols Hart Scholarship Fund.*

(Received from Miss L. A. Nichols.)

Principal to be kept securely invested. Income to be used for education of Indian youth in the faith of the

Protestant Episcopal Church in the United States. When the race fails, to be used for the education of white students.

	PRINCIPAL.	
Invested in First Mortgage 6 per cent. Coupon Bond of Midland Railroad Company of New Jersey, due 1910.....	\$1,000 00	
	INCOME.	
Interest paid to Treasurer of Domestic Committee.....	30 00	

*Fund for Education of Colored Clergymen.*

Received from F. K., Jane K., and W. S. Collins, for object specified. When principal is paid, the sum is to be judiciously reinvested for the benefit of the same cause.

	PRINCIPAL.	
6 per cent. Debenture Coupon Bond of Norfolk and Western Railroad Company, due 1894.....	\$500 00	
	INCOME.	
Interest paid to Treasurer of Domestic Committee.....	30 00	

**FOR FOREIGN MISSIONS.**

*Bohlen Fund.*

For the Establishment and Sustentation of an interior Station at Bohlen, West Africa. Vide Report of Foreign Committee for 1857, page 567, and for 1858, page 573.

	PRINCIPAL.	
Invested in Bond and Mortgage, at 5 per cent. per annum, on New York City property.....	\$22,608 14	
	INCOME.	
Income for current year, withheld temporarily under Resolution of Board of Managers, June 8th, 1880. 1,130 42		

*Special Income Account from Bohlen Fund.*

The Income from the Bohlen Fund is held in this special account under Resolution of the Board of Managers passed June 8th, 1880.

To Cash from James M. Brown, Treasurer...	\$711 93	Invested in United States 4½ per cent. Registered Bonds of 1891.....	\$700 00
To Interest collected from July 1st, 1880, to date.....	5,888 58	Cash temporarily on deposit with Union Trust Company.....	3,250 51
	<hr/>		
	\$6,600 51		
Less amount called for by Foreign Committee the past year.....	2,650 00		
	<hr/>		
	\$3,950 51		
			\$3,950 51

*Jane Bohlen Fund.*

For the promotion of Christian Knowledge by means of Books and Tracts. Vide Report of Foreign Committee for 1873, sub-head Bohlen Funds.

Invested in Bond and Mortgage, at 5 per cent. per annum, on New York City property.....	\$7,552 61
	INCOME.
Interest paid to Treasurer of Foreign Committee.....	377 64

*Gift of John H. Swift, of New York.*

Income to be used for Foreign Missions.

	PRINCIPAL.	
Invested in Bond and Mortgage at 5 per cent. per annum, on New York City property.....	\$842 57	
	INCOME.	
Interest paid to Treasurer of Foreign Committee.....		26 35

*Legacy of Mrs. M. S. Minor, of Baltimore, Md.*

Principal and interest to be applied to educate a native African boy, to be named Launcelot B. Minor.

To two Shares of Stock of Merchants' National Bank, Baltimore.....	\$200 00	Invested in:	
To Cash from James M. Brown, Treasurer....	35 18	Stock of Merchants' National Bank, Baltimore	\$200 00
To Dividends and Interest collected, July, 1879, to date.....	91 19	Cash temporarily on deposit with Union Trust Company.....	105 69
	<hr/>	Cash.....	20 68
	\$326 37		\$326 37

*Preston Divinity Scholarship.*

Legacy of Mrs. Preston, of Pittsburg, Penn., to the late Miss L. M. Fay; and at her request funded, the interest alone to be applied forever to the support of a Divinity Student in China.

	PRINCIPAL.	
Invested in Bond and Mortgage, at 5 per cent. per annum, on New York City property.....	\$1,050 50	
	INCOME.	
Interest paid to Treasurer of Foreign Committee.....		55 65

*Legacy of S. W. S., of Louisville, Ky.*

The interest "to be used, yearly, exclusively in the cause of Foreign Missions."

## PRINCIPAL.

Invested in Bond and Mortgage, at 5 per cent. per annum, on New York City property.....	\$1,099 62
INCOME.	

Interest paid to Treasurer of Foreign Committee.....	54 98
--	-------

*Emily L. Hewson Scholarship.*

Gift of M. E. H., St. Paul's Church, Albany, N. Y., to endow this Scholarship in Duane Hall, Shanghai, China.

## PRINCIPAL.

Invested in First Mortgage Coupon Bonds of Morris and Essex Railroad Company.....	\$600 00
" Bond and Mortgage, at 5 per cent. per annum, on New York City property.....	125 20
INCOME.	\$725 20

Interest paid to Treasurer of Foreign Committee.....	45 13
--	-------

*Legacy of Mrs. Sarah Robinson, of Poughkeepsie, N. Y.*

The interest only to be used for Foreign Missions.

## PRINCIPAL.

Invested in Bond and Mortgage, at 5 per cent. per annum, on New York City property.....	\$5,302 00
INCOME.	

Interest paid to Treasurer of Foreign Committee.....	265 10
--	--------

*Legacy of Mrs. Hannah S. K. Heywood, of Andover, Mass.*

The interest only to be used for Foreign Missions.

## PRINCIPAL.

Invested in Bond and Mortgage, at 5 per cent. per annum, on New York City property.....	\$500 00
INCOME.	

Interest paid to Treasurer of Foreign Committee.....	25 00
--	-------

*Fund of Trinity Church, New York.*

Interest to be applied toward the support of the African Episcopate.

## PRINCIPAL.

Invested in Bond and Mortgage, at 5 per cent. per annum, on New York City property.....	4,536 78
INCOME.	

Interest paid to Treasurer of Foreign Committee.....	226 84
--	--------

*Cleveland Keith Fund.*

A Legacy of the Rev. Cleveland Keith, late Missionary of the Society in China, to be kept as "a permanent Fund for the benefit of the Mission to China, either as a sum to be borrowed from at the season of the year when contributions are few and repaid again when they are plentiful, or in such other way as the Foreign Committee shall think best to promote the purposes of said Mission."

## PRINCIPAL.

Invested in United States 4½ per cent. Registered Bonds of 1891.....	\$11,300 00
Cash.....	13 74

\$11,313 74

INCOME.	
Interest paid to Treasurer of Foreign Committee.....	508 52

*"North Carolina" Scholarship in the Bridgman Memorial School, Shanghai, China.*

Established by children in the Diocese of North Carolina.

Amount of Fund to date.....	\$970 00	Invested in Bond and Mortgage, 5 per cent., New York City property.....	\$794 78
		Cash temporarily on deposit with Union Trust Company.....	150 00
		Cash.....	25 22
	\$970 00		\$970 00
		INCOME.	

Interest paid to Treasurer of Foreign Committee.....	43 26
--	-------

*Missionary Educational Fund.*

The Income only to be used for the Education of Native Children in Japan or some Heathen or Mohammedan Land, in accordance with the terms under which the Fund was established.

## PRINCIPAL.

Invested in Bond and Mortgage, 5 per cent. per annum, on New York City property.....	\$651 16
Cash, temporarily on deposit with Union Trust Company.....	72 99
	\$724 15

## INCOME.

Interest paid to Treasurer of Foreign Committee.....	33 23
--	-------

*Bishop Auer Memorial Fund.*

Received from Foreign Committee, in accordance with their Resolutions of April 8th, 1879, and April 12th, 1881; principal and interest to accumulate, and to be subject to call of said Committee.

To Amount of Fund, August 31st, 1884.....	\$3,525 28	Cash temporarily on deposit with Union Trust Company.....	\$1,392 21
To interest collected from September 1st, 1884, to date.....	130 04	Invested in United States 4½ per cent. Registered Bonds of 1891.....	2,200 00
		Cash.....	63 11
	\$3,655 32		\$3,655 32

*Fund of Missionary College, China.*

Interest only to be used for the purposes of the College.

## PRINCIPAL.

To amount of Fund.....*	\$32,638 78	Invested in Bond and Mortgage, 5 per cent., New York City property.....	\$26,708 51
To Gift of Rev. James Saul, D.D., income only to be applied toward support of the College until further directed by him.....	6,265 25	United New Jersey Railway and Canal Company Stock, 62 Shares.....	6,200 00
		U. S. 4½ per cent. Registered Bonds of 1891.....	5,000 00
		Cash temporarily on deposit with Union Trust Company.....	928 27
		Cash.....	65 25
	\$38,902 03		\$38,902 03

## INCOME.

Interest and Dividends paid to Treasurer of Foreign Committee.....	2,142 80
--	----------

*African Boat Fund.*

Held by the Trust Fund Committee until needed for the purchase of a Mission boat. The interest to be devoted to the cost of hiring boats for the business of the Cape Mount Station.

## PRINCIPAL.

Invested in Bond and Mortgage at 5 per cent. per annum, on New York City property.....	\$920 49
Cash temporarily on deposit with Union Trust Company.....	6 79
	\$927 28

## INCOME.

Interest paid to Treasurer of Foreign Committee.....	18 27
--	-------

*Horatio Chickering Memorial Divinity Scholarship.*

From estate of Mrs. Lucy Lee Chickering "as an endowment of the Horatio Chickering Memorial Divinity Scholarship in Japan." In Trinity Divinity School, Tokio.

## PRINCIPAL.

Invested in Bond and Mortgage at 5 per cent. per annum, on New York City property.....	\$1,200 00
INCOME.	

Interest paid to Treasurer of Foreign Committee.....	24 54
--	-------

*Deposit to Protect Outstanding Liabilities.*

The U. S. Bonds of this Deposit are held subject to order of Board of Managers, as security for outstanding liabilities of Foreign Committee, or as Collateral for raising temporary loans to protect such liabilities.

## PRINCIPAL.

Invested in United States 4½ per cent. Coupon Bonds of 1891.....	\$20,000 00
INCOME.	

Interest paid to Treasurer of Foreign Committee.....	225 01
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**MISSIONARY BISHOPS' FUND.**

Held in conformity with the following Resolution of the last General Convention:

"Resolved, The House of Bishops concurring, That the amount now in the hands of the Treasurer of the Board of Trustees of the Missionary Bishops' Fund, be paid to the Domestic and Foreign Missionary Society of the Protestant Episcopal Church in the United States of America. The said Domestic and Foreign Missionary Society shall invest the funds thus paid over to it as a permanent Fund for the support of the Missionary Epis-

\* In this amount the following Trust Funds are included: Susan M. Schereschewsky Scholarship, \$1,500.00; Cornelius Jay Scholarship, \$1,530.00; Lydia M. Fay (Memorial) Scholarship, \$1,507.00; Woman's Auxiliary Scholarship, \$1,502.98; Bishop Boone Scholarship, \$1,200.00; William Ely Scholarship, \$1,500.00; Rev. Yung Kiung Yen Professorship, \$210.77; Edward A. Washburn Divinity Scholarship, \$1,500.00; Lavinia Clarkson Divinity Scholarship, \$2,500.00; Ann Mary Clarkson Divinity Scholarship, \$2,500.00; Endowment Fund "Trinity College Missionary Society" Scholarship, \$700.00.

copate, and it shall be Trustee for this purpose, as well as for the purpose of receiving any contribution heretofore or hereafter made by bequest or otherwise to this Fund."

## PRINCIPAL.

To amount of Fund.....	\$2,299 30	Invested in United States 4 per cent. Registered Bonds of 1907.....	\$2,000 00
To Interest collected from April 18th, 1884, to date.....	105 34	Invested in Bond and Mortgage 5 per cent., New York City property.....	319 30
		Cash.....	85 34
	\$2,404 64		

Paid Treasurer of Domestic Committee for income collected by former Treasurer of this Fund, prior to September 1st, 1883.....			106 66
Paid Treasurer of Foreign Committee for income collected by former Treasurer of this Fund, prior to September 1st, 1883.....			32 82
(\$5.00 of this Fund are said to have been contributed for a monument to the Rev. Dr. Twing.)			

*Summary of List of Securities held by the Committee on Trust Funds for the Society, as per foregoing statements.*

	Par Value.	Market Value.
United States 4½ per cent. Coupon Bonds of 1891.....	\$20,000 00	\$22,575 00
United States 4½ per cent. Registered Bonds of 1891.....	30,000 00	33,487 50
United States 4 per cent. Registered Bonds of 1907.....	2,000 00	2,450 00
Two Shares of Merchants' National Bank of Baltimore, Md.....	200 00	264 00
Eight Shares of Mechanics' Bank of New Haven, Conn., \$60 each.....	480 00	560 00
Additional Croton Aqueduct Stock, New York.....	5,000 00	6,500 00
First Mortgage Coupon Bonds of Morris and Essex Railway.....	2,100 00	2,940 00
Eighty-nine Shares of United New Jersey Railway and Canal Company.....	8,900 00	17,800 00
Thirty Shares of Preferred Stock of Erie Railway.....	3,000 00	
6 per cent. Debenture Coupon Bonds of Norfolk and Western Railroad Company....	500 00	450 00
First Mortgage Coupon Bonds of Midland Railroad of New Jersey.....	1,000 00	925 00
Bond and Mortgage of Patrick H. Lalor on lots and buildings, 119th street, New York City, 5 per cent. interest.....	14,000 00	14,000 00
Bond and Mortgage of Rutherford Stuyvesant, on house and lot south-west corner East Fifteenth street and Second avenue, New York City, 5 per cent. interest....	15,000 00	15,000 00
Bond and Mortgage of Rutherford Stuyvesant, on house and lot south-west corner East Fifteenth street and Second avenue, New York City, 5 per cent. interest....	8,000 00	8,000 00
Bond and Mortgage of Daniel Rosenbaum, on property Nos. 30 and 30½ Carmine street, New York City, 5 per cent. interest.....	7,000 00	7,000 00
Bond and Mortgage of John Schwarz, on property No. 220 First avenue, New York City, 5 per cent. interest.....	8,000 00	8,000 00
Bond and Mortgage of Cora C. and James M. B. Dwight, on two lots and buildings, Nos. 207, 209, and 209½ Wooster street, New York City, 5 per cent. interest.....	13,000 00	13,000 00
Bond and Mortgage of William C. Steinkampf, on property, 1362 Lexington avenue, south-west corner Ninety-first street, New York City, 5 per cent. interest.....	10,000 00	10,000 00
Bond and Mortgage of Michael and Mary Duffy, assigned to Samuel L. Isaacs and S. A. Asch, on property 330 East Seventy-second street, New York City, 5 per cent. interest.....	5,000 00	5,000 00
Cash.....	299 34	
Cash temporarily deposited in Union Trust Company, bearing interest at 2 per cent. per annum.....	6,906 46	7,205 80
Total.....	\$160,385 80	\$175,157 30

Total amount of Income collected and paid Treasurer of the Domestic Committee.....	\$1,667 27
Total amount of Income collected and paid Treasurer of the Foreign Committee.....	4,105 14
Total amount of Income collected from Bohlen Fund.....	1,522 78
Total amount of Income collected from Bishop Auer Memorial Fund.....	130 04
Total amount of Income collected from Legacy of Mrs. M. S. Minor.....	14 68

\$7,439 91

E. &amp; O. E.

E. A. HOFFMAN,  
C. VANDERBILT,  
ALFRED MILLS,  
JOHN A. KING,  
J. H. SHOENBERGER,

Committee on Trust Funds.

The undersigned have examined the foregoing accounts and have found them correct, and have found the securities and cash as called for.

[Signed]

HENRY Y. SATTERLEE, { Auditing Committee.  
BENJAMIN STARK,

September 15th, 1885.

## *FOURTEENTH ANNUAL REPORT OF THE WOMAN'S AUXILIARY TO THE BOARD OF MISSIONS.*

*September, 1884—September, 1885.*

THE Woman's Auxiliary to the Board of Missions enters upon its fifteenth year with three General and two hundred and eighty-five Diocesan Officers. In the last twelve months it has added five to the number of its Diocesan Branches, making forty-three in all, eight of which are in Missionary Jurisdictions. The new year had hardly begun when the Honorary Secretary visited Chicago, and attended a large meeting at which the Bishop, thirty of his Clergy and two hundred and fifty women of the Diocese were present. At that time a Branch was organized, which in less than a year numbers forty Parish Branches that have done good work in the few months past and promise much and good work in the years to come. In December, 1884, the Missionary Bishop of Montana himself inaugurated the work of the Auxiliary in his Jurisdiction, appointing a Diocesan Secretary there. In April the Secretary of the Auxiliary visited Delaware, and in May, South Carolina, in both places being most kindly welcomed by Bishop, Clergy and women of the Diocese, and having the pleasure of helping in the formation of Diocesan Branches. In April also, the Honorary Secretary visited New Mexico and Arizona, where a Branch of the Auxiliary was established, and in visits to Arkansas and Western Texas preliminary steps were taken toward the same end. The Branch in New Mexico and Arizona has so far felt unable to contribute to the work of the Auxiliary; but that the churchwomen of that Jurisdiction have raised \$2,594.30 in the past year for their own Missions is an earnest of their helpful co-operation in time to come.

In the course of the year the Secretary has visited fifteen Dioceses, attending forty-two meetings, her assistant making two additional visits for her. The Dioceses visited were Albany, Central Pennsylvania, Delaware, Long Island, Maryland, Massachusetts, New Jersey, New Hampshire, New York, North Carolina, Northern New Jersey, Penn-

sylvania, Rhode Island, South Carolina and Western New York.

The Honorary Secretary in the same time has attended fifty-three meetings, in the interests of the Auxiliary and of her special department of its work, and has visited seven of the Church schools for girls. The attendance upon these meetings has taken her into twenty-one Dioceses and Missionary Jurisdictions, seven of which were among those visited by the Secretary, the others being Arkansas, California, Central New York, Chicago, Indiana, Kentucky, Michigan, Minnesota, Nevada, New Mexico and Arizona, Northern California, Southern Ohio, Western Texas and Wisconsin.

In addition to what the Secretaries have been able to do in this direction, the Auxiliary has been greatly benefited by the constant and untiring visits of Miss Carter.

Miss Carter's appointment as an agent to present the cause of Missions, which was made in June and confirmed in July, 1884, placed upon the Secretary of the Auxiliary the duty of making her engagements for the year ending September 1st, 1885. This was found to be a pleasant task, and it is resigned this year at the desire of the Board, with the hope that Miss Carter's services may still be given to the Auxiliary in many of its meetings in the coming year.

In the year just closed, in meeting engagements made for her through the Secretary and Diocesan Officers of the Auxiliary, Miss Carter has visited nineteen Dioceses, attending three hundred and twenty-one meetings. The five of these Dioceses not visited by either Secretary were Maine, Ohio, Pittsburgh, Virginia and Western Michigan.

In this department of work, therefore, thirty Dioceses and Missionary Jurisdictions have been visited, and more than four hundred meetings attended during the year.

These meetings were of various kinds and for various purposes—for the presentation of annual reports, for the organization of new branches, for the beginning of work, for

the diffusion of information. Some of them, particularly those made by the Honorary Secretary, gave the first opportunity that had been afforded, for a general officer of the Auxiliary to meet the churchwomen of the place where they were held. In Indiana and Kentucky she found Branches recently formed, but giving promise of rapid growth and vigorous life; while in San Francisco, the far-off California Branch showed the most gratifying evidence of true interest in the work and practiced skill in its methods of carrying it on.

By these meetings these distant Branches are helped to realize the union of sympathy and effort which binds the Auxiliary together; through them hundreds of persons are reached who do not read the Missionary publications or hear otherwise of the general missionary work, and by such means as they present it is confidently hoped a wider interest and deeper knowledge may year by year be cultivated among the women of the Church.

The Auxiliary has lost three of its diocesan officers, by death, in the year just past: Miss Charlotte Robinson, of Detroit, Recording Secretary of the Michigan Branch; Miss Rebecca Rogers, of Baltimore, long the valued Treasurer of the Maryland Branch, and Miss Emily Waterman, of Providence, who first served upon the Executive Committee of the Rhode Island Branch in the interests of Foreign Missions and then as First Vice-President of that Association. Deeply interested in Missions, keenly alive to her duty and privilege regarding them, opening heart and home to Missionaries and the friends of Missions, her loving gifts and beautiful hospitality will alike be missed by those who were associated with her.

The mention of those removed leads naturally to the thought of how their vacant places—and other vacant places that must come—shall be supplied; and in this connection a happy feature in these late years is the growth of children's societies throughout the country. Of the larger of these the Children's Twenty Minutes Society numbers four hundred and seventy members, in twenty Dioceses; while St. Mark's Friendly League, centering in Washington, is composed of ten societies of children connected with various parishes. One of these Parish Branches numbers one hundred children, and in the last year the League has sent

\$992.41, in money and other gifts, into the Mission field. Once a year, on St. Mark's Day, the Parish Branches of Washington meet in one of the churches of the city, and take part in an inspiriting service of praise which attunes their hearts to that happy service of work which they carry on throughout the year.

In many more parishes of the country children's Branches might be formed, if the rectors would approve and forward the work, and the members of the Auxiliary take an active interest in it. And such yearly services held in every great city, and, indeed, in every smaller place where only the one society of the one parish could assemble, would be an education to the children, as well as an inspiration, teaching them that to pray for Missions, and to work and give for Missions, is a simple Christian duty, which is found to be, by practice, a blessed privilege.

This subject of children's work is brought prominently forward in the columns of *THE YOUNG CHRISTIAN SOLDIER AND THE CARRIER DOVE*, which are always open as a medium of communication, wherein news may be obtained of work to be done in the different Mission fields, and hints gained of the various means employed to interest children and train them into intelligent and active missionary helpers.

The Auxiliary needs the encouragement of the knowledge that such a reserve force is being prepared. Though its numbers are large, there are still too many parishes not reached at all, too many women in the parishes now associated with it, who take no interest in its efforts. Its desire is that such parishes and such women may be aroused, not so much to the fact that the Missionaries are poor and need their help, that the Missions are weak and crave their support, as to that greater and much more blessed fact, that they have something to give which others have not, something which, if they will only give, and give freely, shall return in double blessing on themselves.

It is not the province of the Auxiliary to teach this lesson. Only God's HOLY SPIRIT can bring home to the hearts of men what CHRIST has done for them, and what they owe to Him; but if His faithful servants, the pastors of the flock, recite the lesson often in their ears, increasing numbers will ask, "What can we do for Him, in His suf-

fering, His ignorant and His poor?" and the Auxiliary will feel blessed if it may be allowed to help them to an answer to the question.

In the fall of 1883, a General Meeting of the Auxiliary was held in Philadelphia during the sessions of General Convention, and in 1886, a similar meeting is appointed to take place in Chicago. It will be a happy day for the Auxiliary if real healthy growth may be noted then; an indication of the HOLY SPIRIT's life prompting those activities which sometimes seem marred by selfishness and secularity.

The Tables of this Report present the work of the Auxiliary for the past year. The lists of boxes are those reported by the different Branches as sent to Diocesan and Domestic Missionaries, to Church Institutions and Mission Schools and Stations. From the contents of these the families of many of the Missionary Clergy receive the greater part of their clothing for the year, and household linen for their homes; Indian and colored schools and Missions receive clothing for scholars and for sick and helpless persons, and Christmas gifts; hospitals are supplied with bedding and garments for the sick, Mission churches receive linen and vessels for Holy Communion, surplices and books.

Beside the boxes mentioned in detail, many individual gifts have been made; books and papers sent to Sunday-schools, Church papers and magazines mailed regularly to particular clergymen, while fifty-seven of the Clergy have made use of the Missionary Lending Library established by the Auxiliary for their benefit. One of these clergymen writes, in returning the "Life and Letters of Dean Hook": "Let me say I think it one of the very best biographies I ever read; and for forty years and more I have kept my ministerial life toned up by reading biographies of good and great workers in the Church. In my isolated parish or missionary life I feel the constant need of such substitute for clerical association, and in good lives I find the most profitable communion."

The library is all too small, numbering three hundred and twenty-eight volumes

only. Additions of suitable books, or recommendations of such, as well as contributions in money for their purchase, and for postage and printing, are always welcome.

The Auxiliary reports \$50,221.74 given, in money, during the year, into the Missionary treasury.

Its special objects of interest are those appertaining to the work of women, and for women and children, in Mission fields. It supports women as teachers and district visitors and nurses, and children as scholars in the Mission schools; and it is the same thought of the women and children in the families of the Missionaries, that prompts to the insurance of their lives and the provision of means for the education of their children.

It has a warm interest also in the work for the sick and suffering which has resulted in the establishment of Missionary hospitals. In the year past the Long Island Branch has completed its endowment of a bed in the Fannie C. Paddock Memorial Hospital, while the Auxiliary as a whole has raised over \$5,000 toward a new hospital in Japan, and has given its warm sympathy and ready help to the establishment and support of St. Mary's Orphanage, China.

By means of printed leaflets, as well as through THE SPIRIT OF MISSIONS, it informs its members of work to be done and suggests ways of doing it, especially recommending the formation of organized societies from which regular contributions may be expected. This summer, in order that the Auxiliary might bear its part in reducing the Missionary deficiencies, an appeal was sent out to its individual members, which brought in responses from thirty-two Dioceses, evincing the widespread desire of the Auxiliary workers to aid the General Missionary work.

That they may be truly auxiliary to the Board of Missions, and helpful to the Missions and Missionaries of the Church, with that helpfulness that shall show forth a love to man enkindled and kept alive by the love of God, is their earnest hope and prayer.

Respectfully submitted.

JULIA C. EMERY,

*Secretary.*

## Table of Money Contributions

*From Parish and Associated Branches and Individual Members of the  
Woman's Auxiliary,*

FROM SEPTEMBER 1ST, 1884, TO SEPTEMBER 1ST, 1885.

	Domes- tic.	Freed- men.	Indian.	Foreign	COLORADO.	Domes- tic.	Freed- men.	Indian.	Foreign
ALABAMA.									
Clayton, Grace S. S. ....	\$	\$	\$	\$ 5 00	Denver, Wolfe Hall, St. Agnes' Guild.....	\$	\$	\$ 20 00	\$
ALBANY.					Diocesan B. W. A.....	8 34			8 34
Ilion, St. Augustine's....					Total.....	8 34		20 00	8 34
Little Falls, Emmanuel, two S. S. Classes.....			5 00		CONNECTICUT.				
Old Chatham, Miss L. Bull.....	2 50			2 50	Fairfield Archdeaconry.				
Troy, Ascension.....	5 00			5 00	Bethel, St. Thomas'.....		1 00	2 00	4 00
" Christ.....	5 00			5 00	" " S. S. ....				
Warrensburg, Holy Cross, Children's Mis- sion Band.....	10 95			10 00	Bridgeport, Christ.....	1 00			
Diocesan B. W. A.....	152 50				" St. John's.....	12 00		3 00	
Total .....	185 95		5 00	55 00	" (East) St. Paul's.....		10 00	6 00	
ARIZONA.					Easton, Christ.....	2 00	1 00	50	1 00
Tombstone, Miss E. N. Mitchell.....				10 00	Fairfield, St. Paul's.....				
CALIFORNIA.					Huntington, St. Paul's.....	2 40			
Oakland Branch.....	1 25				Long Hill, Grace.....	3 00			
San Francisco, St. Luke's, St. Agnes' Guild.....					New Canaan,				
Total .....	1 25	40 00		1 25	St. Mark's S. S. ....				
CENTRAL NEW YORK.					Newtown, Trinity.....	10 00	5 00	13 19	
Binghamton, Good Shepherd.....					Nichols Farms, Trinity.....			14 00	16 00
Great Bend, Mrs. Clarke. Oswego, Christ.....	7 50			6 00	Norwalk, St. Paul's.....	8 00	6 00	2 00	
Oxford, St. Paul's.....	50			50	Ridgefield, St. Stephen's.....	10 00		2 50	6 00
Rome, In Memoriam.	18 50			10 00	Southport, Trinity.....	24 00	5 00	14 00	28 60
Skaneateles, St. James'.					" S. S. ....	10 00			
Watertown, Trinity.....	17 55			10 00	Stamford, St. John's.....	81 00	75 50	56 50	62 00
" B. W. A. ....	50 00			7 15	" " Infant Class. ....				
Third Missionary District	7 05				" " Half Hour Society	75 00			
Fourth "	3 31	14 50			Stratford, Christ.....	7 00			
Total.....	135 19	19 50	25 00	33 65	" S. S. ....	10 00			
CENTRAL PENN'A.					Tashua, Christ.....	1 00	1 00	2 52	4 00
Bethlehem, Trinity.....					Westport, Christ.....	24 00		1 00	
Drifton, Chapel.....	51 00		10 05		Holy Trinity.....	5 00			
Easton, Trinity.....					" S. S. ....	10 00			
Lebanon, St. Luke's.....					Archdeaconry.....				
Reading, Christ Cathe- dral.....					Hartford Archdeaconry.....				
Total.....		51 00	38 07	82 91	Broad Brook, Grace.....	3 00			
CHICAGO.					Hartford, Christ.....	57 38	25 00	93 06	82 37
Chicago, Grace.....	70 00		25 00		" Good Shepherd.....	20 00	10 00	20 00	40 00
" Sisters of Bethany.....	50 00				" St. James'.....	3 00	100 00		
" Trinity, Young Ladies' Society.....	125 00				" St. John's'.....	10 00	15 00	10 00	15 00
Galena, Grace.....	2 00				" Trinity.....	7 00		4 16	8 91
Oak Park, Grace.....	7 75				Dr. G. P. Davis.	20 00	15 00	35 00	80 00
Wheaton, Trinity.....	10 00				Manchester, St. Mary's.....				
Diocesan B. W. A.....	69 96				New Britain, St. Mark's.....	3 00			
Total.....	834 71	25 00		27 70	Parkville, Grace Mission				

CONN.—Continued.	Domes- tic.	Freed- men.	Indian.	Foreign	KANSAS.	Domes- tic.	Freed- men.	Indian.	Foreign
East Haddam, St. Stephen's.	\$ 18 00			\$ 5 00	Diocesan B. W. A. . . .	\$ 26 00	\$	\$	\$ 26 00
Middlefield, St. Paul's..			3 00	2 00					
Middle Haddam, Christ.				1 30					
" " S. S.					KENTUCKY.				
Middletown, Christ.....	6 00		1 15	12 50	Louisville, Christ.....	47 70			
" Holy Trinity.....	65 00	19 00	32 00	75 40	" St. Andrew's.....				83 26
" St. Luke's.....					" St. Paul's ..	22 85			20 00
Chapel.....	27 00			14 00	" Six children.....			6 00	
Portland, Trinity.....	10 00	24 00	41 15	50 22	Total..... . . . .	70 55		6 00	108 26
" " S. S.....				20 00					
Saybrook, Grace.....	2 97	9 00	4 00	7 28					
New Haven Archdea- conry.					LONG ISLAND.				
Ansonia, Christ.....					Astoria, Family Mission- ary Box..... . . . .	9 54			
Cheshire, St. Peter's..	10 00	5 00	10 00	25 00	Brooklyn (Heights)				
Meriden, St. Andrew's..				6 75	" Messiah.....	40 00			
New Haven, Ascension..	12 27			50 00	" Reformation.....	15 00	5 00		
" St. John's.....	10 00				" St. Ann's.....				25 00
" St. Paul's..	55 00	10 00	10 00	89 90	" St. George's S. S. ....	60 75	120 75		4 50
" St. Thomas.....	25 00			25 00	Flushing, St. George's....	25 00			
" " S. S.....	26 81				Great Neck, Misses King.....			10 00	
" Trinity.....	25 00		20 00	12 89	Islip, Emmanuel.....	6 74			6 73
" Ladies' Church Mis- sionary Associa'n.	23 19			10 00	Little Neck, Zion.....				1 50
North Haven, St. John's..			10 00	5 00	Newtown, St. James'....			60 00	7 00
Southbury, Epiphany....				19 00	Woman's Missionary As- sociation..... . . . .	1098 80		30 00	155 00
Wallingford, St. Paul's..	8 00	7 00		4 00					
Waterbury, St. John's..	45 00	25 00	40 00	80 50					
New London Archdea- conry.					Total..... . . . .	1195 08	65 75	240 75	239 73
Brooklyn, Trinity.....	8 33			16 67					
New London, St. James'.	100 00	36 00	73 00	141 00					
Norwich, Christ.....	2 00	10 00	20 69	39 31	MAINE.				
" Trinity.....			20 00	13 00	Bangor, St. John's.....	6 34			6 34
" Snow Ball Society.					Houlton, St. John's.....	75			75
Pomfret, Christ.....	5 00	5 00	5 00	20 00	Portland, St. Luke's.....	10 30			10 30
Poquetannock, St. James' S. S.					Diocesan B. W. A.....	32 00			20 00
Diocesan B. W. A.....					Total..... . . . .	49 39			
Total..... . . . .	922 80	512 00	600 00	1221 27					37 39
					MARYLAND.				
DELAWARE.					Baltimore, Ascension...	40 00			
New Castle, Immanuel,	4 25			16 61	" Christ.....		10 00	40 00	
EAST CAROLINA.					" Emmanuel.....		50 00	20 00	
Edenton, St. Paul's....	8 50			8 50	" Grace.....		170 00	30 00	
Wilmington, B. W. A....	16 20			16 20	" Holy Trinity.....		100 00	42 00	
Total..... . . . .	24 70			24 70	" Memorial ..			5 00	
EASTON.					" Mount.....				
Snow Hill, All Hallows'.	8 00			8 00	" Calvary.....				25 00
" " S. S.....	4 50			4 50	" St. Barnabas'.....				
Total..... . . . .	12 50			12 50	" St. Peter's.....		30 00		165 00
FLORIDA.					" Junior.....				
Gainesville, Trinity.....			4 65	4 65	Foreign Missionary Society.....				
Jacksonville, A Friend..	2 50			2 50	" Trinity.....		10 00		20 00
Zellwood, St. James'.....	2 80				Emmorton, St. Mary's.....		20 00		
Total..... . . . .	5 30		4 65	7 15	Frederick, All Saints'.....				
INDIANA.					Hancock, St. Thomas'.....				
Fort Wayne, Trinity.....	2 96			2 96	Reisterstown, Hannah More Academy.....				
Indianapolis, Christ.....	10 00			10 00	Towsontown, Trinity.....	25 00			
" Holy Innocents'	2 05				Chinese Orphan's Guild.....				50 00
" St. Paul's Cath'dl	15 00			15 00	Indian Aid Association.....				25 00
Terre Haute, St. Step'n's	8 81			8 82	Diocesan B. W. A.....	15 50	75 00	60 00	21 00
Diocesan B. W. A.....				26 00	Total..... . . . .	80 50	86 00	562 00	150 00
Total..... . . . .	38 82			62 78					
IOWA.					DISTRICT OF COLUMBIA.				
Des Moines, Miss E. A. Griswold.	1 50			1 50	District of Columbia B. W. A. . . .	8 18	5 00		40 00





## REPORT OF THE WOMAN'S AUXILIARY.

	Domes- tic.	Freed- men.	Indian.	Foreign	PENN.—Continued.	Domes- tic.	Freed- men.	Indian.	Foreign
<b>OHIO—Continued.</b>									
Norwalk, St. Paul's.....	\$ 5 35	\$	\$	\$ 15 35	Philadelphia, St. Peter's	\$	\$	\$	\$
Painesville, St. James'.....				5 00	" (Germantown)	22 00	90 05	110 00	
" Lake Erie Seminary.....	29 20				" St. Peter's	12 00	20 00	92 28	64 20
" Ravenna, Grace.....	5 00				" " S. S.				10 00
" Sandusky, Grace.....	40 00			50 00	" Miss				
" Toledo, Grace, Sisterhood.....	1 50				Clement's School	21 00	11 00	40 00	
" Trinity.....	10 00				" St. Stephen's				34 00
Youngstown, St. John's.....	2 50				" (Roxborough)				
Diocesan B. W. A.....	10 55				" St. Timothy's,			26 00	10 00
Total.....	18 40	229 61		676 00	" (West)				
<b>OREGON.</b>									
Diocesan B. W. A.....	50 00	50 00		50 00	The Saviour, " (Marylandville)	5 00	15 00	52 47	122 00
<b>PENNSYLVANIA.</b>									
Bryn Mawr, Redeemer.....		2 00			Trinity, " (Oxford) Trinity				3 00
Chester, St. Paul's.....	40 00		12 00		" Zion.....			20 00	
Downington, St. James'.....			1 00		" S. S.....			18 00	
Lower Merion, St. John's.....			3 00		Burd Orphan Asylum.....			16 00	
Media, Christ S. S.....			10 00		Phoenicia, St. Peter's.....			5 00	
Norristown, St. John's.....	5 00				Rockdale, Calvary S. S.			5 00	
Philadelphia, Advent.....					Westchester, Holy Trinity	5 00	340 00	40 00	165 00
" Ascension.....	5 00	27 00	1 00	18 00	Indian Hope Association	2 50	50 00	2 50	
" Atonement.....			51 00	23 00	Diocesan B. W. A.....	75 10	108 00		352 46
" Calvary Monu'al.....			87 00		Total.....	570 85	1016 10	2474 58	2143 33
" Christ.....	10 00	15 00	57 51	10 00	<b>PITTSBURGH.</b>				
" Chapel.....			52 00	11 75	Allegheny, Christ.....	11 02	25 00	20 04	
" (Germantown).....				13 00	Bradford, Ascension.....	15 00		1 00	
Christ.....	10 00				Erie, St. Paul's.....			15 00	
" (Germantown).....					Kittanning, St. Paul's.....	3 34		6 66	
Christ S. S.....					Miles Grove, Grace Miss'n	3 43		6 82	
Covenant.....			96 00	34 00	Pittsburgh, Calvary.....	25 00		50 00	
Crucifixion.....	2 00				" St. Andrew's	200 00	50 00	182 10	356 50
" (Holmesburg).....					" St. James'		1 67	8 33	
Emmanuel.....					" St. Paul's....		3 34	6 66	
" (Holmesburg).....					" St. Peter's....		10 01	19 99	
Emmanuel S.S.....	14 00	1 10			" Trinity, Society of Mercy				
Emmanuel S.S.....	10 00		67 00		Washington, Trinity.....	25 00		75 00	
Epiphany.....					West Brownsville, St. John's				5 00
Chinese S. S.....					Diocesan B. W. A.....	50 00			248 89
Episcopal Hos' al.....			180 00	67 00	Total.....	200 00	207 81	222 10	819 89
Grace.....	50 00	94 00	93 77		<b>QUINCY.</b>				
" S. S.....		25 00	2 00		Knoxville, St. Mary's School				40 00
Holy Trinity.....	50 00	137 00	447 00	242 00	<b>RHODE ISLAND.</b>				
" S. S.....				69 43	Bristol, St. Michael's....				40 00
Mem. Chap.					Central Falls,				
Men's Bible Class.....			37 17		St. George's	1 00		4 00	
Incarnation.....	200 00	50 00	58 25	100 00	Crompton, St. Philip's...			3 00	
Mediator.....			29 00	49 00	East Greenwich,				
" S. S.....					St. Luke's			10 00	
and Bible Class.....				100 00	Jamestown,				
St. Andrew's.....	10 00				St. Matthew's	1 50		1 50	
" (Mantua).....					Lonsdale, Christ.....		2 50	20 00	
St. Andrew's.....					Middletown,				
" (West).....			24 00		Holy Cross S. S.			9 50	
St. Andrew's.....					Pawtucket, St. Paul's...			10 00	
" (Kensington).....					Infant School				
St. Barnabas'.....					Providence, Epiphany...				
Young			2 00	56 50	" Grace.....			19 00	
Men's Bible Class.....					" Messiah....		2 00	181 00	
St. Clement's.....				2 63	" Redeemer....			5 00	
St. James'.....	26 00	50 00	75 00		" St. James'....			5 00	
" (N. Liberties).....		37 00			" St. John's....				
St. John's.....					" St. Stephen's		30		
St. Jude's.....	14 00	50 00	45 00	53 34	Wakefield, Ascension...	5 00	7 00	119 60	
" S. S.....				20 00	Warwick, St. Mary's...			30 00	
St. Luke's.....	30 00	49 00	152 00	92 00	Westerly, Christ.....			5 00	
" (Germantown).....					" S. S.			123 49	
St. Luke's.....					Wickford, St. Paul's....			75 34	
" St. Luke's.....				25 00				4 00	
St. Mark's.....	2 00		44 00	13 00					
" (Frankford).....									
St. Mark's.....									
" (West) St. Mary's.....	10 00	11 00	117 00	72 00					
St. Matthew's.....			39 25	17 50					
" (Germantown).....			96 60	6 00					
St. Michael's.....	14 25								
" (Chestnut Hill).....									
St. Paul's.....				34 00					

R. ISL'D—Continued.	Domes- tic.	Freed- men.	Indian.	Foreign	VIRGINIA.	Domes- tic.	Freed- men.	Indian.	Foreign
Indian Aid Association..	\$ 75 90	\$ 150 00	\$140 00	\$ 79 40	Alexandria, Christ.....	\$	\$	\$ 2 50	\$ 40 00
Diocesan B. W. A. ....					" St. Paul's ..	57 28			141 08
Total.....	88 40	150 00	152 80	752 08	Fauquier Co., Hamilton Parish, St. James'				5 00
SOUTH CAROLINA.					Lawrenceville, St. Paul's Church and S. S.	4 76			1 00
Charleston, Holy Communion	1 50				Loudoun Co., Shelburne Parish, St. James'				25 00
" St. Philip's...	1 75				Mecklenburg Co.,				
Total.....	3 25				St. Mark's S. S	1 64			50
SOUTH DAKOTA.					Norfolk, Christ.....	10 00			80 00
Cheyenne River Agency.			2 00		" St. Luke's, G. ....	5 00			
SOUTHERN OHIO.					" W. M. A. ....	50 00			25 00
Chillicothe, St. Paul's...	2 00				Richmond, Grace.....				35 00
" Girls of St. Paul's	2 00				" S. S. Bible Class				65 00
Cincinnati( <i>Walnut Hills</i> )					" St. John's S. S. ....				40 00
Advent.					Little Gleaners' Society.				
" ( <i>Walnut Hills</i> )					Total.....	128 68			457 58
Advent.					WESTERN MICHIGAN.				
" Our Girls."	22 30				Albion, St. James'.....	1 54			1 54
" ( <i>Walnut Hills</i> )					Battle Creek, St. Thomas'				10 00
Advent, " Little					" S. S.				5 20
Missionaries."	8 35				Big Rapids, St. Andrew's		1 00		2 97
" ( <i>Riverside</i> )					" S. S.		1 00		6 82
Atonement	1 00				Grand Rapids, St. Mark's	2 50			
" (Clifton) Calvary	6 50				" Indus. Band	15 00			5 00
Christ.....	20 00				Greenville, St. Paul's....	1 58	2 00		4 57
" (Avondale) Grace	28 50				" S. S.	56			53
" (College Hill)					Hastings, Emmanuel.....				4 00
Grace	3 50				" S. S.	25			3 71
" ( <i>Mt. Auburn</i> )					Ionia, St. John's.....	2 60	3 00		5 75
Our Saviour	7 00				Kalamazoo, St. Luke's....				2 00
" St. Martin's Guild					Marshall, Trinity.....	2 25			9 09
" St. Luke's....	5 00				" S. S.				12 00
" St. Paul's....	162 66				Muskegon, St. Paul's....				91
Circleville, St. Philip's.	15 18				Niles, Trinity.....	2 50			
Columbus, Good Shep'd	17 48	6 67			" S. S. Class.				15 00
" St. Paul's....	7 00				Rockford, M. E. A. S.	1 62			
" Trinity.....	95 11	60 00	125 50		Traverse City, Grace....				2 00
Dayton, Christ.....	13 50				Total.....	30 37	7 00	25 00	93 59
Delaware, St. Peter's....	45 17	26 00	44 17		WESTERN NEW YORK.				
Hillsboro', St. Mary's....	9 80		8 80		Albion, Christ.....				12 00
Ironton, Christ.....	12 00				Batavia, St. James'....				5 25
Marietta, St. Luke's....	7 50				Brockport, St. Luke's....				10 00
Young Ladies' Guild					" Mrs. M. J. Holmes	50 00			
Newark, Trinity.....	1 00				Buffalo, St. John's....				40 00
Oakley, St. Mark's....	6 25	18 26	18 26	25 51	" Trinity.....				10 00
Piqua, St. James'	1 00				Canandaigua, St. John's				5 00
Portsmouth, All Saints'.	1 00				Clyde, St. John's....				5 00
Springfield, Christ.....	44 15				Corning, Christ.....	22 68			10 00
" Hospital Workers	81 00	7 15			Geneva, Trinity.....	5 70	59 50	84 00	59 49
" Christ,					Sewing Society	50 00			
Young Missionaries					" Mrs. Com. Swift	2 50			2 50
Worthington, St. John's.	1 00				Hornellsville, Christ....	15 00			30 00
Earnest Workers	2 00				Hunt's Hollow,				
Zanesville, St. James'....	1 00				St. Mark's				2 00
Diocesan B. W. A. ....					Lyons, Grace.....				11 69
Total.....	806 89	176 56	110 93	731 78	Mount Morris, St. John's				15 00
SPRINGFIELD.					Rochester, Christ.....				10 50
Albion, St. John's. ....	1 80				" Epiphany....				5 00
TEXAS.					" St. Luke's....	134 20	97 70		254 35
" A Friend".....	5 00		70 00	70 00	" G. F. S. ....				6 00
VERMONT.					" St. Paul's....				42 50
Bellows Falls,					Sodus, St. John's S. S.				1 00
St. Agnes' School	25 00				Westfield, St. Peter's....				5 25
Rock Point, Children's					Diocesan B. W. A. ....	10 00	36 50		171 06
Missionary Society					Total.....	273 58	211 20	94 00	713 59
Diocesan B. W. A. ....	50 00	75 54			WESTERN TEXAS.				
Total.....	75 00	75 54			San Antonio, St. Mary's				
					Hall, Bishop Elliott				
					B. W. A.				

## REPORT OF THE WOMAN'S AUXILIARY.

	Domes- tic.	Freed- men.	Indian.	Foreign	HAITI.	Domes- tic.	Freed- men.	Indian.	Foreign.
WEST VIRGINIA.					Aux Cayes, Rev. C. E. Benedict				
Weston, St. Paul's.....	\$	\$	\$	\$ 5 00					
" " Children's Society			2 50	2 50					1 34
Total.....			2 50	7 50					
WISCONSIN.					JAPAN.				
Baraboo, Trinity.....	5 00			8 50	Osaka, Women's Missionary Society				81 13
Milwaukee, A Friend.....					Tokio, A Missionary.....				104 05
Total.....	5 00			8 50	Total.....				185 18
WYOMING.					MISCELLANEOUS.				
Diocesan B. W. A.....	41 00				Children's League.....			47 00	40 00
CHINA.					St. Mark's Friendly League.....	34 08			20 00
Shanghai, St. Mary's Hall				66 08	General Auxiliary.....	329 40			343 05
ENGLAND.					Total.....	363 48		47 00	403 05
Devonshire.....		10 00			Total.....	8541 66	4778 14	14776 32	22125 62

*A Table of Money contributed by Diocesan Branches of the Woman's Auxiliary to Diocesan and other  
Missionary work reported as sent otherwise than through the General Missionary Treasury.*

Albany.....	\$162 50	New Jersey .....	570 60
California.....	379 55	New York .....	461 83
Central New York.....	1,305 96	North Carolina.....	165 50
Central Pennsylvania.....	81 61	Northern New Jersey.....	765 34
Chicago.....	1,418 71	Ohio.....	8,255 25
Colorado.....	78 36	Pennsylvania.....	178 50
Connecticut.....	2,748 44	Pittsburgh.....	2,888 64
Delaware.....	10 00	Rhode Island.....	525 96
Florida.....	1,715 14	South Carolina.....	12 00
Indiana.....	432 58	Southern Ohio.....	1,638 35
Kentucky.....	10 00	Vermont.....	557 30
Long Island .....	1,465 21	Washington Territory.....	21 00
Maine.....	184 71	Western Michigan.....	115 00
Maryland.....	135 00	Western New York.....	1,133 98
Michigan.....	893 98	Wisconsin.....	148 50
Minnesota.....	12 00		
Missouri .....	271 00		
New Hampshire.....	134 14	Total.....	\$23,826 59

Sent by Branches of the Woman's Auxiliary to the Mexican League, 1884-85, \$2,619.90.

## List of Boxes, with Valuations,

*Sent by Parish and Associated Branches, and Individual Members of the  
Woman's Auxiliary,*

FROM SEPTEMBER 1ST, 1884, TO SEPTEMBER 1ST, 1885.

### TO DOMESTIC AND DIOCESAN MISSIONS AND MISSIONARIES.

ALBANY.		Branches.	Boxes filled.	Value.	Branches.		Boxes filled.	Value.
Branches.	Boxes filled.				Alcatraz Island.....	Berkeley, St. Mark's.....		
Albany, All Saints'.....	3	\$283 22	Mare Island, Navy Yard Aux'y.....					
" " Holy Innocents'.....	1	81 00	Oakland, St. Andrew's Mission.....					
" " St. Peter's.....	2	88 75	" " St. John's.....					
Amsterdam, St. Ann's.....	4	85 00	San Francisco, Advent.....					
Ballston Spa, Christ.....	1	60 00	" " Grace.....					
Burnt Hills, Calvary.....	1	15 00	" " St. John's.....					
Canton, Grace.....	1	24 00	" " St. Luke's.....					
Gouverneur, Trinity.....	1	160 00	" " " St. Agnes'.....	28				
Catskill, St. Luke's.....	1							
Champlain, St. John's.....	2							
Cherry Valley, Grace.....	1							
Cohoes, St. John's.....	1	26 00						
Cooperstown, Christ.....	2	200 00						
Duanesburgh, Christ.....	1	25 00						
Fort Edward, St. James'.....	1	30 00						
Gilbertsville, Christ.....	1							
Greenbush, Messiah.....	4	(Val. of 2.) 45 00	A Boston Friend.....					
Hoosac, All Saints' Chapel.....	1	18 00	A Friend.....					
Hudson, Christ.....	3	(Val. of 1.) 80 00	Total.....	59				1,464 19
Ogdensburg, St. John's.....	2	90 00						
Potsdam, Trinity.....	1	200 00						
Rensselaerville, Trinity.....	1	6 75						
Sandy Hill, Zion.....	1	243 40						
" " Mrs. Baker.....	1							
Saratoga Springs, Bethesda.....	1	110 00						
Troy, Ascension.....	1	50 00						
" Christ.....	3	(Val. of 2.) 156 41						
" Holy Cross.....	1	103 00						
" " Mrs. H. Green.....	1	60 00						
" St. John's.....	5	452 35						
" Infant Class Teacher.....	1	6 00						
" Mrs. J. T. Thompson.....	1	35 00						
" Mrs. W. P. Warren.....	1	115 00						
West Troy, Trinity.....	3							
Total.....	55	2,848 88						
		(Val. of 44.)						
CALIFORNIA.								
Berkeley, St. Mark's S. S.....	1	25 00						
Fresno, St. James'.....	1	12 25						
Mare Island, Navy Yard Aux'y.....	1	11 00						
Oakland (East), Advent.....	7	61 75						
" " St. Paul's.....	3	68 60						
" " S. S. Class B.....	4	20 00						
Saucelito, Christ.....	8	22 00						
San Francisco, Advent, Infant Class		17 00						
" City Front Sewing School.....								
" " City Front Mission.....	4	14 00						
" " St. Luke's, St. Agnes' Guild.....		50 50						
" " " St. Luke's Guild.....	1	48 50						
" " Trinity, Woman's Working Guild.....	1	15 00						
Santa Barbara, Trinity.....	4	20 00						
Tustin, St. Paul's.....	1	110 75						
		12 00						
			Westmoreland, Gethsemane.....					1 05
			Whitesboro', St. John's.....					15 00
			United Parish Branches.....					21 15

<i>Third Convocation District.</i>	
<i>Branches.</i>	<i>Boxes filled.</i>
Binghamton, Christ .....	2
" Young Girls .....	1
" Good Shepherd .....	2
Greene, Zion .....	2
Norwich, Emmanuel .....	1
Oxford, St. Paul's .....	2
<i>Fourth Convocation District.</i>	
Cazenovia, St. Peter's, St. Agnes' Guild .....	2
Fayetteville, Trinity .....	1
Geddes, St. Mark's Mission .....	1
Oneida, St. John's .....	1
Oswego, Christ .....	3
Skaneateles, St. James' .....	2
Syracuse, Calvary .....	1
" St. John's .....	1
" St. Paul's .....	1
" Trinity .....	4
<i>Fifth Convocation District.</i>	
Auburn, St. Peter's .....	1
Aurora, St. Paul's Guild .....	2
Romulus, St. Stephen's .....	1
Seneca Falls, Trinity .....	1
Waterloo, St. Paul's .....	1
<i>Sixth Convocation District.</i>	
Elmira, Trinity .....	2
Ithaca—St. John's .....	1
" Young Ladies' Guild .....	1
" St. Paul's .....	2
Smithboro', Emmanuel .....	1
Waverly, Grace .....	1
Total.....	80

(Val. of 79.)

<i>CENTRAL PENNSYLVANIA.</i>	
Bethlehem, Trinity .....	1
Easton, Trinity .....	1
Harrisburg, St. Paul's .....	1
" St. Stephen's .....	1
Lewistown, St. Mark's .....	1
" Children's Guild .....	1
Lock Haven, St. Paul's .....	1
Mauch Chunk, St. Mark's .....	1
" (East), St. John's Mission Band .....	2
Pottsville, Trinity .....	2
Reading, Christ .....	3
South Bethlehem, Nativity .....	1
" St. Mary's Chapel .....	1
Wilkesbarre, St. Stephen's .....	1
Williamsport, Christ .....	2
" Trinity, St. Agnes' Guild .....	1
York, St. John's .....	2
Total.....	22

**CHICAGO.**

Chicago, Ascension, St. Faith's Guild .....	1
" Calvary .....	3
" Cathedral, St. Mary's Society .....	1
" Good Shepherd .....	2
" Grace .....	10
" St. Andrew's .....	3
" St. James' .....	11
" St. Mark's .....	3
" Trinity, Young Ladies .....	1
" Mr. Geo. S. Blakeslee .....	1
Dixon, St. Luke's .....	1
Evanston, St. Mark's .....	2
La Grange, Emmanuel .....	1
Maywood, Holy Communion .....	1
Oak Park, Grace .....	4
Wheaton, Trinity Mission .....	2
Total.....	47

**COLORADO.**

Colorado Springs, Grace .....	1
Denver, Holy Comforter Mission .....	2
" St. John's .....	1
" Trinity .....	1
Fairplay .....	1
Total.....	6

<i>CONNECTICUT.</i>	
<i>Branches.</i>	<i>Boxes filled.</i>
Bethel, St. Thomas' .....	1
Bridgeport, St. John's Guild .....	2
" St. Paul's .....	1
Darien, St. Luke's .....	1
Fairfield, St. Paul's .....	2
Greenwich, Christ .....	1
Newtown, Trinity .....	4
" (omitted 1884) .....	1
Norwalk, St. Paul's .....	4
" St. Mary's Guild .....	1
" Winnipunk Mission .....	1
Two Members of the Auxiliary .....	5
Southport, Trinity .....	8
Stamford, St. Andrew's .....	1
Stratford, Christ .....	2
Westport, Christ .....	1
" Holland Club .....	1
Bridgeport, Christ .....	14
" St. John's .....	19
" (East), St. Paul's .....	13
Trinity .....	6
Newtown, Mrs. Marble .....	95
Nichols Farms, Trinity .....	1
Norwalk, St. Paul's .....	5
Redding, Christ .....	15
Ridgefield, St. Stephen's .....	1
Southport, Trinity .....	61
Stratford, Christ .....	13
Westport, " .....	7
Holy Trinity .....	6
<i>Hartford Archdeaconry.</i>	
Hartford, Christ .....	2
" Good Shepherd .....	1
" St. James' .....	2
" (West), St. James' .....	1
" St. John's .....	1
Trinity .....	3
Warehouse Point, St. John's .....	1
Wethersfield, Trinity .....	1
<i>Litchfield Archdeaconry.</i>	
Bridgewater, St. Mark's .....	1
Canaan, Christ .....	1
Lime Rock, Trinity .....	1
New Milford, St. John's .....	2
" Milford, " a member .....	1
Salisbury, St. John's .....	1
Torrington, Trinity .....	1
Watertown, Christ .....	1
<i>Middlesex Archdeaconry.</i>	
Middletown, Christ .....	1
" Holy Trinity .....	1
" " .....	1
<i>New Haven Archdeaconry.</i>	
Birmingham, St. James' .....	2
Hamden, Grace .....	1
Meriden, St. Andrew's .....	2
Milford, St. Peter's .....	1
New Haven, St. John's .....	1
" St. Paul's .....	2
" S. S. .....	1
" St. Thomas' .....	2
" S. S. .....	1
Trinity .....	5
" S. S. .....	1
Ladies' Church Missionary Association .....	8
Wallingford, St. Paul's .....	2
Waterbury, St. John's .....	2
" Trinity .....	2
" St. Margaret's School .....	1
<i>New London Archdeaconry.</i>	
New London, St. James' .....	1
" " .....	1
" through Miss Stark .....	1
Norwich, Trinity .....	1
" Chapel, Snow Ball Society .....	1
Through Bureau of Relief .....	3
Bridgeport, Christ .....	50
" St. John's Guild .....	15
" (East), St. Paul's .....	22
Brooklyn, Trinity .....	4
Hartford, St. John's .....	25
" (East), St. John's .....	3
Total.....	90

<i>Branches.</i>	<i>Boxes filled.</i>	<i>Value.</i>	<i>Branches.</i>	<i>Boxes filled.</i>	<i>Value.</i>
Middletown, Christ.....		2 50	Brooklyn, St. Luke's.....	1	187 03
" Holy Trinity.....		78 40	" Chapel.....	3	84 33
New Haven, Trinity.....	1	182 44	" St. Mark's.....	2	7 54
" Ladies' Missionary Association.....		8 25	" St. Mary's.....	4	73 00
North Branford, Zion.....		5 00	" St. Paul's.....	2	42 00
Northford, St. Andrew's.....		6 25	" St. Peter's.....	2	185 30
North Haven, St. John's.....		5 00	Cold Spring Harbor, St. John's Guild.....	1	
Southford, Mission.....		4 00	Flatbush, St. Paul's.....	12	185 08
Southport, Trinity.....		44 95	Flushing, St. George's.....	2	365 69
Warehouse Point, St. John's.....		23 00	Garden City, Cathedral Chapel.....	3	151 90
Weston, Emmanuel.....		25 25	Glen Cove, St. Paul's.....	2	58 95
Westport, Holy Trinity .....		21 15	Hempstead, St. George's.....	1	125 00
			Huntington, St. John's.....	2	31 00
Total.....	102	6,573 88	Islip, Emmanuel.....	1	6 00
DELAWARE.			Jamaica, Grace.....	15	459 98
New Castle, Immanuel.....	1	45 00	Manhasset, Christ.....	1	77 00
Wilmington, St. John's.....	1	40 00	Newtown, St. James.....	3	178 42
" Trinity.....	3	412 00	" St. Agnes' Society.....	1	14 45
Diocesan Branch.....	1	37 50	Oyster Bay, Christ.....	1	50 00
			Rockaway, Trinity.....	1	61 00
Total.....	6	584 50	Total.....	103	4,444 50
(Val. of 102.)					
EAST CAROLINA.			MAINE.		
Wilmington, Branch Wo. Aux....	1	94 00	Dresden, St. John's.....	3	43 48
EASTON.			Exeter, Holy Trinity Mission.....	1	20 00
North Sassafras, St. Stephen's Church and Chapel.....	1	50 00	Portland, St. Luke's Cathedral.....	1	24 81
FLORIDA.			Augusta, St. Mark's.....		76 16
Jacksonville, St. John's.....	11	150 00	Bangor, St. John's.....		27 33
Pensacola, Christ.....	2		Bath, Grace.....		26 00
			Brunswick, St. Paul's.....	4	12 56
Total.....	13 (Val. of 11.)	150 00	Eastport, Christ.....		10 00
FOND DU LAC.			Gardiner, Christ.....		21 50
Appleton, Grace.....	2	35 64	Portland, St. Luke's.....		162 63
Fond du Lac, St. Paul's.....	1	16 00	" St. Paul's.....		11 36
Oshkosh, Trinity.....	2	70 00			
Total.....	5	121 64	Total.....	9	435 83
INDIANA.			MARYLAND.		
Fort Wayne, Trinity.....	2	62 45	Baltimore, Ascension.....	11	300 00
Goshen, St. James.....	1	10 50	" Four families.....	1	20 00
Indianapolis, Christ.....	4	85 00	" Christ.....	4	535 00
" St. Paul's.....	2	23 00	" S. S.....	3	150 00
Jeffersonville, ".....	1	40 00	" Grace.....	1	60 00
Lafayette, St. John's Guild.....	1	25 00	" St. Peter's.....	2	160 00
Laporte, St. John's.....	1	45 55	" Trinity.....	1	25 00
New Albany, St. Paul's.....	2		Emmertown, St. Mary's.....	1	19 92
			Knoxville, Four little girls.....	1	5 00
Total.....	14 (Val. of 13.)	291 50	West River, Christ.....	1	30 00
IOWA.			Total.....	26	1,304 92
Davenport, Cathedral.....	1	43 65	DISTRICT OF COLUMBIA.		
KENTUCKY.			Washington, Ascension.....	3	332 50
Louisville, Calvary.....	3	110 00	" Holy Cross.....	2	45 00
" Christ.....	2	55 00	" Incarnation.....	2	89 66
" St. John's.....	1	20 00	" St. John's.....	10	1,207 48
" St. Paul's.....	2	232 23	" Trinity.....	1	175 00
" Zion.....	1				
Total.....	9	417 33	Total.....	18	1,849 64
LONG ISLAND.			St. Mark's Friendly League.		
Astoria, Redeemer.....	2	135 00	Washington, Ascension.....	3	274 35
Brooklyn, All Saints'.....	1	5 00	" St. John's, Guild of		
" Atonement.....	3	56 65	The Holy Child.....	13	193 00
" (E. D.), Calvary.....	1	23 75	" St. Paul's.....	2	132 47
" Christ.....	1	35 00	" Trinity.....	2	58 82
" (E. D.), Christ.....	4	89 66	" Church School, Wil-		
" " Bible Class and Half-Hour Club 1			ling Workers .....	2	29 29
" " Half Hour Club 1			Total.....	22	637 93
" Grace.....	10	674 30	MASSACHUSETTS.		
" (E. D.), Grace.....	1	4 50	Arlington, St. John's.....	1	90 00
Holy Trinity Chapel.....	1	10 00	Auburndale, Messiah.....	1	25 00
" Messiah.....	2	77 00	Boston, Advent.....	2	67 50
" Redeemer.....	5	235 04	" Emmanuel.....	2	472 66
" Reformation.....	1	18 00	" Young Woman's		
" St. Ann's.....	4	245 00	" Guild.....	1	101 90
" St. James'.....	3	354 91	" Friends.....	1	8 12
" St. John's.....	2	79 07	" Good Shepherd.....	3	76 50

## REPORT OF THE WOMAN'S AUXILIARY.

<i>Branches.</i>	<i>Boxes filled.</i>	<i>Value.</i>
Boston, (Dorchester), All Saint's..	1	68 87
" " St. Mary's..	1	109 00
" (South), St. Matthew's..	1	47 00
" St. Paul's..	4	980 00
" " S. S..	1	60 00
" Trinity..	3	550 00
" " two Members..	1	55 00
Bridgewater, Trinity, (one filled 1883-84)..	2	42 00
Cambridge, St. John's Memorial..	1	240 00
Dedham, Good Shepherd..	1	60 00
Fitchburg, Christ..	2	90 60
Hyde Park, Christ..	1	21 00
Lawrence, Grace..	2	215 41
Longwood, Our Saviour..	6	309 00
Lowell, St. Ann's..	1	48 23
New Bedford, Grace..	1	21 00
Newton, Grace..	3	435 15
" Girls' Friendly Soc'y..	1	19 00
" (Lower Falls), St. Mary's..	1	45 00
North Adams, St. John's..	1	90 00
North Andover, St. James'..	1	90 00
" " St. Paul's..	1	20 00
Pittsfield, St. Stephen's, (one filled 1883-84)..	4	493 51
Quincy, Christ..	1	35 00
Salem, St. Peter's..	1	70 00
Taunton, St. Thomas'..	1	16 00
Worcester, All Saints'..	1	136 08
" St. John's..	1	20 00
Total .....	61	5,477 08

## MICHIGAN.

Ann Arbor, St. Andrew's..	1	68 02
Detroit, Christ..	5	425 42
" Emmanuel..	2	75 00
" Grace..	1	158 00
" " Young People..	1	125 00
" St. John's..	1	261 18
" St. Paul's..	2	215 00
" " Branch St. Mark's Friendly League..	1	10 00
Flint, St. Paul's, Young People..	1	10 85
Pontiac, Zion..	1	46 49
Port Huron, Grace..	1	100 00
Ypsilanti, St. Luke's..	1	43 08
" " S. S..	1	40 00
Total .....	19	1,578 04

## MINNESOTA.

Faribault, The Merciful Saviour..	1	100 00
Hastings, St. Luke's..	1	20 00
Minneapolis, St. Mark's..	9	649 00
Red Wing, Christ..	1	140 00
Stillwater, Ascension..	1	59 60
St. Paul, Christ..	3	310 00
" St. Paul's ..	6	851 84
Total .....	22	2,130 44

## MISSISSIPPI.

Cambridge, St. Mary's Ward, G. F. S..	1	
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## MISSOURI.

Bridgeton, Mrs. W. D. Mills..	1	15 00
Kirkwood, Grace..	1	10 00
St. Joseph, Christ..	1	50 00
St. Louis, Christ..	3	242 25
" " Dorcas Branch..	1	75 00
" " The Gleaners..	1	25 00
" Grace..	1	25 00
" Holy Communion..	3	94 60
" Mt. Calvary..	2	72 00
" St. George's..	3	103 80
" St. John's..	1	70 00
" " Young Girl's Society..	1	60 00
" " Young Ladies of School of The Good Shepherd..	1	25 00
" Twenty Minutes Soc'y..	2	40 00
" Friends..	1	30 00
Total .....	22	977 65

<i>Branches.</i>	<i>Boxes filled.</i>	<i>Value.</i>
Clairemont, Trinity..	1	97 12
Concord, St. Paul's..	2	155 96
Dover, St. Thomas'..	2	21 53
Exeter, Christ..	1	13 29
Hanover, St. Thomas'..	1	50 00
Portsmouth, St. John's..	1	40 00
Wolfboro' Junction, St. John Bap- tist's..	4	42 00
Total .....	12	419 90
NEW JERSEY.		
Atlantic City, Ascension ..	1	
Beverly, St. Stephen's..	2	145 00
Burlington, St. Mary's..	1	56 75
Elizabeth, Christ..	1	150 00
" St. John's..	1	365 00
" Trinity..	1	115 00
" Branch..	3	230 00
Florence, St. Stephen's..	3	44 00
Haddonfield, Grace..	1	75 00
Mt. Holly, St. Andrew's..	2	338 00
" Trinity..	1	108 32
New Brunswick, Christ and St. John's..	1	159 77
Perth Amboy, St. Peter's..	3	97 00
Plainfield, Grace ..	1	200 00
" Holy Cross..	1	95 00
Princeton, Trinity..	1	70 00
Riverton, Christ..	1	40 00
Roselle, St. Luke's..	1	90 00
Salem, St. John's..	1	116 80
Trenton, St. Michael's..	1	182 50
Total .....	28	2,678 14
(Val. of 27.)		
NEW YORK.		
Brewster's, St. Andrew's Guild ..	1	50 00
Castleton, St. Mary's..	3	100 00
Edgewater, St. Paul's..	2	55 00
Garrison's, St. Philip's..	1	169 00
Goshen, St. James'..	3	450 00
Greenburgh, Zion ..	3	170 00
Hyde Park, St. James'..	1	50 00
Irvington, St. Barnabas'..	2	180 00
Matteawan, St. Luke's..	1	60 00
New Brighton, Christ..	1	250 00
New York, Annunciation..	6	184 18
" Ascension ..	4	368 57
" Beloved Disciple..	1	148 62
" Calvary ..	7	1,212 05
" (omitted from Report of '84) ..	2	225 00
" Young Ladies..	2	347 00
" (omitted from Report of '84) ..	2	
" Six Little Girls..	1	6 00
Christ ..	1	115 00
Grace ..	10	1,836 83
Heavenly Rest ..	1	341 62
Holy Communion ..	5	704 80
Holy Sepulchre ..	1	51 86
Holy Spirit ..	6	535 00
Incarnation S. S..	1	5 00
Intercession ..	2	303 16
Reconciliation S. S..	3	150 00
Redeemer ..	1	164 68
(Harlem) St. Andrew's ..	2	57 20
St. Ann's..	1	96 08
St. Bartholomew's..	3	440 67
St. Chrysostom's..	2	175 00
St. James' ..	2	265 00
St. John Baptist's..	1	86 00
St. Mark's..	4	527 00
St. Peter's..	2	350 00
St. Thomas'..	3	317 01
" Mrs. L. L. White..	3	211 00
Transfiguration ..	8	842 91
" Altar Society..	6	96 00
" Mission Chapel, G. F. S ..	1	10 00
Trinity Chapel..	7	1,087 99
Zion ..	2	342 20
Young Ladies ..	1	
Friends ..	2	18 00
Pelham, Christ ..	1	150 00
Sing Sing, Trinity ..	1	168 50

<i>Branches.</i>	<i>Boxes filled.</i>	<i>Value.</i>	<i>Branches.</i>	<i>Boxes filled.</i>	<i>Value.</i>
Staten Island, All Saints' Branch			Philadelphia, (Lower Dublin), All		
St. Mark's Friendly League..... 1	3 00		Saints' ..... 2		135 00
Wappinger's Falls, Zion..... 2	180 00		Ascension ..... 1		134 00
White Plains, Grace..... 2	100 00		(Germantown), Calvary .....	2	365 00
Yonkers, St. Paul's..... 1	130 00		Christ ..... 1		318 22
Total. .... 132	18,836 93		" Church Chapel. .... 3		250 00
(Val. of 129.)			" (Germantown), Christ .....	2	245 55
<b>NORTH CAROLINA.</b>			" (Holmesburg), Emanuel. .... 1		26 00
Charlotte, St. Peter's..... 1	9 40		Epiphany ..... 7		889 42
Elkin, Mission..... 2	34 50		Holy Apostles ..... 1		167 08
Hillsboro', St. Matthew's..... 1	61 62		Holy Trinity ..... 8		1,624 46
Lincolnton, St. Luke's..... 1	50 00		" " Bible Class. .... 2 (Val. of 1.)	135 00	
Tarboro', Calvary .....	68 15		" " Mem. Chapel .....	2	57 56
" Whitney Memo- rial Class. .... 3			Incarnation ..... 2		58 65
Woodside, Branch St. Mark's Friendly League..... 3	78 00		Mediator ..... 1		375 00
Total..... 12	310 77		St. Andrew's ..... 5		218 14
<b>NORTHERN NEW JERSEY.</b>			(West), St. Andrew's. .... 2		198 68
Bergen Point, Trinity..... 1	102 60		St. Clement's ..... 2		
Dover, St. John's..... 1	70 00		St. James' ..... 9		2,184 11
Hackensack, Christ..... 4	271 36		(Kingsessing), St. James'. .... 1		125 00
Jersey City Heights, St. John's Free ..... 3	382 03		St. Luke's ..... 5		625 00
Madison, Grace..... 3	198 50		(Germantown), St. Luke's. .... 4		535 26
" S. S. .... 1	18 00		St. Mark's ..... 3		600 00
Millburn, St. Stephen's..... 1	100 00		" Altar Society. .... 2		
Montclair, St. Luke's..... 2	227 05		(Frankford), St. Mark's. .... 4		267 95
Morristown, Redeemer..... 3	663 10		St. Matthew's ..... 4		33 25
" St. Peter's..... 2	431 13		St. Michael's ..... 1		175 00
Newark, St. Stephen's..... 1	250 00		St. Peter's ..... 4		397 00
" Trinity ..... 1	130 00		" Miss'y Guild. .... 4		270 00
" St. Phebe's Guild. .... 1	3 00		" Young Ladies' ..... 2		
Orange, Grace, Daughters of the Ch. .... 14	722 25		Bible Class. .... 2		245 00
Paterson, St. Paul's..... 1	580 70		(Germantown), St. Peter's. .... 2		133 35
Ridgewood, Christ, Little Girls..... 1	200 00		St. Stephen's ..... 7		700 38
Summit, Calvary ..... 3	44 00		(West), The Saviour. .... 3		216 38
Tenafly, Atonement..... 2	90 00		" " St. Agnes' ..... 3		
Hackensack, Christ.....	26 00		Guild ..... 3		33 89
Montclair, St. Luke's.....	50 00		" The Saviour, Young People's Association. .... 2		30 88
Newark, St. Barnabas'.....	4 00		(Oxford), Trinity ..... 3		400 00
" St. Stephen's..... 1	8 50		(Crescentville), Chapel of Episcopal Hospital. .... 1		280 35
Orange, Grace, Daughters of the Church.....	29 80		Two Friends of Woman's Auxiliary ..... 2		100 00
Woman's Missionary League.....	92 10		Ascension ..... 1		236 03
Total..... 54	4,724 12		" (Germant'n), St. Luke's. .... 1		55 00
<b>NORTHERN TEXAS.</b>			" (Kingsessing), St. James'. .... 1		
Dallas, St. Matthew's Cathedral. .... 1	175 00		" St. Mark's. .... 1		
Fort Worth, St. Andrew's..... 1	30 00		Pottstown, Christ. .... 1		150 00
Total..... 1	205 00		West Chester, Holy Trinity. .... 4		330 77
<b>OHIO.</b>			Diocesan Branch. .... 3		39 00
Berea, St. Thomas'..... 1	13 00		Total..... 125		13,759 36
Cleveland, Grace..... 2	66 25		(Val. of 119.)		
" St. John's..... 3	200 00		<b>PITTSBURGH.</b>		
" St. Mary's..... 1	7 50		Allegheny, Christ. .... 2		200 00
" St. Paul's..... 3	205 33		Erie, St. Paul's. .... 1		150 00
" Trinity ..... 2	153 60		Meadville, Christ. .... 1		58 57
" S. S. Class..... 1	69 75		Meyersdale, Trinity. .... 1		5 00
Mt. Vernon, St. Paul's..... 3	313 33		Pittsburgh, Calvary. .... 12		527 31
Norwalk, " ..... 1	78 48		" St. Andrew's. .... 1		214 20
Oberlin, Christ. .... 1	40 00		" St. James'. .... 1		24 30
Painesville, St. James'..... 1	80 00		" St. Peter's. .... 1		200 00
Ravenna, Grace..... 1	14 65		Trinity. .... 3		270 36
" Busy Bee Soc'y. .... 1	7 00		Total..... 23		1,649 74
Sandusky, Calvary..... 1	18 27		<b>QUINCY.</b>		
" Grace ..... 1	75 30		Knoxville, St. Mary's School. .... 1		35 00
Steubenville, St. Paul's..... 1	20 00		<b>RHODE ISLAND.</b>		
Toledo, Grace, Sisterhood..... 1	12 00		Bristol, St. Michael's. .... 1		150 00
" Trinity ..... 2	110 12		" Trinity. .... 1		85 00
Total..... 26	1,484 53		East Greenwich, St. Luke's. .... 1		133 75
<b>OREGON.</b>			Middletown, Holy Cross. .... 1		10 00
East Portland, St. David's..... 1	40 00		Newport, Trinity. .... 2		600 00
<b>PENNSYLVANIA.</b>			Pawtuxet, Trinity Chapel. .... 2		20 00
Coatesville, Trinity ..... 1	25 00		Portsmouth (So.), St. Mary's Guild. .... 1		17 23
Conshohocken, Calvary ..... 2	(Val. of 1.) 43 00		Providence, All Saints'. .... 2		175 00
Lower Merion, Redeemer..... 2	350 00		" Grace ..... 4		465 98
			" St. Margaret's Society. .... 2		165 00
			" Redeemer. .... 2		44 95
			" St. John's. .... 3		304 79
			" and Others. .... 1		40 25
			" and St. Stephen's, (Members). .... 1		40 00
			" St. Stephen's. .... 3		294 53

## REPORT OF THE WOMAN'S AUXILIARY.

<i>Branches.</i>	<i>Boxes filled.</i>	<i>Value.</i>	<i>Branches.</i>	<i>Boxes filled.</i>	<i>Value.</i>
Providence, Mrs. C. S. Brewer.....		100 00	Enosburgh, Christ.....	3	29 55
" Diocesan Branch.....	1	10 00	Factory Point, Zion.....	1	3 75
" Redeemer.....		10 91	" " and	1	67 55
" St. John's Sewing School.....	1	2 00	Manchester, St. John's.....	1	40 00
" St. John's and St. Stephen's.....		121 80	Middlebury, St. Stephens'.....	1	10 00
Diocesan Branch.....		14 00	Randolph Branch Wo. Aux.....	2	62 00
Bristol, Trinity.....		30 00	Rutland, Trinity.....	1	23 00
Manton, St. Peter's.....		2 50	Sheldon, Grace.....	2	190 00
Pawtuxet, Trinity Chapel.....		10 00	St. Albans, St. Luke's.....	1	30 00
Providence, Christ.....		2 60	St. Johnsbury, St. Andrew's.....	1	5 00
" Grace.....		45 27	Windsor, St. Paul's, Children.....	1	208 20
" Redeemer.....	3	60 30	Woodstock, St. James'.....	1	
" St. John's.....		210 75	Total.....	21	1,078 09
" " Two Ladies.....		48 00	(Val. of 20.)		
" St. Stephen's.....		133 00	Norfolk, Children's Society.....	1	15 00
Wickford, St. Paul's.....		78 78	VIRGINIA.		
Diocesan Branch.....		61 77			
Total.....	32	3,488 16			
SOUTH CAROLINA.					
Charleston, Grace.....	1	12 00			
Columbia, Trinity.....	1	46 40			
Through Diocesan Branch.....	1				
Total.....	3	(Val. of 2.) 58 40			
SOUTHERN OHIO.					
Chillicothe, St. Paul's, Girls.....	1	24 85			
Cincinnati, (Walnut Hills), Advent. 4		224 70			
" " Our					
" Girls.....	4	103 43	Allegan, Good Shepherd.....	3	43 15
" " Advent, Little Missionaries. 7		42 90	Battle Creek, St. Thomas'.....	1	25 00
" (Riverside), Atonement, Helping Hand, Little Girls.....	1	25 00	Big Rapids, St. Andrew's.....	1	15 00
" (Clifton), Calvary.....	5	627 00	Coldwater, St. Mark's, Individual gift.....	1	5 50
" Christ.....	5	443 59	Grand Haven, St. John's S. S. ....	1	
" (Avondale), Grace.....	2	77 60	Grand Rapids, St. Mark's.....	1	39 00
" (College Hill), Grace, Little Ones.....	1	5 00	Ionia, St. John's.....	2	21 87
" (Mt. Auburn), Our Saviour.....	2	256 86	Kalamazoo, St. Luke's, Willing Hands.....	2	
" (Mt. Auburn), Our Saviour, St. Martin's Guild.....	2	18 47	Marshall, Trinity.....	1	35 00
" St. Luke's.....	1	40 00	" " Little Girls.....	1	10 41
" (Oakley) St. Mark's Mission.....	1	27 00	" " A Little Girl.....	1	6 50
" St. Paul's.....	1	141 35	Muskegon, St. Paul's, Girls.....	1	2 00
Circleville, St. Philip's.....	1	25 00	Niles, Trinity.....	1	20 00
Columbus, St. Paul's.....	3	108 58	Total.....	17 (Val. of 16.) 241 43	18 00
" " Girls.....	1	7 00	WESTERN NEW YORK.		
" Trinity.....	3	52 55	Albion, Christ.....	1	60 00
Dayton, Christ.....	3	148 50	Batavia, St. James'.....	1	10 00
Hartwell, Holy Trinity.....	1	50 00	Bath, St. Thomas'.....	2	288 58
Hillsboro', St. Mary's.....	1	18 00	Brockport, St. Lukes'.....	1	24 65
Marietta, St. Luke's.....	2	40 00	Buffalo, Ascension.....	1	14 00
" Young Ladies. 2		10 35	" Grace.....	1	
Milford, St. Thomas'.....	1	10 35	" St. James' Infant Class. ....	1	4 00
Newark, Trinity.....	1	18 00	" St. John's.....	1	100 00
Piqua, St. James'.....	1	20 00	" St. Mary's.....	2	68 80
Portsmouth, All Saints'.....	1	10 85	" St. Paul's.....	2	158 00
" " Girls.....	1	7 00	Trinity.....	3	217 01
Springfield, Christ.....	1	18 00	Corning, Christ.....	3	56 65
" Hospital Workers. 7		10 35	Dunkirk, St. John's.....	1	125 00
" Young Missionaries.....	2	117 00	Fredonia, Trinity.....	2	8 00
Waynesville, St. Mary's.....	1	98 75	Geneseo, St. Michael's.....	2	39 56
Worthington, St. John's.....	1	15 62	Geneva, Trinity.....	4	40 00
Zanesville, St. James'.....	1	17 50	" " Young Women's Guild.....	1	135 00
Total.....	72	15 90	" Church Home.....	4	306 71
SPRINGFIELD.			Hornellsville, Christ, Children.....	2	
Cairo, Redeemer.....		3 (Val. of 2.) 75 00	Hunt's Hollow, St. Mark's.....	2	
UTAH.			Le Roy, St. Mark's.....	2	
Salt Lake City, St. Mark's.....	1	20 00	Lyons, Grace.....	1	
VERMONT.			Mt. Morris, St. John's.....	1	9 00
Bellows Falls, Immanuel.....	1	30 00	Olean, St. Stephen's.....	1	15 00
Bennington, St. Peter's.....	1	33 75	Nunda, Grace.....	1	75 00
Brandon, St. Thomas'.....	1	274 79	Penn Yan, St. Mark's.....	1	4 00
Burlington, St. Paul's.....	2	70 50	Phelps, St. John's.....	1	40 00
Rock Point Society..., 2			Rochester, Christ.....	3	15 00
Total.....			" St. Luke's.....	4	8 00
			" A Member.....	2	300 00
			" St. Paul's.....	4	405 78
			" Trinity.....	1	594 79
			Sodus, St. John's.....	1	76 87
			" Centre, St. Luke's.....	1	28 97
			" Point, Christ.....	1	
			Westfield, St. Peter's.....	1	5 00
			Diocesan Branch Wo. Aux.....	1	
			Total.....	54	3,458 40
			(Val. of 53.)		

WESTERN TEXAS.		Value.	Branches.	Boxes filled.	Value.
Branches.	Boxes filled.				
San Antonio, St. Mary's Hall, Bishop Elliott Branch Wo.Aux. 1			Kenosha, St. Mark's.....	1	50 00
Charlestown, Zion.....	1	75 00	Madison, Grace.....	2	22 00
New Martinsville, St. Ann's.....	1	25 00	Milwaukee, All Saints'.....	2	100 00
Parkersburg, Trinity.....	1	50 00	" St. James'.....	1	85 00
			" St. Paul's.....	2	165 02
Total.....	3		Oconomowoc, Zion.....	1	14 60
			Total.....	16	575 73
WEST VIRGINIA.		150 00	MISCELLANEOUS.		
Charlestown, Zion.....	1		Twenty Minutes Society.....	13	1,680 00
New Martinsville, St. Ann's.....	1		Children's Twenty Minutes Soc'y.....	4	160 00
Parkersburg, Trinity.....	1		Special Committee.....	4 (Val. of 1.)	15 00
			Total.....	21	1,855 00
Total.....	3				(Val. of 18.)
WISCONSIN.		60 50			
Beloit, St. Paul's, Mrs. McL.....	3				
Delaware, Christ.....	1	58 25			
" " Young Ladies.....	1	14 00			
Janesville, Christ.....	2	6 36			
		60 50	Total.....	21	1,855 00
					(Val. of 18.)
1,349 Boxes, value given (average \$69.05).....				\$93,148 97	
36 Boxes, value not given (same estimate).....				2,485 80	
Total, 1,385 Boxes, value.....				\$95,634 77	

## TO HOME COLORED PEOPLE.

ALBANY.		Value.	CONNECTICUT.		Value.
Branches.	Boxes filled.		Fairfield Archdeaconry.	Branches.	
Albany, All Saints', (one sent 1883-84).....	2	357 85	Bethel, St. Thomas'.....	1	60 00
" St. Peter's.....	1	15 00	Bridgeport, Christ.....	1	45 80
Ogdensburg, St. John's.....	1	100 00	Newtown, Trinity.....	1	73 55
Schenectady, St. George's.....	1	125 00	" Mrs. Marble.....	1	40 00
Troy, Ascension.....	1	60 00	Norwalk, St. Paul's, Bible Class.....	1	85 50
Warrensburgh, Holy Cross, Chil- dren.....	1	30 00	Southport, Trinity.....	4	225 35
West Troy, Trinity.....	1	50 00	" Guild.....	1	113 23
		30 00	" Greenfield Society.....	1	35 00
Total.....	8	737 85	Springdale, Emmanuel.....	1	37 00
			Stamford, St. John's.....	1	128 60
CENTRAL NEW YORK.			Wilton, St. Matthew's.....	2 (Val. of 1.)	20 00
Second Convocation District.			Bridgeport, Christ.....	1	00
Clayville, Mrs. G. W. Burt.....	1	3 00	" St. John's.....	1	78
Utica, Calvary, Young People.....	1	25 00	" (East), St. Paul's.....	3	82
" Grace.....	2	121 65	Trinity.....	1	25
" St. George's.....	1	36 00	Nichols Farms, Trinity.....		21 29
" St. Luke's.....	1	28 15	Norwalk, St. Paul's.....		2 40
" Trinity.....	1	16 25	Ridgefield, St. Stephen's.....	3	10 00
Waterville, Grace.....	1	40 00	Southport, Trinity.....		67 72
			" Guild.....		2 07
Third Convocation District.			Stratford, Christ.....		7 93
Binghamton, Christ.....	1	153 00	Tasha, "		8 89
" Young Girls.....	1	69 00	Westport, "		18 50
" Good Shepherd.....	1	10 00	Friends.....		6 15
Sherburne, Christ.....	1	86 84			
Fourth Convocation District.			Hartford Archdeaconry.		
Cazenovia, St. Peter's, St. Agnes'			Collinsville, Trinity.....	2	15 00
Guild.....	1		Hartford, (Parkville), Grace Mission 1		38 24
Oneida, St. John's.....	1	15 00	" St. John's.....		1 50
Skaneateles, St. James'.....	1	30 00	Hebron, St. Peter's.....	1	12 00
Syracuse, St. Paul's.....	1	130 85	Newington, Grace.....	2	148 00
		22 87	South Glastonbury, St. Luke's.....	1	1 50
Fifth Convocation District.			Windsor, Grace.....		35 38
Auburn, St. Peter's.....	1		Litchfield Archdeaconry.		
Total.....	17	133 00	Litchfield, St. Michael's.....	1	141 25
		935 61	Watertown, Christ.....	1	50 00
CENTRAL PENNSYLVANIA.			Woodbury, St. Paul's.....	1	18 88
Altoona, St. Luke's.....	1				
Bellefonte, St. John's.....	1	45 00	Middlesex Archdeaconry.		
Easton, Trinity.....	1	10 00	East Haddam, St. Stephen's.....	1	70 00
" " S. S., Missionary Guild.....	1	67 90	Clinton, Holy Advent.....	3	33 80
Harrisburg, St. Stephen's.....	1		Essex, St. John's.....		2 00
Lewistown, St. Mark's, Children's Guild.....	1		Killingworth, Emmanuel, and.....		
Lock Haven, St. Paul's.....	2	17 80	Possett, St. James'.....	1	6 30
Reading, Christ.....	1	60 00	Middletown, Holy Trinity.....	1	48 00
White Haven, St. Paul's.....	1	118 80	Portland, Trinity.....		18 00
Williamsport, Christ.....	1	75 00	Saybrook, Grace.....		18 00
" Trinity.....	2				
York, St. John's.....	1	684 50	New Haven Archdeaconry.		
Total.....	14		Cheshire, St. Peter's.....	1	55 25
			East Haven, Christ.....	1	8 00
CHICAGO.			Fair Haven, St. James'.....	1	100 00
Chicago, Cathedral .....	1	20 00	New Haven, Ascension.....	1	176 68
		80 00	" Grace.....	1	2 40
		60 00	" St. Thomas'.....	1	20 00
		118 80	" S. S.....	2	00
		75 00			
			Ladies' Church Mis- sionary Association, 1		2 50
		30 00	Waterbury, Trinity.....	1	25 00
			" St. Margaret's School, 1		25 00

New London Archdeaconry.		Value.	Branches.		Boxes filled.	Value.
Branches.	Boxes filled.		"	"		
Brooklyn, Trinity	1	28 52	Cambridge, St. John's Memorial	2	87 65	
New London, St. James'	2	251 12	" " S. S.	2	3 00	
Norwich, Christ	2	189 86	Eight Young Girls	6 00		
Pomfret, Christ Memorial	1	50 00	" " a member	1	15 00	
Poquannock, St. James'	1	25 00	Cambridgeport, St. Peter's	1	35 00	
Total	50	2,631 01	Dedham, Good Shepherd	2	15 00	
	(Val. of 49.)		Fall River, Ascension	1	46 60	
FOND DU LAC.			Greenfield, St. James'	1	45 00	
Appleton, Grace	1	28 00	Longwood, Our Saviour	1	34 00	
Fond du Lac, St. Paul's	1	40 00	Lowell, St. Anne's	1	20 50	
Total	2	68 00	Lynn, St. Stephen's	1	10 00	
INDIANA.			Malden, St. Paul's	1	49 00	
Indianapolis, St. Paul's	1	35 00	Medford, Grace	1	60 00	
KANSAS.			Newton Lower Falls, St. Mary's	2	45 00	
Salina, Christ Church Guild	1	52 60	New Bedford, Grace	1	35 00	
			Quincy, Christ	1	25 00	
LONG ISLAND.			Stockbridge, St. Paul's	1	75 00	
Brooklyn, Atonement	1	2 50	Taunton, St. Thomas	2	120 00	
" Emmanuel	2	65 00	Worcester, All Saints	1	139 56	
" Redeemer	1	25 00	Diocesan Branch	18		
" St. Ann's	1	75 00	Total	39	1,625 30	
" St. George's	1	50 00				
" St. James'	1	36 06	MICHIGAN.			
" St. John's	1	100 00	Flint, Four little cousins, (omitted			
Flushing, St. George's	2	214 13	1884)	2	34 50	
Glen Cove, St. Paul's	1	98 80	NEW HAMPSHIRE.			
" St. Mary's Altar Society	1	2 00	Tilton, Trinity	1	25 00	
Islip, Emmanuel	1	25 00	NEW JERSEY.			
Jamaica, Grace	1	29 85	Beverly, St. Stephen's	1	40 00	
Newtown, St. James'	2	123 76	" S. S. and Trinity	1		
" S. S.	1	10 00	" S. S. Mt. Holly	1	50 00	
Rockaway, Trinity	1	80 00	Burlington, St. Mary's	1	51 15	
Total	18	887 10	Elizabeth, St. John's Twenty Minutes Society	2	116 75	
MAINE.			Florence, St. Stephen's	3	74 00	
Bangor, St. John's	1	7 25	Mt. Holly, Trinity S. S. Infant Class	1	46 16	
Augusta, St. Mark's		20 47	New Lisbon, Lisbon Farm	1	14 92	
Bangor, St. John's		16 98	Princeton, Trinity	1	15 00	
Bar Harbor, St. Saviour's		28 00	Riverton, Christ	2	30 00	
Bath, Grace		9 00	Swedesboro' Trinity	1	50 00	
Brunswick, St. Paul's		44 54	Woodbury, Christ	1	35 00	
Gardiner, Christ		43 81	Diocesan Branch	1	40 00	
Hallowell, St. Matthew's	1	16 00	Total	16	562 98	
Lewiston, Trinity		20 00	NEW YORK.			
Old Town, St. James'		6 50	Briar Cliff, All Saints'	2	(Val. of 1.) 63 80	
Portland, St. Luke's Cathedral		32 26	Castleton, St. Mary's	2		
" St. Paul's		3 00	Edgewater, St. Paul's, Girls' Soc'y	1	57 52	
Richmond, Mission		6 05	Lithgow, St. Peter's	1	8 00	
Saco, Trinity		14 90	Madalin, Trinity	1	25 00	
Waterville, St. Mark's		15 50	New York, Calvary	1	186 00	
Total	2	283 26	" (omitted from Report of 1884)	3		
DISTRICT OF COLUMBIA.			" Grace	1	98 70	
Washington, Incarnation	2	60 00	" Incarnation S. S.	1	15 00	
St. Mark's Friendly League			" Intercession	1	135 15	
Washington, Ascension	1	35 00	" Reconciliation	1		
Total	3	91 01	" St. Thomas'	4	305 00	
MASSACHUSETTS.			" Ladies	1		
Amherst, Grace		95 00	Poughkeepsie, St. Paul's S. S	1		
Boston, Advent		50 00	Rye, Christ	1	30 00	
" Emmanuel	1	5 50	Scarborough, St. Mary's	1	63 40	
" Young Women's Guild	1	154 58	Scarsdale, St. James' the Less	2	48 00	
" Bishop Huntington Class	1		Sing Sing, St. Paul's	1	45 00	
" (Jamaica Plain), St. John's			Staten Island, All Saints' Branch	1		
" (Roxbury), St. John's			St. Mark's Friendly League	2	33 00	
" (Dorchester), St. Mary's	2		Total	28	1,153 57	
" St. Paul's			(Val. of 21.)			
" Trinity	4		NORTHERN NEW JERSEY.			
" S. S.	1		Bergen Point, Trinity	1	25 00	
" a S. S. Class	1		Greenville, Grace	1	22 00	
" Young Women's Bible Class	1		Jersey City, Grace	1	40 00	
" a member	1		" St. Paul's	1	25 00	
St. Margaret's School, St. Andrew's Guild	1		Orange, Grace	1	10 00	
			" Daughters of the Church	1	12 00	
			" Little Sisters of St. Martha	1	63 00	
			" (South) Holy Communion	1	106 12	
			St. Mark's	3	90 00	

Branches.	Boxes filled.	Value.	Branches.	Boxes filled.	Value.			
Madison, Grace.....		5 00	Providence, St. James'.....		44 50			
Newark, St. Barnabas'		1 25	" St. John's.....		31 17			
" Trinity.....	5	90 00	Wakefield, Ascension.....		25 00			
Orange, Grace.....		25 00	Wickford, St. Paul's.....		13 52			
Summit, Calvary.....		3 50	Diocesan Branch.....		2 00			
Total.....	16	517 87	St. Ignatius' Branch St. Mark's Friendly League.....	1	10 00			
Total..... 7 (Val. of 6.) 387 51								
OHIO.								
Akron, St. Paul's.....	1	12 35	SOUTHERN OHIO.					
Cleveland, Emmanuel.....	1	25 00	Chillicothe, St. Paul's.....	1	47 85			
" Good Shepherd Memorial	1	19 95	" " Girls.....	1	27 00			
" St. John's.....	1	80 00	Cincinnati (Walnut Hills), Advent.....	1	52 90			
" Trinity.....	1	35 76	" " Our Girls.....	1	37 30			
" S. S. Class.....	1	46 00	" " Little Mis-					
Gambier, Holy Spirit.....	3	85 69	sionaries.....	1	3 75			
Hudson, Christ.....	1	25 65	(Riverside), Atonement.....	1	51 00			
Mansfield, Grace.....	2	76 60	" (Avondale), Grace.....	1	57 00			
Marion, St. Paul's.....	1	23 57	" (College Hill), Grace.....	1	36 00			
Mt. Vernon, St. Paul's.....	2	80 05	" St. Luke's.....	2	60 00			
Monroeville, Zion.....	1	25 00	" (Oakley), St. Mark's Mis-					
Painesville, St. James'.....	1	75 00	sion.....	1	25 00			
Sandusky, Grace.....	1	100 00	" St. Paul's.....	2	281 93			
Total.....	18	710 62	Columbus, Trinity.....	2	187 05			
PENNSYLVANIA.			Dayton, Christ.....	1	5 00			
Downingtown, St. James', Girls'		14 13	Marietta, St. Luke's.....	1	40 00			
Missionary Society.....	2	12 00	Portsmouth, All Saints'.....	1	14 00			
Philadelphia, Ascension.....		268 35	Worthington, St. John's.....	1	85 00			
" Epiphany.....	2	25 00	Total..... 19		1,010 78			
" St. James'.....	1	55 50	VERMONT.					
" (Germantown), St. Luke's	1		Arlington, St. James'.....	1	15 24			
" " Sew-			Bellows Falls, Immanuel.....	2	15 00			
ing-school.....	1		Brattleboro', St. Michael's.....	2	137 05			
" (Frankford), St. Mark's.....	1		Burlington, Rock Point Society.....	1	46 00			
" (West), St. Mary's.....	1		Jericho, Calvary.....	1	40 00			
" " Miss Haven's			Poultney, St. John's.....	1	25 00			
Bible Class.....	1		Vergennes, St. Paul's.....	1	60 00			
St. Peter's Young Ladies'			Total..... 9		388 29			
Bible Class.....	1		WESTERN MICHIGAN.					
St. Stephen's.....	1	150 00	Big Rapids, St. Andrew's.....	1	5 00			
" (West), The Saviour.....	1	183 36	Hastings, Emmanuel, Mrs. Bancroft's Sewing Class.....	1	19 37			
" " Young		5 77	Ionia, St. John's.....	2	29 49			
People.....	1	44 00	Total..... 4		58 86			
" Ascension.....			WESTERN NEW YORK.					
" Crucifixion.....			Belmont, St. Philip's.....	1	46 88			
" Incarnation.....			Branchport, St. Luke's.....	1	33 53			
" St. James'.....			Buffalo, Ascension.....	1	94 97			
" St. Jude's.....	5		" Grace.....	1	26 00			
" St. Peter's.....			" St. Mary's.....	1	52 60			
" (Germant) St. Peter's.			" St. Paul's.....	2	165 80			
" St. Stephen's.....			Canandaigua, St. John's.....	1	84 14			
" Mrs. Stevens.....			Clyde, St. John's.....	1	31 25			
West Chester, Holy Trinity, Jun- ior Guild.....	1	50 00	Geneva, Church Home Sewing Society.....	1	11 05			
Whitemarsh, St. Thomas'.....	1	125 00	Hornellsville, Christ, Children.....	1	22 93			
Total.....	22	1,214 39	Lockport, Grace.....	1	150 00			
PITTSBURGH.			Phelps, St. John's.....	1	35 00			
Pittsburgh, Calvary.....	1	29 00	Rochester, Christ.....	1	80 00			
Allegheny, Christ.....		40 00	" Epiphany.....	1	75 00			
Pittsburgh, Calvary.....	1	18 00	" St. Luke's.....	2	88 70			
" St. Andrew's.....		30 00	Sodus, St. John's.....					
" Trinity.....		85 00	" Centre, St. Luke's.....	1	21 87			
Total.....	2	202 00	" Point, Christ.....					
RHODE ISLAND.			Total..... 18		969 22			
Pawtucket, St. Paul's.....	1	62 55	MISCELLANEOUS.					
Providence, Epiphany.....	1	99 00	Children's Twenty Minutes Soc'y.....	1	60 00			
" Grace, Six Girls.....	1		Special Committee.....	2				
Bristol, St. Michael's.....		9 00	Total..... 3 (Val. of 1.) 60 00					
Lonsdale, Christ.....		26 00						
Providence, All Saints'		9 03						
" Christ.....		5 50						
" Grace.....		2 50						
" Messiah.....		5 80						
" Redeemer.....	3	41 94						

310 Boxes, value given (average, \$49.37)..... \$15,305 82

11 Boxes, value not given (same estimate)..... 543 07

Total, 321 Boxes, Value..... \$15,848 89

## TO INDIAN STATIONS.

ALABAMA.		Branches.		Boxes filled.	
Branches.	Boxes filled.	Value.	New Haven	Archdeaconry.	Value.
Clayton, Grace S. S., Little Girls'.	1	~ 6 00	New Haven, St. Thomas' S. S.....	1	70 00
			Waterbury, St. John's S. S.....	1	70 00
ALBANY.		New London Archdeaconry.			
Champlain, St. John's.....	1	50 00	New London, St. James'.....	1	200 00
Little Falls, Emmanuel S. S. Class 1			Hartford, St. John's.....		1 50
Rensselaerville, Trinity, Eight Little Girls.....	2	17 75	Lime Rock, Trinity.....		4 34
Total.....	4 (Val. of 3.)	67 75	New Milford, St. John's.....		57 00
			Norwich, Christ.....		25 25
CENTRAL NEW YORK.		Thomaston, Trinity.....		17 00	
First Convocation District.		Watertown, Christ.....		17 50	
Clayton, Christ.....	2	31 95	Total .....	24	1,502 51
Pierrepont Manor, Zion.....	1	14 90	DELAWARE.		
Holland Patent, St. Paul's.....	1	15 00	New Castle, Emmanuel.....	1	75 00
New Hartford, St. Stephen's.....	1	35 00	EASTON.		
Utica, Calvary, Young People.....	1	20 00	Pocomoke, St. Mary's.....	2	15 00
Third Convocation District.		FOND DU LAC.			
Binghamton, Christ.....	2	83 50	Appleton, Grace.....	1	30 00
Greene, Zion.....	1	73 72	Fond du Lac, St. Paul's.....	1	160 00
New Berlin, St. Andrew's.....	1	30 20	Stevens Point, Intercession.....	1	25 00
Fourth Convocation District.		Total .....		215 00	
Cazenovia, St. Peter's, St. Agnes' Guild.....	1	30 00	INDIANA.		
Skaneateles, St. James'.....	1	20 00	Indianapolis, Christ.....	1	20 00
Syracuse, St. Paul's.....	1	5 00	Jeffersonville, St. Paul's, Girls' Missionary Circle.....	1	10 00
Total.....	18	359 27	Terre Haute, St. Stephen's.....	1	75 00
CENTRAL PENNSYLVANIA.		Total .....		105 00	
Bellefonte, St. John's, Boys' Guild.....	1	24 19	KANSAS.		
Easton, Trinity, S. S. Missionary Guild.....	1	88 06	Manhattan, St. Paul's.....		
Lebanon, St. Luke's.....	1	87 00	Topeka, Branch Wo. Aux.....		
Reading, Christ.....		42 00	Wyandotte, St. Paul's.....		
" " Mothers' Meeting.....	1	5 00	LONG ISLAND.		
" " S. S. ....		40 00	Brooklyn, Atonement.....	1	3 11
Wilkes Barre, St. Stephen's.....	1	284 75	" Redeemer.....	1	25 75
Total.....	5	80 00	" St. Ann's.....	1	102 00
CHICAGO.		6 10	" St. Luke's.....	1	82 45
Evanston, St. Mark's.....	1	2 29	" St. Matthew's.....	1	75 00
CONNECTICUT.		38 92	Islip, Emmanuel.....	1	25 00
Fairfield Archdeaconry.		14 50	Total .....	6	813 31
Bridgeport, St. John's, Mrs. Joyce's S. S. Class.....	1	2 50	MAINE.		
Bridgeport, Christ.....		2 47	Bangor, St. John's.....	1	8 00
" St. John's.....		13 66	MARYLAND.		
" (East), St. Paul's.....		66 72	Baltimore, Emmanuel.....	2	200 00
" Mrs. Richardson.....		17 75	" Grace.....	1	150 00
" Trinity.....		3 25	" Memorial.....	1	60 00
Nichols Farms, Trinity.....		8 22	" Mt. Calvary.....	1	100 00
Ridgefield, St. Stephen's.....		4 00	" Girls' Indian Aid.....	2	85 00
Southport, Trinity.....	2	8 38	Emmorton, St. Mary's.....	1	30 16
" Mr. S. ....		1 00	Hagerstown, St. John's.....	1	10 00
Stratford, Christ.....		Total .....	9	635 16	
Tashua, "		DISTRICT OF COLUMBIA.			
Westport, "		St. Mark's Friendly League.			
" Holy Trinity.....		120 00	Washington, St. John's, Guild of The Holy Child.....	1	50 00
A Friend....		133 00	MASSACHUSETTS.		
Hartford Archdeaconry.		66 33	Boston, Advent.....	1	64 00
Hartford, Good Shepherd.....	1	25 00	" (Dorchester), All Saints' ..	1	62 76
" St. John's.....	1	38 72	" Emmanuel.....	1	260 47
Manchester, St. Mary's.....	2	31 20	" Bishop Huntington Bible Class.....	1	35 22
South Glastonbury, St. Luke's.....	1	31 20	" (Dorchester), St. Ann's... ..	2	51 75
Suffield, Calvary.....	1	25 00	" (Roxbury), St. James'.....	1	82 70
Unionville, Christ.....	1	48 63	St. John the Evangelist's ..	2	41 70
Wethersfield, Trinity.....	1	28 71	" (Jamaica Plain), St. John's ..	1	109 25
Windsor, Grace.....	1	30 45	" (Brighton), St. Margaret's ..	2	20 00
Litchfield Archdeaconry.		25 00	" (Dorchester), St. Mary's ..	1	24 00
Lime Rock, Trinity.....	2	119 15	" Trinity.....	1	313 35
Washington, St. John's.....	1	17 75	" Young Women's ..	5	50 00
Middlesex Archdeaconry.		12 00	" Bible Class.....	1	96 00
Middletown, Holy Trinity.....	3	1 65	Cambridge, Christ.....	1	83 00
Durham, Epiphany.....		5 00	" St. John's Memorial ..	1	
Essex, St. John's.....		4 80			
Killingworth, Emmanuel, and...		20 50			
Possett, St. James'.....		19 70			
Middlefield, St. Paul's.....	1	33 57			
Middle Haddam, Christ.....					
Middletown, Christ.....					
" St. Luke's Chapel.....					
Portland, Trinity.....					



## REPORT OF THE WOMAN'S AUXILIARY.

<i>Branches.</i>	<i>Boxes filled.</i>	<i>Value.</i>	<i>Branches.</i>	<i>Boxes filled.</i>	<i>Value.</i>
Philadelphia (West), The Saviour.....	3	290 81	St. Albans, St. Luke's Helping Hand.....	1	32 00
" (Crescentville), Trinity Chapel.....	1	75 00	Windsor, St. Paul's.....	1	18 00
Indian's Hope.....	10	652 60	Total.....	7 (Val. of 6.)	231 46
Total.....	27	1,991 96			
	(Val. of 26.)				
<b>RHODE ISLAND.</b>					
Middletown, Chapel of Holy Cross	1	35 00			
Bristol, St. Michael's.....		15 00			
Lonsdale, Christ.....	1				
Providence, Redeemer.....		13 51			
Indian Aid .....		71 49			
Total.....	2	135 00			
<b>SOUTH CAROLINA.</b>					
Sumter, Holy Communion S. S....	1	5 00			
<b>SOUTHERN OHIO.</b>					
Cincinnati (Mt Auburn), Our Saviour, St. Martin's Guild.....	1				
" St. Paul's.....	1	44 53			
Columbus, Trinity.....	2	22 55			
Dayton, Christ.....	2	206 50			
Marietta, St. Luke's.....	3	113 82			
Springfield, Christ.....	1	25 70			
" Hospital Workers 1		100 00			
Total.....	11	523 10			
<b>VERMONT.</b>					
Bellows Falls, St. Agnes' Hall Guild.....	1				
Burlington, St. Paul's, Julia C. Emery Society.....	1	36 48			
" Rock Point Society..	1	37 45			
Chester, St. Luke's.....	1	37 33			
Montpelier, Christ.....	1	50 00			
Northfield, St. Mary's.....	1	25 20	Total.....	7 (Val. of 6.)	159 64
242 Boxes, value given (average, \$55.57).....					\$13,448 48
12 Boxes, value not given (same average).....					666 84
Total, 254 Boxes, Value.....					\$14,115 32

## TO FOREIGN STATIONS.

<i>Branches.</i>	<i>Boxes filled.</i>	<i>Value.</i>	<i>Branches.</i>	<i>Boxes filled.</i>	<i>Value.</i>
CENTRAL PENNSYLVANIA.					
Lock Haven, St. Paul's.....	1	50 00	Cambridge, Christ.....		
Wilkes-Barre, St. Stephen's.....	1	90 00	" (North), St. James'..	6	381 15
Total.....	2	140 00	" St. John's Memorial		
			Cambridgeport, St. Peter's.....		
KENTUCKY.			Fall River, Ascension.....		
Louisville, St. Andrew's.....	1		Great Barrington, St. James'		
			Hingham, St. John Evangelist's.		
<b>LONG ISLAND.</b>			Ipswich, Ascension.....		
Brooklyn, Grace, Two Members... 1			Lowell, St. John's.....		
" St. Mark's.....	1	10 00	Lynn, St. Stephen's.....		
Newtown, St. James'.....	1	15 00	Melrose, Trinity.....		
Total.....	3	145 00	Newton, Grace.....		
			" Lower Falls, St. Mary's		
<b>MARYLAND.</b>			Peabody, St. Paul's.....		
Baltimore, Mrs. Wm. J. Albert.... 1			Quincy, Christ.....		
			Swansea.....		
<b>MASSACHUSETTS.</b>			Taunton, St. Thomas'		
Boston, Good Shepherd..... 1			Watertown, St. Mark's Mission.....		
Arlington, St. John's.....			Total.....	7	417 30
Boston (Dorchester), All Saints'.					
" Emmanuel.....					
" " W. M. Dept.....					
" " Young Girls' Guild.....					
" Good Shepherd.....					
" (Dorchester), St. Ann's.....					
" (Roxbury), St. John's.....					
" (Dorchester), St. Mary's.....					
" (South), St. Matthew's.....					
" St. Paul's .....					
" Trinity.....					
Brookline, St. Paul's .....					

<i>Branches.</i>	<i>Boxes filled.</i>	<i>Value.</i>
Alpena, Mrs. J. S. Minor..... 1		121 00
<b>MICHIGAN.</b>		
New York, St. Bartholomew's.... 1		20 00
" A Friend.....	1	50 00
Pelham, Christ, Children's Missionary League.....	1	25 00
Poughkeepsie, B. W. A.....	2	54 35
Rye, Christ, Young Ladies.....	2	70 00
Staatsburgh, St. Margaret's..... 1		22 00
Total.....	8	241 35

NORTHERN NEW JERSEY.			Branches.	Boxes filled.	Value.
Branches.	Boxes filled.		Matteawan, St. Luke's, Mothers' Meeting.....		25 00
Orange, Grace.....	1	6 00	New York, Holy Trinity.....		16 75
			" " St. Thomas.....		10 00
OHIO.			" " Young Ladies.		40 00
Gambier, Mrs. G. T. Bedell .....	1	50 00	" Mrs. P. A. Jay's children.....		15 95
PITTSBURGH.			" Committee, through Miss Beck .....	6	16 55
West Brownville, St. John's.....	1	35 00	" Miss N. Prime.....		5 20
WESTERN MICHIGAN.			N. C., Brevard, St. Philip's .....		10 00
Ionia, St. John's, Little Gleaners... 1		5 20	" Tarboro', Calvary, Whittlesey .....		18 00
WESTERN NEW YORK.			N. N. J., E. Orange, Christ, Class No. 3.....		4 00
Belmont, St. Philip's..... 1		18 00	W. N. Y., Belmont, St. Philip's .....		5 00
Corning, Christ..... 1		37 00	" Rochester, Mrs. F. Whittlesey .....		5 00
Total..... 2		50 00	W. Tex., San Antonio, St. Mary's Hall, Bishop Elliott B. W. A. Children's Missionary League.....		65 24
MISCELLANEOUS.			Mrs. J. G. Holland.....		
Conn., Norwich, Christ.....			Estimated value of 5 boxes.....		
Easton, Snow Hill, L. and H. Boehm.....		15 00			
L. I., Brooklyn, Grace, two members.....		7 00			
" " St. Ann's.....			Total .....	6	258 69
			Total, 35 Boxes, value.....		\$1,695 24

## SUMMARY OF YEAR'S WORK AS RECORDED IN TABLES.

Accomplished in 44 Dioceses and 12 Missionary Jurisdictions, by 43 Diocesan and many Parish Branches and Individual Members of the Woman's Auxiliary.

## MONEY.

Domestic.....		\$8,541 66
Freedman.....		4,778 14
Indian.....		14,776 32
		\$28,096 12
Foreign.....		22,125 62
Total.....		\$50,221 74

(Of which, under appropriation, about \$29,260.00.)

## BOXES.

1,385 Domestic.....		\$95,634 77
321 Freedman.....		15,848 89
254 Indian.....		14,115 32
35 Foreign.....		1,695 24
		\$127,294 22
1,995 Boxes, value.....		
Total in Money and Boxes.....		\$177,515 96
Mexican League.....		2,619 90
Money not sent through Missionary Treasury.....		22,728 49
Total for 1884-85.....		\$202,862 35

THE TWENTY-SIXTH ANNUAL REPORT OF THE EXECUTIVE COMMITTEE  
TO THE AMERICAN CHURCH MISSIONARY SOCIETY,  
SEPTEMBER 1st, 1855.

AT a meeting of the Executive Committee of the American Church Missionary Society, held October 12th, 1885, the following resolution was passed, viz.:

*Resolved*, That a copy of the Annual Report of the Executive Committee to the American Church Missionary Society, approved this day, be presented to the Board of Managers of the Domestic and Foreign Missionary Society of the Protestant Episcopal Church in the U. S. A., in conformity with Section 4th of the Articles of Agreement between the American Church Missionary Society and said Board.

I certify that the above is a true copy taken from the minutes of the Executive Committee of the American Church Missionary Society.

WILLIAM A. NEWBOLD,  
*Secretary.*

The Twenty-sixth Annual Report of the work of the Society is herewith submitted by the Executive Committee:

In several respects this is a memorable year in our history.

The largest accession to our funds that has ever come into our possession from legacies has been received, amounting to more than \$68,000, while residuary interests from the same sources still remain to be settled.

Again, one of the founders of our organization, a man marked in his influence upon the Church, and consistent to the last in his maintenance of those principles of the Gospel for which we have been appointed to labor, has passed away. The death of the Rev. Stephen H. Tyng, D.D., emphasizes an era in the history of evangelical views in the Church and of our relation to their active promulgation.

This year may yet again be well remembered, because it has manifested more clearly than ever before the spirit of cordial sympathy with which our efforts have been received, whether in connection with the

general organizations of the Church, of which we are part, or in the extensive fields of active labor, where our Bishops in charge of the work, and the people for whom it is undertaken, extend the most hearty welcome to the Missionaries we send.

The following minute has been adopted by your Committee, and is herewith submitted as part of their report:

We have learned with profound emotion of the death, on September 3d, 1885, of the Rev. Stephen H. Tyng, D.D., who was for eighteen years a member of our Executive Committee. Dr. Tyng was born on March 1st, 1800. He was ordained Deacon March 4th, 1821. His studies in theology were pursued for a brief period at Andover, but chiefly at Bristol, R. I., under the masterly influence of Bishop Griswold, whose memory and principles he always revered. From 1821 to 1829 he ministered in Georgetown, D. C., and in Maryland. In the latter year he took charge of St. Paul's Church, Philadelphia, removing to the Church of the Epiphany in the same city in 1833. After twelve years' ministry in that church, he accepted the rectorship of St. George's, New York city, in 1845, continuing his active labors for thirty-three years, till, in 1878, compelled by the infirmities of age, he retired as Rector Emeritus. During all this ministry of fifty-seven years he was an eminent preacher of the Gospel of CHRIST, a devoted son of the Church of his affections, and an arduous laborer in her missionary and benevolent works.

It was during his ministry in St. George's that he associated himself with Dr. Anthon, Dr. Schenck, Dr. Richard Newton, Bishop Eastburn, Bishop Alfred Lee, Bishop McIlvaine, Bishop Johns, and many others in the organization of the American Church Missionary Society, with the purpose of giving free expression, by a voluntary organization, patterned after the Church Missionary

Society of England, to the evangelical sentiment of the Church. The aim then proposed has been thus ably explained:

"The real purpose and object of this Society is not to preach the Gospel upon the basis of the principles of the Protestant Episcopal Church, in the broad acceptation of these terms, according to the understanding which any one may have of their meaning; but it is to preach the Gospel in what is known as the evangelical understanding of it, upon the basis of the moderate and liberal principles of our Church.

"These principles, it is claimed, are not only legitimate in the Church, but have been paramount in it during the greater part of its history. This is the object of this Society, and the only reason of its being. . . . Only this I hold—that among the various systems held, within the wide range of our common Christianity and the catholicity of the universal Church, these views commend themselves to my mind as embodying the nearest approach which has been made to a correct apprehension of the fundamental facts of the Christian religion."

To the advancement of these views Dr. Tyng devoted himself with untiring energy. He was always in his place as chairman of our Committee; he was painstaking in managing every detail of the missionary work; his advocacy in the pulpit and on the platform was brilliant, eloquent, and convincing; and the contributions he influenced from his parish and friends large and steady. His singleness of purpose, his wise counsels, his master mind, and his loving fellowship will long be missed in our midst.

From the faithful band of our Missionaries the Rev. W. D. Hanson has been called away by death. For many years he was a prominent minister, officiating as rector in several important churches, until a partial loss of voice compelled him to retire. In his latter years he ministered to two mission churches in Delaware, endearing himself by his spirituality and faithfulness as a pastor to all under his care.

Your Committee have deemed it expedient to hold the greater part of the legacies which we have received as a General Fund, using the income for present work. While this will be a great assistance, our missionary operations must depend for their support upon the offerings of churches and individuals, to which, under these favorable circum-

stances, we believe we may look with more confidence than ever.

Our great work of preaching the Gospel and planting the Church in our opening west is before us. The Bishops of Nebraska, North Dakota, Minnesota, Colorado, Iowa, Kansas, Washington Territory, Texas, New Mexico and many others are asking our assistance; and while we are endeavoring to aid in opening the new and vast fields, we have not forgotten to extend assistance as we have been able to the needy districts in older parts of our country.

The particulars of the work, as prosecuted during the past year, have been gathered from the reports of each field, and a condensed summary is given below :

#### FINANCES.

The receipts have been from the Burr wills as follows:	
Miss Mary Burr, for the Society.....	\$10,000 00
Miss Mary Burr, for interest.....	611 11
Miss Margaret Burr, for the Society.....	25,000 00
Miss Margaret Burr, for interest.....	2,527 78
Miss Mary Burr, for Nevada.....	20,000 00
Miss Mary Burr, for interest.....	1,222 22
Miss Mary Burr, part residuary amount, for the Society.....	8,000 00
Interest from Trust Company.....	646 22
	\$68,007 33
Other sources:	
General work.....	\$6,106 73
For special objects.....	693 40
For Foreign Missions.....	561 13
R. Harris, bond paid, account Ely Professorship, Griswold College.....	7,000 00
Balance from last year.....	289 53
Total.....	\$82,658 12
Balance in treasury Aug. 31st, 1885.....	\$8,397 40

#### LEGACIES.

Of the legacies received as above, \$18,000 from Miss Mary Burr's will and \$25,000 from Miss Margaret Burr's will are for the general work of the Society; while \$20,000 from Miss Mary Burr's will is for missionary work in Nevada.

#### SECURITIES.

The Society has in its general fund:	
U. S. bonds, 4 per cent.....	\$1,500 00
Bond and mortgage, N. Y. City, 5 per ct.	10,000 00
Bond and mortgage, N. Y. City, 5 per ct.	25,500 00
A promissory note, 6 per cent.....	400 00
	\$37,400 00

For missionary work in Nevada:	
Bond and mortgage, N. Y. City, 5 per ct.	\$20,000 00
For Ely Professorship, Griswold College, Iowa:	
Bond and mortgage in N. Y. City, 6 per ct.	\$7,000 00
Bond and mortgage in N. Y. City, 5 per ct.	7,000 00
Bond and mortgage in Iowa, 7 per cent..	1,600 00
Property in Fort Wayne, Ind., valued at	5,725 00
	\$21,325 00

For Anthon Professorship, Griswold College, Iowa:	
Bond and mortgage, N. Y. City, 6 per cent.	\$9,000 00
U. S. bonds, 4½ per cent.....	2,000 00
U. S. bonds, 4 per cent.....	300 00
	<hr/>
For Rhinecliff Mission, N. Y.:	\$11,300 00
R. R. bonds, 6 per cent.....	\$5,000 00
Ascension Chapel, rectory, and school-house and eight lots of land, valued at.	10,000 00
	<hr/>
Total.....	\$15,000 00
	<hr/>
Total.....	\$105,025 00

BOXES OF CLOTHING SENT TO OUR MISSIONARIES.

Many are sent without report to us, so that this is but a partial statement. The value, according to the estimate of the donors, has been \$3,270.79.

DOMESTIC MISSIONARIES.

Thirty-two Missionaries have been commissioned during the year, in fifteen dioceses and missionary jurisdictions. One has died, and seven have resigned. Their fields of labor have been as follows: Colorado, 1; Delaware, 5; Iowa, 2; Kansas, 1; Minnesota, 1; Nebraska, 2; New York, 1; Nevada, 2; North Dakota, 1; Pennsylvania, 1; South Carolina, 1; Tennessee, 1; Virginia, 4; West Virginia, 6; Washington Territory, 3.

ABSTRACTS OF MISSIONARIES' REPORTS.

COLORADO.

In the mining regions, eight stations have been faithfully served. To the poor the Gospel is preached under circumstances of much depression. "But," says the Missionary, "I will, with the help of God, stand by the people, and do all I can to relieve their necessities."

DAKOTA.

At Jamestown, in North Dakota, we have established a permanent work. A beautiful stone church has been finished, furnished and consecrated. Work at adjoining stations has been begun.

Our Missionary from Minnesota also visited Mayville and other points in this jurisdiction.

DELAWARE.

\* Two stations are left vacant by the death of the Rev. Mr. Hanson.

Three laborers are at work at other points.

IOWA.

After an earnest effort to revive the work at Waukon, it was thought best to withdraw

the Missionary for the present. In the northeast, the Rev. Dr. Kemp has labored largely in his immense field. Waterloo has been freed from debt, repaired its church, and called a rector. At Manchester a lot for a church has been secured, and the general work is reported as most promising.

KANSAS.

The stations around Selina have done well this year. At Abilene the new church has been consecrated, is about to call a rector and be self-supporting. At McPherson a rector is in charge.

The Rev. Mr. Wager, resigning these points, labors at Salina and as railroad Missionary in Lincoln County. At Salina 35 have been baptized and 14 confirmed.

MINNESOTA.

The Rev. Mr. Peake, who formerly labored here, has returned to Detroit and associated stations, of which he has seven. At Detroit there is a beautiful little church. At Perham they are about to build one. At Wadena the rectory is to be altered into a chapel. His whole field extends along the Northern Pacific Railroad for fifty miles, and he also makes occasional visits to the Christian Indians at White Earth, often accompanying Bishop Whipple in his loving ministry to them, which has been so fruitful of good.

NEBRASKA.

Bishop Worthington has given life and hope to the work here by his coming. By his request, the Rev. Mr. Carey has opened a new field at Wyoming, and assumed ministrations to the colored people at Nebraska City. The Rev. Mr. Hawkins is much encouraged by the completion of a new church at Ulysses, costing \$2,150. He also labors at Seward and David City. The Bishop is very desirous we should support another Missionary, adding, "The work is pressing on every side, and I am greatly in need of funds to maintain it." Of the new Missionary he asks for, he says: "He is a good man, and the Society need not hesitate, for any reason, to accept him. You will then have three men in Nebraska, and will have done very much to cheer my heart and sustain my hands."

NEVADA.

One of our best Missionaries, the Rev. G. N. Eastman, has found it necessary to leave Bishop Whitaker, but the Rev. Charles R.

Crawford has taken his work at Dayton and Silver City. The Bishop asks a new man for Eureka, where there is an excellent field, and we hope soon to send him such aid.

#### NEW YORK.

At Rhinecliff the rectory has been rented, as the Missionary resides at an adjoining station. The work is well sustained, a fitting memorial to a noble woman who labored here herself, and then endowed the parish.

#### SOUTH CAROLINA.

Six stations are here served, some of them among the colored people.

#### TENNESSEE.

After nine years of faithful labor, the erection of a new church, and the gathering of a fine congregation, the Rev. Mr. McDonough has withdrawn from Knoxville.

#### VIRGINIA.

The Rev. Mr. Derby, at Lancaster C. H., has just finished a new church, which is ready for consecration, and seven have been confirmed. He labors at four other places. In one of them, an old colonial church, the descendants of Gen. Washington worship, of whom he says: "They are in poverty, and obliged to have help to keep open their old temple of God."

Three other Missionaries are at work in this diocese.

#### WEST VIRGINIA.

Earnest and successful efforts are being conducted here by six Missionaries under the guidance of Bishop Peterkin. At Lewisburg the church has been freed from debt. Dr. Lacy has nine stations. He tells of the Bishop riding with him one hundred and thirty miles through the mountains to visit

his scattered flocks. Mr. Gibbons has removed from Fairmount to Moorefield and Romney, where a promising field is open to him.

#### WASHINGTON TERRITORY.

Two Missionaries have labored here, and one was appointed who did not go. The Rev. Mr. Birckhead has an extensive work at Whatcom and through Puget Sound, preaching at twelve places. At Whatcom a new church, costing \$1,300, has been built. At Seattle the church had been closed, but the Missionary has gathered the congregation, ministers to them when he can get there, and has arranged for a lay-reader to act in his absence.

Bishop Paddock speaks most highly of this work, and is anxious for us to increase our appropriation, that it may be carried on with vigor.

#### CONCLUSION.

This outline shows the American Church Missionary Society as true to the principles upon which it was founded by noble men, many of whom have passed away; as occupying an acknowledged sphere of usefulness in the Church; as holding a position of advantage for the furtherance or for the defense of the evangelical sentiment of the Church in its coming contests, whether with a materialistic infidelity or a Romanized Christianity.

It calls to its standard those who prize the Gospel as most precious; who believe in the moderate and liberal principles of our Church as well as in its catholicity; who long to see the glorious heritage which God has given us in this Western land blossom abundantly with the fruits of righteousness to the glory and praise of God.

## NINTH ANNUAL REPORT OF THE LEAGUE IN AID OF THE MEXICAN BRANCH OF THE CHURCH.

READ IN CALVARY CHAPEL, APRIL 29TH, 1885.

*Prove all things: hold fast that which is good.—I. THESS. v., 21.*

In offering the Ninth Annual Report of the Mexican League on the day fixed by the Constitution as its Anniversary, your Board confines itself to the statement of a few facts in connection with the work of the past year.

Our last Annual Meeting was held in St. Bartholomew's Church rooms, the Rev. Mr. Clampett kindly conducting the opening Services, and the Rev. Mr. E. W. Donald cheering us with a few words of encouragement.

The resignations of Mrs. William Oothout, President, Mrs. J. J. Henry, Vice-President, and the Rev. Abbott Brown, General Secretary, were presented and accepted, as paramount claims upon their time prevented their continuance in office. The unwearied and efficient efforts of Mr. Brown, during the years that he was connected with the League, are fresh in the minds of us all.

Another year of earnest work has passed, in which the officers of the Central Board and the Branch Leagues have faithfully endeavored to discharge their duties, under many grave difficulties and perplexities.

In the month of August, 1884, the League met with a severe loss in the death of Miss C. E. Darlington, who from the beginning of the work had, as Secretary of the late Philadelphia Branch, been earnestly conscientious in her labors, and even before the Mexican League was founded, most zealous on behalf of the Church of JESUS in Mexico. Those who knew Miss Darlington in her private life can alone fully appreciate how great was her love for this work, or how much it is indebted to her as an instrument in the promotion of its welfare.

Again we must speak of one whose interest in our work was unabated, until called to his reward. While in Mexico he acquainted himself with the then-existing work there, and from then until the close of his earthly life was encourager, kind adviser, and friend of the League. Reference is made to the late lamented Mr. Frederick S.

Winston. While deeply engaged in many good works, his Christian sympathy and wise counsels were most kindly rendered to us. On February 1st, before his departure for his last journey south, the never-refused aid was for the last time extended. We cherish the memory of such faithful friends, and thank God for their bestowal.

Ill health has deprived us of Mrs. Wollaston's cordial aid, though not of her interest.

To the generous friends who have responded to our appeals we tender our sincere thanks. We have endeavored conscientiously to distribute the funds entrusted to us.

We claim no infallibility, existing circumstances not always throwing as clear a light upon the work as we could desire.

An interesting account of part of the work will be found in the April number of THE SPIRIT OF MISSIONS, in a letter from the Rev. Eligio Lopez. From the Rev. Mr. Maruri, of Mexico City, and the Rev. Mr. Antonio Carrion, Bishop-elect of Hidalgo, interesting letters, breathing unabated zeal and earnest Christian work, have been received.

But we must not hide the reverse picture. At the time of his last visit to Mexico, Bishop Elliott learned with the deepest sorrow the pronounced spiritualistic views of the Rev. Mr. Gonzalez and his disciple, Mr. Perez. After their resignations were sent to the Diocesan Synod, they requested to be deposed from the Ministry of the Church of JESUS. This Service was held in the Cathedral by Bishop Elliott with great solemnity.

The Services there have since been conducted by the Rev. Mr. Maruri and a lay-reader.

While in Mexico Bishop Elliott also organized an American and English congregation, under the name of Christ Church. Through its rector it was thought that the American Church could the better aid our Mexican brethren, but a subsequent request sent to England for aid prevented.

Negotiations are now pending for the establishment of an agency in Mexico,

through which the funds of the League can directly reach those for whom we labor.

By reference to the Treasurer's Report the encouraging fact will be gleaned that the receipts have fallen but little below last year's.

The utmost care has been used to diminish expenses, and advertisements were withdrawn from all the papers but the *Churchman*, early in the year.

The receipts for the year ending April 20th, 1885, have been \$9,797.07. Expenses incurred, \$484.31. \$8,856.24 have been forwarded by the League, through Messrs. Brown Brothers & Co., faithfully disbursed in Mexico, and vouchers returned. The funds are paid through the Bank of London, Mexico and South America, for the support of those branches of the work approved by the Mexican Commission of Bishops.

The publications have been: 500 copies of the Eighth Annual Report; 1,000 copies of Church Work in Mexico; 550 copies of four-page Leaflet—letters, and eight pages in THE SPIRIT OF MISSIONS.

It will be a source of congratulation to the members of the League that, while in November ill health and the pressure of other duties obliged our Treasurer to present her resignation, it was subsequently recalled at the earnest request of the Board—the ladies kindly offering to provide her an assistant on the modest salary of \$200.

It is with pleasure that we record the untiring work and support of Branch Leagues, Parish Societies, and individuals. Where all have done so well we will only mention among our recent encouragements letters and remittances received from the Pittsburgh, Massachusetts and Delaware organizations, breathing unabated and loyal interest.

We have yet to refer to the Orphanage in Mexico City, under the care of Mrs. Hooker, formerly of Philadelphia.

The report of the good done there comes to us with no uncertain sound. Eighty children have claimed her care during the year, and a most interesting account of the examination of her thirty advanced scholars has been received, taking place early in Easter week. Their progress in geography, arithmetic, English and Spanish reading, and writing was most gratifying; and their knowledge of the Bible and the Christian year called forth the remark from a visitor, from St. John's Church, Troy, that he had

not seen any Sunday-school scholars in the United States who knew so much on these points as these girls. Our Church Catechism is used.

On Thursday, April 9th, Mrs. Hooker gave a pic-nic for the sixty or more girls then in the Orphanage, at a farm three miles from the city; described as "these charming children, happy as little birds who had come out of their cages."

There are nine orphan boys under the Rev. Mr. Maruri's care. Miss Grut, the Phœbe of the Church workers, continues her labors as Bible-reader and visitor.

At the last meeting of the Central Board, the Corresponding Secretary read a request for one hundred Spanish Prayer Books from the Rev. Mr. Maruri and Mr. Carrion. This was met by gifts for their purchase by various persons, and the offer of free transportation for them by Mrs. Fargo.

In consideration of the Rev. Mr. Carrion's past services, special gifts were asked and received toward making up a purse for him.

We are indebted to the Rt. Rev. Bishop Elliott, Dean Gray, and the Rev. Doctor Satterlee for spoken words and kind interest, and to all the Clergy and friends who have supported us; never forgetting the abiding, helpful interest of our Presiding Bishop.

Our thanks are offered to Messrs. Brown Brothers & Co. for the care and transmission of our funds without charge, and to Mr. Wm. Alexander Smith for the auditing of our accounts.

Courteous acknowledgments are also due to the editors of *The Churchman*, *Episcopal Recorder*, *Southern Churchman* and *Standard of the Cross*, to whom we are under renewed obligations.

It is with deep regret that we announce the illness of our most honored and beloved Corresponding Secretary, who has unavoidably delegated the preparation of this Report, in which her facile and graceful style will be missed. She hopes ere long to resume the duties so long, so faithfully, and so unweariedly discharged.

Friends of the poor, the needy, and the desolate—these are simple folk for whom we ask your continued help—"unlearned and ignorant men who have been with JESUS." Will you extend it still? We ask it "in His Name."

FOR THE CORRESPONDING SECRETARY.  
WHITSUNTIDE, 1885.

*ANNUAL REPORT OF THE BOARD OF TRUSTEES OF THE AMERICAN  
CHURCH BUILDING FUND COMMISSION, OCTOBER, 1885.*

**STATEMENT AND APPEAL OF THE TRUSTEES OF THE AMERICAN CHURCH  
BUILDING FUND COMMISSION.**

THE American Church Building Fund Commission has been in existence now nearly five years, doing its appointed work quietly, but as faithfully and well as the limited means at its disposal would allow. It was created chiefly as a safe channel for the Church's bounty in the building of churches and chapels, especially in the Territories and new dioceses, though its operations are not restricted to these. The Commission may not have accomplished all that its most sanguine friends had hoped for it, but it has at least proved very clearly the need of such an agency—and it is hoped also, has won the confidence of the Church at large.

Our fund now amounts to the very respectable sum of \$62,979.77, and has been accumulated from offerings from parishes, a few generous individual gifts, mostly from members of the Commission, and legacies.

Under the provisions of our charter a few donations have been received and bestowed as gifts, but the great bulk of our money is invested in loans to the following dioceses and Missionary jurisdictions, namely: Springfield, Texas, Nebraska, Albany, New York, Colorado, North Dakota, Iowa, South Dakota, Minnesota, Indiana, Mississippi, Michigan, Southern Ohio, Virginia, Easton, Quincy, North Carolina, New Mexico, Missouri, Maryland, Wisconsin, Montana, Western Michigan and Tennessee. These loans are paid back in yearly instalments with interest added, and as a rule the payments are promptly and cheerfully made, so that already the same money has been used more than once in its beneficent work. It is most gratifying that thus far not a penny has been lost through careless investment, or bad faith.

The Commission have not been able to respond favorably to more than a fraction of the applications for aid that have come to them. They therefore venture to appeal with great confidence to the Church for largely increased gifts to meet the demands that seem most urgent and imperative. They have had the experience of five years to guide them. The machinery is nicely adjusted and in good working order. The best methods of managing the trust have been carefully mastered, and the Commission feel sure of their ground. They can greatly aid the work of Church extension if they are intrusted with the means. They can prevent unwise expenditure of money, and at the same time they can build up a permanent fund which shall be a blessing to the Church for generations to come.

The expenses of the Commission are trifling, so that all moneys contrib-

uted are applied without diminution to the work in hand. The Commission feel that they are but agents to do little or much as the Church shall determine.

While they would not willingly withdraw a penny from any other organized charity, they do venture most earnestly to press their claims for greatly increased contributions both from parishes and individuals. If the Church will listen to their plea and respond generously the Commission will be able to show grander results in the future.

It has taken time to demonstrate the need of their existence at all, though other Christian bodies have long since found the use of such an agency.

The Commission offer their services to the Church gladly, freely, in the work for which they were appointed by the General Convention, and they pledge themselves to make the best use of the means intrusted to them, either as a part of the permanent fund or for immediate expenditure, as the donors shall elect.

JOHN SCARBOROUGH,

*President of the Board of Trustees.*

WILLIAM G. Low,

*Secretary.*

October 13th, 1885.

THE Board of Trustees of the American Church Building Fund Commission respectfully submits this its Fifth Annual Report to the Board of Missions, in accordance with the rule requiring such report in October each year.

The past year has marked an advance in the work of the Commission. Experience shows that this new department of Church work has been taken up with a purpose to carry it on to its full accomplishment. The fact is apparent here, as in most undertakings, that large results are usually gained, not by sudden achievement, but by the slow steps of constant endeavor. The work has now come to have two distinct branches, namely, the gathering of the Fund, and the distribution of loans and gifts. We may here speak of these two points in order.

The work of making known the object of the Commission, and of endeavoring to secure from the Church at large its co-operation and contributions, has been continued by every available method—by the press, both religious and secular; by leaflets, circulars and pamphlets; by sermons and addresses; by visits to individuals and to ecclesiastical bodies; and, particularly, by correspondence, extending into every quarter of the Church throughout the year. Aid has been rendered by a number of Bishops in their

putting forth pastoral letters in behalf of the Commission. The clerical and lay members of the Commission, in their various dioceses and missionary jurisdictions, have been helpful in bringing the matter before local bodies, and to the notice of individuals. In conducting this work various objections are sometimes met with; but the reply is made that the work has been decreed by the highest authority and wisdom of the Church, and that is, in itself, sufficient without further argument. The contributions to the Fund have come from every quarter of the Church, both at home and abroad, and have been given by the poor and the rich. There is something interesting in the fact that in this way thousands of persons, in the four quarters of the globe, are working in unison for one great object. The convert from heathenism in Japan, China, and Africa, as well as the Christian of pious lineage in our own land, thus join hands in carrying on this enterprise. In this way something more than the gathering of money is being accomplished—a spirit of unity and of fellowship is developed.

The work of distributing loans has been more prominent, and necessarily so, during the past year than at any period in the previous history of the Commission. As the beneficent work of the Commission has be-

come more thoroughly known, the number of applications for help has increased. At one meeting of the Board of Trustees during the past year more than fifty appeals for help were placed before that body; and at almost every meeting a large number of new applications are made. These calls for help come naturally, for the most part, from the south, the south-west, the north-west, and from that vast territory embraced in the missionary jurisdictions toward the Pacific coast. There is a peculiar pathos in many of these appeals. A band of devoted churchmen, gathered by some Missionary, in the forest, or upon the prairie, or in the scattered hamlet, desire to have an edifice in which to offer unto the LORD the sacrifices of prayer and praise; the members of this band are poor, and are taxed to the utmost to prepare the land for seed, and to erect their humble dwellings: yet, they give all they can toward building a church, and ask the Commission for a small loan, usually of five or six hundred dollars, to complete the edifice, which otherwise must for years remain unfinished. This is the story repeated over and over again. As the Missionary goes into new fields to preach the Gospel, supported by the prayers and the offerings of those who send him forth, so the Commission aims to aid that Missionary in having a house of worship; for, without it, he works at a disadvantage, and makes progress under difficulties.

It is proper to mention here the great loss the Commission has met with during the past year in the death of Bishop Clarkson, and of the Rev. Noah Hunt Schenck, D.D. The first was a Vice-President, and the second a member of the Board of Trustees. Dr. Schenck was one of the founders and most earnest supporters of the Commission. He fell asleep in CHRIST, at his home in Brooklyn, upon the morning of the Lord's Day, January 4th, of the present year.

We may mention that the rules devised by the Commission prove satisfactory in the majority of instances where churches desire to receive loans. They are strict, as is necessary to protect the Fund. It is evident that when a church receives a loan, and

gives in return the approbation of its Bishop, a bond and mortgage on property worth three times the loan, notes bearing six per cent. interest, a certificate of charter, the authority of the corporation to execute the mortgage, an abstract of title, a policy of insurance, and a certificate that all the papers are executed in due form of law, the loan is made as secure as possible. We particularly mention this here, in order to show how carefully the loans are guarded against loss.

Since the first of last October loans have been voted to twenty-two churches and Missions, amounting in the aggregate to sixteen thousand dollars.

The expressions of gratitude uttered by those who have received help are encouraging. Many have been in great perplexity. They began to build inexpensive places of worship, but could not finish them without aid from the Commission. Answers received from those aided show that the work of aiding our brethren to build for God has a warm place in generous hearts, and that the need has only to be set forth in order to get responses.

About one month ago the first return into our treasury of the whole amount loaned, together with the interest, was made. This was done by a church in Virginia. The church was consecrated by the Assistant Bishop of that diocese, and public expressions of gladness and thanks were made for the timely and important help rendered from our Fund.

Like a tree planted in the ground, the Commission has taken root; and, year by year, grows in strength and in size. This work was long felt to be a necessity. It was at last brought into being. It is now accomplishing its mission. It calls aloud for greater sympathy and help from the whole Church. May the great Head of the Church raise up for it increased co-operation upon the one side; and, upon the other side, give it larger and more important spheres of usefulness!

By order of the Board of Trustees,  
CHARLES HOWARD MALCOM,  
*Corresponding Secretary.*

## TREASURER'S REPORT.

AMERICAN CHURCH BUILDING FUND COMMISSION, *In account with JAMES M. BROWN, Treasurer,*  
 September 1st, 1884, to September 1st, 1885.

1885.	1885.
Sept. 1st. To Cash paid out since Sept. 1st, 1884:	
For Church building at points designated by contributors....	\$296 16
Loan to one Church in New Mexico.....	4,000 00
Loan to one Church in Dakota...	1,500 00
"    "    in Colorado...	2,500 00
"    "    in Easton....	2,500 00
"    "    in Indiana...	750 00
"    "    in Iowa.....	800 00
"    "    in Maryland.	500 00
Loan to two Churches in Mich- igan.....	900 00
Loan to one Church in Minnesota	700 00
Loan to two Churches in Missis- sippi.....	2,500 00
Loan to one Church in Missouri..	4,000 00
Loan to two Churches in North Carolina.....	1,500 00
Loan to one Church in Quincy...	600 00
Loan to one Church in Southern Ohio.....	650 00
Loan to one Church in Virginia..	250 00
"    "    in Wisconsin	250 00
Salary of Corresponding Secre- tary.....	1,466 64
Salary of Assistant Treasurer....	233 28
Office Expenses.....	61 92
Legal Expenses to Oct. 9th, 1884..	325 00
Printing Account.....	166 95
Balance in Trust Company. ....	11,351 85
	\$37,801 80
	\$37,801 80

1885.  
 Sept. 1st. Cash Balance on hand..... \$11,351 80

Total amount received for the Permanent Fund to September 1st, 1885..... \$62,979 77

JAMES M. BROWN, *Treasurer,*  
 per E. WALTER ROBERTS, *Ass't Treas.*

## SEVENTH ANNUAL REPORT OF THE CHURCH SOCIETY FOR PROMOTING CHRISTIANITY AMONGST THE JEWS.

THE Board of Managers of the Church Society for Promoting Christianity amongst the Jews, respectfully submits this its Seventh Annual Report.

The Board is thankful to be able to report that, despite difficulties, the past year has been one of genuine progress, marked by God's blessing.

### METHODS.

The Society's methods are fourfold. (1) The employment of paid Missionaries in large cities. (2) The organization and aid of co-operative work by the parochial Clergy of towns and villages among the Jews of their own localities. (3) The maintenance of Missionary Schools and Industrial Schools for the Christian education of Jewish children. (4) The circulation of the Scriptures and of a Messianic and missionary literature. No temporal aid is given, and no inducement or temptation of that character stands in the way of the reality of the work; all growth is spiritual growth.

The work derives special importance from the fact that less than a tenth of the Jews, according to the best Hebrew estimates, remain faithful, or are ministered to by Judaism. The vast majority have drifted utterly away from religion, and are almost literally as sheep without a shepherd. Yet there are earnest truth-seekers among them. On account of their liturgic training, the Church is well adapted to reach them; and the rising generation, especially, forms a promising field for the exercise of Christian effort. The results of the work are real and, measured by any just gauge, encouraging. In judging these it should be remembered, that they can never be properly compared with the ordinary and settled work of the Church among people already at least nominally Christian, but only with the slower, more difficult, but surely no less Christly work of the foreign field, the pioneer work of giving the Faith to those who have it not, and who have been trained from childhood in something different.

### FIELD.

The number of Missionaries employed

during the past year has been 24; 6 missionary schools have been carried on, and 7 industrial schools. Of the parochial Clergy 271 have co-operated with the Society in work in their own neighborhoods. The total number of workers has been 295, reaching the Jews in 12 of the large cities and in 249 of the smaller cities and towns, in 43 dioceses and 13 missionary jurisdictions. Of publications 37,500 copies have been issued. The Scriptures and the Prayer Book have been circulated in English, German, Hebrew and other languages.

### EASTERN DIOCESES.

#### NEW YORK.

At *New York* the Missionary School under Miss M. J. Ellis, located at Emmanuel Mission House, 68 Seventh Street, has numbered 72 Jewish children, a slight increase on the year previous. Christian instruction is given together with secular. Miss Ellis writes: "My children are taught to love our dear Church." During the year the pupils sent a box of clothing to Hope School for Indian children in Bishop Hare's jurisdiction. Festivals were held at Christmas and the close of the session. Four were baptized during the year, and four others confirmed. Miss Ellis writes: "Ella — desires greatly to be baptized and confirmed. She is under age, but I hope to bring it about with the consent of her family. This dear child, little more than a year ago, knew nothing of God's Word. All who have entered the Church are living consistent Christians. I visit them and encourage them. E — is a truly Christian child, and very intelligent upon subjects of the Bible, both Old and New Testaments. Bertha L — has announced her intention of being baptized and confirmed. She was one of the old scholars whom I placed under Christian influence on her leaving the school. Sarah B — is indeed at the foot of the cross. She was several years in the school. Cecelia — was a member of my industrial and Sunday-school at the time she was baptized four years ago. She was confirmed this year. On a sick bed recently

she gave writings that I alone was to have the future education of her child. Her husband is under instruction for Baptism. Her two brothers were members of my school. Henry, the eldest, I have no doubt will be another to enter CHRIST's fold. An infant was baptized this year—a child of the K—family, four of whom were educated in the school, and all baptized. The two oldest have since married Christians. Emily has three children, already baptized. Their mother died at Mt. Sinai Jewish Hospital, but was ministered to on her death-bed by a clergyman of the Church. I shall, if God spares my life, have next year a large class for Confirmation. The fruit of my labor is springing up around me. I often think of the sentence: 'They that sow in tears shall reap in joy,' for this school has been well bedewed with tears."

The *Industrial School* has numbered forty Jewish children. Christian instruction has been regularly given, with encouraging effects.

At *Emmanuel Chapel* Services have been maintained on Sundays and week days, in the English, Hebrew and German languages, with an attendance of between five and six hundred Jews. The Jews have been devout in the worship, and attentive to the Mission preaching. A band of highly respectable Christian Jews meets weekly at the chapel, and Jewish Christians always form part of the ordinary congregation. A Sunday-school has been maintained numbering 40 pupils. The Rev. J. Chamberlain reports two baptisms and a number of candidates in preparation. In Lent—March 11th—Assistant Bishop Potter made a visitation of the chapel and confirmed a class of six Jews, addressing them. The congregation was jointly composed of Jews and Christians, the latter including several of the city Clergy and other friends of the work. On the Sunday following the newly confirmed received first Communion, an address being delivered by the Rev. Dr. Thomas Gallaudet. A seventh candidate was confirmed at the Church of the Epiphany, and is studying for Holy Orders.

Mr. Meyer Lerman, lay-Missionary, reports 981 visits among Jews in New York, Brooklyn, Jersey City and Newark, and 352 additional religious conversations. He has distributed 607 tracts and about 50 Bibles and Prayer Books. In all, 173 Jews called

upon him at the Mission House—more than in any previous year. Five baptisms are reported and seventeen other candidates under instruction for the Sacrament. He held 67 Services with lectures to Jews, and has acted as chairman of the Hebrew Christian Brotherhood, an association of Jewish Christians attached to the chapel. Of experiences of his work he writes: "On Sunday evening, soon after the doors of our chapel were opened for Service, a Jew came in and asked me if this was the place where Services were held on the Jewish Sabbath, the Christian Sunday, and other days. I told him he was in the very place. He said that some Jews in a shop where he was employed told him of it, and about JESUS being the true Messiah, and he was anxious to know if this was so. I asked him to sit down, and for half an hour before Service showed to him from the old Scriptures that JESUS was CHRIST. He stayed to Service, manifesting a deep interest, and took tracts away with him. . . . In August we had an interesting baptism of a very learned Jew, a Talmudic and Hebrew scholar. The Service was largely in Hebrew, and he took the vows in the sacred language. A considerable number of Jews and Jewish Christians witnessed the ceremony. . . . The Jewish Day of Atonement is the strictest holiday of the year, and all Jews who are at all religious make a point of observing it carefully. Consequently I did not expect attendance at our chapel. I was agreeably surprised by a larger attendance than ever before, the chapel being wellnigh filled. I lectured from the topic of the day, and showed how the old types told of the atoning sacrifice of CHRIST for the sins of the world. I felt that the Spirit of God was indeed with us. Great interest was manifested, and one man was moved to tears. After the Service he came and shook my hand, and asked me if it was really true that the Messiah had come, and that JESUS was the Messiah. I told him it was even so. 'Will my sins be pardoned?' he asked. I showed him the words of our Blessed Saviour, 'He that cometh to Me I will in no wise cast out,' and that 'whosoever believeth in Him should not perish but have everlasting life.' Many of the Jews lingered after the Service and shook hands with me. Thanks be to GOD, the way is being opened for the Jews to receive the Gospel of CHRIST. . . . I

must say a word about the Hebrew Service. It has been a means of showing the Jews that we worship the same God that they do, reverence their Scriptures, and believe in the Messiah of the Jewish Bible, and I am glad to say that the Jews almost invariably respond with heartiness, especially in the reading of the Psalms and in the hymns. It is a strange and touching thing to hear these children of the chosen race singing in their own Hebrew language the hymns, 'The God of Abraham praise,' and as they often do, 'All hail the power of JESUS' Name.'

#### LONG ISLAND.

In *Brooklyn* the Rev. W. B. Cooper, B.D., who began work early in the year, died after brief service. Mr. Meyer Lerman has made occasional visits since, and report is made of a baptism and of inquirers under instruction.

#### MARYLAND.

In *Baltimore* a new Mission House has been secured at 270 West Fayette Street, and Miss A. M. Finkelstein has been appointed missionary teacher, under sanction of the Bishop of the diocese, succeeding Miss Matilda Bailie. Miss Bailie had under instruction, for the entire period of her service, 63 Jewish children. The number in the day-school and Industrial School during the past year was 26—there being also a number of Gentile pupils. Miss Finkelstein has had experience in responsible educational positions, and, though not herself a Jewess, has lived and labored among Jews in the Holy Land, and, with encouraging success, in this Society's school in St. Louis, Mo. She is a lady of Russian noble family. The Mission House is well located, and the new session has opened in a very encouraging manner with 30 Jewish pupils of a good class, and promise of greater numbers.

Miss Finkelstein visits among the Jewish families and has been well received. Her familiarity with Jewish thought and customs, and long residence in their sacred city of Jerusalem, are of much advantage.

#### NORTHERN NEW JERSEY.

In *Jersey City* and *Newark* the Rev. Dr. Putnam, after rendering valuable service, in which he was aided by Mr. Meyer Lerman, lay-Missionary, has been obliged to relinquish the work, which is continued by Mr. Lerman, as reported elsewhere.

#### PENNSYLVANIA.

In *Philadelphia*, the Rev. R. T. Roche, D.D., acting as Missionary Presbyter under nomination of the Bishop, and giving part of his time, accomplished much necessary labor in preparing the way for the establishment of the Missionary School of Miss Mamréoff. He also visited among respectable Jews, as opportunity permitted, and was able to report 5 baptisms and 4 additional inquirers, before his resignation in the early winter, rendered necessary by removal from the city.

At the Mission House in North Sixth Street, secured at the beginning of the year, Miss V. E. F. Mamréoff has been successful in establishing a Missionary School which has numbered, for its first session, 26 Jewish children. An Industrial School, numbering 22 Jews, has also been maintained. Writing of her experience she says: "One day one of the pupils brought another. Of course I received him, and shortly after called on his parents. After a little talk the mother said, 'May I ask to what creed you belong?' I replied, 'Protestant Episcopal.' 'Well,' she observed, 'my boy would come home and say, "I don't know of what kind of religion my teacher is; she tells us about Abraham, Moses and Aaron, and teaches us the Ten Commandments, and yet says she is a Christian.'" This gave me an opportunity for explaining that Christianity is but the development of the Jewish dispensation. 'I am beginning to see,' she remarked, 'that there are Christians here different from those in my old country. Why, I went one day into a Christian church here, and I was astonished, it was so pure and free from idolatrous representations; it might have been a Jewish synagogue. In Austria I never saw any like it. Everywhere there they have the Lady Mary, as they call her, and all sorts of pictures and images, which they worship.' One can see from this what an idea the masses of Jews living in Europe and Turkey have of Christianity. Judging it by what they see of the Roman Church, they look upon it as a kind of idolatry, and so consider their own worship purer and superior. . . . One day while visiting one of the parents, she introduced a lady friend, who began telling me something about their feasts, when the lady of the house observed, 'Miss Mamréoff knows all about our creed, and knows it

more fundamentally than many of us do.' This is a very interesting family, and we have often conversed on religious subjects. The other day their little girl, on hearing the name of JESUS mentioned in our Bible lesson at school, remarked, 'Last night my father was telling me all about JESUS; he said that the people did not really kill Him; they thought they did, but it was one who looked like Him that they killed. JESUS *did not die*.' I replied, 'Yes, He did indeed, but He rose again.' . . . My pupils enjoy the Scripture lessons very much, and frequently ask me to tell them just a little more. They also like to recite Scripture passages, and the LORD's Prayer. One lately told me that she repeated the latter every evening, and that her uncle, who often heard her, said it was so beautiful he would like to learn it himself. The other day one of the children said something about Easter. I then began to tell them in a few simple words of the death and resurrection of JESUS CHRIST. 'Who is JESUS?' asked a little fellow. To which a Jewish girl responded, 'My father says JESUS was a Jew, a great man, who taught the people good things; and the Jews who listened to Him became Christians, and those who did not listen remained Jews.' The religious instruction has created a more favorable disposition to Christianity, clearly to be marked. It is too early, as yet, for report of baptisms, the work being educational in character, and requiring time for the best and truest results. But Miss Mamréoff's long residence in Jerusalem and experience of work under the Church of England Society fits her admirably for the Mission. A very encouraging feature is the kindly relation already established with the parents. Miss Mamréoff reports those who were baptized early in the year to be living consistent Christian lives and honoring their profession.

#### WESTERN DIOCESES.

##### CALIFORNIA.

At *San Francisco* the Rev. William S. Neales, for some time Missionary, resigned during the year. Thirteen Clergy of this diocese co-operate with the Society in work in their localities. The Rev. Mr. Restarick writes as follows: "I have a particularly interesting Jewess in my parish, the daughter of a physician who was a theist, but had no faith in revelation. He allowed his children

to attend Sunday-school. The result is that his three daughters are communicants of the Church. When she came here, by her husband's request (an infidel Jew) she did not reveal herself as a Christian. She was in an exceedingly trying position, constantly hearing taunts regarding her faith. One afternoon, when surrounded by a Jewish company, several critical remarks were made about those things which were most dear and sacred to her. She turned to one of the speakers and said, 'Please don't repeat that, for I am a Christian.' On Ash Wednesday evening she came to church, thinking she would slip in unobserved, and when Service was over, go out quickly. But the Service over, some one who knew her by sight—she had been in town but a few weeks—asked if she would not like to meet the rector. She is now a regular communicant. The story of her life is one of bitter trials and struggles. Every influence has been brought to bear upon her to renounce Christianity, or at least to keep the fact quiet, but she still remains a faithful soldier, not ashamed of the faith of CHRIST crucified."

##### CHICAGO.

In *Chicago* the Missionary School under Miss Katharine H. Morrison has numbered 27 Jewish children, and the Industrial School 50. Religious instruction has been regularly given in both. Miss Morrison writes: "Of one family I have special hopes. The children attend Sunday-school regularly, and often talk to me after school hours of the blessed Saviour and the Bible. One of the girls exclaimed, on hearing another object to the cross, 'I love the cross, and I love JESUS too.' . . . One day a little boy said to me, 'That man who was nailed to the cross was GOD's brother.' He meant to express CHRIST's divinity. The children take a lively interest in biblical instruction and will beg me to continue. We had at our closing exercises about seventy—many parents being in attendance. During the year several pupils, who had left the year before to go to public school, came back without any visiting or urging. On returning, their first request was to sing again the sacred music. They seemed to have remembered that part with the greatest interest. We need a Mission House. The school has really outgrown the present quarters. I have had to decline additional applications to the Industrial School for want of room. One

girl who came to me was the daughter of a Jewish rabbi."

#### MISSOURI.

In *St. Louis* the Rev. J. N. Chesnutt, B.D., reports: "Your Missionary, living in the midst of the Jews, having largely gained their personal regard, has, during the past year, been much encouraged by the result of his efforts, and hopeful for the future. Visiting from house to house, with distribution of Scriptures and tracts, has been faithfully continued. Several hundred copies of publications have been put into the hands of Jews who were likely to read them. In many cases Israelites have gladly returned the visits made, as well as attended occasionally our Christian worship; and their children have been under Christian instruction in our Sunday-school. The Society's day-school has proved a great blessing. I now rarely find the men of Israel express, as they once did, horror at the mention of the blessed JESUS. I find that the appeal I make to them concerning the Personality of our dear LORD has room for lodgment, and touches their hearts. The majority of Jews only attend synagogue three or four times a year. In our largest synagogue the attendance at the first Service of the Sabbath is on an average only twelve or fifteen. I have found the Israelites, to a man, having a gloomy dread of death. I tell them to remember the words of their own Job, and with his faith seek till they find the comforting trust and say, 'I know that my Redeemer liveth'—and I have seen old men and women profoundly touched, even to tears. Their disposition continues to be one of great kindness of feeling toward me. They often address me as Rabbi, and listen with rapt attention to my exposition of the Scriptures, and I am quite sure old prejudice is gradually disappearing. It is a new idea to them that they can accept the CHRIST of Christianity, without repudiating much of the ethical element of their old religion—that CHRIST was in very truth the fulfilment and completion of the Law and the Prophets." The Rev. Mr. Chesnutt reports ten Jewish Christians, and two candidates for Baptism. He writes of two Jews in parishes in the city who have been for some time vestrymen. "Both these Christian men are among our leading citizens, and contribute most largely to the support of the Gospel of the Kingdom of CHRIST."

Miss A. M. Finkelstein, who has done admirable work in St. Louis, was transferred to the charge of the Society's school in Baltimore at the end of the year, and her place remains as yet unfilled. She reports for the Missionary School in St. Louis an attendance of 58 pupils, of whom 43 were Jews. Christian instruction was daily given, with the study of the Old and New Testaments, the prophecies, and the teachings of CHRIST. At Christmas a festival was held at which parents and friends attended—the Jewish children reciting passages relating to the expected and fulfilled advent of CHRIST. All the pupils became gradually more or less favorably disposed to Christianity, and eight of the Jewish pupils are reported as inquirers. Visitation was conducted among the families with gratifying results. Of numerous interesting incidents of the work, here is one: "One day, while visiting at the house of some pupils, a Jewish young man, said, 'I live in the country, over two hundred miles distant, and I have heard of your school. Now, please tell me to what Church you belong, for it is a Christian school, and yet you teach our religion altogether, with CHRIST in it.' I explained that the school belonged to the Protestant Episcopal Church. We continued our interesting conversation, in which all present joined, and finally he said, 'If these things be so, and if JESUS was the Messiah—and really when one thinks seriously and independently of prejudice, He probably was—will He not, when He comes in His glory, and does He not now already, love the Gentiles more than the Jews, because the former have accepted Him, and we, so many of us, have rejected Him?' I replied that JESUS would never cast off His brethren according to the flesh, but that it was written in the prophets, 'They shall look on Him whom they pierced, and mourn.' 'Mourn!' said another; 'who but a Jew can have any idea of the bitterness of that mourning, if it be that He was the Messiah! Who can realize the regret for the centuries of vain hope and longing and suffering; for the countless millions who might have lived lives of peace and happiness—persecuted and scattered, hoping, praying, longing for the Deliverer, who had already come and had been rejected.'"

#### OHIO.

At *Cleveland* the Rev. J. W. C. Duer, the Society's Missionary, has gone in and

out among the Jews, teaching of JESUS. He has been received with many manifestations of kindly feeling, and a readiness to listen. "I met Mr. R— on his way home and had a good talk on Christianity with him. I found him susceptible beyond my expectation. After speaking of certain difficulties, he finally told me that for CHRIST's life, character and doctrine he entertained the very highest respect, and was convinced that no religion had ever, or would ever, benefit humanity as Christianity had. . . . Lately I was welcomed by Mr. W— with the words: 'I have often thought of you, and wondered why you did not come sooner. I wanted to call on you last Sabbath, but was prevented.' And his wife added, 'We always enjoy your talk on religion very much.' A great affliction has drawn their thoughts Godward. . . . I went to Mrs. S—, whom I had not seen for a long time. We spoke of Christmas and New Year, and she said, 'We keep Christmas; in fact we are more Christians than Jews.' I asked, 'Why do you not really become Christians?' She told how her boy had been called a 'CHRIST-killer' by a neighbor's children, who drove him from them, and when she herself called, in the interest of peace, the neighbor had asked in an offensive tone, 'Didn't the Jews kill CHRIST our Saviour?' 'Now do you think,' she went on, 'I could join a religion whose members treat Jews like that? And this spirit of unkindness and persecution against Jews has been carried on from the earliest times of Christianity to this day.' I told her I greatly deplored that the Church of God had ever gone contrary to the Master's spirit of love, but begged her to make a distinction between nominal and true Christians in our day, and pointed out that the latter bore malice toward none, but desired most earnestly to break down the dividing barriers of different religions, and to unite all in one happy family of brothers in the Church of the Saviour of all mankind. I enlarged upon the subject, talking with her over an hour. Finally she said, 'I think myself that the Jewish religion will at last be abolished and all become Christians.'"

## WISCONSIN.

At Milwaukee the Rev. D. Lasseron, the son of a Christian Jew, and himself recently admitted to Holy Orders in the Church, has, on nomination of Bishop Welles, succeeded

the Rev. Dr. Spalding as Missionary, and entered upon his duties.

## SOUTHERN DIOCESES.

## ARKANSAS.

At *Fort Smith* there are 300 Jews. The rector has distributed Christian publications among them, and some of them occasionally attend Service at the parish church. The clergyman at *Pine Bluff* reports seven Jewish Christians.

## KENTUCKY.

At *Louisville* the Rev. Dr. Helm has continued his labors as Missionary. He writes: "I find among those I visit less tendency to argue, and a greater degree of willingness to listen, with apparent reception of the Word. Favorable impressions are more and more evident. Sometimes, while in conversation with them, I am reminded of the words of a noted one, 'Almost thou persuadest me to be a Christian.' If they are to be brought back through the mercies of the Gentiles, what are Gentile Christians doing toward that end? The Jews themselves point to them as the greatest stumbling-block to their conversion. I am thoroughly impressed with the belief that the lives of professing Christians taken and closely observed by the Jews as the effect of the doctrine of CHRIST upon the heart, form a difficulty which prevents many from an immediate acceptance of the Gospel. Some attend my Services. One Jewess has been attending regularly and is strongly leaning toward Christianity. She can, without the book, go through the entire Service. She often repeats passages of the New Testament she has heard me read, and portions of sermons." He reports a baptism, five inquirers, and the existence of two secret believers in JESUS CHRIST.

## LOUISIANA.

The Missionary School at *New Orleans*, under Mrs. Eva L. Rodenberg, has numbered 23 Jewish children, and the Industrial School 19. Satisfactory progress has been made in secular scholarship and in Christian influence gained. Mrs. Rodenberg writes: "Several have told me that they prefer Christianity to Judaism." There are inquirers who have begun regularly to attend Christian worship. One of the rabbis has been very kindly, and on one occasion he told an older scholar that there was but a step between Judaism and Christianity.

The rector at *Alexandria* reports: "The attendance of Israelites at our Services at Christmas and Easter has become habitual. Heretofore this has been confined to the men. At last Easter there were many ladies and young girls who came. I took occasion to show in my sermon that the common idea of God as a personality could not have been definite until the revelation of the Son. After Service their former reader took occasion to thank me for what I had said." He reports a Jewish communicant in good standing, and mentions three Jews recently baptized and confirmed.

## MISSISSIPPI.

Of the parish Clergy the Rev. Mr. Marks writes: "I think the Jews as a people have reformed away their faith. This is specially true of the men. There is much rationalism among them. Being without religion, they ought to be open to the Gospel. They often attend church, and in towns where they have no synagogues, in large numbers, and support Christian Services. There are a number of Christian Jews, regular communicants of the Church."

## NORTH CAROLINA.

Sixteen of the Clergy co-operate with the Society, and in several cases with good result. The rector at *Statesville* writes that the Jews there have a rabbi and will not receive Christian instruction. The Rev. Mr. Hilton reports 12 Jewish children in his Sunday-school, 3 inquirers and 5 secret believers in CHRIST. A leading Jewish merchant in his parish liberally contributes to the support of Church worship.

## MISSIONARY JURISDICTIONS.

## COLORADO.

At *B*— Jews attend the Services. The rector at *Aspen* reports inquirers.

## MONTANA.

At *F*—, there are several Jewish Christians. At *Helena* the clergyman reports an inquirer with whom he has had several conversations relative to Christianity and

who, no doubt, will sooner or later embrace the Christian faith.

## OREGON.

At *Portland* there are Jewish Christians. From *The Dalles* the rector reports Jews attending Christian worship. He had Jewish children in his Sunday-school, who were withdrawn by their parents on account of Christian instruction, but afterwards allowed to return. The clergyman at *East Portland* writes of a Jewish Christian, "He has been a most faithful and devoted Christian ever since he entered the Church. He is senior warden of the parish. I wish very much that I had many more such Jewish Christians."

C. ELLIS STEVENS,  
*Secretary.*

37 BIBLE HOUSE, NEW YORK,  
September 1st, 1885.

## TREASURER'S REPORT.

THE CHURCH SOCIETY FOR PROMOTING CHRISTIANITY  
AMONGST THE JEWS *in account with*  
WILLIAM G. DAVIES, *Treasurer.*

1884.

September 1st.	
By Balance from old account.....	\$5,082 63
1885.	
September 1st.	
By Sundry Contributions, Church and Sun-day-school Offerings (including Specials for Secretary's Salary, \$470.89, and Hannay Legacy, \$333.33).....	11,732 73
By Interest on deposits, and other cash....	1,016 59
	\$17,831 95

1885.

September 1st.	
To Payments for,	
Schools, incidental expenses.....	\$3,871 02
Salaries.....	7,817 31
Publication Department.....	1,343 32
Office Expenses, and making work known to the Church.....	557 63
Payment of Specials for Salary of Secretary and Superintendent.....	470 89
Travelling Expenses.....	360 49
Real Estate Account and Note.....	2,310 28
Balance to new Account.....	1,101 01
	\$17,831 95

E. & O. E. WILLIAM G. DAVIES,  
*Treasurer.*

NEW YORK, September 1st, 1885.

We the undersigned have examined the above account and find same to be correct, with a balance on hand of \$1,101.01.

JAMES POTT,  
HENRY ROGERS, { *Auditing Committee.*

## Board of Managers.

The Rt. Rev. H. POTTER, D.D., LL.D., D.C.L., *President.*

Rev. Thomas Gallaudet, D.D.,  
" William A. Matson, D.D.,  
" Joshua Kimber,  
" Jacob S. Shipman, D.D., D.C.L.,  
" T. Stafford Drownlee, D.D.,  
" Henry Y. Satterlee, D.D.,

Rev. C. ELLIS STEVENS, PH.D., *Secretary,*  
37 Bible House, New York.

Mr. Henry Rogers,  
" William G. Davies,  
" John L. Burdett.

Mr. WILLIAM G. DAVIES, *Treasurer,*  
37 Bible House, New York.

PARISHES CONTRIBUTING TO DOMESTIC AND FOREIGN MISSIONS  
*From Sept. 1, 1884, to Sept. 1, 1885.*

ALABAMA.	Domes-	Foreign.	General.	ALBANY—Continued.	Domes-	Foreign.	General.
	tic.				tic.		
Anniston, Grace.....	\$15 35	\$	\$	Butternut, Christ Ch.....	\$	\$	\$
Athens, St. Timothy's.....				Cairo, Calvary.....			
Autaugaville, St. Matthew's.....				Cambridge, St. Luke's.....	8 50	5 00	10 00
Birmingham, Advent.....	21 00	23 15		Canajoharie, Good Shepherd.....			
Brown's Station, St. Alban's.....				Canton, Grace.....			
Camden, St. Mary's.....				Catskill, St. Luke's.....	70 72	42 72	57 87
Carlowville, St. Paul's.....	5 00			Champlain, St. John's.....			
Clayton, Grace.....				Charlton, St. Paul's.....	3 13	3 12	
Cross Plain Mission.....				Chateaugay, St. John's.....			
Decatur, St. Paul's.....				Chatham, St. Luke's.....			
Demopolis, Trinity.....	4 80			Chazy, St. Luke's.....			
Eufaula, St. James'.....				Cherry Valley, Grace.....	15 00		
Eutaw, St. Stephen's.....	2 50	2 50		Chestertown, Good Shepherd.....			
Evergreen, St. Mary's.....	3 00			Claverack, Trinity.....			
Faunsdale, St. Michael's.....				Clermont, St. Luke's.....			
Florence, Trinity.....				Cohoes, St. John's.....			
Forkland, St. John's.....				Colton, Zion.....			32 00
Fork of Greene, St. Mark's.....				Conklingville, St. John's.....			
Greensboro', St. Paul's.....	5 00	5 00		Cooperstown, Christ Ch.....	1 00		
Greenville, St. Thomas'.....	12 15			Copake, St. John's in the	52 41	14 80	
Hayneville, St. Andrew's.....	3 00			Wilderness.....			
Huntsville, Nativity.....	10 00	10 00		Coxsackie, Christ Ch.....			
Jacksonville, St. Luke's.....				Delhi, St. John's.....	32 07	20 00	
Jenifer, Mission.....				Deposit, Christ Ch.....		5 00	
Livingston, St. James'.....				Duanesburgh, Christ Ch.....			
Lowndesboro', St. Paul's.....	3 00			East Line, St. John's.....			
Macon Sta., St. Andrew's.....				East Albany, Epiphany.....			
Marion, St. Wilfrid's.....				Ellenburgh, St. Peter's.....			
Mobile, Christ Ch.....	93 25			Essex, St. John's.....			
" Good Shepherd.....				Fairfield, Trinity.....			
" St. John's.....				Fonda, Zion.....			
" Trinity.....	60 70	52 00		Fort Edward, St. James'.....			
Montevallo, Mission.....				Fort Plain, Holy Cross.....			
Montgomery, St. John's.....				Franklin, St. Paul's.....			
Opelika, Emmanuel.....				Garrattsville, St. Mark's.....			
Portland, Grace.....				Gilbertsville, Christ Ch.....			
Prattville, St. Mark's.....				Glenn' Falls, Messiah.....			
Scottsboro', St. Luke's.....				Gloversville, Christ Ch.....	18 24	16 32	
Selma, St. Paul's.....				Gouverneur, Trinity.....			
Talladega, St. Peter's.....				Granville, Trinity.....			
Troy, St. Mark's.....				Greenbush, Messiah.....			
Tuscaloosa, Christ Ch.....				Green Island, St. Mark's.....	11 30	6 15	
Tuscumbia, St. John's.....				Greenville, Christ Ch.....			
Union Springs, Trinity.....	5 00			Greenwich, St. Paul's.....			
Uniontown, Holy Cross.....				Herkimer, Christ Ch.....	3 50		
Miscellaneous.....				Hobart, St. Peter's.....			
Parishes cont. D. M. .... 14		5 00	5 00	Hogansburgh, St. James'.....	11 45		16 14
"    " F. M. .... 6	243 75	102 65	19 35	Hoosac, All Saints'.....			
"    " G. M. .... 1				Hoosac Falls, St. Mark's.....	56 00		22 28
ALBANY.				Hudson, Christ Ch.....			
Albany, All Saints' Cath. ....	89 96	63 92	5 00	Ilion, St. Augustine's.....	5 00		
" Grace.....	7 00			Johnstown, St. John's.....	72 44	10 00	
" Holy Innocents'.....	60 00	6 00		Jonesville, Grace.....			
" St. Paul's.....	505 86	265 85		Keeseeville, St. Paul's.....			
" St. Peter's.....	437 51	159 14		Kinderhook, St. Paul's.....	15 86	17 11	
" Trinity.....				Lake George, St. James'.....			
Amsterdam, St. Ann's.....				Lansingburgh, Trinity.....			28 61
Ashland, Trinity.....				Lawrenceville, St. Thomas'....	3 35	65	
Athens, Trinity.....				Lebanon Springs, Our Saviour			
Ausable Forks, St. James'....				Lisbon, St. Luke's.....			
Ballston Spa, Christ Ch.....				Little Falls, Emmanuel.....	2 50	2 50	
Bloomingdale, Good Shep'd.....				Louisville Landing, Grace.....			
Bolton, St. Sacrament.....				Luzerne, St. Mary's.....	9 00		
Brighton, St. John's.....				Malone, St. Mark's.....			
Brushton, St. Peter's.....				Massena, St. John's.....			
Burnt Hills, Calvary.....	8 63	18 74		Mechanicville, St. Luke's.....			
				Middleburgh, St. Luke's.....			
				Middleville, Memorial Ch....	6 90		

## Parishes Contributing to Domestic and Foreign Missions.

	Domes- tic.	Foreign.	General.		Domes- tic.	Foreign.	General				
<b>ALBANY—Continued.</b>											
Milton Centre, St. James'....	\$	\$	\$	Phillips Co., Grace.....	\$	\$	\$				
Mineville, Emmanuel.....				Pine Bluff, Trinity.....							
Mohawk, Grace.....				Prescott, St. James'.....							
Morley, Trinity Chapel.....				Van Buren, Trinity.....	6 00						
Morris, Zion.....	15 00	5 00		Washington, Grace.....	22 50						
Morristown, Christ Ch.....				Miscellaneous.....			50				
Norfolk, Grace.....				Parishes cont. D. M.....	5						
Northampton, Redeemer.....				" " F. M.....	2	47 50	50				
North Granville, Mission.....				" " G. M.....							
Norway, Grace.....											
Oak Hill, St. Paul's.....				<b>CALIFORNIA.</b>							
Ogdensburg, St. John's.....	80 00	40 00	27 59	Alameda, Christ Ch.....							
Oneonta, St. James'.....				Anaheim, St. Michael's.....	5 00		3 00				
Otego, Immanuel.....	2 25			Bakersfield, St. Paul's.....							
Palenville, Gloria Dei.....				Berkeley, St. Mark's.....							
Philmont, Mission.....				" (West), Good Shepherd							
Plattsburgh, Trinity.....				Centreville, St. James'.....							
Port Henry, Christ Ch.....				Fresno, St. James'.....	19 15	4 75					
Portlandville, St. John's.....				Gilroy, St. Stephen's.....							
Potsdam, Trinity.....	344 70	572 07		Hanford, The Saviour.....							
Raquette Lake, Good Shepherd,				Jolon, St. Luke's.....							
Rensselaerville, Trinity.....	12 00	5 35		Los Angeles, St. Paul's.....	15 00						
Richfield, St. Luke's.....				Los Gatos, St. Luke's.....							
" Springs, St. John's.....	14 20			Martinez, Grace.....							
Rouse's Point, Christ Ch.....				Merced, St. Luke's.....							
Salem, St. Paul's.....	25 00	25 00		Modesto, St. Paul's.....							
Salmon River, St. John's.....				Monterey, St. James.....							
Sandy Hill, Zion.....	13 71	30 57		Oakland (Brooklyn), Advent.....							
Saratoga Springs, Bethesda.....		1 00		" St. Andrew's.....							
Saranac Lake, St. Luke's.....		10 00		" St. John's.....		125 00	25 00				
Schaghticoke, Trinity.....				" St. Paul's.....							
Schenectady, Christ Ch.....				Pomona, St. Paul's.....							
" St. George's.....				Redwood City, St. Peter's.....							
Schoon Lake, St. Andrew's.....				Salinas, St. Paul's.....							
Schuyerville, St. Stephen's.....				San Bernardino, Mission.....	15 00	7 50					
Sharon Springs, Trinity .....				San Diego, Holy Trinity.....							
Springfield (East), St. Paul's.....				San Francisco, Advent.....							
Stamford, Grace Chapel.....				" Grace.....	47 25	39 90					
Stillwater, St. John's.....				" St. John's.....							
Stockport, St. John Evang' st.	49 80	25 00	10 00	" St. Luke's.....	68 25	22 00					
St. Regis Lake, St. John's.....				" St. Paul's.....	27 00						
Ticonderoga, Ch. of the Cross.				" St. Peter's.....							
Troy, Ascension.....	23 00	25 00	10 00	" St. Stephen's.....							
" Christ Ch.....	25 99	32 97		San Gabriel, Our Saviour.....	6 00						
" Holy Cross.....	38 80			San Jose, Trinity.....							
" St. Barnabas' Chapel..	13 49			San Luis Obispo, St. Stephen's							
" St. John's.....	280 00	240 00		San Mateo, St. Matthew's.....	50 00						
" St. Luke's.....				San Rafael, St. Paul's.....							
" St. Paul's.....	275 78	200 00	13 50	Santa Barbara, St. Mark's.....							
Unadilla, St. Matthew's.....	8 00	5 50		" Trinity.....							
Waddington, St. Paul's.....	4 12			San Clara, Holy Saviour.....							
Walton, Christ Ch.....				Santa Cruz, Calvary .....	55 30	50 00					
Warrensburg, Holy Cross.....	22 51	3 00		Saucelito, Christ.....	35 70	14 10					
Waterford, Grace.....	10 00	5 00		Sonora, St. James'.....							
West Bangor, St. Mark's.....				Stockton, St. John's.....							
West Burlington, Christ Ch.				Tulare, St. John's.....							
Westford, St. Timothy's.....				Tustin City, St. Paul's.....	40 45		9 80				
West Troy, Trinity.....	18 00	15 00		Watsonville, Grace.....							
Whitehall, Trinity.....				Wilmington, St. John's.....	5 00						
Windham, Trinity.....				Miscellaneous.....		5 00	2 50				
Miscellaneous.....	166 00	170 00	15 00	Parishes cont. D. M.....	14						
Parishes cont. D. M.....	45			" " F. M.....	8	483 80	23 05				
" " F. M.....	36			" " G. M.....	3						
" " G. M.....	14										
<b>ARKANSAS.</b>											
Arkadelphia, St. Mark's.....				<b>CENTRAL NEW YORK.</b>							
Augusta, St. Paul's.....				Adams, Emmanuel.....		6 18					
Batesville, St. Paul's.....				Afton, St. Ann's.....							
Camden, St. John's.....				Antwerp, St. Paul's.....							
Dardanelle, St. Paul's.....				Auburn, St. John's.....							
Eureka Springs, St. James'.....				" St. Peter's.....							
Fayetteville, St. Paul's.....				Augusta, St. Andrew's.....							
Fort Smith, St. John's.....				Aurora, St. Paul's.....							
Helena, St. John's.....				Bainbridge, St. Peter's.....							
Hope, St. Mark's.....				Baldwinsville, Grace.....	13 74	11 24					
Hot Springs, St. Luke's.....				Big Flats, St. John's.....	1 00	5 00					
Jacksonport, Grace.....				Binghamton, Christ Ch.....	64 59		20 25				
Lake Village, Emmanuel.....				" Good Shepherd.....	31 36	9 16					
Little Rock, Christ Ch.....	23 00	32 50		Booneville, Trinity.....							
" Trinity Cath'dl.....	3 25			Bridgewater, Christ Ch.....							
Marianna, St. Andrew's.....				Brownville, St. Paul's.....							
Newport, St. Paul's.....				Camden, Trinity.....							

CENTRAL NEW YORK—Contin'd.	Domes-	For-	General.	CENTRAL N. Y.—Continued.	Domes-	For-	General.
	tic.	ign.			tic.	ign.	
Candor, St. Mark's.....	\$ 3 50	\$ 3 50	\$ 7 90	Syracuse, Grace.....	\$ 37 46	\$ 20 58	\$24 70
Cape Vincent, St. John's.....				" St. James'.....			
Carthage, Grace.....				" St. John's.....	37 46	20 58	
Cazenovia, St. Peter's.....	20 43	18 30		" St. Paul's.....			55 00
Cayuga, St. Luke's.....	5 45	6 45		" Trinity.....	30 00		106 25
Champion, St. John's.....				Theresa, St. James'.....	5 22		
Chenango Forks, St. John's.....	3 00			Trumansburg, Epiphany.....	1 00		
Chittenango, St. Paul's.....				Turin, Emmanuel.....			
Clark's Mills, St. Mark's.....				Union Springs, Grace.....	7 50	1 00	
Clayton, Christ Ch.....	14 75	10 73		Utica, Calvary.....	36 50		
Clayville, St. John's.....				" Good Shepherd.....			
Cleveland, St. James'.....				" Grace.....	659 35	398 05	61 66
Clinton, St. James'.....			2 44	" St. George's.....			
Constableville, St. Paul's.....				" St. Luke's Memorial.....	10 86	5 85	
Constantia, Trinity.....				" Trinity.....	37 00		
Copenhagen, Grace.....				Waterloo, St. Paul's.....	85 25	13 15	8 00
Cortland, Grace.....	7 75			Watertown, Grace.....	23 14		50 37
Danby, Christ Ch.....				" Trinity.....	171 38	8 70	
Dexter, Christ Ch.....				Waterville, Grace.....			
Dey's Landing, St. Andrew's.....				Waverly, Grace.....			
Earlville, Grace.....				Weedsport, St. John's.....			
Ellenburgh, Mission.....	56			Wellsburgh, Christ Ch.....			
Ellisburgh, Christ Ch.....				Westmoreland, Gethsemane.....	5 35		
Elmira, Grace.....	4 35			Whitesboro', St. John's.....			
" Trinity.....	218 90	128 00		Whitney's Point, Grace.....	2 00		
Evans' Mills, St. Andrew's.....				Willard, Christ Ch.....	9 21		
Fayetteville, Trinity.....				Willowdale, Grace.....			
Forestport, Christ Ch.....				Windsor, Zion.....			
Fulton, Zion.....				Miscellaneous.....	157 14	48 50	8 00
Geddes, St. Mark's.....				Parishes cont. D. M. ....	51		
Great Bend, Trinity.....	19 32		7 06	" F. M. ....	34 2455 63	1368 09	458 00
Greene, Zion.....	42 28	26 67		" G. M. ....	14		
Greig, Trinity.....							
Guilford, Christ Ch.....	12 80	1 30	14 51				
Hamilton, St. Thomas'.....							
Harperville, St. Luke's.....							
Holland Patent, St. Paul's.....							
Homer, Calvary.....							
Horseheads, St. Matthew's.....							
Houseville, Mission.....							
Ithaca, St. John's.....							
" St. Paul's.....	22 90		63 38				
Jamestown, St. Mark's.....							
Jordan, Christ Ch.....	12 28						
Kidder's Ferry, All Saints'.....	5 00						
La Fargeville, St. Paul's.....							
Lowville, Trinity.....							
Manlius, Christ Ch.....	11 00	5 00					
Marcellus, St. John's.....							
Memphis, Mission.....							
McLean, Zion.....							
Mexico, Grace.....							
Moravia, St. Matthew's.....							
Mount Upton, Grace.....							
New Berlin, St. Andrew's.....							
New Hartford, St. Stephen's.....	81	28 72					
Northville, Calvary.....							
Norwich, Emmanuel.....							
Oneida, St. John's.....	5 70						
Oriskany, St. Peter's.....							
" Falls, Good Shepherd							
Oswego, Christ Ch.....	18 50	27 20	2 50				
" Evangelists'.....		4 00					
Ovid, Trinity.....	8 56						
Owego, St. Paul's.....	14 90	6 00	21 46				
Oxford, St. Paul's.....	35 35	49 00					
Paris Hill, St. Paul's.....							
Perryville, St. Stephen's.....							
Pierrepont Manor, Zion.....							
Port Byron, St. Paul's.....							
Port Leyden, St. Mark's.....							
Pulaski, St. James'.....							
Redfield, Grace.....							
Redwood, St. Peter's.....	4 65	59					
Rome, St. Joseph's.....	2 00						
" Zion.....	74 51	17 28					
Romulus, St. Stephen's.....							
Sackett's Harbor, Christ Ch.....							
Sand Bank, Emmanuel.....							
Seneca Falls, Trinity.....	99 77	143 17					
Sherburne, Christ Ch.....	42 00	12 25					
Skaneateles, St. James'.....	17 55	84 52					
Smithboro', Emmanuel.....	3 81						
Speedsville, St. John's.....							
Syracuse, Calvary.....	10 34						
" Emmanuel.....							

	Domes- tic.	Foreign.	General.			Domes- tic.	Foreign.	General.
<b>CENTRAL PENN.—Continued.</b>								
Lock Haven, St. Paul's.....	\$20 00	\$15 00	\$23 66	Chicago, Our Saviour.....		\$	\$	\$
Lykens, Christ Ch.....		15 00		" St. Andrew's.....				
Mahanoy City, Faith.....				" St. Ansgarius'.....				
Manheim, St. Paul's.....				" St. Clement's.....				
Mansfield, St. James'.....				" St. James'.....	369 14	200 00		
Marietta, St. John's.....	5 00			" St. Luke's.....				
Mauch Chunk, St. Mark's.....	112 63	114 74	73 24	" St. Mark's.....				
Mechanicsburgh, St. Luke's.....				" St. Stephen's.....				
Milford, Good Shepherd.....				" St. Thomas'.....				
Minersville, St. Paul's.....				" Trinity.....	125 00	109 90		
Montrose, St. Paul's.....				Coal City, St. James'.....				
Montoursville, Our Saviour.....				DeKalb, St. Paul's.....				
Morgantown, St. Thomas'.....				Dixon, St. Luke's.....				
Mount Hope, Hope Church.....				Dundee, St. James'.....				
Muncy, St. James'.....				East Grove, Holy Trinity.....				
New Milford, St. Mark's.....				Elgin, Redeemer.....				
Newport, Nativity.....	2 90	1 45		El Paso, St. Andrew's.....				
Nickel Mines, Grace.....				Englewood, St. Bartholomew's.....				
Northumberland, St. Mark's.....	46 43	39 78		Evanston, St. Mark's.....	15 00			
Paradise, All Saints'.....				Farm Ridge, St. Andrew's.....				
Pike, St. Matthew's.....	54 56	80 65		Freeport, Zion.....				
Phillipsburgh, St. Paul's.....	6 87	7 85		Galena, Grace.....	5 65	3 65	10 58	9 00
" Chapel.....				Geneva, St. Mark's.....				
Pittston, St. James'.....				Grand Detour, St. Peter's.....				
Pleasant Mount, St. Paul's.....				Harvard, Christ Ch.....				
Plymouth, St. Peter's.....		40 00		Highland Park, Trinity.....				
Pottsville, Trinity.....	183 25	81 25		Hinsdale, Grace.....				
Reading, Christ Cathedral.....	170 15	277 02		Hyde Park, St. Paul's.....				
" St. Barnabas'.....				Joliet, Christ Ch.....				
Renovo, Trinity.....				Kankakee, St. Paul's.....	16 20	6 26		
Riverside, Grace.....				La Grange, Emmanuel.....	10 00	20 00	49 50	
Salem, St. John's.....				Lockport, St. John's.....				
Sandy Valley, St. David's.....				Manhattan, St. Paul's.....				
Chapel.....				Maywood, Holy Communion.....				
Sayre, Redeemer.....				Momence, Good Shepherd.....				
Schuylkill Haven, St. James'.....				Morrison, St. Ann's.....				
Scranton, St. Luke's.....				Naperville, St. John's.....				
" (Green Ridge), Good				New Lenox, Grace.....				
Shepherd.....	9 51			North Evanston, St. Matthew's.....				
" (Hyde Park), St.				Oak Park, Christ Ch.....				
David's.....				" Grace.....				
Shamokin, Trinity.....				Ottawa, Christ Ch.....				
Springville, St. Andrew's.....				Pontiac, Grace.....				
South Bethlehem, Nativity.....	65 20	36 00		Pullman, All Saints'.....				
St. Clair, Holy Apostles'.....	1 56			Ravenswood, All Saints'.....				
Steeltown, Trinity.....				Riverside, St. Paul's.....				
Sterling, Zion.....				Rochelle, St. Stephen's.....				
Sugar Loaf, St. Gabriel's.....				Rockford, Emmanuel.....	5 00	5 00		
Summit Hill, St. Philip's.....				Rogers' Park, St. Paul's.....				
Sunbury, St. Matthew's.....				Savanna, St. Paul's.....				
Tamaqua, Calvary.....	21 25			Spring Grove, St. Mary's.....				
Tioga, St. Andrew's.....	76 50	51 50		Sterling, Grace.....				
Towanda, Christ Ch.....	3 60	3 60		Streator, Christ Ch.....	8 00	5 00		
Troy, St. Paul's.....		5 00		Sycamore, St. Peter's.....				
Tunkhannock, St. Peter's.....				Warren, St. Barnabas'.....				
Upper Fairfield.....				Waukegan, Christ Ch.....	45 30			
Good Shepherd.....				Wheaton, Trinity.....	10 00			
Wellsboro', St. Paul's.....				Wilmington, Redeemer.....				
Wilkesbarre, St. Clement's.....				Winnetka, Christ Ch.....				
" St. Stephen's.....	200 00	549 95		Miscellaneous.....	91 00	105 00	39 94	
White Haven, St. Paul's.....	4 36			Parishes cont. D. M.....	11			
Williamsport, Christ Ch.....	250 95	50 07		" F. M.....	7			
" Trinity.....	19 75	24 74		" G. M.....	7			
York, St. John's.....	74 37	29 04						
York Springs, Chapel.....								
Miscellaneous.....	114 20	4 00	12 10	<b>CONNECTICUT.</b>				
Parishes cont. D. M.....	41			Ansonia, Christ Ch.....	14 75	41 50		
" " F. M.....	32			Bantam, St. Paul's.....				
" " G. M.....	9			Bethany, Christ Ch.....				
<b>CHICAGO.</b>				Bethel, St. Thomas'.....	23 63	18 75		
Algonquin, St. John's.....				Bethlehem, Christ Ch.....				
Amboy, St. Thomas'.....				Birmingham, St. James'.....				
Aurora, Trinity.....				Bloomfield, St. Andrew's.....				
Austin, St. Paul's Mission.....				Branford, Trinity.....	10 00	13 75		
Batavia, Calvary.....				Bridgeport, Christ Ch.....	15 00			
Central Park, St. Barnabas'.....				" St. John's.....	53 11			
Chicago, All Saints'.....				" St. Paul's.....	50	1 00		
" Ascension.....				" Nativity.....				
" Calvary.....				" Trinity.....				
" Cathedral.....				Bridgewater, St. Mark's.....				
" Epiphany.....				Bristol, Trinity.....	5 00			
" Good Shepherd.....				Broad Brook Grace.....	3 00			
" Grace.....	120 00			Brookfield, St. Paul's.....	50 94	10 56		
				" Mission.....	2 48			
				Brooklyn, Trinity.....	22 07	23 89		

	Domes- tic.	Foreign.	General.		Domes- tic.	Foreign.	General.
<b>CONNECTICUT—Continued.</b>							
Canaan, Christ Ch.	\$ 2 16	\$ 2 16	\$	Ponsett, St. James'	\$	\$	\$
Cheshire, St. Peter's.	25 00	6 75		Poquetannock, St. James'	6 50	6 50	
Clinton, Holy Advent.	1 00			Portland, Trinity.	75 15	87 22	
Colchester, Calvary.	5 00	4 00		Putnam, St. Philip's Chapel.		5 00	
Collinsville, Trinity.				Quaker's Farms, Christ Ch.			
Danbury, St. James'	5 00			Redding Ridge, Christ Ch.			
Danielsonville, St. Alban's.	3 50	3 50		Ridgefield, St. Stephen's.	10 00		
Darien, St. Luke's.				Riverton, St. Paul's.			
Durham, Epiphany.				Rockville, St. John's.	5 00		
East Haddam, St. Stephen's.	73 00			Round Hill, Calvary.			
East Hartford, St. John's.	11 16	8 91	14 00	Roxbury, Christ Ch.	3 00		
East Haven, Christ Ch.	1 30			Salisbury, St. John's.	9 93	28 93	
Easton, Christ Ch.	15 21	11 14		Sandy Hook, St. John's.	12 50	3 53	
East Plymouth, St. Matthew's				Seymour, Trinity.			
Essex, St. John's.	3 00	2 71		Sharon, Christ Ch.	23 90	3 00	
Fairfield, St. Paul's.	27 40	20 75		Southbury, Epiphany.	5 00	27 00	
Fair Haven, St. James'.	60 00	49 45		South Glastonbury, St. Luke's	5 00		
Glastonbury, St. James'.				South Norwalk, Trinity.			
Greenwich, Christ Ch. and Calvary.	80 40	60 25		Southington, Mission.			
“ Byram Chapel.	1 60	1 00		Southport, Trinity.	165 26	38 25	20 00
Groton, Bp. Seabury Mem'l.				Stafford Springs, Grace.	7 00		
Guilford, Christ Ch.	25 00	10 00	33 54	Stamford, St. Andrew's.	42 00		
Hamden, Grace.				“ St. John's.	364 65	160 31	
Hartford, Christ Ch.	724 79	191 04	6 75	Stonington, Calvary.	10	3 70	
“ Good Shepherd	176 62	73 50	15 26	Stratford, Christ Ch.	82 81	33 40	
“ Grace Chapel.	61 83	32 15		Suffield, Calvary.	3 78	2 40	
“ St. James'.	103 00	1 50		Tariffville, Trinity.			
“ St. John's.	167 10	151 03	2 13	Tasha, Christ Ch.	9 16	8 85	
“ St. Thomas'.				Thomaston, Trinity.	33 75	35 50	
“ Trinity.	104 26	388 15		Thompsonville, St. Andrew's.	10 00	5 00	
“ College.	23 37	10 08		Torrington, Trinity.	63 14		
Harwinton, Christ Ch.				Unionville, Christ Ch.			
Hazardville, St. Mary's.	8 70	15 70		Wallingford, St. Paul's.	35 00	24 00	
Hebron, St. Peter's.	8 00	8 60		Warehouse Point, St. John's.			
Huntington, St. Paul's.	9 69			Washington, St. John's.	71 00	20 00	
Kent, St. Andrew's.				Waterbury, St. John's.	568 29	260 50	
Killingworth Emmanuel.				“ Trinity.		85 00	
Lime Rock, Trinity.	41 23	60 24		Watertown, Christ Ch.	321 53	212 00	
Litchfield, St. Michael's.	20 00	20 00		West Hartford, St. James'.	14 85	5 00	
Long Hill, Grace.	7 15			West Haven, Christ Ch.	30 75		
Manchester, St. Mary's.	5 00	5 00		Weston, Emmanuel.			
Marbledale, St. Andrew's.				Westport, Christ Ch.	62 23	29 00	
Meriden, St. Andrew's.	230 00	128 78		“ Holy Trinity.	15 00		19 50
Middlefield, St. Paul's.		5 00		West Stratford, Trinity.			
Middle Haddam, Christ Ch.	3 00	3 30		Westville, St. James'.			
Middletown, Christ Ch.	12 15	12 50	20 00	Wethersfield, Trinity.		4 00	
“ Holy Trinity.	278 50	270 40	2 00	Willimantic, St. Paul's.			
“ St. Luke's Chapel.	27 00	114 00		Wilton, St. Matthew's.	5 00	3 00	
Milford, St. Peter's.	30 00	10 00		Windham, St. Paul's.	1 85	1 85	
Milton, Trinity.				Windsor, Grace.	32 77		
Monroe, St. Peter's.				Windsor Locks, St. Paul's.	18 10	6 07	
Mystic River, St. Mark's.				Wininstown, St. James'.	2 25	2 25	
Naugatuck, St. Michael's.				Woodbury, St. Paul's.	14 00	5 00	
New Britain, St. Mark's.	36 66			Yalesville, St. John Evangelist			
New Canaan, St. Mark's.	22 07			Yantic, Grace.			
New Haven, Ascension.	12 27	2 61		Miscellaneous.	593 69	262 02	63 31
“ Christ Ch.	21 03	13 17		Parishes cont. D. M.	105		
“ Grace.	23 00	8 85		“ F. M.	85 7457 35	4488 15	496 61
“ St. John's.	56 75	83 50		“ G. M.	15		
“ St. Luke's.							
“ St. Paul's.	348 00	157 90	122 85				
“ St. Thomas'.	128 06	43 69					
“ Trinity.	736 19	235 95	88 52				
“ Chapel.	3 50	3 50					
Newington, Grace.							
New London, St. James'.	361 50	297 00		Baltimore Mills, Grace.	37		
New Milford, St. John's.	32 90	93 68		Brandywine Hundred, Calvary			
Newtown, Trinity.	91 77	43 91	60 00	“ Grace.			
Nichol's Farms, Trinity.	2 00			Broad Creek, Christ Ch.			
North Branford, Zion.				Claymont, Ascension.	9 88	11 05	
Northfield, Trinity.	1 44	2 50	3 25	Christiania Hundred, Christ Ch.		223 23	
Northford, St. Andrew's.	2 42			Delaware City, Christ Ch.	4 81	15 70	
North Guilford, St. John's.				Dover, Christ Ch.	51 06	9 65	
North Haven, St. John's.	10 00	110 00		Ellis Grove, St. Andrew's.			
Norwalk, St. Paul's.	42 00	83 60		Georgetown, St. Paul's.			
Norwich, Christ Ch.	90 19	50 31	2 00	Greenville, St. John's.	1 00		
“ (Greeneville)				Indian River, St. George's.			
St. Andrew's,				Laurel, St. Philip's Chapel.			
“ Trinity.	74 12	56 90		Lewes, St. Peter's.	10 00		
Old Saybrook, Grace.	15 97	17 28		Little Creek, St. Mark's.			
Oxford, St. Peter's.				Middletown, St. Anne's.		12 72	
Pine Meadows, St. John's.				Milford, Christ Ch.			
Plainville, Our Saviour.	3 00			Millsboro', St. Mark's.	1 85		
Plymouth, St. Peter's.	7 40	5 00		Milton, St. John Baptist's.			
Pomfret, Christ Ch.	32 00	17 00		Newark, St. Thomas'.			
				Newcastle, Immanuel.	379 63	87 38	3 10
				Newport, St. James'.	6 49		

	Domes- tic.	Foreign.	General		Domes- tic.	Foreign.	General.
<b>DELAWARE—Continued.</b>				<b>EASTON—Continued.</b>			
Seaford, St. Luke's.....	\$	\$	\$	Dorchester, Trinity, Church Creek .....	\$	\$	\$
Smyrna, St. Peter's.....			8 84	" Grace, Taylor's Island .....			
Stanton, St. James'.....				East New Market, St. Stephen's Great Choptank, Christ Ch., Cambridge .....			
Wilmington, Calvary .....				" St. John's Chpl, Castle Haven Neck,....			
" St. Andrew's.....	195 00	85 00		Vienna, St. Paul's, Vienna....			
" St. John's.....	82 18	28 55					
Trinity .....			33 50				
Miscellaneous.....				<b>Kent County.</b>			
Parishes cont. D. M.....	10			Chester, St. Paul's, Chestertown .....	3 89	1 93	
" F. M.....	9	735 78	478 96	Chester, Emmanuel .....			45 85
" G. M.....	2		46 25	I. U., Christ Ch.....			5 00
				North Kent, St. Clement's, Massey's Cross Roads			
<b>EAST CAROLINA.</b>				St. Paul's, St. Paul's .....		2 00	3 00
Aurora, Mission.....			10 80	Shrewsbury, Shrewsbury .....			
Avoca, Holy Innocents'.....							
Bath, St. Thomas'.....		1 00		<b>Queen Anne's County.</b>			
Beaufort, St. Paul's.....				Christ Church, Christ Ch., Kent Island...			
Beaufort Co., St. James'.....				St. Luke's, St. Luke's, Church Hill .....			
" Trinity .....	5 00	5 00	7 60	St. Paul's, St. Paul's, Centreville .....			
" Zion.....	25						
Bertie Co., Grace.....				<b>Queen Anne's and Talbot Co's.</b>			
Clinton, St. Paul's.....				Wye, St. Luke's, Queenstown .....			
Columbia, St. Andrew's.....				" St. Luke's Chpl, Wye....			3 45
Durham's Creek, St. John's.....							
Edenton, St. Paul's.....		3 48	17 00	<b>Somerset County.</b>			
" St. John Evangelist's.....				Coventry, Rehoboth Ch., Rehoboth .....			
Elizabeth City, Christ Ch.....				" St. Paul's, Annan- sex .....	2 91	8 33	
Fayetteville, St. John's.....	10 60		4 16	" St. Mark's Chapel, Kingston .....			
" St. Joseph's.....		1 50		" St. Stephen's, Fairmount .....			
Gatesville, St. Mary's.....				Somerset, All Saints', Monic.....			
Gates Co., St. Peter's.....				" St. Andrew's, Princess Anne .....			
Goldsboro, St. Stephen's.....				Wicomico, Grace .....			
Greenville, St. Paul's.....	8 68	6 77	8 05				
Hamilton, St. Martin's.....				<b>Somerset and Worcester Co's.</b>			
Hertford, Holy Trinity.....				Pocomoke, St. Mary's, New- town .....			
Hyde Co., St. George's.....				Pocomoke (Pocomoke City) .....			4 40
Jamesville, Mission.....							
Kinston, St. Mary's.....				<b>Talbot County.</b>			
Lenoir Co., Holy Innocents'.....				St. Michael's, St. Michael's, St. Michael's .....			
Makelyville, St. John's.....				" St. Paul's Chpl, Royal Oak .....			
Newbern, Christ Ch.....				All Saints', All Saints', Longwoods .....			
" St. Cyprian's.....				St. Peter's, Trinity Cathedral, Easton .....			
Pitt Co., St. John's.....				" Christ Ch., Easton .....	25 00	3 00	
Plymouth, Grace .....				" Holy Trinity, Oxford .....			27 20
Rock Fish, Christ Ch.....				Whitemarsh, St. Peter's, Whitemarsh, { St. Paul's, Trappe .....			
Scuppernong, St. David's.....				Miles River, St. John's .....	5 80	26 72	
Smithville, St. Philip's.....							
Snow Hill, St. Barnabas'.....				<b>Wicomico County.</b>			
Vanceboro, St. Paul's.....				St. Matthew's, St. Matthew's, Spring Hill, St. Peter's .....			
Washington, St. Peter's.....				Salisbury, St. Peter's Chapel, Salisbury .....			
Washington Co., St. Luke's.....							
Williamston, Advent.....				<b>Spring Hill, St. Philip's Ch'l, Quantico.</b>			
Wilmington, St. James'.....	50 00						
" St. John's.....							
" St. Mark's.....	6 80						
" St. Paul's.....	10 04	25 00	90 63				
Windsor, St. Thomas'.....		2 00	3 65				
Winton, St. John's.....							
Miscellaneous.....			32 40				
Parishes cont. D. M.....	7						
" F. M.....	7	90 77	44 75				
" G. M.....	9		188 06				
<b>EASTON.</b>							
<b>Caroline County.</b>							
St. John's, St. Paul's, Hillsboro							
St. Mary's, Whitechapel, Christ							
Ch., Denton .....							
<b>Cecil County.</b>							
Augustine, St. Augustine .....							
North Elk, St. Mary Anne's (Northeast) .....	7 50		8 00				
North Elk, St. Mark's Chapel (Perryville) .....			2 50				
North Sassafras, St. Stephen's Trinity, Trinity Ch. (Elkton) .....	5 00	5 00	22 05				
St. James', St. James', Port Deposit .....							

	Domes- tic.	Foreign.	General.		Domes- tic.	Foreign.	General.
<b>EASTON—Continued.</b>				<b>FOND DU LAC—Continued.</b>			
Stepney Parish, Stepney, Green Hill.....	\$	\$	\$	Berlin, Trinity.....	\$	\$	\$
" St. Mary's Ch'p'l, Tyaskin.....				Big Suamico, St. Paul's.....			
<b>Worcester County.</b>				Butte des Morts, Christ Ch.....			
All Hallow's, All Hallow's, Snow Hill.....			25 50	Centralia, St. John's.....			
" St. John's, Trap- town.....				Chilton, Grace.....			
" Chapel Holy Cross, Sandy Hill.....				De Pere, St. Paul's.....			
Worcester, St. Paul's, Berlin.....	7 71	10 08	30 46	Duck Creek, St. Paul's.....			
" St. Martin's, St. Martin's Miscellaneous.....	10 50			Fish Creek, Atonement.....			
Parishes cont. D. M. .... 10				Fond du Lac, St. Paul's Cath.....			
" " F. M. .... 8	82 10	84 76	207 25	Fort Howard, Kemper.....			
" " G. M. .... 11				Green Bay, Christ Ch.....			
<b>FLORIDA.</b>				" St. James'.....			
Apalachicola, Trinity.....				Jacksonport, Nativity.....			
Bronson, Mission.....				Manitowoc, St. James'.....			
Cedar Creek, St. Mary's.....				Marinette, St. Paul's.....			
Cedar Key, Christ Ch.....				Marquette, Trinity.....			
Crescent City, Holy Comforter				Medford, St. Mary's.....			
Dayton, St. Mary's.....				Menasha, St. Stephen's.....			
De Land, St. Barnabas'.....				Merrill, Ascension.....			
Enterprise, All Saints'.....				Neenah, Trinity.....			
Eustis, St. Thomas'.....				Neillsville, St. Luke's.....			
Fairbanks, All Saints'.....				New London, St. Paul's.....			
Federal Point, St. Paul's.....				Oakfield, Grace.....			
Fernandina, St. Peter's.....				Oconto, St. Mark's.....			
Fort George, St. George's.....				Omro, St. Paul's.....	6 00		
Fulton, Mission.....	10 00			Oneida, Hobart.....	20 00		22 64
Gainesville, Trinity.....	26 75		9 65	Oshkosh, Grace.....			
Green Cove, St. Mary's.....				" St. Paul's.....			
Jacksonville, St. John's.....				" Trinity.....			13 97
" St. Philip's.....				Peshtigo, St. John's.....			
Key West, St. John's.....				Plymouth, St. Paul's.....			
" St. Paul's.....	3 16			Ripon, St. Peter's.....			
Lake City, St. James'.....	4 68		4 68	Rosendale, St. Mark's.....			
Lake Park, Mission.....	10 00			Rushford, St. John's.....			
Longwood, Christ Ch.....				Shawano, St. John's.....			
Madison, St. Mary's.....				Sheboygan, Grace.....	5 54		
Maitland, Good Shepherd.....				" Falls, St. Peter's.....			
Manatee, Mission.....				Stevens' Point, Intercession.....			
Mandarin, Our Saviour.....				Sturgeon Bay, Christ Ch.....			
Margaretta, Holy Cross.....				Tigertown, Mission.....			
Marianna, St. Luke's.....				Waupaca, St. Mark's.....			
Melrose, Mission.....				Waupun, Trinity.....			
Milton, St. Mary's.....	5 00			Wausau, St. John's.....			
Monticello, Christ Ch.....				Westboro, St. Paul's.....			
Mount Dora, Mission.....				Miscellaneous.....			
Ocala, Grace.....				Parishes cont. D. M. .... 4			
Orange City, St. Barnabas'.....				" " F. M. .... 3	34 95		51 76
Orange Park, Grace.....				" " G. M. .... 3			
Orlando, St. Luke's.....				<b>GEORGIA.</b>			
Palatka, St. Mark's.....	2 00			Albany, St. Paul's.....			
Pensacola, Christ Ch.....				Americus, Calvary.....			
Rosewood, Mission.....				Athens, Emmanuel.....			
Sanford, Holy Cross.....				" St. Mary's.....			
San Mateo, St. Matthew's.....				Atlanta, St. Luke's Cath.....			
St. Augustine, Trinity.....				" St. Philip's.....			
Tallahassee, St. John's.....				Augusta, Atonement.....			
Tampa, St. Andrew's.....	6 00		2 15	" Good Shepherd, (Summerville)			
Thonotosassa, Mission.....	1 33			" St. Paul's.....			
Waldo, St. Paul's.....				Bainbridge, St. John's.....			
Welaka, Emmanuel.....				Barnesville, Mission.....			
Yalaha, Mission.....				Brunswick, St. Mark's.....	8 00	7 02	25 00
Zellwood, Mission.....	2 80			Cartersville, Ascension.....			
Miscellaneous.....	5 00			Cave Spring, Good Shepherd.....			
Parishes cont. D. M. .... 11				Cedartown, Mission.....			
" " F. M. .... 4	84 72	22 48	5 00	Clarksville, Grace.....			
" " G. M. ....				Columbus, Trinity.....	11 87	1 00	
<b>FOND DU LAC.</b>				Dalton, St. Mark's.....			
Ahnapee, Grace.....				Darien, St. Andrew's.....	5 40	4 00	
Appleton, Grace.....		3 41		Fort Valley, Mission.....			
Ashland, St. Andrew's.....				Frederica, Christ Ch.....	10 00	6 18	
Bayfield, Christ Ch.....				Gainesville, Mission.....			
				Greensboro', Redeemer.....			
				Griffin, St. George's.....	5 00	10 00	8 50
				Hawkinsville, St. Luke's.....			
				Isle of Hope, Redeemer.....			
				Macon, Christ Ch.....	8 40	11 40	
				" St. Paul's.....			
				Madison, Advent.....			
				Marietta, St. James'.....	20 00	50 00	
				Milledgeville, St. Stephen's.....			
				Newnan, St. Paul's.....			
				Ogeechee River, St. Mark's.....			

	Domes- tic.	Foreign.	General.	IOWA—Continued.	Domes- tic.	Foreign.	General.
<b>GEORGIA—Continued.</b>							
Rome, St. Peter's.....	\$ 71 00	\$ 300 00	\$	Anamosa, St. Mark's.....	\$ 2 00	\$	\$
Savannah, Christ Ch.....				Atlantic, Trinity.....			
" St. Augustine's.....	10 00			Bellevue, St. Paul's.....			
" St. John's.....				Boone, Grace.....			
" St. Matthew's Chapel		5 00		Bristow, Advent.....			
" St. Stephen's.....				Brooklyn, St. Mark's.....			
Sparta, Ascension.....		7 00		Buffalo, St. John's.....			
St. Simon's I., Christ Ch.....				Burlington, Christ Ch.....			
Talbotton, Zion.....				" Good Shepherd.....			
Thomasville, St. Thomas'.....				Cascade, Trinity.....			
Valdosta, Mission.....				Cedar Falls, St. Luke's.....	26 00		
Washington, Mediator.....		5 00		Cedar Rapids, Grace.....	6 48	2 36	
Waycross, Mission.....				Chariton, St. Andrew's.....			
West Point, Mission.....	10 00	11 00	50	Charles City, Grace.....			
Miscellaneous.....				Cherokee, St. John's.....			
Parishes cont. D. M.....	9			Clermont, Ch. of the Saviour.....			
" F. M.....	11	417 60	34 00	Clinton, St. John's.....	22 00	7 00	
" G. M.....	2			Corning, Trinity.....	1 00		
<b>INDIANA.</b>							
Angola, Mission.....				Council Bluff, St. Paul's.....	10 20		
Attica, Grace.....		1 00		Cresco, Grace.....			
Aurora, St. Mark's Mission.....				Creston, St. Paul's.....	1 00		
Bloomington, Trinity.....				Davenport, The Cathedral.....			
Bristol, St. John's.....	4 37			" Trinity.....	4 39		
Cannelton, St. Luke's.....	5 50	1 35		" (West), Christ Ch.....			
Columbus, St. Paul's Miss'n.....				Decorah, Grace.....	4 69	2 10	
Connersville, Trinity.....				Denison, Trinity.....			
Crawfordsville, St. John's.....	3 29			Des Moines, St. Paul's.....			
Delphi, St. Mary's.....				" (East), Grace.....	2 00		
Elkhart, St. John's.....				Dubuque, St. John's.....			
Evansville, Good Shepherd.....				Durant, St. Paul's.....			
" Holy Innocents'.....				Dyersville, Christ Ch.....			
" St. Paul's.....	19 00			Eldora, St. Paul's.....			
Fort Wayne, Good Shepherd.....				Emmettsburgh, Trinity.....			
" Trinity.....				Fairfield, St. Peter's.....			
Frankfort, St. Luke's.....				Farley, St. George's.....			
Garrett, Emmanuel.....	7 63	2 55		Fayette, St. Paul's.....			
Goshen, St. James'.....				Fort Dodge, St. Mark's.....			
Greencastle, St. John's.....				Fort Madison, Hope.....	8 86		
Hillsboro, St. John's.....				Garden Grove, St. John's.....			
Huntington, Christ Ch.....	4 33	4 33	20 00	Glenwood, St. John's.....	1 00		
Indianapolis, Christ Ch.....	25 00			Grinnell, St. Paul's.....			
" Grace.....	2 05	1 80	1 75	Harlan, St. Paul's.....			
" Holy Innocents'.....				Haunton, Trinity.....			
" St. George's.....				Ida Grove, Trinity.....	3 62		
" St. James'.....				Independence, St. James'.....			
" St. Paul's Cathedral				Iowa City, Trinity.....			
Inglefield, Trinity.....				Keokuk, Holy Cross.....			
Jeffersonville, St. Paul's.....	4 35			" St. John's.....			
Lafayette, Grace.....				Keosauqua, St. Luke's.....			
" St. John's.....	3 01			Lansing, St. Luke's.....			
Lagrange, St. John's.....				Larchwood, St. George's.....			
Laporte, St. Paul's.....		5 00		Le Mars, St. George's.....			
Lawrenceburg, Trinity.....				Lyons, Grace.....	3 00	1 25	25 89
Lima, St. Mark's.....	6 85			Manchester, St. Chrysostom's.....			
Logansport, Trinity.....				Maquoketa, St. Mark's.....	5 00		
Madison, Christ Ch.....				Marengo, St. James'.....	7 00	16 52	
Marion, Gethsemane.....				Marshalltown, St. Paul's.....			
Michigan City, Trinity.....				Mason City, St. John's.....			
Mishawaka, St. Paul's.....				McGregor, St. John's.....			
Muncie, Grace.....	2 00	2 50		Montrose, St. Barnabas'.....			
New Albany, St. Paul's.....	3 50			Mt. Pleasant, St. Michael's.....			
New Castle, Mission.....				Muscatine, Trinity.....			
New Harmony, St. Stephen's.....				Nashua, St. Mark's.....			
North Liberty, St. Philip's.....	3 14			New Hampton, Hope.....			
Peru, Trinity.....	4 00	1 00		Newton, St. Stephen's.....			
Plymouth, St. Thomas'.....				Oelwein, St. Luke's.....			
Richmond, St. Paul's.....	11 10	28 25		Oskaloosa, St. James'.....			
Rockville, Nativity.....				Ottumwa, St. Mary's.....	39 40	8 44	
South Bend, St. James'.....				Pleasant Valley, St. James'.....			
Terre Haute, St. Stephen's.....	20 81	8 82		Red Oak, St. Paul's.....	1 00		
Vincennes, St. James'.....	5 00	5 00		Sac City, St. John's.....	3 50		
Warsaw, St. Andrew's.....	1 37	1 38		Sheldon, St. Mark's.....			
Worthington, St. Matthew's.....				Sioux City, St. Thomas'.....			
Miscellaneous.....		26 00		Spencer, St. Stephen's.....			
Parishes cont. D. M.....	19			Tipton, Grace.....			
" F. M.....	12	136 29	88 98	Vail, Grace.....			
" G. M.....	11			Waterloo, Christ.....	7 00		
<b>IOWA—Continued.</b>				" St. Mark's.....			
IOWA.				Waukon, St. Paul's.....			
Ackley, St. Paul's.....				Waverly, St. Andrew's.....	4 45	8 35	
Albia, Grace.....		2 00		West Union, Christ Ch.....			
Allison, St. Andrew's.....				Winterset, Trinity.....	1 76		
Ames, Trinity.....				Miscellaneous.....	1 90	1 50	2 50
				Parishes cont. D. M.....	23		
				" F. M.....	8	174 86	51 91
				" G. M.....	8		71 54

KANSAS.	Domes- tic.	Foreign.	General.	KENTUCKY—Continued.	Domes- tic.	Foreign.	General.
Abilene, St. John's.....	\$3 33	\$	\$	Miscellaneous.....	\$16 00	\$210 30	\$
Atchison, Trinity.....	114 40	20 00		Parishes cont. D. M.....	17		
Baxter Springs, St. Mark's.....				" " F. M.....	10	521 19	1106 19
Beloit, Christ Ch.....				" " G. M.....	2		195 60
Burlington, Ascension.....		1 00		LONG ISLAND.			
Clay Centre, St. Paul's.....				Astoria, Redeemer.....	50 00		
Coffeyville, St. Paul's.....	8 25	3 00		" St. George's.....		29 01	
Emporia, St. Andrew's.....		41 51		Bay Ridge, Christ Ch.....		42 65	
Fort Scott, St. Andrew's.....	4 35	8 47	3 76	Brookhaven, St. James.....			
Galena, St. Mary's.....				Brooklyn, All Saints'.....			
Girard, St. John's.....	14 51			" Atonement.....		26 61	
Hutchinson, Grace.....				" Christ Ch.....		10 00	
Independence, Epiphany.....				" Christ Chapel.....		155 00	314 11
Iola, St. Timothy's.....	4 00	2 00		" Ch. Charity Founda- tion Chapel.....		28 00	
Junction City, The Covenant.....				" Emmanuel.....		23 71	13 00
Lawrence, Trinity.....			20 00	" Good Shepherd.....		31 21	
Leavenworth, St. Paul's.....				" Grace.....		2324 46	648 95
Manhattan, St. Paul's.....	9 90		11 39	" Grace Chapel.....			
Monmouth, Emmanuel.....				" Holy Cross Miss'n.....			
Newton, St. Matthew's.....	7 55			" Holy Trinity.....			
Nickerson, All Saints'.....				Holy Trinity Chapel.....			
Osage Mission, St. Peter's.....				" Messiah.....	20 00		
Ottawa, Holy Comforter.....	5 75			" Our Saviour.....			
Parsons, St. John's Memorial.....	13 00	5 00		" Redeemer.....	200 49	22 00	
Salina, Christ Ch.....	10 43			" Reformation.....	75 11	123 11	
Topeka, Good Shepherd.....	9 20			" St. Ann's.....	542 00	154 50	
" Grace.....	25 00	5 00		" St. Augustine's.....			
" Bethany College.....	10 50			" St. Barnabas'.....			
Victoria, St. George's.....				" St. George's.....	201 50	19 31	
Wakefield, St. John's.....				" St. James'.....	60 00		
Wichita, St. John's.....				" St. John's.....	11 00	6 95	
Williamsburgh, St. Barnabas'.....	8 00	5 00		" St. Luke's.....	500 00	200 00	
Winfield, Grace.....				" " Chapel.....			
Wyandotte, St. Paul's.....	2 00			" St. Mark's.....			
Miscellaneous.....	32 00	65 25	2 00	" St. Mary's.....	12 52		76 37
Parishes cont. D. M.....	16			" St. Matthew's.....	12 00	5 00	
" " F. M.....	9	277 17	156 23	" St. Paul's.....	55 25	31 55	
" " G. M.....	3		37 15	" St. Peter's.....	36 35	41 00	26 00
KENTUCKY.				" St. Phebe's Miss'n.....			
Beattyville, St. Paul's.....		2 50		" St. Stephen's.....			
Bowling Green, Christ Ch.....				" St. John's Hospital.....		6 00	
Columbus, Christ Ch.....				Brooklyn (E. D.), Ascension.....			
Covington, Trinity.....	12 00			" Calvary.....			
Cynthiana, Advent.....	10 00			" " Christ Ch.....	12 14	26 00	
Danville, Trinity.....				" " Grace.....			
Dayton, St. John's.....	2 00			" " St. Mark's.....	33 45	14 81	
Elizabethtown, Christ Ch.....				" " St. Paul's.....			
Frankfort, Ascension.....	30 00	50 00		" " St. Thomas'.....	46 30		
Fulton, Trinity.....				Brownsville, St. Timothy's.....			
Georgetown, Holy Trinity.....	4 05			Cold Spring Harbor, St. John's.....			
Harrodsburg, St. Philip's.....	3 50			College Point, St. Paul's Ch'p'l.....	40 00		
Henderson, St. Paul's.....				East Hampton, St. Luke's.....			
Hickman, St. Paul's.....		2 20		East New York, Trinity.....	3 51		
Hopkinsville, Grace.....		12 00	3 70	Farmingdale, St. Thomas'.....			
Jefferson Co., St. James'.....				Fair Rockaway, St. John's.....	56 18	40 83	
Lexington, Christ Cl.....				Fisher's Island, St. John's.....			
" St. Andrew's.....				Flatbush, St. Paul's.....	10 00	10 00	
Louisville, Advent.....				Flushing, St. George's.....	85 00	81 90	
" Calvary.....		65 00		Fort Hamilton, St. John's.....			
" " Chapel.....		25 00		Garden City, The Cathedral.....			
" Christ Ch.....	247 90	57 00		" " Chapel.....			
" Good Shepherd.....				Glen Cove, St. Paul's.....	40 00		37 63
" Grace.....				Greenport, Holy Trinity.....			
" Merciful Saviour.....				Hempstead, St. George's.....	31 50	17 85	
" St. Andrew's.....	116 69	364 96		Huntington, St. John's.....	2 80	2 80	50 70
" St. John's.....				Islip, Emmanuel.....	36 66	7 50	13 47
" St. Paul's.....	22 85	279 23		" St. John's.....			
" (Portland), St. Peter's.....				" St. Mark's.....	36 35	12 50	8 22
" Trinity.....				Jamaica, Grace.....	75 76		350 77
" Zion.....				Little Neck, Zion.....	324 34	157 00	
Maysville, Nativity.....	25 00	25 00		Long Island City, St. John's.....		2 00	
Mt. Sterling, Ascension.....	4 00			Long Beach, Grace Chapel.....			
Newport, St. Paul's.....				Manhasset, Christ Ch.....	60 00	15 00	
Owensboro', Trinity.....	3 50	1 00		Maspeth, St. Saviour's.....	72 75	262 25	
Paducah, Grace.....				Mattituck, Redeemer.....			
Paris, St. Peter's.....				Newtown, St. James'.....	239 96	40 07	
Pewee Valley, St. James'.....				Oyster Bay, Christ Ch.....	6 24	3 60	8 29
Proctor, St. Paul's.....		2 50		Patchogue, St. Paul's.....			
Richmond, Christ Ch.....				Parkville, St. John's.....			
Russellville, Trinity.....				Ravenswood, St. Thomas'.....			
Shelbyville, St. James'.....				Richmond Hill, Resurrection.....			
Uniontown, St. John's.....				Riverhead, Grace.....			
Versailles, St. John's.....		4 50		Rockaway, Trinity.....	80 17		

## Parishes Contributing to Domestic and Foreign Missions.

	Domes- tic.	Foreign.	General.		Domes- tic.	Foreign.	General.				
<b>LONG ISLAND—Continued.</b>											
Ronkonkoma, St. Mary's.....	\$ 2 67	1 00	\$	MAINE—Continued.	\$	\$	\$				
Roslyn, Trinity.....				Bar Harbor, St. Saviour's.....	4 55						
Sag Harbor, Christ Ch.....				Bath, Grace.....							
Sayville, St. Ann's.....	14 00	10 00		Biddeford, Christ Ch.....							
Setauket, Caroline.....				Brunswick, St. Paul's.....	47 98		1 55				
Shelter Island, St. Mary's.....				Calais, St. Anne's.....							
Smithtown, St. James'.....	10 15	4 00		Camden, St. Thomas'.....	7 32	3 18					
South Oyster Bay, Grace.....				Dexter, Messiah.....	5 30						
St. Johnland, Testiny of Jesus.....				Dresden, St. John's.....	3 00						
West Islip, Christ Ch.....				Eastport, Christ Ch.....		6 64					
Whitestone, Grace.....				Exeter, Holy Trinity.....	10 00						
Woodside, St. Paul's.....				Ft. Fairfield, St. Paul's.....							
Yaphank, St. Andrew's.....				Gardiner, Christ Ch.....	25 00	20 00	63 87				
Miscellaneous.....	1830 34	332 00	13 50	Hallowell, St. Matthew's.....	10 00						
Parishes cont. D. M. .... 40				Houlton, St. John's.....			1 50				
" " F. M. .... 36	7460 84	2762 86	584 95	Lewiston, Trinity.....	5 84	1 42					
" " G. M. .... 8				Limestone, Advent.....							
<b>LOUISIANA.</b>											
Alexandria, St. James'.....	6 45	6 45		Milford, St. Peter's.....							
" St. Mark's.....	1 25	1 20		Newcastle, Mission.....							
Amitié, Incarnation.....				Oldtown, St. James'.....	5 23	4 93	1 25				
Bastrop, Christ Ch.....				Portland, St. Luke's Cath'dl.....	34 40		160 85				
Baton Rouge, St. James'.....	50 00	70 00		" St. Paul's.....							
Bayou Goula, St. Mary's.....				" St. Stephen's.....							
Cheneyville, Trinity.....	8 70			Presque Isle, St. John's.....							
Clinton, St. Andrew's.....				Richmond, Mission.....							
Covington, Christ Ch.....				Rockland, St. Peter's.....	2 50	2 75	6 50				
Delta, St. Paul's.....				Rockport, St. Mark's.....	2 54		2 50				
De Soto Parish, Trinity.....				Saco, Trinity.....							
Donaldsonville, Ascension.....				Sherman, St. James'.....							
Deval, St. John's.....				Thomaston, St. John Baptist's	3 50	3 00	6 50				
Franklin, St. Mary's.....				Van Buren, St. James'.....							
Hammond, Grace.....				Waterville, St. Mark's.....	6 00						
Houma, St. Matthew's.....	16 55	14 20		Winn, St. Thomas'.....							
Jackson, St. Alban's.....				Wiscasset, St. Philip's.....	1 50		9 25				
Lake Providence, Grace.....				Miscellaneous.....	32 00	20 00	4 20				
Lakeland, St. Barnabas'.....				Parishes cont. D. M. .... 18							
Laurel Hill, St. John's.....				" " F. M. .... 8	250 56	93 87	291 30				
" Incarnation Chapel				" " G. M. .... 11							
Mansfield, Christ Ch.....				<b>MARYLAND.</b>							
Minden, St. John's.....				<i>Alleghany County.</i>							
Monroe, Grace.....				Emmanuel, Emmanuel, Cum- berland.....							
Natchitoches, Trinity.....				Emmanuel, Providence Chap- el, Flintstone.....							
Napoleonville, Christ Ch.....				St. George, St. George's, Mt. Savage.....			10 78				
New Iberia, Epiphany.....				St. John's, Frostburg.....							
New Orleans, Annunciation.....				St. Peter's, Lonaconing.....							
" Calvary.....				St. Paul's, Eckhart Mines.....							
" Christ Ch.....				Westernport, Mission.....							
" Mt. Olivet.....				<i>Anne Arundel County.</i>							
" St. Anna's.....	32 00	29 70		All Hallows', All Hallows'.....	10 00						
" St. George's.....				" Chapel, Davidsonville.....							
" St. Paul's.....				St. Anne's, St. Anne's, Annapo- lis.....	17 05		62 22				
" St. Philip's.....				Annapolis, Advent.....							
" Trinity.....				St. James', St. James', Her- ring Creek.....	17 65		5 00				
" Trinity Chapel.....				St. James', St. James' Chapel, Tracey's Landing.....	48	21 80					
Opelousas, Epiphany.....				St. James', St. Mark's Chapel, Friendship.....							
Oak Ridge, Redeemer.....				Severn, St. Stephen's.....	2 88						
Prairie Mere Rouge.....				" St. Paul's Chapel, Crownsville.....							
St. Andrew's				St. Margaret's, Westminster, St. Margaret's.....	20 00	40 06					
Plaquemines Parish, Emmanuel'				St. Margaret's, Marley Ch'p'l							
" Mission.....				" St. Mary's, Hooversville.....							
Pontchatoula, All Saints'.....				St. Peter's, St. Peter's, Patuxent Forge.....							
Rosedale, Nativity.....				Christ Ch., Christ Ch., West River.....	60 00	100 00	86				
Shreveport, St. Mark's.....				<i>Baltimore City.</i>							
St. Francisville, Grace.....				St. Paul's, St. Paul's.....	705 00	250 00					
St. Joseph, St. Joseph's.....				" Chapel, Ava- lon.....							
St. Martinsville, Zion.....				Christ Ch.....	243 40	369 01					
Thibodeaux, St. John's.....				Good Shepherd Chapel.....		20 00					
Tallulah, Trinity.....											
Washington, St. John's.....											
West Feliciana, St. Mary's.....											
Williamsport, St. Stephen's.....	7 00	3 75									
Miscellaneous.....	20 00										
Parishes cont. D. M. .... 7											
" " F. M. .... 7	141 95	175 30	75 00								
" " G. M. .... 1											
<b>MAINE.</b>											
Ashland, Emmanuel.....											
Augusta, St. Mark's.....	36 95	31 95	21 15								
Bangor, St. John's.....	6 95	12 68									

MARYLAND—Continued.	Domes- tic.	Foreign.	General.	MARYLAND—Continued.	Domes- tic.	Foreign.	General.
Ascension.....	\$310 00	\$140 00	\$	Ascension, St. Mark's Chapel, Uniontown.....	\$	\$	\$
All Saints'.....			26 33	Charles County.			
Church of Our Saviour.....				Durham, Durham, Nanjemoy.			
Holy Innocents.....			18 50	" St. James' Chapel...			
Messiah.....	521 16	434 02		Port Tobacco, Christ Ch., Port Tobacco.....			
Emmanuel.....				Port Tobacco, St. Paul's Chp'l,			
" Howard Chapel.....	947 49	444 14	113 00	Piney Forest.			
Grace.....				Port Tobacco, St. James' Chp'l,			
" Chapel.....			37 00	Newtown.....			
Holy Comforter.....				Trinity, Trinity.			
Henshaw Memorial.....	117 02	45 00		" Trinity Chapel, Old- fields.			
Memorial.....		5 00		William and Mary, Christ Ch., Picawaxen.....			
Holy Trinity.....	138 49	88 25	72 72	District of Columbia.			
Mount Calvary.....				Ascension, Ascension, Wash- ington.....	33 47		
" Chapel St. Mary the Virgin.....	50 38	18 37	16 00	Epiphany, Epiphany, Wash- ington.....	617 10	81 00	
St. Andrew's.....				Epiphany, Epiphany Chapel, Washington.			
St. Barnabas' Free Church.....	219 72	159 83		Grace Church, Grace, Wash- ington.....			
St. Bartholomew's.....				Holy Cross; Washington.....			
St. George's.....				St. Mark's, St. Mark's, Wash- ington.....			
St. Luke's.....	25 00	25 39		St. Andrew's, St. Andrew's, Washington.....			
" Chapel of the Nativity.....				St. James', St. James', Wash- ington.....	6 59	1 00	
St. Mark's.....	10 95	3 21		St. John's, St. John's, Wash- ington.....	625 40	152 13	
St. Peter's.....	164 68	419 00	26 00	St. John's, St. John's Chapel, Washington.....			
St. Stephen's.....				St. John's, St. Mary's Chapel, Washington.....			
Trinity.....	10 00			St. Luke's, St. Luke's, Wash- ington.....			
St. James'.....	27 43		17 71	St. Paul's, St. Paul's, Wash- ington.....			
St. John Baptist's.....				Trinity, Trinity, Washington.			
St. Matthew's Chapel.....	3 00			Washington, Christ Ch., Wash- ington.....			
Advent Chapel.....				Inarnation, Incarnation, Washington.....			
Church Home and Infirmary.....				Grace Ch., Grace, Georgetown.	66 23	42 91	
Holy Evangelist Chapel.....				Georgetown, St. John's, Georgetown..	106 95	88 33	
Baltimore County.				Christ Ch., Christ Ch., George- town.....			
Reisterstown, St. Michael's, Hannah More Academy.....	9 60	50 00		Anacostia, Emmanuel.....			
Reisterstown, All Saints' Chp'l, Reisterstown.....	20 00	15 00		Rock Creek, St. Paul's, Wash- ington.....			
Sherwood, Sherwood.....				St. Alban's, St. Alban's.....			
St. James', St. James'.....				" Chapel			
St. Thomas', St. Thomas'.....	9 00			Tennallytown			
Western Run, St. John's.....	2 00			Soldiers' Home.....	75 00		
Holy Communion, Griffith's Mount.....				Frederick County.			
Redemer, Govanstown.....				All Saints', All Saints', Freder- ick City.....	119 00	307 04	6 75
St. Mary's, Franklin.....				Catoctin, Harriott Chapel,			
St. Michael and All Angels.....	10 25			Catoctin Furnace.			
Chapel of the Holy Cross.....				St. Paul's, St. Paul's, Point of Rocks.....			
Immanuel, Glencoe.....	23 00	22 36	11 00	Zion, Urbana.....			
St. John's, Huntingdon.....			22 94	Grace, Newmarket.....			
St. John's, Mt. Washington.....				St. Mark's, St. Mark's, Peters- ville.....			
St. Mark's, Pikesville.....				St. Mark's, St. Luke's Chapel, Pleasant Valley.....	35 00		
St. Mary's, Hampden.....							
St. Matthias' Mission.....							
St. Thomas', Homestead.....							
St. Andrew's Chapel, Five Mile Hill.....							
St. Clements', Phila. Road.....							
St. Timothy's, Catonsville.....	56 71						
Trinity, Long Green.....							
Trinity, Towsontown.....	117 40	72 50	160 11				
Baltimore and Harford Co's.							
St. John's, St. John's, Upper Falls.....							
Calvert County.							
All Saints', All Saints', Sun- derlandville.....							
Christ Ch., Christ Ch., Port Republic.....							
Christ Ch., Middleham Chapel							
St. Paul's, St. Paul's, Prince Frederick.....							
Carroll County.							
Holy Trinity, Trinity.....	10 00						
" St. Barnabas' Chapel, Sykesville.....		10 00					
Ascension, Ascension, West- minster.....				Garrett County.			
				St. Matthew's, St. Matthew's, Oakland.....			

	Domes- tic.	Foreign.	General.		Domes- tic	Foreign.	General.	
<b>MARYLAND—Continued.</b>								
<i>Harford County.</i>								
Churchville, Holy Trinity, Churchville	\$8 00	\$6 00	\$	St. Philip's, St. Philip's, Laurel	\$	\$	\$	
Deer Creek, Grace, Darlington " St. James' Chapel, Trappe				Prince George's and Charles Co.'s				
" Ascension, Deer Park				St. John's, Christ Ch., Acca- keek.....			10 00	
Havre de Grace, St. John's, Havre de Grace,				St. John's, St. John's Chapel, Bumpy Oak.....			5 05	
St. George's, St. George's, Spesutiae..	10 00	10 00		<i>St. Mary's County.</i>				
Christ Ch., Rock Spring.....	29 12	19 13	10 25	All Faith, All Faith.....				
Emmanuel, Bel Air.....	92 00	40 00		" Mechanicsville Chapel	1 00			
St. Mary's, Emmorton.....				King and Queen, Christ Ch., Chaptico.....				
<i>Howard County.</i>				King and Queen, All Saints' Chapel.....				
Grace, Elk Ridge Landing.....				St. Andrew's, St. Andrew's.....				
Mount Calvary.....				" St. James' Chapel				
St. John's.....				" St. Peter's Chapel				
Good Shepherd Chapel, Jones- town.....				Leonardtown				
St. Mark's.....				St. Mary's, Trinity.....				
St. Peter's, Ellicott City.....				" St. Mary's Chapel				
Guildford, Christ Ch.....	6 00			William and Mary, St. George's				
<i>Howard and Anne Arundel Co's.</i>								
Queen Caroline, Christ Ch., Savage.....				<i>Washington County.</i>				
Trinity, Trinity.....	99 58	77 88	31 73	St. John's, St. John's, Ha- gerstown.....	23 33	27 39	3 45	
Trinity, " Chapel.....				St. John's, St. Ann's Chapel, Smithsburg.....				
<i>Montgomery County.</i>				St. James' College Chapel.....				
Prince George's, Christ Ch., Rockville.....				St. Andrew's, Clear Spring.....				
Prince George's, Gaithersburg Chapel.....				St. Mark's, Lappon's Cross Roads.....	8 20	1 00		
St. Bartholomew's, St. Bar- tholomew's, Brookville.....				St. Paul's, Sharpsburg.....	1 80			
St. Bartholomew's, Unity Chapel, Unity				St. Thomas', Hancock.....	15 55	20 44		
St. John's, Mechanicsville ..				Miscellaneous.....	307 41	326 00	18 95	
St. Peter's, St. Peter's, Poole- ville.....				Parishes cont. D. M.....	57			
St. Peter's, Christ Ch., Barnes- ville.....				" F. M.....	46	6253 37	4128 83	
Silver Spring, Grace, Sligo....				" G. M.....	27		872 75	
" St. John's Chapel, Norwood				<i>MASSACHUSETTS.</i>				
" St. Mark's Memor- ial Chapel.....				Adams, St. Mark's.....				
" St. Mary's Chapel.				Amesbury, St. James'.....				
St. Luke's, Brighton.....				Amherst, Grace.....	25 20	8 81		
<i>Prince George's County.</i>				Andover, Christ Ch.....	7 25	23 23		
Holy Trinity, Holy Trinity, Collington.....				Arlington, St. John's.....	12 18	5 79		
Holy Trinity, St. George's Chapel, Glendale				Ashfield, St. John's.....	3 00			
Queen Anne's, St. Barnabas', St. John's, St. John's, Broad Creek.....				Auburndale, Messiah.....		5 00		
" St. Barnabas' Chapel " Christ Ch., Surrattsville				Beverly, St. Peter's.....	10 70			
St. Paul's, St. Paul's.....	18 00	9 60	5 11	Boston, Advent.....	30 00	6 00		
" St. Mary's Chapel, Woodville.....	9 60			" (Dorchester), All Saints'		8 00	32 88	
" St. Philip's Chapel, Woodville.....	2 30			" Christ Ch.....				
St. Thomas', St. Thomas'.....				" Emmanuel.....	826 50	1354 50		
" Atonement.....				" Evangelists'.....	20 00			
St. Matthew's, St. Matthew's, " St. Luke's, Bladensburg..	5 00			" Good Shepherd.....	55 73	80 62		
" All Saints' Chapel, Ben- nings.....				" (South), Grace.....	22 21			
Zion, St. John's Chapel, Belts- ville.....				" Messiah.....		44 00	32 25	
Epiphany, Forrestville.....	1 00	1 00		" (Matapan) Mission.....				
Trinity, Upper Marlboro'....	16 00			" (Dorchester), St. Anne's		8 00	45 00	
				" St. Andrew's.....	6 00	4 00		
				" (Roxbury), St. James'	269 51	106 88		
				" St. John's	2 00	41 00		
				" (East), St. John's....				
				" (Charlestown), St.				
				" John's....	70 36	83 40		
				" (Jamaica Plain), St.				
				" John's....				
				" St. John Evangelist's...	150 00	70 00	50 00	
				" (Brighton), St. Mar-				
				" garet's.....	55 00	129 38		
				" St. Mark's.....	3 26			
				" St. Mark's.....	8 50			
				" (Dorchester), St. Mary's	19 00	63 50	45 00	
				" (South), St. Matthew's	7 00	65 00		
				" St. Paul's.....	1425 46	930 95		
				" Trinity.....	882 55	4674 25	10 00	
				Bridgewater Trinity.....	5 09	5 10		
				Brockton, St. Paul's.....				

	Domes- tic.	Foreign.	General.		Domes- tic.	Foreign.	General
MASSACHUSETTS—Continued.				MASSACHUSETTS—Continued.			
Brookline, St. Paul's.....	\$713 63	\$739 81	\$1170 39	Springfield, Christ Ch.....	\$218 96	\$50 00	\$
Cambridge, Ascension.....				Stockbridge, St. Paul's.....	240 29		48 84
" Christ Ch.....	31 37	48 11		Swansea, Christ Ch.....		3 56	
" (North), St. James'.....	105 05	197 00	65 50	Taunton, St. John's.....			
" St. John's Memorial.....	276 52	352 40		" St. Thomas'.....	188 46	104 93	
" St. Peter's.....	2 50	12 50		Van Deusenville, Trinity.....	2 00	2 00	
Chelmsford, St. Anne's.....				Vineyard Haven, Grace.....			
Chelsea, St. Luke's.....	1 00			Wakefield, Emmanuel.....			
Cherry Valley, St. Thomas'.....				Waltham, Ascension.....			
Chicopee, Grace.....				" Christ Ch.....	19 38	24 30	8 23
Clinton, Good Shepherd.....			19 05	Wareham, Good Shepherd.....			
Concord, Trinity.....				Watertown, Mission.....			
Danvers, Calvary.....				Webster, Reconciliation.....			
Dedham, Good Shepherd.....	14 05	40 00		Westfield, Atonement.....			
" St. Paul's.....	50 00	10 00		West Somerville, St. James.....			
East Hampton, St. Philip's.....				Weymouth, Trinity.....			
Fall River, Ascension.....	16 21	50 00	16 60	Wilkinsonville, St. John's.....		6 60	
" St. John's.....		9 00		Williamstown, St. John's.....			
Fiskdale, Grace.....				Winchester, Epiphany.....			
Fitchburg, Christ Ch.....	28 78	80 00	15 00	Woburn, Trinity.....			
Framingham, St. John's.....				Wood's Holl, Messiah.....	576 87	473 78	
Gardiner, St. Paul's.....				Worcester, All Saints'.....	234 57	95 55	180 00
Gloucester, St. John's.....				" St. John's.....	21 77		
Great Barrington, St. James'.....	40 00		10 00	" St. Matthew's.....	6 00	1 25	4 19
Greenfield, St. James.....	93 11	34 99		Wrentham, Trinity.....			
Hanover, St. Andrew's.....		1 00		Miscellaneous.....	3298 75	169 75	40 00
Haverhill, St. John the Evangelist's.....				Parishes cont. D. M.....	70		
" Trinity.....	10 00	5 00		" F. M.....	71	11378 26	11146 13 2023 23
Hingham, St. John Evangelist's.....		4 00		" G. M.....	19		
Holyoke, St. Paul's.....		47 50	15 00				
Hopkinton, St. Paul's.....							
Hyde Park, Christ Ch.....	10 00		45 00	MICHIGAN.			
Ipswich, Ascension.....			10 00	Adrian, Christ Ch.....			
Lanesboro', St. Luke's.....				Algona, St. Andrew's.....		7 50	
Lawrence, Grace.....	135 00	42 47		Alma, St. John's.....			2 55
" St. John's.....	5 00	5 35		Alpena, Trinity.....	39 00	40 00	
Lee, St. George's.....	3 17	3 00		An Arbor, St. Andrew's.....	50 91	11 05	
Lenox, Trinity.....	49 00	71 00		Au Sable, St. John's.....	2 66	1 34	
Lexington, Redeemer.....				Bad Axe, St. Paul's.....			
Linden, St. Luke's.....				Bay City, Trinity.....	10 00	5 00	
Longwood, Our Saviour.....				" (South), St. Barnabas'.....	18 97	2 50	
Lowell, House of Prayer.....	218 72	135 25		" (West), St. John's.....	2 10	67	
" St. Anne's.....	35 59	61 00		" Epiphany.....			
" St. John's.....				Bridgewater, St. James.....			
Lynn, St. Stephen's.....	35 00	54 00		Brighton, St. Paul's.....			
Malden, St. Paul's.....				Brooklyn, All Saints'.....	11 16	11 84	
Marblehead, St. Michael's.....				Calumet, Grace.....			
Medford, Grace.....	15 11		151 51	Cambridge, St. Michael and All Angels'.....		47	23
Medway, Christ Ch.....				Caro, Trinity.....			
Melrose, Trinity.....	27 25	18 60		Carsonville, St. David's.....			
Methuen, St. Thomas'.....				Cassville, St. Paul's.....			
Milford, Trinity.....				Cheboygan, St. James'.....	3 04	1 52	
Millbury, Mission.....		2 45		Clinton, St. John's.....			
Millville, St. John's.....		2 74		Corunna, St. Paul's.....		1 50	
Nantucket, St. Paul's.....		2 00		Crosswell, Christ Ch.....			
Natick, St. Paul's.....	2 50	2 50		Dearborn, Christ Ch.....			
New Bedford, Grace.....	36 75	93 39		Deckerville, St. Mary's.....			
" St. James'.....				Detroit, Christ Ch.....	175 37	287 48	20 00
Newburyport, St. Paul's.....	86 36	12 00		" All Saints' Mission.....		10 00	
Newton, Grace.....	41 50	70 18		" Emmanuel.....	20 00		
" (LowerFalls) St. Mary's.....	4 00	16 00		" Good Shepherd.....			
" (West) Messiah.....				" Grace.....	61 84	38 42	
" St. Paul's.....	10 15			" Holy Trinity.....			
North Adams, St. John's.....				" Mariner's.....	20 00	27 75	6 50
Northampton, St. John's.....				" Messiah.....	5 33	2 67	
North Andover, St. Paul's.....				" St. Barnabas'.....			
North Attleboro', Grace.....				" St. James'.....	24 74	14 87	
Otis, St. Paul's.....				" St. John's.....	974 71	690 23	
Oxford, Grace.....				" St. Mary's Chapel.....			
Peabody, St. Paul's.....				" St. Matthew's.....			
Pittsfield, St. Stephen's.....	136 66	91 67		" St. Paul's.....	173 81	342 33	
Plymouth, Christ Ch.....				" St. Peter's.....			
Quincy, Christ Ch.....	96 53	44 17		" St. Stephen's.....		9 40	
Rochdale, Christ Ch.....		23 00		Detroit Junction, All Saints'.....			
Salem, Grace.....	75 23	42 32		Dexter, St. James'.....			
" St. Peter's.....	185 00	60 50		Dwight, All Saints'.....			
Sheffield, Christ Ch.....	2 00	2 00		East Saginaw, St. Paul's.....			
Shelburne Falls, Emmanuel.....				East Tawas, Christ Ch.....			
Somerville, Emmanuel.....				Escanaba, St. Stephen's.....			
" St. Thomas'.....				Essexville, All Saints'.....			
Southborough, St. Mark's.....	14 12		12 84	Fenton, St. Jude's.....			
South Groveland, St. James'.....				Flint, St. Paul's.....			
South Lee, Mission.....				Fort Gratiot, St. Paul's.....	32 90	35 90	
South Lincoln, St. Anne's.....				Gagetown, Grace.....			
				Greenfield, St. Paul's.....			

	Domes- tic.	Foreign.	General		Domes- tic.	Foreign.	General
<b>MICHIGAN—Continued.</b>							
Grosse Isle, St. James'.....	\$ 4 71	\$ 2 35	\$	Glyndon, Union Ch.....	\$	\$ 6 12	\$
" St. John's.....				Granite Falls, Trinity.....	6 65		
Hamburg, St. Stephen's.....				Hassan, St. John's.....			
Hamtramck, Messiah.....				Hastings, St. Luke's.....			
Henrietta, Christ Ch.....				Henderson, St. Jude's.....			
Hillsdale, St. Peter's.....	22 50			Howard Lake, All Saints'.....	1 80		5 00
Houghton, Trinity.....				Janesville, St. John's.....			
Howell, St. John's.....				Kenyon, Ascension.....			
Hudson, Trinity.....	2 25	1 12		" (South) Ascension.....			
Ishpeming, Grace.....	9 18	1 19		Lake Winnibigoshish, St. Philip the Deacon.....	2 55	1 15	1 00
Jackson, St. Paul's.....	93 00	80 00	51 52	Lake City, St. Mark's.....			
Jonesville, Grace.....				Le Sueur, St. John's.....			
Lansing, St. Paul's.....				Leech Lake, Good Shepherd.....	1 30		
Lapeer, Grace .....				Litchfield, Trinity.....	5 00	5 00	
Leesville, Our Saviour.....				Mankato, St. John's.....	4 08		
Lexington, Good Shepherd.....				Melrose, Trinity.....			
Livingston Co., Mission.....	3 56	1 78		Minneapolis, All Saints'.....			
Long Rapids, Grace.....	2 00	1 00		" Gethsemane.....	37 50	37 50	
Mackinac Island, Trinity.....				" Grace.....			
Marine City, St. Mark's.....				" (East), Holy Trinity.....	10 00		
Marquette, St. Paul's.....	13 58			" St. Andrew's.....			
Menominee, Grace.....				" St. Mark's.....			
Midland, St. John's.....				" St. Paul's.....	9 80		
Monroe, Trinity.....				Minnetonka, St. John's.....			
Mt. Clemens, Grace.....				Montevideo, Grace.....			
Negaunee, St. John's.....				Moorhead, St. John's.....	8 42	8 41	
New Baltimore, St. Luke's.....				Morris, All Saints'.....			
Ovid, Trinity.....		5 00		Northfield, All Saint's.....	14 52		
Owosso, Christ Ch.....	5 50	15 04		Oak Grove, Trinity.....			
Pontiac, Zion.....				Ortonville, Christ Ch.....			
Port Austin, St. John's.....				Watsonna, St. Paul's.....			90
Port Crescent, All Saints'.....				Pembina, Holy Spirit.....			
Port Huron, Grace.....	12 00	7 00	40 00	Pine Island, Grace.....	3 33		
Romeo, Mission.....		1 01		Point Douglass, St. Paul's.....	1 50		
Saginaw, St. John's.....	112 39	5 34		Red Lake Agency, St. John's in the Wilderness.....	7 58		
" Calvary Chapel.....	7 34			Red Lake Agency, St. Antipas'.....			
Sault Ste. Marie, St. James'.....	20 59	1 66		Red Wing, Christ Ch.....	8 00	10 00	
St. Ignace, Good Shepherd.....		3 00		Richwood, Holy Apostles'.....	4 64	4 15	4 09
St. John's, St. John's.....				Rochester, Calvary.....			
St. Louis, Emmanuel.....	2 53	1 26		Rockford, Trinity.....	1 75		
Taymouth, St. Paul's.....				Rushford, Emmanuel.....	25 00	8 00	
Tecumseh, St. Peter's.....	5 33	2 67	20 00	Sauk Centre, Good Samaritan.....	2 50	2 50	
Trenton, St. Thomas'.....	82	41		Sauk Rapids, Grace.....			
Wyandotte, St. Stephen's.....	1 86	92		Shakopee, St. Peter's.....			
Ypsilanti, St. Luke's.....	21 67	13 33		Sioux City R. R., Mission.....			
Miscellaneous.....	35 00	52 32	9 73	St. Charles, Trinity.....			
Parishes cont. D. M. ....	41			St. Cloud, St. John's.....			
" F. M. ....	39	2073 17	1745 37	St. Paul, Christ Ch.....	70 00	10 25	19 05
" G. M. ....	6			" Good Shepherd.....	5 00	5 00	
<b>MINNESOTA.</b>				" St. John the Evangelist.....			
Albert Lea, Good Shepherd.....				" St. Paul's.....			
Alexandria, Emmanuel.....				St. Peter, Holy Communion.....			
Anoka, Trinity.....				St. Vincent, Christ Ch.....	1 00		3 50
Appleton, Gethsemane.....				Stillwater, Ascension.....			
Austin, Christ Ch.....				Stockton, Trinity.....			
Basswood Grove, St. Mary's.....	1 75			Wabasha, Grace.....			
Becker, Trinity Chapel.....				Waseca, Calvary.....	3 15		5 00
Belle Creek, St. Paul's.....	8 29	4 01		Waterville, St. Andrew's.....			
Belle Plain, Transfiguration.....				Wells, Nativity.....	17 41	6 72	
Benson, Christ Church.....	1 25			White Bear Lake, St. John's.....			
Blue Earth City, Good Shep- herd.....				White Earth Reservation, St. Columba.....			14 71
Brainerd, St. Paul's.....				Wild Rice River, Epiphany.....	2 51	3 86	
Brown' Valley, St. Luke's.....				Willmar, St. Luke's.....	2 31		
Caledonia, Trinity.....				Winona, St. Paul's.....			
Cannon Falls, Redeemer.....	7 44	5 60		Zumbrota, Trinity.....	3 34		
Cascade, Mission.....	1 87			Miscellaneous.....	514 82	101 90	
Chatfield, St. Matthew's.....				Parishes cont. D. M. ....	36		
Corinne, St. Mark's.....				" F. M. ....	18		
Crookston, Christ Ch.....				" G. M. ....	11		
Duluth, St. Paul's.....							
Dundas, Holy Cross.....				<b>MISSISSIPPI.</b>			
Elk River, Trinity.....				Aberdeen, St. John's.....			
Faribault, Cathedral Church of Our Merciful Saviour.....	12 70		25 00	Biloxi, Redeemer.....	5 50		
Faribault, Scandinavian.....				Bay St. Louis, Grace.....			
" St. Mary's Hall.....		40 00		Bolton, St. Mary's.....			
" Shumway Chapel.....		10 50		Bovina, St. Alban's.....			
" Shattuck School.....	4 91			Brandon, St. Luke's.....	1 75		4 50
Fairmont, St. Martin's.....				Canton, Grace.....	15 35		
Farmington, Advent.....				Carrollton, Grace.....			
Fergus Falls, St. James'.....				Chrystal Springs, Trinity.....			1 60
Forest Mills, Mission.....		3 33					
Frontenac, Christ Ch.....							

	Domes- tic.	Foreign.	General.		Domes- tic.	Foreign.	General.
<b>MISSISSIPPI—Continued.</b>							
Church Hill, Christ Ch.	\$14 50	\$	\$	Jackson, St. John's.....	\$	\$	\$
Clinton, St. Matthew's.....				Jefferson City, Grace.....			
Columbus, St. Paul's.....				Joplin, St. Philip's.....			
Como, Holy Innocents'.....	2 80			Kansas City, Grace.....			
Corinth, Christ Ch.				" St. Augustine's.....	5 00		
Diamond Place, Holy Communion	9 80			" St. Mary's.....			
Dry Grove, Holy Comforter ..				" St. Mary's First Ward			
Early Grove, St. John's.....				" Trinity.....			
Enterprise, St. Mary's.....				Kirksville Trinity.....			
Greenville, St. James'.....	10 40			Kirkwood, Grace.....	105 00	30 00	
Greenwood, Nativity.....				Laclede, Emmanuel.....	5 00		
Grenada, All Saints'.....				Lebanon, St. Paul's.....			
Hazlehurst, St. Stephen's.....				Lee's Summit, St. Paul's.....			
Holly Springs, Christ Ch.				Lexington, Christ Ch.....			
Iuka, Our Saviour.....	5 00			Liberty, Grace.....			
Jackson, St. Andrew's.....	13 00			Louisiana, Calvary.....			
Kirkwood, St. Philip's.....				Macon, St. James'.....			
Lamar, St. Andrew's.....				Marshall, Trinity.....			
Lexington, St. Mary's.....				Maryville, St. Paul's.....			
Macon, Nativity.....	5 45			Mexico, St. Paul's.....	7 55		
Madison Co., Chapel of the Cross.....				Miami, Grace.....			
Magnolia, Redeemer.....				Moberly, Christ Ch.....			
McComb, Mediator.....				Monroe City, St. Jude's.....			
Meridian, Mediator.....				Montgomery, Holy Comforter			
Mississippi City, St. Mark's.....				Nevada City, All Saints'.....			
Natchez, Trinity.....	25 00			Palmyra, St. Paul's.....			
Newtown, Holy Communion Chapel				Plattin, Grace.....			
Okolona, Grace.....	80			Plattsburgh, St. Mary's.....			
Osyka, Our Saviour.....				Pleasant Hill, Calvary.....			
Oxford, St. Peter's, Cathedral	36 15			Prairieville, St. John's.....			
Pass Christian, Trinity.....				Rolla, Mission.....			
Port Gibson, St. James'.....				Savannah, St. Mary's.....			
Raymond, St. Mark's.....				Sedalia, Calvary.....			
Rolling Fork, Ch. of the Cross				Shelbyville, Emmanuel.....			
Rosedale, Grace.....				Springfield, Christ Ch.....			
Sardis, Redeemer.....				St. Charles, Trinity.....			
Scooba, Grace Chapel.....	1 90			St. James', Trinity.....			
St. Elmo, Epiphany.....				St. Joseph, Christ Ch.....	19 00		
Summit, Christ Ch.....				" Holy Trinity.....			
Terry, Good Shepherd.....				St. Louis, Advent.....			
Vaiden, St. Clement's.....				" Christ Ch.....	211 00	76 50	
Vicksburg, Christ Ch.....	22 00			" All Saints'.....			
" Holy Trinity.....	88 25			" Good Shepherd.....	10 00		
" St. Mary's (Colored)	2 50			" Grace.....			
Water Valley, Nativity.....				" Holy Communion.....	22 00	22 00	
West Point, Mission.....				(Oak Hill), Holy Innocents			
Winona, Immanuel.....				" Mt. Calvary.....			
Woodville, St. Paul's.....				" St. George's.....			
Yazoo City, Trinity.....	12 90			" (Elleardsville).....			
Miscellaneous.....				St. James'			
Parishes cont. D. M. .... 18				" St. John's.....	16 75		
" F. M. .... 2	318 05	6 80	32 45	" (South), St. Paul's.....			
" G. M. .... 8				" St. Peter's.....			
				" Trinity.....			
<b>MISSOURI.</b>							
Afton, Christ Ch.....				St. Louis Co., Emmanuel.....	5 00		
Amazonia, St. Matthew's.....				Utica, Trinity.....			
Blackburn, Mediator.....				Warrensburg, Christ Ch.....			
Boonville, Christ Ch.....				Weston, St. John's.....	15 50	7 25	
Brookfield, Grace.....				Parishes cont. D. M. .... 13			
Brunswick, St. Paul's.....				" " F. M. .... 4	437 40	139 15	25 05
Butler, St. Mark's.....				" " G. M. .... 2			
Cameron, St. John's.....							
Canton, St. Peter's.....				<b>NEBRASKA.</b>			
Cape Girardeau, St. John's.....				Ashland, St. Stephen's.....	19 50		
Carrollton, St. Paul's.....				Beatrice, Christ Ch.....	6 25	5 85	
Carthage, Grace.....				Belleview, Holy Trinity.....			
Chillicothe, Grace.....				Blair, St. Mary's.....		8 00	
Crystal City, St. John's.....				Brownville, Christ Ch.....			
Clarksville, Grace.....				Cedar Rapids, Mission.....	1 50		
Clinton, St. Paul's.....				Central City, Christ Ch.....	3 00		
Columbia, Calvary.....				Columbus, Grace.....	5 00		
Cuba, Grace.....				Crete, Trinity Memorial.....	8 35		
De Soto, Trinity.....				Decatur, Incarnation.....			
Fayette, St. Mary's.....	10 00			Fairmont, St. James'.....			
Glenwood, St. John's.....				Falls City, St. Thomas'.....	14 60		
Hamilton, Trinity.....				Fremont, St. James'.....			
Hannibal, Trinity.....	4 60	3 40		Friendville, Trinity.....			
Harrisonville, St. Peter's.....				Grand Island, St. Stephen's.....		2 65	
Independence, Trinity.....				Harvard, St. John's.....			
Ironton, St. Paul's.....				Hastings, St. Mark's.....			
				Kearney, Good Shepherd.....	7 80		
				Lincoln, Holy Trinity.....	37 95		

	Domestic.	Foreign.	General.		Domestic.	Foreign.	General.
<b>NEBRASKA—Continued.</b>							
Nebraska City, St. Augustine's	\$	\$	\$	Burlington, St. Mary's.....	\$84 47	\$61 14	\$
" St. Mary's.....				Camden, Our Saviour.....			
Neligh, St. Peter's Mission.....	9 40			" St. John's.....	3 57		
Nemaha, St. John's.....				" St. Paul's.....			
North Platte, Our Saviour.....	6 85			Chew's Landing, St. John's.....			
Omaha, St. Barnabas'	20 60			Clarksboro', St. Peter's.....	16 00	16 00	
" Grace Chapel.....		2 25		Colestown, St. Mary's.....			
" St. Mark's.....	7 00			Cranford, Trinity.....			
" St. Philip's Chapel.....				Crosswicks, Grace.....	3 18	3 19	
" Trinity Cathedral.....	288 90	22 51		Dunellen, Holy Innocents'.....			
Palmyra, St. Mary's.....				Eatontown, St. James'.....			
Papillion, St. Margaret's.....	2 50			Memorial			
Peru, St. Mary's.....				Elizabeth, Christ Ch.....	104 15	15 00	29 66
Plattsmouth, St. Luke's.....	15 00			" Grace.....	4 55		
Plum Creek, St. Peter's.....				" St. John's.....	139 42	452 46	153 72
Red Cloud, Grace.....				" Trinity.....		30 00	
Republican City, Trinity.....				Evona, Heavenly Rest.....			
Rulo, St. Peter's.....				Fairview, Trinity.....			
Schuyler, Holy Trinity.....				Flemington, Calvary.....			
Seward, St. Peter's.....				Florence, St. Stephen's.....	3 00	9 00	6 17
Silver Creek, St. Stephen's.....				Freehold, St. Peter's.....	39 00		8 00
Washington Co., St. Mary's.....				Gibbsborough, St. John's.....			
Wyoming Station.....	45 48			Gloucester, Ascension.....			
Miscellaneous.....	5 00	2 00		Haddonfield, Grace.....	8 00	11 00	8 40
Parishes cont. D. M. .... 17				Hammonton, St. Mark's.....			
" F. M. .... 3	504 68	29 41	17 45	Hightstown, Trinity.....			
" G. M. .... 3				Keyport, St. Mary's.....			
<b>NEW HAMPSHIRE.</b>							
Ashland, St. Mark's.....	6 30	1 00		Lakewood, All Saints'.....			
Bethlehem, Nativity.....				Lambertville, St. Andrew's.....			
Charlestown, St. Luke's.....		2 00		Linden, Grace.....			2 38
Claremont, Trinity.....		5 00		Long Branch, St. James'.....	45 00		
" (West), Union.....	2 50	2 50		Little Silver, St. John's.....	11 48	4 00	8 20
Concord, St. Paul's.....	54 68	35 08	28 00	Matawan, Trinity.....			
Concord, Chapel St. Paul's.....				Medford, St. Peter's.....			
School.....				Merchantville, Grace.....	3 50	13 50	
Cornish, Trinity.....				Metuchen, St. Luke's.....			
Dover, St. Thomas'.....	13 44	5 00		Middletown, Christ Ch.....	13 00		2 00
Drewsville, St. Peter's.....	11 52	9 58		Millville, Christ Ch.....	1 30	1 30	
Dunbarton, St. John's.....	5 00			Moorestown, Trinity.....	34 50	12 50	
Dublin, Town Hall.....	37 50	37 50		Mount Holly, St. Andrew's.....	95 65	50 00	
Epping, St. Philip's.....				" Trinity.....		105 00	173 78
Exeter, Christ Ch.....	5 00	5 00	2 00	Mullica Hill, St. Stephen's.....			
Goffstown, St. Matthew's.....				Navesink, All Saints' Memorial			
Hanover, St. Thomas'.....				New Brunswick, Christ Ch.....	79 20	37 05	
Holderness, Trinity.....				" St. John Evangelist	144 13	148 05	
Hopkinton, St. Andrew's.....				Paulsboro', St. James'.....			
Keene, St. James'.....	85 00	83 50		Pemberton, Grace.....			
Lancaster, St. Paul's.....	3 79			Penn's Neck, St. George's.....			1 52
Littleton, All Saints'.....	8 50	1 00		Perth Amboy, Holy Cross.....			
Manchester, Grace.....	22 89	19 20		" St. Peter's.....	68 92	79 61	
Nashua, Chapel of the Good				Piscataway, St. James'.....			
Shepherd.....				Plainfield, Grace.....	114 25		
North Conway, Christ Ch.....				" (North), Holy Cross	3 00		50 00
Pittsfield, St. Stephen's.....				Princeton, Christ Ch.....	7 00		
Portsmouth, Christ Ch.....				" Trinity.....	200 41	254 39	
" St. John's.....	1 00	5 00		Pt. Pleasant, St. Mary's.....			
Rye Beach, St. Andrew's by				Rahway, Holy Comforter.....			
the Sea.....				" St. Paul's.....	49 50		19 63
Salmon Falls, Christ Ch.....	26 00	7 00		Rancocas, St. Peter's.....			
Tilton, Trinity.....	6 00	21 85	9 00	Red Bank, Trinity.....			
Wolfsboro' Junction, St. John				Riverton, Christ Ch.....	10 00	10 00	
Baptist's.....				Rocky Hill, Trinity.....			
Woodsville, St. Luke's.....				Roselle, St. Luke's.....			
Miscellaneous.....	46 50		9 00	Rumson, St. George's.....	2 40	40 00	
Parishes cont. D. M. .... 15				" Holy Communion		5 49	
" F. M. .... 17	335 62	252 71	85 81	Salem, St. John's.....			
" G. M. .... 6				Sand Hill, St. Barnabas'.....			
<b>NEW JERSEY.</b>				Scotch Plains, All Saints'.....	21 02		
Allentown, Christ Ch.....	13 35	7 00		Shrewsbury, Christ Ch.....	20 61	7 00	
Asbury Park, Trinity.....				Somerville, St. John's.....	5 00		
Atlantic City, Ascension.....	5 25			South Amboy, Christ Ch.....			
" St. John's.....				" Bp. Doane Memorial			
Beverly, St. Stephen's.....	121 85	24 54		South River, Holy Trinity.....			
Bordentown, Christ Ch.....	23 10	11 50		Spotswood, St. Peter's.....	2 00	2 11	
Bound Brook, St. Paul's.....				" Swedesboro', Trinity.....	27 87	9 00	
Bridgeport, St. Andrew's.....				Tom's River, Christ Ch.....			
Burlington, Holy Child Jesus.				Trenton, St. Michael's.....	32 67	115 45	
" Holy Innocents'.				" St. Paul's.....	21 00		
" St. Barnabas'....				" Trinity.....	85 43	21 34	
				Vincentown, Trinity.....			
				Vineland, Trinity.....			
				Waterford, Christ Ch.....	43 00		
				Westfield, Grace.....			
				Woodbridge, Trinity.....		15 89	8 46

NEW JERSEY—Continued.	Domes-	Foreign.	General.		Domes-	Foreign.	General.
	tic.			tic.			
Woodbury, Christ Ch.	\$54 68	\$3 00	\$	New York, Gen'l Theological	Domes-	Foreign.	General.
Miscellaneous.....	182 36	230 37	34 00	Seminary.....	tic.		\$
Parishes cont. D. M. ....	41			" German Mission.....	\$90 78	\$	\$
" " F. M. ....	34	2031 37	1852 97	" Grace.....	4232 70	5528 09	
" " G. M. ....	17		565 20	" Grace Chapel.....	387 80	20 59	
<b>NEW YORK.</b>							
Amenia, St. Thomas'....				" (Harlem), Grace.....			
Annandale, St. Stephen's Chp'l	5 00	5 00		" (West Farms), Grace.....			
Barrytown, St. John the Evangelist's.....	25 91			" Grace Mission (German).....			
Bedford, St. Matthew's....	34 02	31 65		" Heavenly Rest.....	405 89	720 88	
Beechwood, St. Mary's....	7 72	9 84		" Holy Apostles'.....	296 70	259 16	
Brewster's, St. Andrew's....	1 94	1 94		" Holy Comforter.....			
Briar Cliff, All Saints'....	21 41	5 00		" Holy Communion.....	1381 50	456 08	
Calicoon Depot, St. James'....				" Holy Cross.....			
Carthage Landing, St. Mark's....				" Holy Faith.....			
Castleton, S. L., St. Mary's....				" (Harlem), Holy.....			
City Island, Grace.....	5 00			Innocents'.....			
Clarkstown, St. John's....				" Holy Martyrs.....			
Clifton, S. I., St. John's....	99 62	174 49		" Holy Sepulchre.....	10 00	30 00	
Cold Spring, St. Mary's....	11 00			" Holy Spirit.....	291 73	120 00	
Cornwall, St. John's....				" Holy Trinity.....	200 00	377 45	
Croton, St. Augustine's....				" (Harlem), Holy Trinity.....	147 07	215 62	18 55
Dobb's Ferry, St. Paul's Miss'n				" (Fordham), Home for			
" Zion.....	18 00	20 00		Incurables.....	1 96	2 40	
East Chester, St. Paul's....	5 55			" Incarnation.....	992 10	944 95	
Edgewater, S. I., St. Paul's....		45 00		" Intercession.....	30 00	26 00	
Ellenville, St. John's Memo....				" Italian Mission.....			
Esopus, Ascension.....				" Leake & Watts'.....			
Fishkill, Trinity.....	25 00			Orphan Asylum.....			
Glenham, St. John Baptist's....				" (South Yonkers),			
Goshen, St. James'....	110 00		50 00	Mediator.....			
Greenwood Iron Works, St. John's....				" Nativity.....			
Haverstraw, St. Luke's....				" Our Saviour (Floating			
" Trinity.....				Chapel).....			26 80
Highland, Holy Trinity.....				" Reconciliation.....			
Highland Falls, Holy Innocents'....	8 00	5 00		" Redeemer.....			
Hyde Park, St. James'....	55 55			" Reformation.....			
Irvington, St. Barnabas'....	338 21	239 75		" Santiago.....			
Katonah, St. Mark's....				" St. Alban's.....			
Kent Cliffs, St. John Baptist's....				" St. Ambrose's.....			
Kingston, St. John's....				" St. Andrew's.....	217 17	221 91	
Lake Mohegan, St. Mary's....				" St. Ann's.....	166 68	154 43	5 00
Lewisboro', St. John's....				" (Morrisania), St. Ann's.....			
Lithgow, St. Peter's....				" St. Barnabas' Chapel.....			
Madalin, Trinity.....	29 19	20 19		" St. Bartholomew's.....	2832 00	1126 00	
Mahopac, Holy Communion....				" St. Clement's.....	663 87	80 85	
Mamaroneck, St. Thomas'....	81 46	63 26		" St. Esprit.....			
Marlboro', Christ Ch....	3 00	2 00		" St. Edward the Martyr.....			
Matteawan, St. Luke's....	155 53	133 35	10 00	" St. George's.....			
Millbrook, Grace.....				" St. Ignatius'.....	47 00	35 00	
Milton, All Saints'....				" St. James'.....	281 98		
Monroe, Grace.....	2 09			" (Fordham), St. James'.....	175 35	115 08	
Monticello, St. John's....	7 02			" St. John Baptist's.....		5 00	
Montrose, Divine Love.....				" St. John Evangelist's.....		5 50	
Mount Vernon, Trinity.....				" St. Luke's.....	368 80	137 17	197 25
Newburgh, St. George's....	561 72	57 91		Hospital.....			
" St. Paul's....				" St. Mark's Ch. and			
New Brighton, S. I., Christ Ch.	264 25	345 66		Chapel.....	751 76	255 00	
Newcastle, St. Mark's....				" (Manhattanville), St.			
New Rochelle, Trinity.....				Mary's.....	70 00	35 00	
New Windsor, St. Thomas'....	11 85			" (Mott Haven), St.			
New York, All Angels'....	25 00		13 28	Mary's.....			
" All Saints'....	12 50	12 50		" St. Mary the Virgin.....			
" All Souls' (Anthony Memorial)....	152 79			" St. Michael's and Bethlehem Chapel.....	31 26	112 84	
" Annunciation.....	34 00	34 00		" (Morrisania), St. Paul's.....			
" Ascension.....	1210 74	1423 24		" St. Peter's.....	15 00	21 00	
" Ascension Memorial				" St. Philip's.....	60 00		
Chapel	5 00	10 00		" St. Stephen's.....	85 67	30 00	
" Beloved Disciple....	2 00			" St. Thomas'.....	1635 35	1475 74	10 00
" Bethlehem Chapel....				" St. Thomas' Chapel.....			
" Calvary....	1938 25	2268 86		" St. Timothy's.....	125 00	27 00	
" Calvary Chapel....	53 95	120 50	19 27	" Transfiguration.....	377 63	10 00	
" Christ Ch....	445 00	609 74	5 00	(Trinity Church.....	606 93	178 21	
" (Riverdale), Christ Ch.	131 00	100 00	41 63	St. Paul's Chapel.....	160 75	193 10	
" City Mission....				St. John's Chapel.....	242 87	30 27	
" Emmanuel School....				Trinity Chapel.....	2519 36	2508 73	
" Epiphany....	12 00	8 55		St. Chrysostom's Ch'1.....	27 90	33 24	
				St. Augustine's Ch'1.....	221 13	221 02	5 50
				St. Cornelius' Chapel.....			
				German Mission.....			
				(Morrisania), Trinity.....			
				Zion.....	935 47	292 52	
				Zion's Chapel of the			
				Atonement.....			
				" St. John's School.....		75 00	

## Parishes Contributing to Domestic and Foreign Missions.

	Domestic.	Foreign.	General.		Domestic.	Foreign.	General.	
<b>NEW YORK—Continued.</b>								
New York, Eighth Ward Miss'n	\$ 2 00	\$12 00	\$	High Point, St. James'.....	\$	\$	\$	
North Castle, St. Stephen's..				High Shoals, St. John's.....	18 00	9 95		
North Salem, St. James'.....		5 00	201 30	Hillsboro', St. Matthew's.....				
Nyack, Grace.....				Iredell Co., St. James'.....				
Patterson, Christ Ch.....				Jackson, Ch. of the Saviour.....				
Peekskill, St. Peter's.....	10 00	196 56		Kittrell, St. James'.....	1 25	1 25	5 00	
Pelham, Christ Ch.....	10 90			Leaksville, Epiphany.....	1 00	1 25		
Pelhamville, Redeemer.....				Lenoir, St. James'.....				
Philipsetown, St. Philip's.....	590 00			Lexington, Redemption.....				
Piermont, Christ Ch.....	20 64	13 85	10 65	Lincolnton, St. Luke's.....				
Pine Plains, Regeneration.....				Louisburgh, St. Paul's.....				
Pleasant Valley, St. Paul's.....				Macon Co., St. John's.....				
Pleasantville, St. John's.....				Marion, St. John's.....		5 75		
Portchester, St. Peter's.....	28 40	25 00		Mecklenburg Co., St. Mark's Mission.....			2 00	
Port Jervis, Grace.....				Monroe, St. Paul's.....				
Poughkeepsie, Christ Ch.....				Morganton, Grace.....		3 00		
" Holy Comforter.....	26 00	16 00		Orange Co., St. Mary's.....				
" St. Paul's.....	30 00	170 64		Oxford, St. Stephen's.....				
Ramapo, Christ Ch.....	84 46	17 13		Pittsboro', St. Bartholomew's " St. James' Mission.....	2 72	6 64	51 33	
Red Hook, Christ Ch.....				Polk Co., Tryon Mission.....			4 82	
" St. Paul's.....				Raleigh, Christ Ch.....	41 00	20 04		
Rhinebeck, Messiah.....	10 00	10 00		" Good Shepherd.....				
Rhinecliff, Ascension.....				" St. Augustine's.....		20 00	2 00	
Richmond, S. I., St. Andrew's.....				" St. Mary's Chapel.....				
Rondout, Holy Spirit.....				Ridgeway, Good Shepherd Chapel.....				
Rossville, S. I., St. Luke's.....				Ringwood, St. Clement's.....				
Rye, Christ Ch.....	420 33	386 53	11 00	Rocky Mount, Good Shepherd.....				
" (Milton), Grace Chapel.....				Rowan County, Christ Ch.....				
Saugerties, Trinity.....	33 22	28 10		" St. Andrew's.....				
Scarsdale, St. James the Less.....	4 66		43 14	Rutherfordton, St. John's.....				
Sing Sing, St. Paul's.....	17 65	20 30		Salisbury, St. Luke's.....				
" Trinity.....			77 75	Scotland Neck, Trinity.....				
Somers, St. Luke's.....				Shelby, Redeemer.....				
Southfield, S. I.,				Statesville, Trinity.....	4 69		4 00	
" Holy Comforter.....				Tarboro, Calvary.....	105 58	75 77		
South Middletown, Grace.....				" St. Luke's.....	4 25			
Spring Valley, St. Paul's.....	2 00			Transylvania Co., St. Paul's in the Valley.....				
Staatsburgh, St. Margaret's.....	5 00			Wadesboro', Calvary.....				
Stone Ridge, St. Peter's.....				Wareントon, Emmanuel.....				
Stony Point, Holy Child Jesus				Waynesville, Grace.....				
Tarrytown, Christ Ch.....	11 48		39 18	" Ravenscroft Assoc. M.				
" St. Mark's.....				Weldon, Grace.....				
Tuckahoe, St. John's.....	2 00			Wilkesboro', St. Paul's.....				
Walden, St. Andrew's.....				Williamsboro', St. John's.....				
Warwick, Christ Ch.....				Wilson, St. Timothy's.....	7 50			
Wappinger's Falls, Zion.....	190 35	80 00		Winston, St. Paul's.....				
West Brighton, S.I., Ascension	55 41	92 50		Miscellaneous.....	30 10		2 00	
Westchester, St. Peter's.....	175 13	151 95	1 50	Parishes cont. D. M. ....	15			
White Plains, Grace.....	87 02		52 38	" F. M. ....	16	267 02	257 01	
Wilmot, St. John's.....				" G. M. ....	12		191 21	
Yonkers, Christ Ch.....								
" St. John's.....	386 27	331 00		<b>NORTHERN NEW JERSEY.</b>				
" St. Paul's.....	100 33	101 00		Allendale, Epiphany.....		5 00		
Yorktown, St. Mary's.....				Bayonne, St. John's.....				
Miscellaneous.....	14267 41	6997 40	101 78	" Trinity.....	146 29	372 07		
Parishes cont. D. M. ....	42568 09	32095 92	952 51	Bellefonte, Christ Ch.....	7 07	11 24		
" F. M. ....	82			Belvidere, Zion.....	31 50			
" G. M. ....	22			Bloomfield, Christ Ch.....	45 00	36 00		
<b>NORTH CAROLINA.</b>				Boonton, St. John's.....				
Asheville, Trinity.....	21 93	36 16	13 94	Dover, St. John's.....				
" Chapel.....				Englewood, St. Paul's.....	48 00	15 00		
Buncombe, Mt. Calvary				Fort Lee, Good Shepherd.....	22 65	10 00		
Mission				Franklin, Grace.....	5 00	4 00		
Chapel Hill, Chapel of the				Greenville, Grace.....	10 45	10 35		
Cross.....		1 50		Hackensack, Christ Ch.....				
Charlotte, St. Peter's.....	25 00	50 80	66 41	Hackettstown, St. James'.....				
" St. Michael's and				Haledon, St. Mary's.....				
All Angels'		3 21		Hamburg, Good Shepherd.....				
Company Shops,				Hoboken, Holy Innocents'.....				
" St. Athanasius				" St. Paul's.....	12 20		5 51	
Deep River, St. Mark's.....				" Trinity.....				
Durham, St. Philip's.....				Hope, St. Luke's.....				
Edgecombe Co., St. Mary's.....				Irvington, Trinity.....	9 00			
Enfield, Advent.....		3 52		Jersey City (Hudson), Ascension				
Flat Rock, St. John's.....				Jersey City (Heights), Christ Ch				
Gaston, St. Luke's Mission.....		20 00		" Grace.....	3 84		75	
Greensboro', St. Barnabas'.....		1 00		" (Heights), Holy Trinity ..				
Halifax, St. Mark's.....								
Henderson, Holy Innocents'.....								
Henderson Co., Calvary.....								
Hendersonville,								
" St. James' Mission								
Hickory, Ascension.....								
			17					



	Domes- tic.	Foreign.	General.		Domes- tic.	Foreign.	General.
<b>PENNSYLVANIA—Continued.</b>							
Concord, St. John's.....	\$ 66 98	\$ 30 41	\$	Philadelphia (Kensington), St. Bartholomew's.....	\$	\$	\$
Conshohocken, Calvary.....	48 12	60 00		" St. Chrysostom's.....			
Downingtown, St. James'.....				" St. Clement's.....	112 30		
Doylestown, St. Paul's.....				" (Manayunk), St. David's.....	96 65	50 00	
Eddington, Christ Ch.....				" " St. David's Chapel	32 35	20 00	25 00
Fallsington, Mem. Chapel.....				" (Kenderton), St. George's.....			
Great Valley, St. Peter's.....				" (West Phila.), St. George's.....	37 32		
Gwynedd, Messiah.....				" St. James'.....	550 25	660 86	30 00
Honeybrook, St. Mark's.....	2 00			" (Hestonville), St. James'.....			
Hulmeville, Grace.....				" (Kingessing), St. James'.....	115 00	37 00	
Jenkintown, Our Saviour.....	103 03	40 00	231 36	" (N. Penn. Township), St. James the Less.....			
Lower Merion, Redeemer.....	105 35			" (Germantown), St. John Baptist.....			
" St. John's.....	475 44	50 00		" (Frankford Road), St. John's.....			
Marcus Hook, St. Martin's.....				" (N. Liberties), St. John's.....	33 20	5 21	
Media, Christ Ch.....	37 91			" (Southwark), St. John Evangelist.....			
New London, St. John's.....				" (Spring Garden), St. Jude's.....	284 75	113 34	37 01
Newtown, St. Luke's.....	5 00			" St. Luke's.....	663 08	438 33	
Norristown, St. John's.....	122 50	21 29		" (Bustleton), St. Luke's.....	17 96	25 50	
Oxford, St. Andrew's.....				" (Germantown), St. Luke's.....	736 16	235 61	10 00
Perkiomen, St. James'.....				" St. Mark's.....	446 00	13 00	
Pequa, St. John's.....				" (Frankford), St. Mark's.....	263 87	198 46	
Philadelphia (Northern Liber- ties), Advent.....	289 22	306 22		" (West Phila.), St. Mary's.....	160 25	57 50	
" (Lower Dublin), All Saints'.....	54 16	57 06		" St. Matthew's.....	46 60	44 75	31 21
" (Moymensing), All Saints'.....	63 90	180 00		" St. Matthias'.....	137 61	110 66	
" All Soul's Mission to Deaf.....				" (Germantown), St. Michael's.....	74 25		
" Annunciation.....				" St. Paul's.....	71 12	20 30	
" Ascension.....	118 79	23 00		" (Aramingo), St. Paul's.....	12 50		
" Atonement.....	337 00	70 65	90 12	" (Chestnut Hill), St. Paul's.....	262 86	17 71	
" (Morton), Atonement	1 00			" St. Peter's.....	1633 32	958 89	
" Beloved Disciple.....				" (Weldon), St. Peter's Chapel.....	6 50		
" (Germantown), Calvary.....	237 00	160 00		" (Germantown), St. Peter's.....	210 38	1135 18	
" Calvary.....	85 26	35 00		" (Spring Garden), St. Philip's.....			
" (Franklinville) Christ Ch.....	947 62	139 99		" St. Sauveur.....			12 25
" Christ Chapel.....	8 00	13 00		" St. Stephen's.....	583 73	173 14	
" (Germantown), Christ Ch.....	274 08	104 25	25 00	" (Bridesburg), St. Stephen's.....	9 07	12 74	
" Covenant.....	182 57	88 28	25 00	" St. Timothy's.....			
" Crucifixion.....	45 00	2 50		" (Roxborough), St. Timothy's.....	477 96	151 65	
" (Holmesburg), Em- manuel.....	35 10			" St. Thomas' (African) (West Phila.), The			
" (Kensington), Em- manuel.....	1 50	1 50		" Transfiguration.....	287 46	292 33	
" Emmanuello (Italian)				" (Crescentville), Trinity Chapel.....	152 70		
" Epiphany.....	195 28	37 00		" (Oxford), Trinity.....	117 20		
" Chapel.....				" Meade Grammar School	1800 37	576 20	
" (Moyamensing), Evangelist's.....				" (Southwark), Trinity.....	120 00		
" Gloria Dei.....				" (West Phila.), Trinity.....	35 00	10 00	
" Good Shepherd.....				" (Maylandville), Trinity.....	77 55		
" Grace.....	256 21	469 14		" (South Penn. Town- ship), Zion.....	29 90		
" (Mt. Airy), Grace.....	22 92	101 58	27 37	" Burd Orphan Asylum.....	54 00	18 00	
" Holy Apostles'.....	200 00	50 00		" " Angora Church Home.....	82 00	10 00	
" Holy Comforter.....		65 00		" Episcopal Hospital.....	14 58		
" (West Phila.), Holy Comforter.....	45 16			Phenixville, St. Peter's.....	197 00	93 77	
" (Tacony), Holy Inno- cents'.....				Pottstown, Christ Ch.....	5 00	22 82	
" Holy Trinity.....	3645 39	4972 68		Radnor, St. David's.....	88 15	63 90	
" Chapel.....				" Good Shepherd.....			
" (Branchtown), House of Prayer.....				Ridley Park, Christ Ch.....			
" Incarnation.....	355 09	145 00		Rockdale, Calvary.....	15 00		
" Mediator.....	174 61	264 43		Todmorden, Trinity.....			
" Messiah.....	19 39	19 38		Upper Merion, Christ Ch.....			
" (Port Richmond), Messiah.....				" (Swedes), Upper Providence, St. Paul's Memorial.....	16 45	19 34	
" Nativity.....	155 52	60 52			20 62	38 04	
" Redeemer.....	3 58	5 09					
" (Fairmount), Redemp- tion.....							
" (Nicetown), Resur- rection.....	30 00						
" Roxborough, St. Alban's.....							
" St. Ambrose.....							
" St. Andrew's.....	10 00	286 49					
" (West Phila.), St. Andrew's.....							
" (Haddington), St. Barnabas'.....	2 00						
" (Kensington), St. Barnabas'.....	120 00	143 13	5 00				

	Domestic.	Foreign.	General.		Domestic.	Foreign.	General.
<b>PENNSYLVANIA—Continued.</b>							
Warwick, St. Mary's.....	\$ 2 00	\$	\$	Uniontown, St. Peter's.....	\$	\$	\$
Weidon, St. Peter's.....				Verona, St. Thomas'.....	35 00	35 00	
Westchester, Holy Trinity.....	488 83	474 02		Warren, Trinity Memorial.....			
West Vincent, St. Andrew's.....	2 00			Washington, Trinity.....	43 33	14 59	
West Whiteland, St. Paul's.....				Waterford, St. Peter's.....			
Whitemarsh, St. Thomas'.....				Wayne, St. Michael's.....			
Yardleyville, St. Andrew's.....		5 60	2 50	West Brownsville, St. John's.....	10 00	15 00	
Miscellaneous.....	9594 93	2787 13	310 92	Miscellaneous.....	51 00	155 89	
Parishes cont. D. M. .... 91				Parishes cont. D. M. .... 25			
" " F. M. .... 69	29501 13	17094 73	1103 33	" " F. M. .... 20	2847 17	1559 46	54 55
" " G. M. .... 21				" " G. M. .... 2			
<b>PITTSBURGH.</b>							
Allegheny City, Christ Ch. .... Emmanuel.....	66 95	51 80		Aledo, Grace .....			
Beaver Falls, St. Mary's.....				Bowling, Grace.....			
Blairsville, St. Peter's.....	3 42			Bradford, St. James'.....			
Bradford, Ascension.....	15 00	9 25		Brimfield, Zion.....			
Brownsville, Christ Ch. ....	66 51	25 00		Bushnell, St. Thomas'.....			
Butler, St. Peter's.....	8 50			Cambridge, St. Matthew's.....			
Buttsville, All Saints'.....				Carthage, St. Cyprian's.....			
Chartier's, St. Luke's.....				Farmington, Calvary.....			
Clearfield, St. Andrew's.....	4 40			Galesburgh, Grace .....			
Conneautville, Trinity.....				Galva, Holy Communion.....			
Connellsburg, Trinity.....				Genesee, Trinity.....			
Corry, Emmanuel.....				Griggsville, St. James'.....	5 00		
Crafton, Nativity.....				Henry, St. John's.....			
Dubois, Our Saviour.....				Kewanee, St. John's.....			
Dunbar, St. John's.....				Knoxville, St. John's.....	10 00		
Emporium, Emmanuel.....				" St. Mary's School.....		40 00	
Erie, Cross and Crown.....				Lewiston, St. James'.....			
" St. John's.....				Limestone, Christ Ch. ....	5 45	2 50	
" St. Paul's.....	61 30	37 27		Macomb, St. George's.....			
Foxburg, Ch. of Our Father.....		2 00		Mendon, Zion.....			
Franklin, St. John's.....	8 95			Momouth, Trinity.....			
Freeport, Trinity.....				Mount Sterling, St. Mark's.....			
Georgetown, St. Luke's.....				Oscos, Grace .....			
Greensburg, Christ Ch. ....				Peoria, St. John's .....			
Greenville, St. Paul's .....				" St. Paul's.....			
Houtzdale, Holy Trinity.....	2 28			Pittsfield, St. Stephen's.....			
Indiana, Christ Ch. ....				Préemption, St. John's.....			
Johnstown, St. Mark's.....				Princeton, Redeemer.....			
Kittanning, St. Paul's.....	3 34	35 16		Quincy, Good Shepherd.....			
Mansfield, Mission.....				" St. John's Cathedral.....			
McKeesport, St. Stephen's.....				Robin's Nest, Christ Ch. ....	5 46		
Meadville, Christ Ch. ....		1 00		Rock Island, Trinity.....		12 03	76 99
Menallen, Grace.....				Rosetta, All Saints'.....			
Mercer, Mission.....	3 00			Stone's Prairie, Mission.....			
Meyersdale, Trinity.....				Tiskilwa, St. Jude's.....	2 20		
Miles Grove, Grace.....	6 43	8 82	10 00	Warsaw, St. Paul's.....		10 00	
Monongahela, St. Paul's.....				Wyoming, St. Luke's.....			
New Brighton, Christ Ch. ....				Miscellaneous.....			12 00
New Castle, Trinity.....				Parishes cont. D. M. .... 6			
New Haven, Trinity.....				" F. M. .... 3	38 11	54 53	88 99
North East, Holy Cross.....				" G. M. .... 1			
Ohio Township, St. Paul's.....							
Oil City, Christ Ch. ....							
Petrolia, St. Peter's.....							
Pittsburgh (East End), Calvary	242 72	241 06					
" Church Home.....							
" Good Shepherd.....	32 14	8 00					
" (South Side), Grace.....	7 00						
" St. Andrew's.....	584 64	600 89					
" St. Cyprian's.....							
" St. James'.....	1 67	16 08					
" St. John's.....							
" St. Luke's.....							
" (South Side), St. Mark's.....							
" St. Paul's.....	3 34	6 66					
" St. Peter's.....	91 01	99 99	44 55				
" Trinity.....	1473 96	177 71					
Red Bank, St. Mary's.....							
Ridgeway, Grace.....		6 00					
Rochester, Trinity.....							
Sewickley, St. Stephen's.....							
Sharon, St. John's.....							
Sligo, St. Mark's.....							
Smethport, St. Luke's.....							
Snicksburg, St. Thomas'.....		3 29					
Sugar Hill, Intercessor.....							
Tidioute, Christ Ch. ....							
Titusville, St. James' Memorial	15 28	15 00					
Townville, Calvary.....							

<b>RHODE ISLAND.</b>							
Ashton, St. John's Chapel.....							
Apponaug, St. Barnabas'.....							
Barrington, St. John's .....				21 89	17 00		
Bristol, St. Michael's.....				230 00	370 00		
" Trinity.....							
Central Falls, St. George's.....					3 00		2 00
Cranston, St. Bartholomew's.....							
Crompton, St. Philip's.....				6 25	3 00		
East Greenwich, St. Luke's.....				172 36	60 00		
Elmwood, Epiphany.....							
Greenville, St. Thomas'.....							
Jamestown, St. Matthew's.....				1 50	1 50		
Lonsdale, Christ Ch. ....				2 50	20 00		
Manton, St. Peter's.....							
Manville, Emmanuel.....							
Middletown, Holy Cross.....					9 50		10 00
Narragansett Pier, St. Peter's .....							
Newport, All Saints' Chapel ..				38 05	38 05		
" Emmanuel.....				150 19	115 00		
" St. John's.....							
" Trinity.....				163 94	331 57		
" Zion.....							
Pawtucket, Good Shepherd.....							
" St. Paul's.....				34 03	29 00		

## Parishes Contributing to Domestic and Foreign Missions.

	Domes- tic.	Foreign.	General.		Domes- tic.	Foreign.	General.
<b>RHODE ISLAND—Continued.</b>							
Pawtucket, Trinity.....	\$20 00	\$	\$				
" " Mission.....	3 25	2 52					
Phenix, St. Andrew's.....				2 16			
Pontiac, All Saints' Chapel.....							
Portsmouth, St. Mary's.....							
" St. Paul's.....							
Providence, All Saints' Memo.....	163 10	193 55					
" Christ Ch.....	12 50	14 75					
" Epiphany.....				17 36			
" Grace.....	375 03	481 00					
" Messiah.....		5 00					
" Redeemer.....	45 00	5 00					
" St. James'.....	15 80	10 00					
" St. John's.....	3155 61	1713 04		5 00			
" (Watchemoket), St. Mary's.....							
" St. Paul's.....							
" St. Stephen's.....	209 02	185 25					
" St. Thomas'.....							
" The Saviour.....							
Riverside, St. Mark's.....							
Valley Falls, St. Philips.....							
Wakefield, Ascension.....	5 00	5 00					
Warren, St. Mark's.....	25 25	25 25		31 00			
Warwick, St. Mary's.....		5 00					
Westerly, Christ Ch.....	60 00	198 83					
Wickford, St. Paul's.....	44 60	14 00		4 35			
Woonsocket, St. James'.....							
Miscellaneous.....	5515 20	30 00		351 60			
Parishes cont. D. M. ....28							
" F. M. ....26	10469 97	3885 81		423 47			
" G. M. ....7							
<b>SOUTH CAROLINA.</b>							
Abbeville, Trinity.....				12 00			
Aiken, St. Thaddeus'.....		4 50					
Anderson, Grace.....	2 65	7 15					
Barnwell, Holy Apostles'.....	5 00	5 00					
Beaufort, St. Helena's.....							
Berkley, St. John's.....	13 85						
Black Oak, Trinity.....	2 00	1 00		7 75			
Bluffton, Ch. of the Cross.....							
Camden, Grace.....							
Charleston, Calvary.....	5 15						
" Christ Ch.....							
" Grace.....	73 70	112 90					
" Holy Communion.....	22 00			3 00			
" St. Andrew's.....							
" (Hampstead), St. John's Chapel.....							
" St. Luke's.....	4 24	29 25					
" St. Mark's.....	4 34						
" St. Michael's.....							
" (Radcliffeboro'), St. Paul's.....	25 00	25 00					
" St. Philip's.....	30 00	30 00		3 50			
Cheraw, St. David's.....	15 00	10 00					
Chester, St. Mark's.....	3 00	1 00					
Christ Ch. Parish, Christ Ch.....							
Clarendon, St. Mark's.....							
Columbia, St. Luke's.....							
" Trinity.....							
Edgefield, Trinity.....							
Edisto Island, Trinity.....	8 95	2 05		4 00			
Fairfield, St. John's.....							
Florence, St. John's.....							
Gaffney, Incarnation.....							
Georgetown, Prince George's, (Winyah).....	7 50						
Glenn Springs, Calvary.....	2 00	20					
Grahamville, Holy Trinity.....							
Graniteville, Mission.....	1 00	1 00					
Greenville, Christ Ch.....							
Hampton Co., All Saints.....	5 44	5 00					
John's Island, St. John's.....							
Lancaster, Christ Ch.....	8 80						
Lexington, Mission.....							
Magwood and Magnolia Ch'p'l's	27 28		7 42				
Marion, Advent.....							
Mar's Bluff, Christ Ch.....							
Newberry, St. Luke's.....							
North Santee, Messiah.....							
<b>SOUTH CAROLINA—Continued.</b>							
Orangeburgh, Redeemer.....					\$	\$	\$
" Co., St. Matthew's.....							
Pedee, Prince Frederick.....					4 60		
Pendleton, St. Paul's.....					3 35		
Richland, St. John's.....							
" Zion.....							
Ridge Springs, Grace.....					8 00	6 00	
Ridgeway, St. Stephen's.....							
Rock Hill, Our Saviour.....					22 00	7 21	
Santee, St. James'.....					2 00	1 00	
Sea Coast, Mission.....							
Seneca City, Ascension.....							
Society Hill, Trinity.....							
Spartanburgh, Advent.....							
Stateburgh, Claremont.....					2 60	4 89	
St. Luke's Parish.....							
St. Matthew's Parish.....							
St. Stephen's Parish.....							
St. Thomas' and St. Dennis' Parishes.....							
Summerville, St. Paul's.....					10 13		
Sumter, Holy Comforter.....							
Trenton, Our Saviour.....					2 00	2 00	
Union, Nativity.....					3 00	1 85	
Upper St. John's, Epiphany.....						16 90	55 35
Waccamaw, All Saints'.....					6 12		
Walterboro', St. Jude's.....							
Welford Mission.....						5 00	
Wiltown, Christ Ch.....					2 00	1 00	
Williamsburg Mission.....							
Winnisboro', St. John's.....					13 75		16 09
Yorkville, Good Shepherd.....							
Miscellaneous.....					18 00	16 00	30 00
Parishes cont. D. M. ....32							
" F. M. ....24					364 45	303 32	141 19
" G. M. ....8							
<b>SOUTHERN OHIO.</b>							
Bellaire, Trinity.....							
Berkshire, Grace.....							
Cambridge, St. John's Mission.....							
Chillicothe, St. Paul's.....					16 92	6 72	
Cincinnati, Advent.....					327 59	111 23	50 00
" (Riverside), Atone- ment.....					1 00	5 03	
" (Clifton), Calvary.....					54 15	150 81	11 00
" Christ Ch.....					74 47	259 22	10 00
" Emmanuel.....							
" (Walnut Hills), Epiphany.....							29 40
" (Avondale), Grace.....					16 00	45 00	75 00
" (College Hill), Grace.....					1 00	32 39	6 75
" Nativity Chapel.....							
" (Mount Auburn), Our Saviour.....					16 00	22 00	12 00
" Redeemer.....					10 75		
" St. Luke's Chapel.....					5 00	3 00	
" (Oakley), St. Mark's.....					1 00		
" (Mt. Lookout), St. Matthew's.....							
" St. Paul's.....					190 27	125 69	62 02
" (Cumminsville), St. Philip's.....							
" Trinity.....					42 00		211 56
Circleville, St. Philip's.....					15 18		
Clinton, Christ Ch.....							
Columbus, Good Shepherd.....					40 46	43 59	8 19
" St. Paul's.....					7 00	3 00	
" Trinity.....					102 61	115 00	
Dayton, Christ Ch.....						8 60	11 00
Delaware, St. Peter's.....						63 67	15 00
Dresden, Zion.....							10 95
Fern Bank, Resurrection.....							11 53
Gallipolis, St. Peter's.....							
Glendale, Christ Ch.....					15 37	9 67	
Granville, St. Luke's.....						3 50	
Greenville, St. Paul's.....							
Hamilton, Trinity Mission.....							1 53
Hartwell, Holy Trinity.....							
Hillsboro', St. Mary's.....					1 00		23 90
Ironton, Christ Ch.....						12 00	
Lancaster, St. John's.....							

	Domes- tic.	Foreign.	General.		Domes- tic.	Foreign.	General.
<b>SOUTHERN OHIO—Continued.</b>							
Logan, Mission.....	\$	\$	\$	Urbana, Christ Ch.....	\$	\$	\$
London, Trinity.....		7 84		Waverly, Christ Ch.....	5 00		
Madison, St. Matthew's.....			11 07	Miscellaneous.....		5 10	5 00
Marietta, St. Luke's.....	13 30	12 00	7 00	Parishes cont. D. M. ....	12		
Martin's Ferry, St. Paul's Mission				" " F. M. ....	1	82 59	7 60
McArthur, Trinity Mission.....			7 05	" " G. M. ....	2		9 00
Middletown, Ascension.....							
Milford, St. Thomas.....							
Nelsonville, Mission.....							
Newark, Trinity.....	44 73	20 26	10 50				
Piqua, St. James'.....	1 00						
Pomeroy, Grace.....							
Portsmouth, All Saints'.....	31 65	30 06	25 00	Ashwood, St. John's.....			
" Christ Ch. ....	18 95	15 25		Athens, St. Paul's.....	98 75		
Springfield, Christ Ch. ....	99 30	11 00		Bolivar, St. James'.....			
" St. Paul's.....				" St. Philip's Chapel.....	3 00		
Sunbury, St. Paul's Mission.....				Brownsville, Zion.....			
Troy, Trinity.....				Buntry, St. John's.....			
Urbania, Epiphany.....				Burlison, St. Stephen's.....	4 00		
Washington C. H., Trinity Mission				Chattanooga, St. Paul's.....			
Waynesville, St. Mary's Mission				Clarksville, Trinity.....	20 15	20 15	
Worthington, Ascension.....	14 96	8 24	20 00	Cleveland, St. Luke's.....			
" St. John's.....				Columbia, St. Peter's.....			
Winton Place, St. Stephen's Mission			26 47	Covington, St. Matthew's.....			
Xenia, Christ Ch. ....	7 78			Cumberland Furnace, St. James'.....			
Yellow Springs, Christ Miss'n				Edgefield, St. Anne's.....	5 00		
Zanesville, St. James'.....	90 13	28 94	1 75	Fayetteville, St. Mary Magda- len.....			
Miscellaneous.....	9 00	78 30	30 00	Franklin, St. Paul's.....	11 00		23 50
Parishes cont. D. M. ....	31			Jackson, St. Luke's.....		55 00	
" " F. M. ....	25			Knoxville, Epiphany.....		4 00	
" " G. M. ....	23			" St. John's.....	20 00	50 00	
<b>SPRINGFIELD.</b>							
Albion, St. John's.....				La Grange, Immanuel.....			
Alton, St. Paul's.....	3 80	2 50		Mason, St. Paul's.....			
Arcola, Christ Ch.....				" Trinity.....			
Beardstown, St. Mary's.....				Memphis, Calvary.....			
Belleview, St. George's.....	1 50			" Good Shepherd.....			
Bloomington, St. Matthew's.....	8 37			" Grace.....			
Bunker Hill, Christ Ch.....				" Immanuel.....			
Cairo, Redeemer.....				" St. Mary's Cathedral.....	7 00		19 00
" St. Michael's.....				Mount Pleasant, Holy Cross.....			
Carbondale, St. Andrew's.....				Nashville, Advent.....			
Carlinville, St. Paul's.....				" Christ Ch.....			
Carlyle, Christ Ch.....	4 00		2 00	" Holy Trinity.....		4 00	
Carrollton, Trinity.....	8 83			" St. Ann's.....			
Centralia, St. John's.....				" St. Peter's Mission.....			
Champaign, Emmanuel.....	2 15			Pulaski, Messiah.....			
Chester, St. Mark's.....	2 50			Ripley, Immanuel.....			
Chesterfield, St. Peter's.....				Sewanee, St. Paul's.....	15 00	40 00	
Collinsville, Christ Ch.....				" University of the South.....			
Condit, St. Paul's.....				Shelbyville, Redeemer.....	25 00		
Danville, Holy Trinity.....	10 00			Somerville, St. Thomas'.....			
" Swedish Mission.....				South Pittsburg, Christ Ch.....			28 95
Decatur, St. John's.....				Spring Hill, Grace.....			
" House of Prayer.....				Tipton Co., Ravenscroft.....			
Effingham, St. Mary's.....				" St. Stephen's Chapel.....			
Gillespie, St. John's.....				Tracy City, Christ Ch.....			
Greenville, Grace.....				Trenton, Holy Innocents'.....	2 00		
Havana, St. Barnabas'.....				Tullahoma, St. Barnabas'.....			7 60
Jacksonville, Trinity.....	15 58			Williamsport, St. Mark's'.....			
Jerseyville, Holy Cross.....	2 55			Winchester, Trinity.....			
Lincoln, Trinity.....				Miscellaneous.....	5 00		55 00
Mansfield, Christ Ch.....				Parishes cont. D. M. ....	11		
Mattoon, Trinity.....				" " F. M. ....	6	215 90	173 15
Mound City, St. Peter's.....				" " G. M. ....	5		138 50
Mt. Carmel, St. Paul's.....							
Mt. Vernon Trinity.....							
McLeansboro', St. James'.....							
Paris, Grace.....							
Pekin, St. Paul's.....							
Pittsburgh, Trinity.....							
Rantoul, St. Paul's.....							
Sadorus, St. John's.....							
Springfield, St. Paul's.....	18 31						
" St. John's Chapel.....							
Thomasboro, St. Thomas'.....							
Tuscola, St. Stephens'.....							
<b>TEXAS.</b>							
Anderson, Redeemer.....				Anderson, Redeemer.....			
Austin, St. David's.....				Austin, St. David's.....			
Bastrop, Calvary.....				Bastrop, Calvary.....			
Beaumont, Mission.....				Beaumont, Mission.....			
Belville, St. Mary's.....				Belville, St. Mary's.....			
Belton, St. Luke's.....				Belton, St. Luke's.....			
Brazoria, St. John's.....				Brazoria, St. John's.....			
Brenham, St. Peter's.....				Brenham, St. Peter's.....			
Bryan, St. Andrew's.....				Bryan, St. Andrew's.....			
Caldwell, Mission.....				Caldwell, Mission.....			
Calvert, Epiphany.....				Calvert, Epiphany.....			
Caney, Mission.....				Caney, Mission.....			
Columbia, St. Luke's.....				Columbia, St. Luke's.....			
Columbus, St. John's.....				Columbus, St. John's.....			
Crockett, All Saints'.....				Crockett, All Saints'.....			
Eagle Lake, Mission.....				Eagle Lake, Mission.....			

## Parishes Contributing to Domestic and Foreign Missions.

TEXAS—Continued.	Domes- tic.	Foreign.	General.	VERMONT—Continued.	Domes- tic.	Foreign.	General.
Franklin, Mission.....	\$	\$	\$	Rutland, Trinity.....	\$25 00	\$	\$29 40
Galveston, Grace.....				" (West), Grace.....		5 30	
" Trinity.....				Shelburne, Trinity .....		11 18	
Gatesville, Mission.....				Sheldon, Grace .....		16 54	
Georgetown, Grace.....				St. Albans, St. Luke's .....			
Groesbeck, Holy Trinity.....	4 00	3 00		St. Johnsbury, St. Andrew's .....			
Hearne, St. Philip's.....				Swanton, Holy Trinity .....			
Hempstead, St. Bartholomew's .....				Vergennes, St. Paul's .....			
Henderson, Mission.....				Wells, St. Paul's .....		5 00	
Houston, Christ Ch.....				White River Junction, St. Paul's			
Huntsville, St. Stephen's .....				Windsor, St. Paul's .....		18 99	
Jefferson, Christ Ch.....	1 50			Winooski, Trinity .....		4 18	
La Grange, St. James'.....	10 00			Woodstock, St. James' .....	10 00	7 50	
Lampasas, Mission.....				Miscellaneous .....	101 54	215 27	33 10
Liberty, Mission.....				Parishes cont. D. M.....	14		
Longview, Mission.....				" " F. M.....	9	366 77	310 64
Manor, Mission.....				" " G. M.....	30		512 86
Marlin, Mission .....							
Marshall, Trinity.....							
Matagorda, Christ Ch.....							
Mexia, Mission.....							
Nacogdoches, Christ Ch.....							
Navasota, St. Paul's.....							
Orange, Mission.....							
Overton, Mission.....							
Palestine, St. Philip's.....							
Reagan, Mission.....							
Richmond, Calvary.....							
Rockdale, St. Thomas'.....							
Sabine, Mission .....							
San Augustine, Christ Ch.....							
Sealy, Mission.....							
Taylor, Mission.....							
Temple, Mission.....							
Tyler, Christ Ch.....							
Waco, St. Paul's.....	8 50	6 75					
Willis, Mission.....							
Woodville, Mission.....							
Miscellaneous.....	75 00	5 00					
Parishes cont. D. M.....	5						
" " F. M.....	3	102 00	84 75				
" " G. M.....							
VERMONT.							
Arlington, St. James' .....							
Bellows Falls, Emmanuel .....	19 37	19 37	17 00				
" St. Agnes' School	25 00						
Bennington, St. Peter's .....							
Berkshire, Calvary .....							
Bethel, Christ Ch.....	21 00						
Brandon, St. Thomas'.....	3 25						
Brattleboro', St. Michael's .....	77 00						
Burlington, St. Paul's .....	1 00						
Cambridge, Holy Apostles .....							
Castleton, Mission.....							
Chester, St. Luke's .....	8 35	3 00					
East Berkshire, Calvary .....							
Enosburgh, Christ Ch.....							
" Falls, St. Matthew's							
Fairfax, Christ Ch.....							
Fairfield, Trinity .....							
Fair Haven, St. Luke's .....							
Factory Point, Zion .....	12 50						
Georgia, Emmanuel .....							
Grand Isle, St. John's .....	10 00	10 00	5 72				
Guilford, Christ Ch.....	8 00						
Highgate, St. John's .....	10 00						
Hydeville, St. James' .....							
Island Pond, Christ Ch.....							
Jericho, Calvary .....							
Manchester, St. John's .....							
" (Factory Point), Zion							
Middlebury, St. Stephen's .....	34 76	10 00	12 50	13 70			
Milton, Trinity .....							
Montgomery, Union .....							
Montpelier, Christ Ch.....							
Newport, St. Mark's .....							
Northfield, St. Mary's .....							
Poultney, St. John's .....							
Randolph, Grace .....							
" (West), St. John's .....							
Richford, St. Ann's .....							
Royalton, St. Paul's .....							

	Domes- tic.	Foreign.	General.		VIRGINIA—Continued.	Domes- tic.	Foreign.	General.
<b>VIRGINIA—Continued.</b>					<b>VIRGINIA—Continued.</b>			
<i>Buckingham County.</i>					Upper Truro, Christ Ch....			
Tillotson, St. Peter's.....	\$	\$	\$		" St. John's....	\$	\$15 00	\$2 50
Campbell County.					" St. Timothy's....			
Moore, Trinity.....					" Clifton Station Miss'n			
" St. John's.....								
" Good Shepherd.....	3 30							
Lynchburgh, St. Paul's .....	15 00	20 00			<i>Fauquier County.</i>			
" Epiphany.....					Cedar Run, St. Stephen's....			
" Emmanuel.....					Hamilton, St. James'....		23 00	
" Grace Memorial.....		4 00			Emmanuel, Grace....			
<i>Caroline County.</i>					Meade, Trinity....			
St. Mary's, St. Peter's.....					Whittle, Trinity....			
" Grace.....					" Grace....		142 11	
<i>Charles City County.</i>					" Whittle Chapel....			
Westover, Westover .....					Piedmont, Emmanuel....		5 00	
" Mapisco.....					Leeds, Leeds....			
<i>Charlotte County.</i>								
Cornwall, Grace.....					<i>Fluvanna County.</i>			
" Christ Ch.....					Rivanna, Grace.....			
<i>Chesterfield County.</i>					" St. John's.....			
Dale, Trinity.....								
" St. John's.....					<i>Franklin County.</i>			
Manchester, Meade Memorial.	14 25	8 85			Franklin, Ascension.....		10 00	
Clark County.					" Trinity.....			
Cunningham Ch'p'l, Christ Ch	30 71	33 50			<i>Frederick County.</i>			
Greenway Court, Meade Mem.	4 27	3 72			Frederick, Christ Ch.....	10 00	10 00	
Clark, Grace.....	10 00	28 88			St. Thomas', St. Thomas'....	1 30	1 56	
Wickliffe, Wickliffe.....	5 00	5 00						
<i>Culpeper County.</i>					<i>Gloucester County.</i>			
St. Mark's, St. Stephen's.....					Abingdon, Abingdon.....			
Ridley, Calvary.....					Ware, Ware.....		2 50	
" Christ Ch.....	6 09	8 75						
" St. Paul's.....		8 75			<i>Goochland County.</i>			
Slaughter, Emmanuel.....		18 00			St. James', Northam, Grace....	8 25	8 25	
<i>Cumberland County.</i>					" St. Thomas'....	25 00		
Leighton, St. James'.....					" St. Paul's....			
Lyttleton, Grace.....					" St. Mary's....	10 00		
<i>Dinwiddie County.</i>								
Bristol, St. Paul's.....		24 59			<i>Greenville County.</i>			
" St. John's.....	1 00	29 35			Meherrin, Christ Ch.....			
" Grace.....		101 11			" Grace.....			
" St. Stephen's.....	17 00	15 00			Halifax County.			
<i>Elizabeth City County.</i>					Antrim, Grace.....			
Elizabeth City, St. John's.....					Roanoke, Christ Ch....			
Essex County.					" St. John's.....			
South Farnham, St. John's....		4 75			" St. Luke's....			
" St. Luke's....	5 00							
St. Ann's, Vauter's.....		2 00			<i>Hanover County.</i>			
" St. Matthew's....	5 00				St. Martin's, Trinity.....	3 96	1 00	
<i>Fairfax County.</i>					" Fork.....	2 72	7 67	
Fairfax, Falls.....		3 50			" Our Saviour.....	1 82	1 00	
Truro, Zion .....		5 00			" St. Martin's.....	3 10	4 00	
" St. Timothy's.....					St. Paul's, Emmanuel.....		10 00	
" Christ Ch.....					" St. Paul's.....			
" Pohick.....		5 00			Ashland, St. James'....			
" Olivet.....								
" Theo. Seminary.....		140 00			<i>Henrico County.</i>			
" Epis'l High School....		50 00			Henrico, St. John's.....		105 00	
					" Christ Ch.....		17 39	
					" Monumental.....	87 00	116 50	
					" Moore Memorial....	3 00	5 00	
					" St. James'....	15 00	50 00	
					" St. Paul's....	15 00	52 21	
					" St. Andrew's....		35 00	10 00
					" Grace....			
					" Emmanuel....		53 05	
					" St. Mark's....			
					" St. Philip's....			
					<i>Henry County.</i>			
					Patrick, Christ Ch.....			
					<i>Isle of Wight County.</i>			
					Newport, Christ Ch .....			

	Domes- tic.	Foreign.	General.	VIRGINIA—Continued.	Domes- tic.	Foreign.	General.
<i>VIRGINIA—Continued.</i>				<i>Elizabeth River, St. Paul's Chapel.</i>	\$	\$	\$
<i>James City County.</i>				<i>Portsmouth, St. John's.</i>	3 00	1 40	
Bruton, Bruton.....	\$	\$	\$58 00	<i>" Trinity.</i>			
<i>King George County.</i>				<i>Northampton County.</i>			
St. Paul's, St. Paul's.....				<i>Hungar's, Christ Ch.</i>	1 00		14 50
Hanover, St. John's.....				<i>" Hungar's.</i>			
" Emmanuel.....				<i>Northumberland County.</i>			
<i>King William County.</i>				St. Stephen's, St. Stephen's...			
St. David's, St. David's.....				Wiocomico, Wiocomico.....			
St. John's, St. John's.....				<i>Nottoway County.</i>			
<i>Lancaster County.</i>				<i>Nottoway, Christ Ch.</i>	2 50	6 50	
Christ Church, Grace.....				<i>" St. Luke's.</i>			
" White Chapel.....	35 00	63 00					
" Christ Ch.....				<i>Orange County.</i>			
" St. Paul's.....				St. Thomas', Christ Ch.....	16 05	16 05	
" Our Saviour.....		23 25		<i>" St. Thomas'.</i>		1 35	
Johns, Emmanuel.....			6 35	<i>Calvary Mission.</i>			
Meade.....			6 36	<i>Page County.</i>			
<i>Louisa County.</i>				Luray, Christ Ch.....			
Green Spring, St. John's.....				<i>Pittsylvania County.</i>			
Trinity, St. James'.....				Banister, Emmanuel.....			
<i>Lunenburg County.</i>				Camden, Epiphany.....		28 60	
Cumberland, St. John's.....				<i>Powhatan County.</i>			
" Trinity Chapel..				Powhatan, St. Luke's.....			
<i>Madison County.</i>				King William, Manakin.....			
Bloomfield, Piedmont.....				St. James', Southampton, Emmanuel'			
<i>Matthews County.</i>				Genito, Grace.....			
Kingston, Christ Ch.....			1 00	<i>Prince Edward County.</i>			
" Trinity.....				St. Patrick's, St. Ann's.....			
<i>Meclellenburg County.</i>				Wilmer, Johns Memorial....			
St. James', St. James'.....				<i>Princess Anne County.</i>			
St. Luke's, St. Luke's.....			50	Lynnhaven, Emmanuel.....			
St. Mark's, St. Mark's.....	1 64			" Eastern Shore....			
<i>Middlesex County.</i>				<i>Prince George County.</i>			
Christ Church, Christ Ch.....				Bristol, St. John's.....		9 38	
<i>Montgomery County.</i>				Martin's Brandon,			
Montgomery, Montgomery...				Merchant's Hope	5 00		
<i>Nansemond County.</i>				" Brandon, Brandon...			
Upper Suffolk, St. Paul's....	5 00		11 62	" Grace.....			
Lower Suffolk, Glebe.....	6 00	3 00	8 15	<i>Prince William County.</i>			
" St. John's....			8 26	Dettengen's, Trinity.....		3 56	
<i>Nelson County.</i>				" St. James'.....		3 79	
Nelson, Bethlehem.....				Haymarket, St. Paul's.....		22 15	
" Christ Ch.....				" Ewell's Chapel..			
" Trinity.....		9 69		<i>Pulaski County.</i>			
<i>New Kent County.</i>				Pulaski, Emmanuel.....			
St. Peter's, St. Peter's.....				<i>Rappahannock County.</i>			
<i>Norfolk County.</i>				Bloomfield, St. James'.....			
Elizabeth River, Christ Ch ...	54 18	102 40		" St. Paul's .....			
" Holy Innocents'				" Trinity .....			
" St. Luke's...	5 00		367 03	<i>Richmond County.</i>			
" St. Paul's....	47 59	110 71		Lunenburg, St. John's.....			
				N. Farnham, Farnham.....			
				<i>Roanoke County.</i>			
				Mt. Olivet, St. John's.....	12 00	19 08	
				Salem, St. Paul's.....	5 35	7 50	

	Domes- tic.	Foreign.	General.		Domes- tic.	Foreign.	General.
<b>VIRGINIA—Continued.</b>				<b>W. MICHIGAN—Continued.</b>			
<i>Rockbridge County.</i>				Grand Haven, St. John's.....	\$	\$	\$ 5 40
Latimer, Grace.....	\$28 50	\$100 00	\$	Grand Rapids, Good Shepherd			
Victoria, St. Luke's.....				Chapel.....	1 00	1 00	1 00
<i>Rockingham County.</i>				" Grace.....			
Rockingham, Emmanuel.....		10 00		" St. Mark's.....	147 86	70 50	
<i>Shenandoah County.</i>				" St. Paul's Mem	1 60	1 17	
Beckford, St. Andrew's.....				Greenville, St. Paul's.....	15 02	4 63	4 21
" Emmanuel.....				Harbor Springs, St. John's.....	1 00	1 00	
<i>Smyth County.</i>				Hastings, Emmanuel.....	17 94	8 71	50 01
Christ Ch., Christ Ch.....				Holland, Grace.....			
<i>Southampton County.</i>				Homer, Christ Ch.....	5 00	5 22	5 20
Nottoway, Our Saviour.....				Ionia, St. John's.....	69 25	34 20	10 00
" St. Luke's.....				Kalamazoo, St. Luke's.....		1 00	
<i>Spotsylvania County.</i>				" St. John's.....			
St. George's, St. George's.....	35 00	54 63		Ludington, Grace.....	1 00		
" Trinity.....				Manistee, St. Paul's Mission	15 51	6 65	16 76
<i>Stafford County.</i>				Marshall, Trinity.....	13 89	24 84	47 87
Overwharton, Aquia.....				Mendon, St. Paul's.....			
" Clifton.....		5 00		Mt. Pleasant, St. John's Mis'n	2 39		
" Gray's.....				Muskegon, St. Paul's.....	17 04		
<i>Surrey County.</i>				Newaygo, St. Mark's.....			
Southwark, Grace.....				Niles, Trinity.....	5 20	15 00	5 00
" St. Andrew's.....				Paw Paw, St. Mark's.....	1 54	1 54	
<i>Warren County.</i>				Pentwater, St. James'.....	91		
St. Thomas', Calvary.....	7 25	6 65		Quincy, St. John's Mission			
" St. Thomas.....				Rockford, St. James' Mission	1 62		
<i>Warwick County.</i>				Saranac, Trinity.....			
Warwick, Emmanuel Chapel..				Saugatuck, All Saints'.....	1 50		
<i>Washington County.</i>				Three Rivers, Trinity.....	93	92	
Holston, St. Thomas'.....				Traverse City, Grace.....	10 66	5 84	4 00
" Grace.....		14 50		Union City, Grace.....	3 32		
Goodson, Emmanuel.....				Whitehall, Redeemer.....			
<i>Westmoreland County.</i>				Miscellaneous.....			
Cople, Nomini.....				Parishes cont. D. M. ....	26		
" Yocomico.....				" " F. M. ....	21	375 16	237 71
Montross, St. James'.....				" " G. M. ....	14		192 75
" St. Paul's.....							
Washington, St. Peter's.....							
" Payne's Chapel..							
<i>Wythe County.</i>							
Wythe, St. John's.....	6 00	7 00					
<i>York County.</i>							
Hampton, Grace.....							
Miscellaneous.....	164 67	407 05	15 38				
Parishes cont. D. M. ....	53						
" " F. M. ....	37	1065 21	2944 89	711 97			
" " G. M. ....	15						
<b>WESTERN MICHIGAN.</b>							
Albion, St. James'.....	1 54	1 54					
Allegan, Good Shepherd.....		4 75	5 15				
Baldwin, St. Matthew's.....							
Battle Creek, St. Thomas'.....	23 61	29 20	10 15				
Benton Harbor, Holy Trinity.							
Big Rapids, St. Andrew's.....	2 00	9 79	12 00				
Coldwater, St. Mark's.....	5 83	2 75	16 00				
Elk Rapids, St. Paul's.....	8 00						

	Domes- tic.	Foreign.	General.		Domes- tic.	Foreign.	General.	
<b>WESTERN NEW YORK—Cont'd.</b>								
Hammondsport, St. James'....	\$	\$4 16	\$	Martinsburg, Trinity.....	\$35 13	\$35 13	\$	
Havana, St. Paul's.....				Mercer's Bottom, Bruce Ch.	3 50			
Honeoye Falls, St. John's.....				Middleway, Grace.....	4 57	11 30		
Hornellsville, Christ Ch.....	5 00	35 00		Moorefield, Emmanuel.....			1 00	
Howard, Trinity.....				Morgantown, Trinity.....	4 14		20 00	
Hunt's Hollow, St. Mark's.....		2 00		Moundsville, Trinity.....				
Jamestown, St. Luke's.....	1 28			New Martinsville, St. Ann's.....		2 58		
Lancaster, Trinity.....				Parkersburg, Trinity.....	4 00	75 00	50 80	
Le Roy, St. Mark's.....	47 61	8 37		Point Pleasant, Christ Ch.....		5 00		
Lewiston, St. Paul's.....				Pocahontas Co., Madison.....				
Lockport, Christ Ch.....	3 20	4 00		Princeton, Church of the				
" Grace.....	67 00			Heavenly Rest.....		2 75		
Lyons, Grace.....	22 92	23 04		Quinnemont, Mission.....			5 00	
Mayville, St. Paul's.....				Ravenswood, Grace.....				
Medina, St. John's.....				Ripley, St. John's.....		1 70		
Middleport, Trinity.....	10 65	4 00		Romney, St. Stephen's.....				
Mount Morris, St. John's.....	8 32	20 75	44 65	Ronceverte, Incarnation.....				
Newark, St. Mark's.....	11 67	11 67		Shepherdstown, Trinity.....	28 80	78 79	5 25	
Niagara Falls, St. Peter's.....	6 25	12 00		Sutersville, St. Paul's.....		1 85	1 00	
North Phelps, St. Paul's.....				St. Alban's, St. Mark's.....				
Nunda, Grace.....				Sutton, Mission.....				
Oakfield, St. Michael's.....				Union, All Saints'.....		2 00		
Olean, St. Stephen's.....	7 99	13 56	15 25	Volcano, Emmanuel.....				
Palmyra, Zion.....	8 91	10 00		Wellsburg, Christ Ch.....			5 00	
Penn Yan, St. Mark's.....				Weston, St. Paul's.....	2 50	7 50		
Phelps, St. John's.....				Wheeling, St. Matthew's.....	10 00			
Pittsford, Christ Ch.....	2 13			" St. Luke's.....				
Randolph, Grace.....				White Sulphur Springs,				
Rochester, Christ Ch.....	158 00	41 56		" St. Thomas'.....				
" Epiphany.....	13 40	23 18		Willow Island, St. John's.....				
" Good Shepherd.....	1 95			Wirt County, Mission.....				
" St. Andrew's.....	148 29	85 08		Miscellaneous.....				
" St. James the Greater.....				Parishes cont. D. M.....	10			
" St. John's.....		8 53		" F. M.....	.21	364 72	490 84	
" St. John's Chapel.....	9 75			" G. M.....	.14		208 10	
" St. Luke's.....	570 60	299 44						
" St. Paul's.....	78 17	63 53						
" Trinity.....								
" Church Home.....	20 20							
Salamanca, St. Mary's.....				<b>WISCONSIN.</b>				
Shortville, Mission.....				Alderley, St. Paul's.....				
Sodus, St. John's.....	8 62	6 46		Baldwin, St. Luke's.....				
" Centre, St. Luke's.....	2 50	1 11		Baraboo, Trinity.....				
" Point, Christ Ch.....	4 70	1 40		Barronet.....				
Stafford, St. Paul's.....				Beaver Dam, St. Mark's.....				
Suspension Bridge, Epiphany.....	4 07	5 16		Belmont, Holy Innocents'.....				
Tonawanda, St. Mark's.....	2 25			Beloit, St. Paul's.....			20 00	
Warsaw, Trinity.....				Black Earth, Good Shepherd.....				
Watkins, St. James'.....	39 54	3 64		Black River Falls, St. Alban's.....				
Wayne, St. John's.....				Bloomer.....				
Wethersfield Springs, " St. Clement's.....				Bloomfield, Holy Communion.....				
Wellsville, St. John's.....				Burlington, St. John's.....				
Westfield, St. Peter's.....	7 00	22 25		Brodhead.....				
Youngstown, St. John's.....				Cadot, Mission.....				
Miscellaneous.....	805 50	262 56	22 00	Chippewa Falls, Christ Ch.....				
Parishes cont. D. M.....	52			Columbus, St. Paul's.....				
" F. M.....	49	4383 84	2478 13	Cumberland.....				
" G. M.....	3			Darlington, Kemper.....				
<b>WEST VIRGINIA.</b>				Delafield, St. John Chrysostom's.....				
Alderson, Messiah.....		2 00		Delavan, Christ Ch.....		39 73	36 81	16 85
Ansted, Redeemer.....				Dylestown.....				
Berkeley Springs, St. Mark's.....				Eau Claire, Christ Ch.....				
Brooke County, St. John's.....				Elkhorn, St. John's.....		2 00		
Bunker Hill, Christ Ch.....				Evansville, St. John's.....				
Buckhannon, Mission.....				Fox Lake, Christ Ch.....				
Charleston, St. John's.....				Geneva, Holy Communion.....				
Charlestown, Zion.....	255 85	202 81	64 17	Hartland, Grace.....				
Clarksville, Christ Ch.....	11 55	6 82		Hazel Green, Christ Ch.....				
Coalburg, Mission.....				Hudson, St. Paul's.....				
Coal Valley, Calvary.....				Janesville, Christ Ch.....		2 00		
Cresap' Valley, Mission.....				" Trinity.....		17 61		
Fairmount, Christ Ch.....	7 75			Juneeau, St. Mark's.....		30 50	8 00	
Grafton, Good Shepherd.....		1 58		Kenosha, St. Matthew's.....				
Harper's Ferry, St. John's.....	5 00			" St. Peter's, Kemper Hall.....				
" Storer College		8 00		Kilbourn, St. Paul's.....				
Hedgesville, Mount Zion.....				Knap.....				
Hinton, Ascension.....				La Crosse, Christ Ch.....				
Huntingdon, Trinity.....				Lancaster, Emmanuel.....				
Leetown, St. Bartholomew's.....				Lodi.....				
Lewisburg, St. James'.....				Madison, Grace.....				
				Maiden Rock.....				
				Manston, St. John's.....				
				Mazomanie, St. Luke's.....				
				Melville.....				
				Menomonie, Grace.....				
				Merrimac.....				

	Domes- tic.	Foreign.	General.		Domes- tic.	Foreign.	General.				
<b>WISCONSIN—Continued.</b>											
Milwaukee, All Saints' Cath'l.	\$52 43	\$11 15	\$								
" Christ Ch.....				OREGON MISSION—Continued.							
" (Soldiers' Home),				Portland, Trinity Mission ...	\$6 00	\$6 00	\$				
St. Cornelius'				" Bishop Scott .....							
" (North Milwaukee),				Grammar School .....	5 17						
St. Edmond's				" St. Helen's Hall .....							
" (Bayview), St. Luke's				Roseburgh, St. George's .....							
" (Greenfield), St. Peter's				Salem, St. Paul's .....	9 92	7 92					
St. James.....				Union, St. John's .....							
St. John's.....				Upper Astoria, Chapel Holy							
St. Mark's.....				Innocents .....	7 67	7 67					
" St. Paul's.....				Weston, All Saints' .....	3 50						
Mineral Point, Trinity.....				Miscellaneous .....	246 76	59 00					
Monroe, Trinity.....				Parishes cont. D. M. ....	18						
Nashotah, St. Sylvanus'.....	5 00	5 00		" " F. M. ....	17	544 97	290 45				
New Richmond, St. Thomas'.....				" " G. M. ....							
North Lake, St. Peter's.....											
Oak Creek, St. Mark's.....				<b>NORTH DAKOTA MISSION.</b>							
Oconomowoc, Zion.....				Bathgate .....							
Onalaska.....				Bismarck, Bread of Life .....							
Pine Lake, Holy Innocents.....				Buffalo .....							
Platteville, Trinity.....				Carrington .....							
Portage, St. John's.....				Casselton .....							
Port Washington.....				Creel City .....							
Prairie du Chien, Trinity.....				Devil's Lake .....							
Prescott, Calvary.....				Dickinson .....							
Racine, Emmanuel.....				Fargo, Gethsemane .....	7 00	5 00	3 50				
" Holy Innocents.....				Forest River .....							
" St. John's Collegiate				Fort Yates .....							
Chapel .....				Grafton .....							
" St. Luke's.....				Grand Forks, St. Paul's .....							
" St. Stephen's.....				Grand Rapids .....							
" Taylor Orphan Asylum				Hamilton .....							
Rice Lake, Grace.....				Jamestown, Grace .....							
River Falls, Trinity.....				Lakota .....							
Rochester.....				La Moure .....							
Sharon, St. Mary's.....				Larimore .....	3 65						
Sheboygan, Grace.....				Lisbon, St. Peter's .....							
Shell Lake, St. Stephen's.....				Mandan .....							
Sparta, St. John's.....				Mayville .....							
Springfield, St. John's.....				Oriska .....							
St. Croix Falls.....				Pembina .....							
St. Joseph, St. Joseph's.....				Sanborn .....	6 00						
Star Prairie, St. John's.....				Sykeston .....							
Sun Prairie, St. Paul's.....				Tower City .....							
Superior, Redeemer.....				Uxbridge .....							
Sussex, St. Alban's.....				Valley City, All Saints' .....							
Tomah, St. Mary's.....				Wahpeton, Christ Ch. ....	2 40						
Watertown, St. Paul's.....				Miscellaneous .....			4 77				
Waunakee, St. James.....				Parishes cont. D. M. ....	4						
Waukesha, St. Matthias'.....				" " F. M. ....	1	19 05	5 00				
West Bend, St. James'.....				" " G. M. ....	1		8 27				
Western Union Junction.....	1 50										
Whitewater, St. Luke's.....				<b>COLORADO MISSION.</b>							
Wilmot, Grace.....				Aspen, Grace .....	5 00						
Wilson.....				Alamosa, St. Thomas' .....	5 00						
Miscellaneous.....	32 00	25 00	2 65	Boulder, St. John's .....							
Parishes cont. D. M. ....	11			Breckenridge, St. John's .....	1 75						
" " F. M. ....	9	220 92	129 16	Buena Vista, Grace .....	5 00						
" " G. M. ....	2			Canon City, Christ Ch. ....	5 00						
<b>OREGON MISSION.</b>				Central City (Idaho Springs),							
Albany, St. Peter's .....				Calvary .....							
Astoria, Grace.....	20 79	22 69		" (Nevada), Christ Ch. ....							
Baker City, St. Stephen's.....	11 50	1 50		St. Paul's .....	10 00						
Butteville, Incarnation .....				Colorado Springs, Grace .....	61 05						
Canemah, St. Paul's .....				" (Manitou),							
Canyon City, St. Thomas' .....				St. Andrew's .....	7 55						
Cove, Ascension .....	2 50	2 50		Del Norte, Epiphany .....							
Corvallis, Good Samaritan .....				" (Saguache),							
Dalles, St. Paul's .....	2 40	2 40		Incarnation .....							
East Portland, St. David's .....	31 97	30 01		Denver, (North), All Saints' .....							
Eugene City, St. Mary's .....	13 02	10 52		" (West), Emmanuel .....	5 00						
La Grande, St. Peter's .....	1 00	1 00		" St. John's Cathedral .....							
Milwaukie, St. John's .....	5 00	5 00		" Trinity Memorial .....							
McMinnville, St. James' .....				Wolfe Hall .....	20 00						
Oakland, St. Clement's .....				Empire, Emmanuel .....	2 00						
Oregon City, St. Paul's .....	5 40	3 15		Evans, Redeemer .....							
Pendleton, Redeemer .....	13 57	6 52		Fort Collins, St. Luke's .....	19 16						
Portland, St. Matthew's Ch'p'l	2 75	2 75		Fort Lewis, Union Ch. ....		12 50					
" St. Stephen's .....	35 65	36 50		Georgetown, Grace .....	8 20						
" St. Timothy's .....		5 17		Golden, Calvary .....	5 60						
" Trinity .....	120 40	89 15		Greeley, Holy Trinity .....	10 00						
				Gunnison, Good Samaritan .....							
				Idaho Springs, Calvary .....	4 35						
				Lake City, St. James' .....							

	Domes- tic.	Foreign.	General.		Domes- tic.	Foreign.	General.
<b>COL. MISSION—Continued.</b>							
Leadville, St. George's.....	\$	\$	\$	SOUTH DAKOTA—Continued.			
Littleton, St. Paul's.....				PINE RIDGE OR OGALALA MISSION.			
Longmont, St. Stephen's.....				Ch. of the Holy Cross.....	\$3 75	\$	\$31 50
Ouray, St. John's.....	5 00			St. Andrew's Station.....	3 75		
Pitkin, St. Bartholomew's.....				St. Barnabas' Station.....	3 75		4 50
Pueblo, St. Peter's.....	13 00			St. Philip's Station.....	3 75	89	
" (East) St. Mary's.....				ROSEBUD OR UPPER BRULE MISSION.			
" (South), Trinity.....				Ch. of Jesus, Margaret Mem'l St. Luke's Chapel.....			21 88
Rico, St. Luke's.....				SANTEE MISSION.			
Rosita, St. Matthew's.....				Ch. of Our Merciful Saviour.....	3 96	3 97	
Silver Cliff, St. Luke's.....	3 25			Ch. of Our Blessed Redeemer.....	3 04	3 06	
Silverton, Good Samaritan.....				Chapel of the Holy Faith.....	1 19	1 19	
Trinidad, Trinity.....				St. Mary's.....			
Ula, St. Thomas'.....				SISSETON MISSION.			
Villa Grove, St. James'.....				St. Mary's.....	5 68		2 50
West Las Animas, Messiah.....				St. Luke's Station.....			
Miscellaneous.....	193 50		26 68	St. John Baptist's Station.....			
Parishes cont. D. M. .... 19				YANKTON MISSION.			
" " F. M. .... 1	389 41	12 50	26 68	Ch. of the Holy Fellowship.....	55 39	10 32	
" " G. M. ....				Chapel of the Holy Name.....	7 00	45	
<b>UTAH AND IDAHO MISSION.</b>				Chapel of St. Philip the Deacon.....	9 50	88	
<b>UTAH.</b>							
Corinne, Good Samaritan.....				YANKTONNAIS MISSION.			
Logan, St. John's.....	3 65			Christ Ch. ....	30 04		
Ogden, Good Shepherd.....	48 20			St. Thomas'.....		5 03	
Plain City, St. Paul's.....	10 15			Chapel of St. John Baptist.....	2 72	1 63	
Salt Lake City, St. Mark's.....	221 00	30 00		Eastern Deanery.			
" " St. Paul's Chapel.....	33 20			Aberdeen, St. Mark's.....	2 00		
Silver Reef, Grace.....				Alexandria, Grace.....			
<b>IDAHO.</b>				Altoona.....	2 00		
Bellevue, Mission.....	14 55			Canton, Holy Innocents'.....	3 00	2 00	
Blackfoot, Holy Innocents'.....				Chamberlain, St. Andrew's.....			
Boise City, St. Michael's.....	40 00			Deadwood, St. John's.....			
Hailey, Mission.....	20 00			Dell Rapids, Gethsemane.....			
Idaho City, St. Mark's.....	8 00			De Smet.....	2 00		
Ketchum, Mission.....	18 15			Eden, St. Thomas'.....			8 00
Lewiston, Nativity.....	11 50			Elk Point, St. Andrew's.....			
Silver City, St. James'.....				Groton, Trinity.....			
Miscellaneous.....	35 50		20 00	Howard.....			
Parishes cont. D. M. .... 11				Hurley, Grace.....			
" " F. M. .... 1	463 90	30 00	20 00	Huron, Grace.....	10 00		
" " G. M. ....				Iroquois Station.....	2 00		
<b>NEVADA MISSION.</b>				Mitchell, St. Mary's.....			
Austin, St. George's.....	87 50	8 00		Morriston, St. Thomas'.....	1 50		
Belmont, St. Stephen's.....	2 00			Parker, Good Samaritan.....			
Carson, St. Peter's.....	37 65			Pierre, Trinity.....			
Dayton, Mission.....	16 50			Plankinton.....			
Eureka, St. James'.....	8 50			Scotland, St. Andrew's.....			
Gold Hill, St. James'.....	5 00			Sioux Falls, Calvary Cath'dl.....			
Hamilton, St. Luke's.....				Springfield, Ascension.....	3 50	1 50	5 00
Hawthorn, Mission.....	10 00			Valley Springs.....			
Pioche, Christ Ch. ....	17 40			Volga, Mission.....	4 00		
Reno, Trinity .....	87 50			Vermillion, St. Paul's.....			2 00
" Diocesan School for Girls	70 30			Watertown, Trinity.....			3 05
Silver City, Grace.....	5 50			Yankton, Christ Ch. ....			
Virginia, St. Paul's.....	334 20		50 00	Miscellaneous.....	2 00		5 05
Miscellaneous.....				Parishes cont. D. M. .... 27			
Parishes cont. D. M. .... 12				" " F. M. .... 14	204 35	37 62	83 43
" " F. M. .... 1	682 05	58 00		" " G. M. .... 8			
" " G. M. ....				NORTHERN TEXAS MISSION.			
<b>SOUTH DAKOTA MISSION.</b>							
<i>Western or Niobrara Deanery.</i>							
<b>CHEYENNE RIVER MISSION.</b>							
St. John's Chapel.....	16 78			Abilene, Heavenly Rest.....	3 50		
St. Paul's Chapel.....	5 75		1 20	Bonham, Trinity .....	11 90		
St. Stephen's.....	13 75		1 50	Baird, Zion.....		1 00	
Flandreau, St. Mary's.....	1 25			Clarksville, Christ Ch. ....			
<i>LOWER BRULE MISSION.</i>				Cleburne, Holy Comforter.....	2 25		5 5
Ch. of the Saviour.....		3 30	4 00	Colorado City, Grace.....	3 50		
St. Alban's Station.....				Corsicana, St. John's.....	18 30	2 70	
St. Luke's Station.....				Dallas, St. Matthew's Cathedral	25 25	35 00	

N. TEX. MISSION—Continued.	Domes- tic.	Foreign.	General.	N. CAL. MISSION—Continued.	Domes- tic.	Foreign.	General.
Denison, St. Luke's.....	\$	\$	\$	Santa Rosa, Incarnation.....	\$10 45	\$	
Eagle Cove, Good Samaritan.....				St. Helena, Grace.....	17 25		
Ennis, St. Thomas'.....				Suisun, Grace.....	13 50	1 80	
Fort Worth, St. Andrew's.....	12 15		22 50	Tiskiwan, Fort Jones Mission	5 00		
Gainesville, St. Paul's.....	2 75			Vallejo, Ascension.....	5 00		
Graham, Holy Spirit.....				Wheatland, Grace.....			
Honey Grove, St. Mark's.....	2 10			Yreka, St. Lawrence's.....	3 25		6 00
Kaufman, Our Merciful Saviour				Miscellaneous.....	5 00		
McKinney, St. Peter's.....				Parishes cont. D. M.....	10		
Mineola, Grace.....				" " F. M.....	3	161 81	22 30
Paris, Holy Cross.....	7 25			" " G. M.....	2		24 50
Sherman, St. Stephen's.....	8 40						
Sulphur Springs, St. Philip's.....							
Terrell, Good Shepherd.....	4 20						
Texarkana, St. James'.....	18 51	3 00					
Weatherford, All Saints'.....							
Wills Point, St. George's.....							
Wichita Falls, Good Shep'd.....	7 50	2 50					
Miscellaneous.....	10 00	10 00					
Parishes cont. D. M.....	15						
" " F. M.....	4	138 56	53 20				
" " G. M.....	2		28 25				
WESTERN TEXAS MISSION.							
Boerne, St. Helena's.....							
Brownsville, Advent.....	2 00		21 00				
Caranauta, Mission.....							
Chocolate, St. Paul's.....	2 00						
Corpus Christi, Good Shep- herd.....							
Cuero, Grace.....							
Del Rio, St. James'.....							
Eagle Pass, Redeemer.....							
Edna, Mission.....							
El Paso, St. Clement's.....							
Goliad, St. Stephen's.....	4 05						
Gonzales, Messiah.....							
Hallettsville, St. James'.....							
Indianola, Ascension.....	2 50						
Junction City, Mission.....							
Kerrville, Mission.....							
Kyle, Mission.....							
Laredo, Christ Ch.....	5 00						
Llano, Mission.....							
Lockhart, Immanuel.....							
Luling, Annunciation.....							
Mason, Mission.....							
Pearsall, Mission.....	2 50						
Port Lavaca, Grace.....	3 55						
Refugio, Mission.....							
San Antonio, St. Luke's Chap'l							
" St. Mark's.....	79 50	2 00					
" St. John's Chapel							
San Marcos, St. Mark's.....							
San Saba, Mission.....							
Seguin, St. Andrew's.....							
Uvalde, St. Philip's.....							
Victoria, Trinity.....	6 00						
Waelder, Mission.....							
Miscellaneous.....	50 55						
Parishes cont. D. M.....	9						
" " F. M.....	2	157 65	7 50	Parishes cont. D. M.....	14	430 85	21 40
" " G. M.....	1		21 00	" " F. M.....	4		21 50
				" " G. M.....			
NORTHERN CALIFORNIA MISSION.							
Benicia, St. Paul's.....	25 00						
Eureka, Christ Ch.....	35 00	10 00	18 50	Blakeley.....			
Folsom, Trinity.....				Centralia.....			
Fort Jones, Mission.....				Chehalis, Epiphany.....			
Grass Valley, Emmanuel.....				Claquato.....			
Healdsburg, St. Paul's.....				Cheney.....			
Lakeport, Trinity.....				Dayton.....			
Marysville, St. John's.....	10 00			Neah Bay, Indian Mission.....			
Napa, Christ Ch.....				Newcastle.....			
Nevada, Trinity.....				New Tacoma, St. Luke's.....			
Petaluma, St. John's.....				North Seattle, Good Shep'd.....			
Placerville, The Saviour.....				Olympia, St. John's.....	20 50		13 15
Sacramento, St. Paul's.....	32 36	10 50		Orcas Island.....			
				Pomeroy, St. Peter's.....			
				Port Townsend, St. Paul's.....	5 00		
				Puyallup.....			
				Renton.....			

	Domes- tic.	Foreign.	General.	CUBA.	Domestic.	Foreign.	General.
<b>WASH. MISSION—Continued.</b>							
Seattle, Trinity.....	\$	\$	\$30 00	Havana.....	\$	\$100 00	\$
Spokane Falls, All Saints'.....	3 30		8 50	WEST INDIES.			
Sprague, St. Matthew's.....				St. Thomas, St. Thomas'.....		10 25	
Tacoma, St. Luke's.....				" All Saints'.....		3 35	
" St. Peter's.....	8 10	5 00	6 75	" three Moravian and one			
Utsalady.....				Church of England			
Vancouver, St. Luke's.....	11 00	11 00		Congregations			
Waitsburg.....				JAPAN MISSION.			
Walla Walla, St. Paul's.....	45 00	55 00		Tokio, Mission.....	42 75	42 75	
Wallaula.....				ENGLAND.			
Whatcom.....				Miscellaneous.....	30 00		
Miscellaneous.....	53 20			FOREIGN CHURCHES.			
Parishes cont. D. M. .... 6				FRANCE.			
" " F. M. .... 4	146 10	74 65	58 40	Nice, Holy Spirit.....	4 00		
" " G. M. .... 4				Paris, Holy Trinity.....			1 00
<b>WYOMING MISSION.</b>							
Cheyenne, St. Mark's.....	32 40			GERMANY.			
Evanston, St. Paul's.....				Dresden, St. John's.....			
Fort Steele, Mission.....				ITALY.			
Fort Washakie.....				Rome, St. Paul's.....			
Laramie, St. Matthew's.....	15 00		51	Florence, American Episcopal			
Lander, Mission.....			4 65	SWITZERLAND.			
Rawlins, St. Thomas'.....	6 10			Geneva, Emmanuel.....			
Shoshone Agency, Mission.....	10 00		2 20	Parishes cont. D. M. .... 3			
Miscellaneous.....	41 00			" " F. M. .... 11	76 75	340 27	1 00
Parishes cont. D. M. .... 4				" " G. M. .... 1			
" " F. M. .... 4	104 50		7 36	Legacies.....	85547 26	78087 47	
" " G. M. .... 3				Miscellaneous.....	2833 11	8779 85	742 65
<b>GREEK MISSION.</b>				Proportion of General offer- ings as per details in the third column of this table..	8040 91	8144 90	
Athens, Mission.....		15 00		Total.....	251889 44	198327 94	
<b>HAITIEN MISSION.</b>							
Aux Cayes, Mission.....		1 34					
<b>WEST AFRICAN MISSION.</b>							
Cape Mount, Mission.....							
Crozierville, Christ Ch.....	6 42						
Harper, St. Mark's.....	11 95						
Hoffman Station, St. James'.....							
Monrovia, Trinity.....	61 37						
Upper Buchanan,							
St. Andrew's	48 20						

**TOTAL CONTRIBUTIONS FROM ALL SOURCES.\***

FOR DOMESTIC MISSIONS (including proportion of contributions for General Missions), . . . . .		\$251,889 44
FOR FOREIGN MISSIONS (including proportion of contributions for General Missions), . . . . .		\$198,327 94
Total, . . . . .		\$450,217 38

\* These amounts include "Specials," which cannot be used to meet the appropriations of the Board. The "Specials" received by the Domestic Committee aggregated \$32,489.30. The "Specials" received by the Foreign Committee aggregated \$19,017.16.

The whole amount, therefore, under the control of the Board was:

FOR DOMESTIC MISSIONS, . . . . .	\$219,400 14
FOR FOREIGN MISSIONS, . . . . .	179,310 78

TOTAL, . . . . .	\$398,710 92
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SUBSCRIBERS TO GENERAL MISSIONS, SEPTEMBER 1st, 1884, TO  
SEPTEMBER 1st, 1885.\*

(So far as have been furnished.)

CENTRAL NEW YORK.

*Grace Church, Utica.*

No names.....\$917 23

EAST CAROLINA.

*St. John's Mission, Durham's Creek and Aurora  
Mission.*

N. C. Hughes, Jr., Josephus Peed, Julia Peed, Julia A. Chapin, Mattie Whitehurst, Clarissa G. I. Bryan, J. B. Bonner, C. S. Bonner, H. Harding, Charlie Brently, Lottie Harvey, Mrs. E. Guifford....\$14 85

MARYLAND.

*Mount Calvary Chapel of St. Mary the Virgin,  
Baltimore.*

No names.....\$32 50

MASSACHUSETTS.

*St. James' Church, Greenfield.*

No names.....\$128 10

NEW HAMPSHIRE.

*Church of St. John the Baptist, Wolfboro Junction.*

J. W. Garvin, Mrs. J. W. Garvin, J. H. Garvin, C. A. Hackett, Miss H. Dow, Miss A. P. Dow, Geo. W. Dow, Alice C. Milliken, Mrs. C. W. Sanborn, Lillian Sanborn, Ida Willey, L. R. S. Dearborn, Wm. Lloyd Himes, Mrs. C. H. Willey, Mrs. N. Weeks, H. W. Nichols, E. A. Himes.....\$13 00

*Trinity Church, Tilton.*

No names.....\$27 85

NEW YORK.

*St. Augustine's Chapel, Trinity Parish, New York.*

Johanna Kuster, Sarah L. Lilleston, M. P. Darby, E. D. Bininger, Arthur C. Kimber, Adam Reinhardt, Lizzie Renard, Margaret Knapp, Matilda Dempsey, Ida Andrews, Mrs. Charlotte A. Dixon, A. J. Davies, Mary T. Linn, Lizzie Dempsey, Mrs. Sarah Hartwell, Eleanor Mahler, Mrs. Mary A. Hofmeyer, Isaac Mathers, Mrs. Jane O'Neil, Ennma Renard, Lizzie Gellowffe, Antoinette Heil, Elizabeth Wehrli, Caroline Goodwin, Mrs. Mary Wehrli, Theresa Heffron, Ida J. King, Charles Brennan, G. C. W. Horton, Mrs. Ann Baxter, Catharine Bayard, Mrs. M. E. Carpenter, Maria E. Blakiston, Jane E. Brooks, Mrs. Ella Smith, Mrs. Kate P. Frey, Mrs. Elizabeth Baese, W. H. Haynes, Samuel Abrams, Mrs. Emma Nitsche, Mrs. Rosina Nason, Annie Brauer, Mrs. Rachel Glassey, Mrs. Minnie Davis, Margaret Ross, Matthew H. Smith, Olin Hallock, Jennie Styles, Elizabeth Jarvis, Laura Hoffman, Mrs. Ann Linn, Mrs. Kolb, Louisa Kolb, Eliza Hardcastle, Elizabeth Kempf, Laura Sacher, Mrs. Mary A. Walker, Lucy A. Bannister, Ada Bannister, Mrs. Susan Galvin, David Fletcher, Annie L. Bolde, Amy Smythe, Guisborne Ward, Mrs. Annie Elmiger and others.....\$405 18

*Trinity Church, Sing Sing.*

No names.....\$120 69

NORTH CAROLINA.

*St. James' Chapel, Pittsborough.*

Fanny Freeman, E. H. Butler, Thenie Alston, Marion Fann, William Harris, Junius Clegg, Polly Scarborough, Alex. Scarborough, O. L. Taylor, G. W. Scirlock, Mary London, Louisa Quince, Rose Womack, Basil Manly, Lizzie Thompson, Jane Quince, F. L. Bush, M. Bush.....

OHIO.

*Grace Church, Toledo.*

Rev. W. C. Hopkins, Mrs. J. G. Hopkins, Clara B. Hopkins, Susan A. Hopkins, W. C. Hopkins, Jr., Herbert Muller Hopkins, Margaret Gassaway, Mrs. Kate Schuler, Miss Alice McLean, Miss Lucy Brown, A. A. Packer, Dr. E. G. Peckham, Herbert Harry Adams, Louis Boddy, Arch. Gassaway, R. M. Story, W. H. Schaefer, Miss Nel. Church, Grace Sunday School, Mrs. C. H. Faulkner, Mrs. Frank Adams, Mrs. W. O. Brown, Mrs. C. F. Peck, Mrs. J. L. Beeley, Mrs. B. R. White, Mrs. M. G. Campey, Mrs. Jos. Churd, Mrs. Lowrie, Mrs. N. D. Blinn, Mrs. J. Nichols, Mrs. G. C. Pepper, Mrs. W. Radborn, Mrs. Judge Pike, Mrs. H. C. Crawford.....+\$102 20

VERMONT.

*Zion Church, Factory Point.*

E. L. Wyman, Mrs. E. L. Wyman, E. G. Tuttle, Mr. and Mrs. Geo. R. Lewis, Charles U. Way, Mrs. Elizabeth M. Bates, Mary C. Clifford, Mrs. Alice M. Rowe, Mrs. Hattie C. Young, Mrs. Elizabeth Young, Mrs. Ida E. Wait, Lucy M. Parsons, Mary C. Parsons, Fanny Parsons, Stella E. Burgess, Mrs. Helen M. Burgess, A. H. Botsford, Mrs. A. H. Botsford, Nellie E. Letcher, Mrs. A. B. Connor, Ezra Benedict, Maria E. Benedict, F. A. Benedict, E. A. Benedict, E. A. Graves, Mrs. E. A. Graves, "In Memoriam," Mrs. Caroline M. Johnson, Mrs. Frances A. Lidgerwood, Lucy J. Morrill, Mrs. I. B. Wilson, Mrs. A. L. Graves, J. C. Heinel, Mrs. J. C. Heinel, Mrs. H. O. Mattison, Mrs. Moran, Mrs. A. Santhoff, Clara B. Stratton, M. Louise Wyman, A. Phelps Wyman, R. E. Way, Charles E. Young, Willie E. Botsford, John Botsford, John and Irving Wait.....\$54 86

WESTERN MICHIGAN.

*St. Paul's Mission, Manistee.*

Mrs. E. M. McElligott, Miss Elizabeth Edgoose, Charlotte Wickham Hayward (In Memoriam), Mary Elizabeth Hayward, Bertha Fredericka Hayward, Martha Stone Hayward, William Leete Hayward, Martha Jane Hayward, Rev. William Stone Hayward.....\$12 00

*Emmanuel Church, Hastings.*

No names.....\$48 31

WISCONSIN.

*St. James' Church, Manitowoc.*

Mrs. R. K. Paine, Mrs. S. W. Frisbie, Mrs. George Cooper, Mrs. T. C. Shove, Mrs. H. G. Turner, Mrs. Chas. Smalley, Mrs. Windiate, Mrs. Rankin, Mrs. N. B. Morse, Mrs. George Gayles, Mrs. Chas. Green, Mrs. Gillett, Mrs. De Garmo, Charles Barnes, R. G. Merrill, Mrs. Joseph Vilas, Mrs. Waldo, Miss Alice Roberts, Mrs. Samuel Hall, Mrs. Van Valkenburgh, Mrs. Platt, Mrs. Dumke, Mrs. Corley, Mrs. Forrest.....\$15 15

\* See "Annual Tables" of Parishes contributing, etc. (page 733 to page 764), for actual total of receipts from these Parishes and for many contributions to General Missions from Parishes from which no lists have been furnished, or which do not desire contributors' names published.—[SEC.]

+ This represents two years' collections, as \$62.15 was collected last year but not remitted until after September 1st, 1884.

I.

ACT OF INCORPORATION.

*An Act to incorporate the Domestic and Foreign Missionary Society of the Protestant Episcopal Church of the United States of America. Passed May 13, 1846, by a two-thirds vote. Amended April 12, 1867, and May 8, 1880.*

THE people of the State of New York, represented in Senate and Assembly do enact as follows :

SECTION 1. All such persons as now are or may hereafter become members of the Domestic and Foreign Missionary Society of the Protestant Episcopal Church in the United States of America, originally instituted in the year eighteen hundred and twenty, and fully organized by the General Convention of the said Church, in the year eighteen hundred and thirty-five, shall be and are hereby constituted a body corporate, for the purpose of conducting general Missionary operations in all lands, by the name aforesaid. Nothing herein shall affect the power of the said Convention to make such rules and regulations or so to alter or amend the Constitution of the said Society, as the said Convention shall deem necessary or proper to promote the purpose for which the said Society is incorporated as aforesaid.

SEC. 2. For the object designated in the first section of the Act generally, or for any purpose connected with such object, the said Corporation shall have power, from time to time, to purchase, take by gift, grant, devise, or bequest and hold real and personal estate, and to sell, lease and otherwise dispose of the same, provided the aggregate clear annual income of such real estate, at any one time held shall not exceed the sum of thirty thousand dollars. The Corporation hereby created is declared subject to the provisions of Chapter Three hundred and sixty of the laws of one thousand eight hundred and sixty entitled "An Act relating to Wills."

SEC. 3. The said Society shall, in its usual annual printed Report, state the amount of its real and personal estate, and the income arising therefrom: a copy of which Report shall be deposited in the State Library.

SEC. 4. This Corporation shall possess the general powers and be subject to the provisions contained in Title Third of Chapter Eighteen of the first part of the Revised Statutes so far as the same are applicable and have not been repealed.

SEC. 5. This Act shall take effect immediately and the Legislature may at any time alter, modify or repeal the same.

## II.

# MISSIONARY CANON OF THE GENERAL CONVENTION.

## Title III.—CANON 8.

### OF THE CONSTITUTION OF THE DOMESTIC AND FOREIGN MISSIONARY SOCIETY OF THE PROTESTANT EPISCOPAL CHURCH IN THE UNITED STATES OF AMERICA.

SECTION I. The Constitution of the said Society, which was incorporated by an Act of the Legislature of the State of New York, is hereby amended and established so as to read as follows :

*Constitution of the Domestic and Foreign Missionary Society of the Protestant Episcopal Church in the United States of America, as established in 1820 and since amended at various times :*

#### ARTICLE I.

This Institution shall be denominated The Domestic and Foreign Missionary Society of the Protestant Episcopal Church in the United States of America.

#### ARTICLE II.

This Society shall be considered as comprehending all persons who are members of this Church.

#### ARTICLE III.

There shall be a Board of Missions of such Society, composed of the Bishops of this Church, and the members for the time being of the House of Deputies of the General Convention, the Delegates from the Missionary Jurisdictions to the said House of Deputies and the members of the Board of Managers as hereinafter described. The Board of Missions thus constituted shall convene on the third day of the session of the General Convention, and shall sit from time to time as the business of the Board shall demand.

#### ARTICLE IV.

There shall be a Board of Managers, comprising all the Bishops, the Treasurer or Treasurers appointed by the Board of Missions or by the Board of Managers, and fifteen Presbyters and fifteen Laymen, to be appointed by the Board of Missions at every triennial meeting of the General Convention, who shall have the management of the General Missions of this Church, and shall remain in office until their successors are chosen, and shall have power to fill any vacancies that may occur in their number. Eight Clerical members and eight Lay members shall constitute a quorum. But whenever demanded by three members, a majority of the Bishops present and a majority of the Clerical members present and a majority of the Lay members present shall be necessary to any act of the Board. This Board of Managers shall, when the Board of Missions is not in session, exercise all the corporate powers of the Domestic and Foreign Missionary Society. The Board of Managers shall report to the Board of Missions, on or before the third day of the session of the General Convention. But nothing herein contained shall affect the rights of any surviving life members of the Board of Missions.

## ARTICLE V.

The Board of Managers is authorized to form, from its own members, a Committee for Domestic Missions and a Committee for Foreign Missions, and such other Committees as it may deem desirable to promote special Missionary work, and is also authorized to appoint such officers as shall be needful for carrying on the work.

## ARTICLE VI.

The Board of Managers is intrusted with power to establish and regulate such Missions as are not placed under Episcopal supervision, and to enact all By-Laws which it may deem necessary for its own government and for the government of its Committees : *Provided, always,* that, in relation to organized Dioceses and Missionary Jurisdictions having Bishops, the appropriations shall be made in gross to such Dioceses and Missionary Jurisdictions, to be disbursed by the local authorities thereof. The Board shall notify to the several Bishops the gross sums so appropriated ; and those Bishops shall regulate the number of Mission Stations, appoint the Missionaries, and assign to them their stipends, with the approval of the Board of Managers.

## ARTICLE VII.

No person shall be appointed a Missionary who is not at the time a Minister in regular standing of the Protestant Episcopal Church or of some Church in communion with this Church ; but nothing in this section shall preclude the Board of Managers from employing Laymen or women, members of this Church or of some Church in communion with the same, to do Missionary work.

## ARTICLE VIII.

The Board of Managers shall have power to appoint Local Agents to represent the Society in different parts of the country, and is authorized to promote the formation of Auxiliary Missionary Associations, whose contributions, as well as those specially appropriated by individuals, shall be received and paid in accordance with the wish of the donors when expressed in writing. It shall be the duty of the Board of Managers to arrange for public Missionary meetings, to be held at the same time and place as the General Convention, and at such other times and places as may be determined upon, to which all Auxiliaries approved by the Board of Managers may send one Clerical and one Lay Delegate.

## ARTICLE IX.

This Constitution may be altered or amended at any time by the General Convention of this Church.

SEC. II. All Canons, and all action by or under the authority of the General Convention, so far as inconsistent with the provisions of this Canon and of such amended Constitution, are hereby repealed : *Provided, however,* that nothing herein shall in any manner impair or affect any corporate rights of the said Society, or any vested right whatever.

SEC. III. This Canon shall take effect immediately.\*

A true copy. Attest:  
MEDFORD, MASS., November 23d, 1883.

CHAS. L. HUTCHINS,  
*Secretary of the House of Deputies.*

\* Canon of 1871: as amended 1877, 1880, and 1883.